

No. 93

# CALIFORNIA LEGISLATURE

AT SACRAMENTO

2023–24 REGULAR SESSION

## Senate Daily File



SENATOR TONI G. ATKINS

President pro Tempore

SENATOR MIKE MCGUIRE

Majority Floor Leader

SENATOR BRIAN W. JONES

Minority Leader

Compiled Under the Direction of

ERIKA CONTRERAS

Secretary of the Senate

By

HOLLY HUMMELT

Daily File Clerk

and

CLAUDIA FUENTES

Assistant Daily File Clerk

SENATE CONVENES AT 9 A.M.

**TUESDAY, JUNE 20, 2023**

(CHECK-IN SESSION)

NINETY – THIRD DAY IN SESSION

To view live streaming committee hearings, please visit: [www.senate.ca.gov](http://www.senate.ca.gov)

**Listen to Floor Sessions Toll Free: 1-877-810-9415 Access Code: 2126244**

(Please report any errors or omissions to Daily File Clerk: Phone 916-651-4171)

---

**NOTICE**

---

**PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, QUALIFIED INDIVIDUALS WITH DISABILITIES MAY REQUEST REASONABLE MODIFICATIONS TO SENATE POLICIES, OR APPROPRIATE AUXILIARY AIDS AND SERVICES, TO ENSURE AN EQUAL OPPORTUNITY TO PARTICIPATE IN SENATE SERVICES, PROGRAMS, AND ACTIVITIES. REQUESTS SHOULD BE SUBMITTED AS SOON AS POSSIBLE, BUT NO LATER THAN THREE (3) BUSINESS DAYS BEFORE A SCHEDULED EVENT, TO THE ADA COORDINATOR AT: [ADA.COORDINATOR@SEN.CA.GOV](mailto:ADA.COORDINATOR@SEN.CA.GOV). 1020 N STREET, ROOM 255, SACRAMENTO, CA 95814, (916) 651-1504.**

## TABLE OF CONTENTS

---

### TABLES

|  |     |
|--|-----|
| Officers of the Senate/Senate Order of Business .....            | 5   |
| Members of the Senate, Names, Addresses, and Phone Numbers ..... | 6   |
| Senate Floor Seating Chart .....                                 | 9   |
| Standing Committee Membership .....                              | 10  |
| Committee on Legislative Ethics Membership .....                 | 12  |
| Select Committee Membership .....                                | 13  |
| Subcommittee Membership .....                                    | 14  |
| Joint Committee Membership .....                                 | 15  |
| Subcommittee of Joint Committee Membership .....                 | 17  |
| Weekly Committee Schedule .....                                  | 18  |
| Budget Subcommittee Schedule .....                               | 19  |
| Legislative Calendar .....                                       | 20  |
| 31 <sup>st</sup> Day in Print Table .....                        | 22  |
| Session Schedule .....   | 31  |
| Holiday Schedule .....   | 35  |
| COMMITTEE HEARINGS .....   | 36  |
| SECOND READING   |     |
| Assembly Bills .....   | 110 |
| UNFINISHED BUSINESS .....  | 115 |
| THIRD READING  |     |
| Senate Third Reading .....                                       | 116 |
| Assembly Third Reading .....                                     | 119 |
| CONSENT CALENDAR   |     |
| 2 <sup>nd</sup> Day Consent .....                                | 134 |
| INACTIVE FILE  |     |
| Senate Bills .....   | 139 |
| BILLS ON THE SENATE DAILY FILE (INDEX) .....                     | 140 |



## OFFICERS OF THE SENATE

---

LIEUTENANT GOVERNOR ELENI KOUNALAKIS

*President*

---

SENATOR TONI G. ATKINS

*President pro Tempore*

---

ERIKA CONTRERAS

*Secretary of the Senate*

KATRINA RODRIGUEZ

*Sergeant at Arms*

## SENATE ORDER OF BUSINESS

---

1. Roll Call.
2. Prayer by the Chaplain.
3. Pledge of Allegiance.
4. Privileges of the Floor.
5. Communications and Petitions.
6. Messages from the Governor.
7. Messages from the Assembly.
8. Reports of Committees.
9. Motions, Resolutions and Notices.
10. Introduction and First Reading of Bills.
11. Consideration of Daily File:
  - a. Second Reading.
  - b. Special Orders.
  - c. Unfinished Business.
  - d. Third Reading.
12. Announcement of Committee Meetings.
13. Leaves of Absence.
14. Adjournment.

## MEMBERS OF THE SENATE, NAMES, ADDRESSES, OCCUPATIONS

9

| Name                       | Occupation                          | Party | Dist. | Suite | Telephone | Counties  | District Address   |
|----------------------------|-------------------------------------|-------|-------|-------|-----------|---|--|
| Allen, Benjamin .....      | Attorney/Legislator .....           | D     | 24    | 6610  | 651-4024  | Los Angeles .....   | 2512 Artesia Blvd., Ste. 320, Redondo Beach 90278. Ph:(310)318-6994.   |
| Alvarado-Gil, Marie .....  | Educator .....                      | D     | 4     | 7240  | 651-4004  | Alpine, Amador,<br>Calaveras, El Dorado,<br>Inyo, Madera, Mariposa,<br>Merced, Mono, Nevada,<br>Placer, Stanislaus,<br>Tuolumne ..... | 1020 15th St., Ste. 21, Modesto 95354. Ph:(209)576-6001. 4364 Town Center Blvd., Ste. 313, El Dorado Hills 95762. Ph:(916)933-8680.  |
| Archuleta, Bob .....       | Real Estate Broker.....             | D     | 30    | 6620  | 651-4030  | Los Angeles, Orange .....   | 12501 Imperial Hwy., Ste. 110, Norwalk 90650. Ph:(562)406-1001.  |
| Ashby, Angelique V. ....   | Legislator/Women's<br>Advocate..... | D     | 8     | 7320  | 651-4008  | Sacramento .....  | 1020 N St., Rm. 568, Sacramento 95814. Ph:(916)651-1529.   |
| Atkins, Toni G. ....       | Full-time Legislator .....          | D     | 39    | 8518  | 651-4039  | San Diego .....   | 7575 Metropolitan Drive, Ste. 100, San Diego 92108. Ph:(619)688-6700.  |
| Becker, Josh.....          | Non-profit Founder .....            | D     | 13    | 7250  | 651-4013  | San Mateo, Santa Clara ...  | 1528 South El Camino Real, Ste. 303, San Mateo 94402. Ph:(650)212-3313.  |
| Blakespear, Catherine .... | Legislator/Attorney .....           | D     | 38    | 7340  | 651-4038  | Orange, San Diego .....   | 24031 El Toro Rd., Ste. 201A, Laguna Hills 92653. Ph:(949)598-5850. 169 Saxony Rd., Ste. 209, Encinitas 92024. Ph:(760)642-0809.   |
| Bradford, Steven .....     | Full-time Legislator .....          | D     | 35    | 7210  | 651-4035  | Los Angeles .....   | One Manchester Blvd., Ste. 600, Inglewood 90301. Ph:(310)412-6120. 302 W. 5th St., Ste. 203, San Pedro 90731. Ph:(310)514-8573.  |
| Caballero, Anna M. ....    | Attorney .....                      | D     | 14    | 7620  | 651-4014  | Fresno, Madera, Merced,<br>Tulare .....   | 510 West Main St., Ste. E, Merced 95340. Ph:(209)726-5495. 2550 Mariposa Mall, Ste. 2016, Fresno 93721. Ph:(559)264-3070.  |
| Cortese, Dave .....        | Full-time Legislator .....          | D     | 15    | 6630  | 651-4015  | Santa Clara .....   | 2105 S. Bascom Ave., Ste. 154, Campbell 95008. Ph:(408)558-1295.   |
| Dahle, Brian .....         | Farmer .....                        | R     | 1     | 7230  | 651-4001  | Alpine, El Dorado,<br>Lassen, Modoc, Nevada,<br>Placer, Plumas,<br>Sacramento, Shasta,<br>Sierra, Siskiyou .....                      | 1320 Yuba St., Ste. 102, Redding 96001. Ph:(530)224-7001. 11230 Gold Express Dr., Ste. 304, Gold River 95670. Ph:(916)464-4201. 100 N. Market St., Bieber 96009. Ph:(530)294-5000.   |
| Dodd, Bill .....           | Full-time Legislator .....          | D     | 3     | 7610  | 651-4003  | Contra Costa, Napa,<br>Sacramento, Solano,<br>Sonoma, Yolo .....  | 2721 Napa Valley Corporate Dr., Bldg. 4, 2nd Floor, Napa 94558. Ph:(707)224-1990. 555 Mason St., Ste. 275, Vacaville 95688. Ph:(707)454-3808. 50 D St., Ste. 300, Santa Rosa 95404. Ph:(707)576-2093. 420 Virginia St., Ste. 1-C, Vallejo 94590. Ph:(707)551-2389. |
| Durazo, María Elena. ....  | Full-time Legislator .....          | D     | 26    | 7530  | 651-4026  | Los Angeles .....   | 1808 W. Sunset Blvd., Los Angeles 90026. Ph:(213)483-9300.   |

| Name                              | Occupation                      | Party | Dist. | Suite | Telephone | Counties   | District Address  |
|-----------------------------------|---------------------------------|-------|-------|-------|-----------|--|---|
| Eggman, Susan<br>Talamantes ..... | Full-time Legislator .....      | D     | 5     | 8530  | 651-4005  | Sacramento, San Joaquin,<br>Stanislaus .....   | 2291 W. March Ln., Ste. B200, Stockton 95207. Ph:(209)472-9535.   |
| Glazer, Steven M. ....            | Full-time Legislator .....      | D     | 7     | 7520  | 651-4007  | Alameda, Contra Costa ....   | 420 W. 3rd St., Antioch 94509. Ph:(925)754-1461. 51 Moraga Way,<br>Ste. 2, Orinda 94563. Ph:(925)258-1176.  |
| Gonzalez, Lena A. ....            | Full-time Legislator .....      | D     | 33    | 7720  | 651-4033  | Los Angeles .....  | 3939 Atlantic Ave., Ste. 107, Long Beach 90807. Ph:(562)256-<br>7921. 3355 E. Gage Ave., Huntington Park 90255. Ph:(323)277-<br>4560.   |
| Grove, Shannon .....              | Small Business Owner ..         | R     | 12    | 7150  | 651-4012  | Fresno, Kern, Tulare .....   | 5701 Truxtun Ave., Ste. 150, Bakersfield 93309. Ph:(661)323-<br>0443. 567 W. Shaw Ave., Ste. A-3, Fresno 93704. Ph:(559)243-<br>8580.   |
| Hurtado, Melissa .....            | Health Advocate .....           | D     | 16    | 7310  | 651-4016  | Fresno, Kern, Kings,<br>Tulare .....   | 5201 California St., Ste. 220, Bakersfield 93309. Ph:(661)395-<br>2620. 611 N. Douty St., Hanford 93230. Ph:(559)585-7161. 411 East<br>Kern Ave., Tulare 93274. Ph:(559)685-1202.   |
| Jones, Brian W. ....              | Commercial Real<br>Estate ..... | R     | 40    | 7640  | 651-4040  | San Diego .....  | 720 N. Broadway, Ste. 110, Escondido 92025. Ph:(760)796-4655.   |
| Laird, John .....                 | Full-time Legislator .....      | D     | 17    | 8720  | 651-4017  | Monterey, San Luis<br>Obispo, Santa Clara,<br>Santa Cruz .....                             | 1026 Palm St., Ste. 201, San Luis Obispo 93401. Ph:(805)549-<br>3784. 99 Pacific St., Ste. 575F, Monterey 93940. Ph:(831)657-<br>6315. 701 Ocean St., Ste. 318A, Santa Cruz 95060. Ph:(831)425-<br>0401.  |
| Limón, Monique .....              | Educator .....                  | D     | 19    | 6510  | 651-4019  | Santa Barbara, Ventura ....  | 300 E. Esplanade Dr., Ste. 430, Oxnard 93036. Ph:(805)988-<br>1940. 222 E. Carrillo St., Ste. 309, Santa Barbara 93101.<br>Ph:(805)965-0862.  |
| McGuire, Mike .....               | Full-time Legislator .....      | D     | 2     | 8610  | 651-4002  | Del Norte, Humboldt,<br>Lake, Marin, Mendocino,<br>San Francisco, Sonoma,<br>Trinity ..... | 3501 Civic Center Dr., Ste. 425, San Rafael 94903. Ph:(415)479-<br>6612. 50 D St., Ste. 120A, Santa Rosa 95404. Ph:(707)576-<br>2771. 200 South School St., Ste. F, Ukiah 95482. Ph:(707)468-<br>8914. 1080 Mason Mall, Ste. 4, Crescent City 95531. Ph:(707)464-<br>1255. 1036 5th St., Ste. D, Eureka 95501. Ph:(707)445-6508. 885<br>Lakeport Blvd., Lakeport 95453. Ph:(707)468-8914. |
| Menjivar, Caroline .....          | Social Worker .....             | D     | 20    | 6720  | 651-4020  | Los Angeles .....  | 6150 Van Nuys Blvd., Ste. 400, Van Nuys 91401. Ph:(818)901-5588.  |
| Min, Dave .....                   | Educator .....                  | D     | 37    | 6710  | 651-4037  | Orange .....   | 2151 Michelson Dr., Ste. 258, Irvine 92612. Ph:(949)223-5472.   |
| Newman, Josh .....                | Veterans' Advocate .....        | D     | 29    | 6520  | 651-4029  | Los Angeles, Orange,<br>San Bernardino .....   | 203 N. Harbor Blvd., Fullerton 92832. Ph:(714)525-2342.   |
| Nguyen, Janet .....               | Small Business Owner ..         | R     | 36    | 7130  | 651-4036  | Los Angeles, Orange .....  | 301 Main St., Ste. 212, Huntington Beach 92648. Ph:(714)374-4000.   |
| Niello, Roger W. ....             | Automobile Dealer .....         | R     | 6     | 7110  | 651-4006  | Placer, Sacramento .....   | 2200A Douglas Blvd., Ste. 100, Roseville 95661. Ph:(916)772-<br>0571. 2729 Prospect Park Dr., Ste. 130, Rancho Cordova 95670.<br>Ph:(916)464-3980.  |

| Name                        | Occupation  | Party | Dist. | Suite | Telephone | Counties  | District Address   | ∞ |
|-----------------------------|---|-------|-------|-------|-----------|---|--|---|
| Ochoa Bogh, Rosilicie ..    | Realtor .....   | R     | 23    | 7220  | 651-4023  | Los Angeles, Riverside, San Bernardino.....         | 1758 Orange Tree Ln., Ste. B, Redlands 92374. Ph:(909)335-0271.  |   |
| Padilla, Stephen C. ....    | Public Policy Consultant/Formar Law Enforcement ..... | D     | 18    | 6640  | 651-4018  | Imperial, Riverside, San Bernardino, San Diego..... | 1224 State St., Ste. D, El Centro 92243. Ph:(760)335-3442. 780 Bay Blvd., Ste. 204, Chula Vista 91910. Ph:(619)409-7690. 45841 Oasis St., #6, Indio 92201.   |   |
| Portantino, Anthony J. ..   | Full-time Legislator .....                            | D     | 25    | 7630  | 651-4025  | Los Angeles, San Bernardino .....                   | 601 E. Glenoaks Blvd., Ste. 210 Glendale 91207. Ph:(818)409-0400. 201 East Bonita Ave., San Dimas 91773. Ph:(909)599-7351.   |   |
| Roth, Richard D. ....       | Attorney .....  | D     | 31    | 7510  | 651-4031  | Riverside .....                                     | 3737 Main St., Ste. 104, Riverside 92501. Ph:(951)680-6750. 8353 Sierra Ave., Ste. 142, Fontana 92335. Ph:(951)443-4078.   |   |
| Rubio, Susan .....          | Educator .....  | D     | 22    | 8710  | 651-4022  | Los Angeles, San Bernardino .....                   | 100 S. Vincent Ave., Ste. 401, West Covina 91790. Ph:(626)430-2499. 101 W. Mission Blvd., Ste. 111, Pomona 91766. Ph:(909)469-1110.  |   |
| Seyarto, Kelly.....         | Retired Firefighter.....                              | R     | 32    | 7120  | 651-4032  | Orange, Riverside, San Bernardino, San Diego.....   | 24640 Jefferson Ave., Ste. 202, Murrieta 92562. Ph:(951)894-2220. 4740 Green River Rd., Ste. 212, Corona 92878. Ph:(951)280-1260. 777 E. Tahquitz Canyon Way, Ste. 200-12, Palm Springs 92262. Ph:(760)422-6684. |   |
| Skinner, Nancy .....        | Full-time Legislator .....                            | D     | 9     | 8630  | 651-4009  | Alameda, Contra Costa....                           | 1515 Clay St., Ste. 2202, Oakland 94612. Ph:(510)286-1333.   |   |
| Smallwood-Cuevas, Lola..... | Educator/Community Organizer .....                    | D     | 28    | 6730  | 651-4028  | Los Angeles .....                                   | 700 Exposition Park Dr., Los Angeles 90037. Ph:(213)745-6656.  |   |
| Stern, Henry I. ....        | Educator/Attorney .....                               | D     | 27    | 7710  | 651-4027  | Los Angeles, Ventura .....                          | 5016 N. Pkwy., Calabasas, Ste. 222, Calabasas 91302. Ph:(818)876-3352.   |   |
| Umberg, Thomas J. ....      | Attorney/Retired Military Officer .....               | D     | 34    | 6530  | 651-4034  | Los Angeles, Orange .....                           | 1000 East Santa Ana Blvd., Ste. 220B, Santa Ana 92701. Ph:(714)558-3785.   |   |
| Wahab, Aisha.....           | Businesswoman .....                                   | D     | 10    | 7330  | 651-4410  | Alameda, Santa Clara.....                           |  |   |
| Wiener, Scott D. ....       | Legislator/Attorney .....                             | D     | 11    | 8620  | 651-4011  | San Francisco, San Mateo.....                       | 455 Golden Gate Ave., Ste. 14800, San Francisco 94102. Ph:(415)557-1300.   |   |
| Wilk, Scott.....            | Small Business Owner..                                | R     | 21    | 7140  | 651-4021  | Los Angeles, San Bernardino .....                   | 848 W. Lancaster Blvd., Ste. 101, Lancaster 93534. Ph:(661)729-6232. 23920 Valencia Blvd., Ste. 250, Santa Clarita 91355. Ph:(661)286-1471. 14343 Civic Dr., First Floor, Victorville 92392. Ph:(760)843-8414.   |   |

Email addresses all follow the same format. All addresses are senator.lastname@senate.ca.gov (Example: Senator.McGuire@senate.ca.gov)



DIAGRAM OF SENATE CHAMBER, SHOWING MEMBERS AND SEATING ARRANGEMENT—2023–24 REGULAR SESSION

*Senatoris Est Civitatis Libertatem Tueri—It is the Duty of the Senators to Protect the Liberty of the People*

LIEUTENANT GOVERNOR, ELENI KOUNALAKIS  
SENATOR TONI G. ATKINS, PRESIDENT PRO TEMPORE



---

## STANDING COMMITTEES OF THE SENATE

---

**Agriculture**—(4)—Hurtado (Chair), Grove (Vice Chair), Alvarado-Gil and Padilla. Consultant: Reichel Everhart. Assistant: Siena Kendall. Phone: (916)651-1508. 1020 N Street, Room 583.

**Appropriations**—(7)—Portantino (Chair), Jones (Vice Chair), Ashby, Bradford, Seyarto, Wahab and Wiener. Staff Director: Mark McKenzie. Consultants: Ashley Ames, Lenin Del Castillo, Matthew Fleming, Robert Ingenito, Agnes Lee and Janelle Miyashiro. Assistants: Jennifer Douglas and Briana Diaz. Phone: (916)651-4101. State Capitol, Room 412.

**Banking and Financial Institutions**—(7)—Limón (Chair), Niello (Vice Chair), Bradford, Caballero, Min, Nguyen and Portantino. Consultant: Michael Burdick. Assistant: Rae Flores. Phone: (916)651-4102. 1020 N Street, Room 522.

**Budget and Fiscal Review**—(18)—Skinner (Chair), Niello (Vice Chair), Becker, Caballero, Dahle, Durazo, Eggman, Grove, Laird, McGuire, Menjivar, Min, Newman, Ochoa Bogh, Padilla, Roth, Seyarto and Smallwood-Cuevas. Staff Director: Elisa Wynne. Deputy Staff Director: Scott Ogus. Consultants: Nora Brackbill, Christopher Francis, Diego Emilio J. Lopez, Eunice Roh, Joanne Roy, Yong Salas and Elizabeth Schmitt. Assistants: Sandy Perez and Samuel Lanchester. Phone: (916)651-4103. 1020 N Street, Room 502.

**Business, Professions and Economic Development**—(13)—Roth (Chair), Nguyen (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Becker, Dodd, Eggman, Glazer, Niello, Smallwood-Cuevas, Wahab and Wilk. Staff Director: Sarah Mason. Consultants: Dana Shaker, Elissa Silva and Alexandria Smith-Davis. Assistant: Krimilda McKenzie. Phone: (916)651-4104. 1021 O Street, Room 3320.

**Education**—(7)—Newman (Chair), Ochoa Bogh (Vice Chair), Cortese, Glazer, McGuire, Smallwood-Cuevas and Wilk. Chief Consultant: Lynn Lorber. Principal Consultants: Ian Johnson and Olgallia Ramirez. Consultant: Kordell Hampton. Assistants: María Velez and Irma Kam. Phone: (916)651-4105. 1021 O Street, Room 6740.

**Elections and Constitutional Amendments**—(7)—Glazer (Chair), Nguyen (Vice Chair), Allen, McGuire, Menjivar, Newman and Umberg. Principal Consultant: Scott Matsumoto. Assistant: Clare Recinos. Phone: (916)651-4106. State Capitol, Room 410.

**Energy, Utilities and Communications**—(18)—Bradford (Chair), Dahle (Vice Chair), Ashby, Becker, Caballero, Dodd, Durazo, Eggman, Gonzalez, Grove, McGuire, Min, Newman, Rubio, Seyarto, Skinner, Stern and Wilk. Chief Consultant: Nidia Bautista. Consultant: Sarah E. Smith. Assistant: Melanie Cain. Phone: (916)651-4107. 1021 O Street, Room 3350.

**Environmental Quality**—(7)—Allen (Chair), Dahle (Vice Chair), Gonzalez, Hurtado, Menjivar, Nguyen and Skinner. Chief Consultant: Gabrielle Meindl. Principal Consultant: Eric Walters. Consultant: Brynn Cook. Assistant: Zandra Chavez. Phone: (916)651-4108. 1021 O Street, Room 3230.

**Governance and Finance**—(8)—Caballero (Chair), Seyarto (Vice Chair), Blakespear, Dahle, Durazo, Glazer, Skinner and Wiener. Staff Director: Colin Grinnell. Consultants: Anton Favorini-Corba, Evan Goldberg, Jonathan Peterson and Cassie Royce. Assistant: Itzel Vargas. Phone: (916)651-4119. State Capitol, Room 407.

**Governmental Organization**—(15)—Dodd (Chair), Wilk (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Bradford, Glazer, Jones, Nguyen, Ochoa Bogh, Padilla, Portantino, Roth, Rubio and Seyarto. Chief Consultant: Felipe Lopez. Consultant: Brian Duke. Assistant: Monique Graham. Phone: (916)651-1530. 1020 N Street, Room 584.

**STANDING COMMITTEES OF THE SENATE—Continued**

---

**Health**—(12)—Eggman (Chair), Nguyen (Vice Chair), Glazer, Gonzalez, Grove, Hurtado, Limón, Menjivar, Roth, Rubio, Wahab and Wiener. Staff Director: Melanie Moreno. Principal Consultants: Teri Boughton, Reyes Diaz, Jen Flory and Vince Marchand. Assistants: Wendy Bryant and Margarita Niemann. Phone: (916)651-4111. 1021 O Street, Room 3310.

**Housing**—(11)—Wiener (Chair), Ochoa Bogh (Vice Chair), Blakespear, Caballero, Cortese, McGuire, Padilla, Seyarto, Skinner, Umberg and Wahab. Chief Consultant: Alison Hughes. Principal Consultant: Mehgie Tabar. Assistant: Cicely Chisholm. Phone: (916)651-4124. 1021 O Street, Room 3330.

**Human Services**—(5)—Alvarado-Gil (Chair), Ochoa Bogh (Vice Chair), Hurtado, Menjivar and Wahab. Staff Director: Heather Hopkins. Principal Consultant: Bridgett Hankerson. Assistant: Varnell Smith, Sr. Phone: (916)651-1524. 1020 N Street, Room 521.

**Insurance**—(7)—Rubio (Chair), Nguyen (Vice Chair), Alvarado-Gil, Dodd, Jones, Niello and Portantino. Principal Consultant: Jill Rice. Phone: (916)651-4110. 1021 O Street, Room 3310.

**Judiciary**—(11)—Umberg (Chair), Wilk (Vice Chair), Allen, Ashby, Caballero, Durazo, Laird, Min, Niello, Stern and Wiener. Chief Counsel: Margie Estrada. Counsels: Timothy Griffiths, Christian Kurpiewski, Amanda Mattson and Allison Whitt Meredith. Assistants: Erica Porter and Margaret Buxton. Phone: (916)651-4113. 1021 O Street, Room 3240.

**Labor, Public Employment and Retirement**—(5)—Cortese (Chair), Wilk (Vice Chair), Durazo, Laird and Smallwood-Cuevas. Staff Director: Alma Perez. Consultants: Dawn Clover and Glenn Miles. Assistant: Emma Bruce. Phone: (916)651-1556. 1021 O Street, Room 6740.

**Military and Veterans Affairs**—(5)—Archuleta (Chair), Grove (Vice Chair), Alvarado-Gil, Menjivar and Umberg. Principal Consultant: Jenny Callison. Assistant: Cindy Baldwin. Phone: (916)651-1503. 1020 N Street, Room 251.

**Natural Resources and Water**—(11)—Min (Chair), Seyarto (Vice Chair), Allen, Dahle, Eggman, Grove, Hurtado, Laird, Limón, Padilla and Stern. Chief Consultant: Katharine Moore. Principal Consultant: Genevieve Wong. Consultant: Catherine Baxter. Assistant: Sandra Sanders. Phone: (916)651-4116. 1021 O Street, Room 3220.

**Public Safety**—(5)—Wahab (Chair), Ochoa Bogh (Vice Chair), Bradford, Skinner and Wiener. Chief Counsel: Mary Kennedy. Counsels: Stella Choe, Stephanie Jordan and Alex Barnett. Assistants: Sarah Loftin and Jarad Hollingshead. Phone: (916)651-4118. 1020 N Street, Room 545.

**Rules**—(5)—Atkins (Chair), Grove (Vice Chair), Laird, Ochoa Bogh and Smallwood-Cuevas. Secretary of the Senate: Erika Contreras. Assistant: Chinook Shin. Phone: (916)651-4120. State Capitol, Room 400.

**Transportation**—(16)—Gonzalez (Chair), Niello (Vice Chair), Allen, Archuleta, Becker, Blakespear, Cortese, Dahle, Dodd, Limón, McGuire, Newman, Nguyen, Seyarto, Umberg and Wahab. Chief Consultant: Randy Chinn. Principal Consultant: Melissa White. Consultant: Jacob O'Connor. Phone: (916)651-4121. State Capitol, Room 405.

---

**COMMITTEE ON LEGISLATIVE ETHICS**

---

**Legislative Ethics**—(6)—Ashby (Chair), Grove (Vice Chair), Eggman, Niello, Ochoa Bogh and Wiener. Chief Counsel: Erin V. Peth. Assistant: Stacey Medlock. Phone: (916)651-1507. 1020 N Street, Room 554.

---

## SELECT COMMITTEES OF THE SENATE

---

**Bay Area Public Transit**—(8)—(Exp. 11/30/24)—Wiener (Chair), Becker, Cortese, Dodd, Laird, McGuire, Skinner and Wahab. Phone: (916)651-4011. 1021 O Street, Room 8620.

**California, Armenia and Artsakh Mutual Trade, Art and Cultural Exchange**—(9)—(Exp. 11/30/24)—Portantino (Chair), Archuleta, Durazo, Hurtado, Jones, Menjivar, Stern, Wiener and Wilk. Phone: (916)651-4025. 1021 O Street, Suite 7630.

**California-Mexico Cooperation and Dialogue**—(5)—(Exp. 11/30/24)—Padilla (Chair), Allen, Caballero, Durazo and Jones. Phone: (916)651-4018. 1021 O Street, Suite 6640.

**California's Wine Industry**—(12)—(Exp. 11/30/24)—Dodd (Chair), McGuire (Chair), Alvarado-Gil, Caballero, Eggman, Glazer, Hurtado, Laird, Limón, Min, Seyarto and Wilk. Phone: (916)651-4003. 1021 O Street, Suite 7610.

**Career Technology and the New Economy**—(5)—(Exp. 11/30/24)—Roth (Chair), Allen, Caballero, Glazer and Ochoa Bogh. Phone: (916)651-4031. 1021 O Street, Suite 7510.

**Hydrogen Energy**—(7)—(Exp. 11/30/24)—Archuleta (Chair), Allen, Caballero, Jones, Newman, Niello and Skinner. Phone: (916)651-4030. 1021 O Street, Suite 6620.

**Manufactured Home Communities**—(6)—(Exp. 11/30/24)—Roth (Chair), Dodd, Limón, McGuire, Umberg and Wilk. Phone: (916)651-4031. 1021 O Street, Suite 7510.

**Mental Health and Addiction**—(7)—(Exp. 11/30/24)—Wiener (Chair), Allen, Ashby, Cortese, Menjivar, Newman and Ochoa Bogh. Phone: (916)651-4011. 1021 O Street, Suite 8620.

**Nonprofit Sector**—(7)—(Exp. 11/30/24)—Limón (Chair), Becker, Caballero, Laird, McGuire, Ochoa Bogh and Smallwood-Cuevas. Phone: (916)651-4019. 1021 O Street, Suite 6510.

**Ports and Goods Movement**—(8)—(Exp. 11/30/24)—Gonzalez (Chair), Allen, Bradford, Caballero, Eggman, McGuire, Padilla and Wahab. Phone: (916)651-4033. 1021 O Street, Suite 7720.

**School Climate and Student Safety**—(6)—(Exp. 11/30/24)—Rubio (Chair), Allen, Limón, Ochoa Bogh, Portantino and Smallwood-Cuevas. Phone: (916)651-4022. 1021 O Street, Room 8710.

**Student Success**—(9)—(Exp. 11/30/24)—Glazer (Chair), Allen, Cortese, Dodd, Laird, Newman, Nguyen, Ochoa Bogh and Roth. Phone: (916)651-4007. 1021 O Street, Suite 7520.

**Transitioning to a Zero-Emission Energy Future**—(9)—(Exp. 11/30/24)—Newman (Chair), Allen, Archuleta, Caballero, Cortese, Dodd, Menjivar, Min and Wilk. Phone: (916)651-4029. 1021 O Street, Room 6520.

---

## SUBCOMMITTEES OF SENATE STANDING COMMITTEES

---

### BUDGET AND FISCAL REVIEW

**Subcommittee No. 1 on Education**—(4)—Laird (Chair), Min, Ochoa Bogh and Smallwood-Cuevas. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 2 on Resources, Environmental Protection and Energy**—(3)—Becker (Chair), Dahle and McGuire. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 3 on Health and Human Services**—(4)—Menjivar (Chair), Eggman, Grove and Roth. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 4 on State Administration and General Government**—(3)—Padilla (Chair), Caballero and Niello. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 5 on Corrections, Public Safety, Judiciary, Labor and Transportation**—(3)—Durazo (Chair), Newman and Seyarto. Phone: (916)651-4103. 1020 N Street, Room 502.

### TRANSPORTATION

**Subcommittee on LOSSAN Rail Corridor Resiliency**—(5)—Blakespear (Chair), Limón, Newman, Nguyen and Umberg. Phone: (916)651-4038. 1021 O Street, Suite 7340.

---

## JOINT COMMITTEES

---

**Joint Committee on the Arts**—Resolution Chapter 101, Statutes of 1984. Continuous existence.  
Senate Members (6): Allen (Vice Chair), Portantino, Rubio, Wilk and vacancies.  
Assembly Members (6): Rendon (Chair), Boerner, Vince Fong, Lowenthal, Quirk-Silva and Wallis.

**Joint Committee on Fairs Allocation and Classification**—Food and Agriculture Code Sections 4531–4535. Continuous existence.  
Senate Members (7): Blakespear (Vice Chair), Alvarado-Gil, Ashby, Caballero, Dahle, Dodd and Niello.  
Assembly Members (7): Robert Rivas (Chair), Aguiar-Curry, Arambula, Dixon, Mathis, McCarty and Rodriguez.

**Joint Committee on Fisheries and Aquaculture**—Resolution Chapter 88, Statutes of 1981. Continuous existence.  
Senate Members (4): McGuire (Chair), Cortese, Limón and Nguyen.  
Assembly Members (4): Addis (Vice Chair), Bennett, Megan Dahle and Ting.  
Consultant: Christopher Nielsen. 1021 O Street, Suite 8610. Phone: (916)651-4002.

**Joint Committee on Rules**—Joint Rule 40. Continuous existence.  
Senate Members (16): Laird (Vice Chair), Ashby, Atkins, Cortese, Gonzalez, Grove, Jones, Limón, McGuire, Newman, Ochoa Bogh, Rubio, Smallwood-Cuevas, Wahab, Wiener and Wilk.  
Assembly Members (16): Ramos (Chair), Addis, Juan Carrillo, Essayli, Flora, Gallagher, Low, Ortega, Pacheco, Papan, Pellerin, Rendon, Reyes, Blanca Rubio, Valencia and Waldron.  
Chief Administrative Officer: Lia Lopez. 1021 O Street, Suite 6250. Phone: (916)319-2800.

**Joint Legislative Audit Committee**—Government Code Sections 10501, 10502. Joint Rule 37.3. Continuous existence.  
Senate Members (7): Blakespear (Vice Chair), Cortese, Eggman, Gonzalez, Laird, Seyarto and Wilk.  
Assembly Members (7): Alvarez (Chair), Boerner, Hoover, Jim Patterson, Blanca Rubio, Valencia and Wood.  
Chief Consultant: Wesley Opp. Principal Consultant: Tram Truong. Assistant: Alexis Foley. 1020 N Street, Room 107. Phone: (916)319-3300.

**Joint Legislative Budget Committee**—Government Code Section 9140, 9141. Joint Rule 37. Continuous existence.  
Senate Members (8): Skinner (Chair), Becker, Dahle, Durazo, Eggman, Niello, Padilla and Roth.  
Assembly Members (8): Ting (Vice Chair), Arambula, Bennett, Bonta, Wendy Carrillo, Vince Fong, McCarty and Jim Patterson.  
Consultant: Hans Hemann. 1020 N Street, Room 553. Phone: (916)651-1891.

**Joint Legislative Committee on Climate Change Policies**—Government Code Section 9147.10. Continuous existence.  
Senate Members (5): Stern (Chair), Allen, Blakespear, Hurtado and Padilla.  
Assembly Members (5): Connolly (Vice Chair), Wendy Carrillo, Flora, Garcia and Muratsuchi.  
Chief Consultant: Susan Chan. 1021 O Street, Suite 5240. Phone: (916)319-2012.

**JOINT COMMITTEES—Continued**

---

**Joint Legislative Committee on Emergency Management**—Resolution Chapter 31, Statutes of 2011. Continuous existence.

Senate Members (7): Ashby (Vice Chair), Archuleta, Cortese, Dahle, Eggman, Limón and McGuire.

Assembly Members (7): Rodriguez (Chair), Aguiar-Curry, Flora, Hart, Joe Patterson, Schiavo and Waldron.

Principal Consultant: Chris Clemons. 1020 N Street, Room 568. Phone: (916)651-4008.



---

**SUBCOMMITTEE OF THE JOINT COMMITTEE**

---

**JOINT LEGISLATIVE AUDIT COMMITTEE**

**Subcommittee on the Selection of the High-Speed Rail Inspector General—**

Senate Members (3): Blakespear, Gonzalez and Seyarto.

Assembly Members (3): Alvarez (Chair), Jim Patterson and Valencia.

WEEKLY COMMITTEE SCHEDULE

| MONDAY  |            |           |  |
|---|------------|-----------|--|
| Committee   | Time       | Room      |  |
| APPROPRIATIONS (APPR.) (Every Monday) .....                   | 10:00 A.M. | 2200      |  |
| BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT                |            |           |  |
| (B., P. & E.D.) (Every Monday) .....                          | 12:00 P.M. | 2100      |  |
| HUMAN SERVICES (HUMAN S.) (1st, 3rd and 5th Monday) .....     | 3:00 P.M.* | 2200      |  |
| MILITARY AND VETERANS AFFAIRS (M. & V.A.)                     |            |           |  |
| (2nd and 4th Monday) .....                                    | 3:00 P.M.* | 2200      |  |
| TUESDAY   |            |           |  |
| AGRICULTURE (AGRI.) (1st, 3rd and 5th Tuesday) .....          | 9:30 A.M.  | 112       |  |
| ELECTIONS AND CONSTITUTIONAL AMENDMENTS                       |            |           |  |
| (E. & C.A.) (1st, 3rd and 5th Tuesday) .....                  | 9:30 A.M.  | 2100      |  |
| ENERGY, UTILITIES AND COMMUNICATIONS (E., U. & C.)            |            |           |  |
| (1st, 3rd and 5th Tuesday) .....                              | 9:00 A.M.  | 1200      |  |
| GOVERNMENTAL ORGANIZATION (G.O.) (2nd and 4th Tuesday) ..     | 9:30 A.M.  | 1200      |  |
| HOUSING (HOUSING) (1st, 3rd and 5th Tuesday) .....            | 1:30 P.M.  | 1200      |  |
| JUDICIARY (JUD.) (Every Tuesday) .....                        | 1:30 P.M.  | 2100      |  |
| NATURAL RESOURCES AND WATER (N.R. & W.)                       |            |           |  |
| (2nd and 4th Tuesday) .....                                   | 9:30 A.M.  | 2100      |  |
| PUBLIC SAFETY (PUB. S.) (Every Tuesday) .....                 | 9:30 A.M.  | 2200      |  |
| TRANSPORTATION (TRANS.) (2nd and 4th Tuesday) .....           | 1:30 P.M.  | 1200      |  |
| WEDNESDAY   |            |           |  |
| BANKING AND FINANCIAL INSTITUTIONS (B. & F.I.)                |            |           |  |
| (1st, 3rd and 5th Wednesday) .....                            | 1:30 P.M.  | 2100      |  |
| EDUCATION (ED.) (Every Wednesday) .....                       | 9:00 A.M.  | 2100      |  |
| ENVIRONMENTAL QUALITY (E.Q.) (1st, 3rd and 5th Wednesday) ... | 9:00 A.M.  | 1200      |  |
| GOVERNANCE AND FINANCE (GOV. & F.) (Every Wednesday) .....    | 9:30 A.M.  | 2200/1200 |  |
| (1st, 3rd and 5th Wednesday-Room 2200)                        |            |           |  |
| (2nd and 4th Wednesday-Room 1200)                             |            |           |  |
| HEALTH (HEALTH) (Every Wednesday) .....                       | 1:30 P.M.  | 1200      |  |
| INSURANCE (INS.) (2nd and 4th Wednesday) .....                | 1:30 P.M.  | 2100      |  |
| LABOR, PUBLIC EMPLOYMENT AND RETIREMENT                       |            |           |  |
| (L., P.E. & R.) (2nd and 4th Wednesday) .....                 | 9:30 A.M.  | 2200      |  |
| RULES (RLS.) (Every Wednesday) .....                          | 1:30 P.M.  | 2200      |  |
| THURSDAY  |            |           |  |
| BUDGET AND FISCAL REVIEW (B. & F.R.) (Every Thursday) .....   | 9:30 A.M.* | 1200      |  |

\* Or upon adjournment of session

NOTE: Committee schedule subject to change

**SCHEDULE OF 2023–24 SUBCOMMITTEES**

**BUDGET AND FISCAL REVIEW**

**THURSDAY**

| <i>Time</i>      | <i>Room</i> | <i>Committee</i>   |
|------------------|-------------|--|
| 9:30 a.m.* ..... | 2100 .....  | Subcommittee No. 1 on Education  |
| 9:30 a.m.* ..... | 2200 .....  | Subcommittee No. 2 on Resources, Environmental<br>Protection and Energy                  |
| 9:30 a.m.* ..... | 1200 .....  | Subcommittee No. 3 on Health and Human Services  |
| 9:30 a.m.* ..... | 113 .....   | Subcommittee No. 4 on State Administration and General<br>Government                     |
| 9:30 a.m.* ..... | 112 .....   | Subcommittee No. 5 on Corrections, Public Safety,<br>Judiciary, Labor and Transportation |

---

\* Or upon adjournment of Senate Session or Senate Budget and Fiscal Review Committee

---

**TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION**


---

**2022**

Dec. 5 —12 m. convening of the 2023–24 Regular Session (Art. IV, Sec. 3(a)).

**2023**

Jan. 1 —Statutes take effect (Art. IV, Sec. 8(c)).

Jan. 4 —Legislature reconvenes (J.R. 51(a)(1)).

Jan. 10 —Budget must be submitted by Governor (Art. IV, Sec. 12(a)).

Jan. 16 —Martin Luther King, Jr. Day.

Jan. 20 —Last day to submit bill requests to the Office of Legislative Counsel.

Feb. 17 —Last day for bills to be introduced (J.R. 61(a)(1)), (J.R. 54(a)).

Feb. 20 —Presidents' Day.

Mar. 30 —Spring Recess begins upon adjournment of this day's session (J.R. 51(a)(2)).

Mar. 31 —Cesar Chavez Day.

Apr. 10 —Legislature reconvenes from Spring Recess (J.R. 51(a)(2)).

Apr. 28 —Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house (J.R. 61(a)(2)).

May 5 —Last day for policy committees to hear and report to the Floor non-fiscal bills introduced in their house (J.R. 61(a)(3)).

May 12 —Last day for policy committees to meet prior to June 5 (J.R. 61(a)(4)).

May 19 —Last day for fiscal committees to hear and report to the Floor bills introduced in their house (J.R. 61(a)(5)). Last day for fiscal committees to meet prior to June 5 (J.R. 61(a)(6)).

May 29 —Memorial Day.

May 30 - June 2 —Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(7)).

June 2 —Last day for each house to pass bills introduced in that house (J.R. 61(a)(8)).

June 5 —Committee meetings may resume (J.R. 61(a)(9)).

June 15 —Budget must be passed by midnight (Art. IV, Sec. 12 (c)(3)).

## TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION —Continued

---

|             |   |
|-------------|---|
| July 4      | —Independence Day.  |
| July 14     | —Last day for policy committees to meet and report bills (J.R. 61(a)(10)). Summer Recess begins upon adjournment of session provided Budget Bill has been passed (J.R. 51(a)(3)). |
| Aug. 14     | —Legislature reconvenes from Summer Recess (J.R. 51(a)(3)).   |
| Sep. 1      | —Last day for fiscal committees to meet and report bills to the Floor (J.R. 61(a)(11)).   |
| Sep. 4      | —Labor Day.   |
| Sep. 5 - 14 | —Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(12)).   |
| Sep. 8      | —Last day to amend on the Floor (J.R. 61(a)(13)).   |
| Sep. 14     | —Last day for each house to pass bills (J.R. 61(a)(14)). Interim Study Recess begins at the end of this day's session (J.R. 51(a)(4)).  |
| Oct. 14     | —Last day for Governor to sign or veto bills passed by the Legislature on or before Sep. 14 and in his possession after Sep. 14 (Art. IV, Sec. 10(b)(1)).                         |

**2024**

|        |   |
|--------|---|
| Jan. 1 | —Statutes take effect (Art. IV, Sec. 8(c)). |
| Jan. 3 | —Legislature reconvenes (J.R. 51(a)(1)).    |

**DATES ON WHICH SENATE MEASURES MAY BE HEARD**

JOINT RULE 55: No bill other than the Budget Bill may be heard or acted upon by committee or either house until the bill has been in print for 30 days.

| Bill<br>number | 31st Day<br>in print |   | Bill<br>number | 31st Day<br>in print |    | Bill<br>number | 31st Day<br>in print |    |
|----------------|----------------------|---|----------------|----------------------|----|----------------|----------------------|----|
| 1              | Jan.                 | 5 | 38             | Jan.                 | 5  | 75             | Feb.                 | 11 |
| 2              | Jan.                 | 5 | 39             | Jan.                 | 5  | 76             | Feb.                 | 11 |
| 3              | Jan.                 | 5 | 40             | Jan.                 | 5  | 77             | Feb.                 | 12 |
| 4              | Jan.                 | 5 | 41             | Jan.                 | 5  | 78             | Feb.                 | 12 |
| 5              | Jan.                 | 5 | 42             | Jan.                 | 5  | 79             | Feb.                 | 12 |
| 6              | Jan.                 | 5 | 43             | Jan.                 | 5  | 80             | Feb.                 | 12 |
| 7              | Jan.                 | 5 | 44             | Jan.                 | 5  | 81             | Feb.                 | 12 |
| 8              | Jan.                 | 5 | 45             | Jan.                 | 5  | 82             | Feb.                 | 13 |
| 9              | Jan.                 | 5 | 46             | Jan.                 | 5  | 83             | Feb.                 | 13 |
| 10             | Jan.                 | 5 | 47             | Jan.                 | 5  | 84             | Feb.                 | 13 |
| 11             | Jan.                 | 5 | 48             | Jan.                 | 5  | 85             | Feb.                 | 13 |
| 12             | Jan.                 | 5 | 49             | Jan.                 | 5  | 86             | Feb.                 | 17 |
| 13             | Jan.                 | 5 | 50             | Jan.                 | 5  | 87             | Feb.                 | 17 |
| 14             | Jan.                 | 5 | 51             | Jan.                 | 5  | 88             | Feb.                 | 17 |
| 15             | Jan.                 | 5 | 52             | Jan.                 | 5  | 89             | Feb.                 | 17 |
| 16             | Jan.                 | 5 | 53             | Jan.                 | 5  | 90             | Feb.                 | 17 |
| 17             | Jan.                 | 5 | 54             | Jan.                 | 6  | 91             | Feb.                 | 17 |
| 18             | Jan.                 | 5 | 55             | Jan.                 | 6  | 92             | Feb.                 | 18 |
| 19             | Jan.                 | 5 | 56             | Jan.                 | 7  | 93             | Feb.                 | 18 |
| 20             | Jan.                 | 5 | 57             | Jan.                 | 16 | 94             | Feb.                 | 18 |
| 21             | Jan.                 | 5 | 58             | Jan.                 | 16 | 95             | Feb.                 | 18 |
| 22             | Jan.                 | 5 | 59             | Jan.                 | 19 | 96             | Feb.                 | 18 |
| 23             | Jan.                 | 5 | 60             | Jan.                 | 21 | 97             | Feb.                 | 18 |
| 24             | Jan.                 | 5 | 61             | Jan.                 | 21 | 98             | Feb.                 | 18 |
| 25             | Jan.                 | 5 | 62             | Feb.                 | 4  | 99             | Feb.                 | 18 |
| 26             | Jan.                 | 5 | 63             | Feb.                 | 4  | 100            | Feb.                 | 18 |
| 27             | Jan.                 | 5 | 64             | Feb.                 | 4  | 101            | Feb.                 | 18 |
| 28             | Jan.                 | 5 | 65             | Feb.                 | 4  | 102            | Feb.                 | 18 |
| 29             | Jan.                 | 5 | 66             | Feb.                 | 5  | 103            | Feb.                 | 18 |
| 30             | Jan.                 | 5 | 67             | Feb.                 | 5  | 104            | Feb.                 | 18 |
| 31             | Jan.                 | 5 | 68             | Feb.                 | 5  | 105            | Feb.                 | 18 |
| 32             | Jan.                 | 5 | 69             | Feb.                 | 5  | 106            | Feb.                 | 18 |
| 33             | Jan.                 | 5 | 70             | Feb.                 | 9  | 107            | Feb.                 | 18 |
| 34             | Jan.                 | 5 | 71             | Feb.                 | 9  | 108            | Feb.                 | 18 |
| 35             | Jan.                 | 5 | 72*            |                      |    | 109            | Feb.                 | 18 |
| 36             | Jan.                 | 5 | 73             | Feb.                 | 11 | 110            | Feb.                 | 18 |
| 37             | Jan.                 | 5 | 74             | Feb.                 | 11 | 111            | Feb.                 | 18 |

\* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

| Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| 112            | Feb. 18              | 154            | Feb. 18              | 196            | Feb. 18              |
| 113            | Feb. 18              | 155            | Feb. 18              | 197            | Feb. 18              |
| 114            | Feb. 18              | 156            | Feb. 18              | 198            | Feb. 18              |
| 115            | Feb. 18              | 157            | Feb. 18              | 199            | Feb. 18              |
| 116            | Feb. 18              | 158            | Feb. 18              | 200            | Feb. 18              |
| 117            | Feb. 18              | 159            | Feb. 18              | 201            | Feb. 18              |
| 118            | Feb. 18              | 160            | Feb. 18              | 202            | Feb. 18              |
| 119            | Feb. 18              | 161            | Feb. 18              | 203            | Feb. 18              |
| 120            | Feb. 18              | 162            | Feb. 18              | 204            | Feb. 18              |
| 121            | Feb. 18              | 163            | Feb. 18              | 205            | Feb. 18              |
| 122            | Feb. 18              | 164            | Feb. 18              | 206            | Feb. 18              |
| 123            | Feb. 18              | 165            | Feb. 18              | 207            | Feb. 18              |
| 124            | Feb. 18              | 166            | Feb. 18              | 208            | Feb. 18              |
| 125            | Feb. 18              | 167            | Feb. 18              | 209            | Feb. 18              |
| 126            | Feb. 18              | 168            | Feb. 18              | 210            | Feb. 18              |
| 127            | Feb. 18              | 169            | Feb. 18              | 211            | Feb. 18              |
| 128            | Feb. 18              | 170            | Feb. 18              | 212            | Feb. 18              |
| 129            | Feb. 18              | 171            | Feb. 18              | 213            | Feb. 18              |
| 130            | Feb. 18              | 172            | Feb. 18              | 214            | Feb. 18              |
| 131            | Feb. 18              | 173            | Feb. 18              | 215            | Feb. 18              |
| 132            | Feb. 18              | 174            | Feb. 18              | 216            | Feb. 18              |
| 133            | Feb. 18              | 175            | Feb. 18              | 217            | Feb. 18              |
| 134            | Feb. 18              | 176            | Feb. 18              | 218            | Feb. 18              |
| 135            | Feb. 18              | 177            | Feb. 18              | 219            | Feb. 18              |
| 136            | Feb. 18              | 178            | Feb. 18              | 220            | Feb. 18              |
| 137            | Feb. 18              | 179            | Feb. 18              | 221            | Feb. 19              |
| 138            | Feb. 18              | 180            | Feb. 18              | 222            | Feb. 19              |
| 139            | Feb. 18              | 181            | Feb. 18              | 223            | Feb. 19              |
| 140            | Feb. 18              | 182            | Feb. 18              | 224            | Feb. 19              |
| 141            | Feb. 18              | 183            | Feb. 18              | 225            | Feb. 19              |
| 142            | Feb. 18              | 184            | Feb. 18              | 226            | Feb. 19              |
| 143            | Feb. 18              | 185            | Feb. 18              | 227            | Feb. 19              |
| 144            | Feb. 18              | 186            | Feb. 18              | 228            | Feb. 23              |
| 145            | Feb. 18              | 187            | Feb. 18              | 229            | Feb. 23              |
| 146            | Feb. 18              | 188            | Feb. 18              | 230            | Feb. 23              |
| 147            | Feb. 18              | 189            | Feb. 18              | 231            | Feb. 23              |
| 148            | Feb. 18              | 190            | Feb. 18              | 232            | Feb. 24              |
| 149            | Feb. 18              | 191            | Feb. 18              | 233            | Feb. 24              |
| 150            | Feb. 18              | 192            | Feb. 18              | 234            | Feb. 24              |
| 151            | Feb. 18              | 193            | Feb. 18              | 235            | Feb. 24              |
| 152            | Feb. 18              | 194            | Feb. 18              | 236            | Feb. 24              |
| 153            | Feb. 18              | 195            | Feb. 18              | 237            | Feb. 24              |

\* Budget Bill

## DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| 238            | Feb. 24              | 280            | Mar. 4               | 322            | Mar. 9               |
| 239            | Feb. 24              | 281            | Mar. 4               | 323            | Mar. 9               |
| 240            | Feb. 25              | 282            | Mar. 4               | 324            | Mar. 9               |
| 241            | Feb. 25              | 283            | Mar. 4               | 325            | Mar. 10              |
| 242            | Feb. 25              | 284            | Mar. 4               | 326            | Mar. 10              |
| 243            | Feb. 25              | 285            | Mar. 4               | 327            | Mar. 10              |
| 244            | Feb. 25              | 286            | Mar. 5               | 328            | Mar. 10              |
| 245            | Feb. 26              | 287            | Mar. 5               | 329            | Mar. 10              |
| 246            | Feb. 26              | 288            | Mar. 5               | 330            | Mar. 10              |
| 247            | Feb. 26              | 289            | Mar. 5               | 331            | Mar. 10              |
| 248            | Feb. 26              | 290            | Mar. 5               | 332            | Mar. 10              |
| 249            | Feb. 26              | 291            | Mar. 5               | 333            | Mar. 10              |
| 250            | Feb. 26              | 292            | Mar. 5               | 334            | Mar. 10              |
| 251            | Mar. 2               | 293            | Mar. 5               | 335            | Mar. 10              |
| 252            | Mar. 2               | 294            | Mar. 5               | 336            | Mar. 10              |
| 253            | Mar. 2               | 295            | Mar. 5               | 337            | Mar. 10              |
| 254            | Mar. 2               | 296            | Mar. 5               | 338            | Mar. 10              |
| 255            | Mar. 2               | 297            | Mar. 5               | 339            | Mar. 10              |
| 256            | Mar. 2               | 298            | Mar. 5               | 340            | Mar. 10              |
| 257            | Mar. 2               | 299            | Mar. 5               | 341            | Mar. 10              |
| 258            | Mar. 2               | 300            | Mar. 5               | 342            | Mar. 10              |
| 259            | Mar. 2               | 301            | Mar. 5               | 343            | Mar. 10              |
| 260            | Mar. 2               | 302            | Mar. 5               | 344            | Mar. 10              |
| 261            | Mar. 2               | 303            | Mar. 5               | 345            | Mar. 10              |
| 262            | Mar. 2               | 304            | Mar. 5               | 346            | Mar. 10              |
| 263            | Mar. 2               | 305            | Mar. 5               | 347            | Mar. 10              |
| 264            | Mar. 3               | 306            | Mar. 5               | 348            | Mar. 11              |
| 265            | Mar. 3               | 307            | Mar. 5               | 349            | Mar. 11              |
| 266            | Mar. 3               | 308            | Mar. 5               | 350            | Mar. 11              |
| 267            | Mar. 3               | 309            | Mar. 9               | 351            | Mar. 11              |
| 268            | Mar. 3               | 310            | Mar. 9               | 352            | Mar. 11              |
| 269            | Mar. 3               | 311            | Mar. 9               | 353            | Mar. 11              |
| 270            | Mar. 3               | 312            | Mar. 9               | 354            | Mar. 11              |
| 271            | Mar. 3               | 313            | Mar. 9               | 355            | Mar. 11              |
| 272            | Mar. 3               | 314            | Mar. 9               | 356            | Mar. 11              |
| 273            | Mar. 3               | 315            | Mar. 9               | 357            | Mar. 11              |
| 274            | Mar. 4               | 316            | Mar. 9               | 358            | Mar. 11              |
| 275            | Mar. 4               | 317            | Mar. 9               | 359            | Mar. 11              |
| 276            | Mar. 4               | 318            | Mar. 9               | 360            | Mar. 11              |
| 277            | Mar. 4               | 319            | Mar. 9               | 361            | Mar. 11              |
| 278            | Mar. 4               | 320            | Mar. 9               | 362            | Mar. 11              |
| 279            | Mar. 4               | 321            | Mar. 9               | 363            | Mar. 11              |

\* Budget Bill



**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

| Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| 364            | Mar. 11              | 406            | Mar. 12              | 448            | Mar. 16              |
| 365            | Mar. 11              | 407            | Mar. 12              | 449            | Mar. 16              |
| 366            | Mar. 11              | 408            | Mar. 12              | 450            | Mar. 16              |
| 367            | Mar. 11              | 409            | Mar. 12              | 451            | Mar. 16              |
| 368            | Mar. 11              | 410            | Mar. 12              | 452            | Mar. 16              |
| 369            | Mar. 12              | 411            | Mar. 12              | 453            | Mar. 16              |
| 370            | Mar. 12              | 412            | Mar. 12              | 454            | Mar. 16              |
| 371            | Mar. 12              | 413            | Mar. 12              | 455            | Mar. 16              |
| 372            | Mar. 12              | 414            | Mar. 12              | 456            | Mar. 16              |
| 373            | Mar. 12              | 415            | Mar. 12              | 457            | Mar. 16              |
| 374            | Mar. 12              | 416            | Mar. 12              | 458            | Mar. 16              |
| 375            | Mar. 12              | 417            | Mar. 12              | 459            | Mar. 16              |
| 376            | Mar. 12              | 418            | Mar. 12              | 460            | Mar. 16              |
| 377            | Mar. 12              | 419            | Mar. 12              | 461            | Mar. 16              |
| 378            | Mar. 12              | 420            | Mar. 12              | 462            | Mar. 16              |
| 379            | Mar. 12              | 421            | Mar. 16              | 463            | Mar. 16              |
| 380            | Mar. 12              | 422            | Mar. 16              | 464            | Mar. 16              |
| 381            | Mar. 12              | 423            | Mar. 16              | 465            | Mar. 16              |
| 382            | Mar. 12              | 424            | Mar. 16              | 466            | Mar. 16              |
| 383            | Mar. 12              | 425            | Mar. 16              | 467            | Mar. 16              |
| 384            | Mar. 12              | 426            | Mar. 16              | 468            | Mar. 16              |
| 385            | Mar. 12              | 427            | Mar. 16              | 469            | Mar. 16              |
| 386            | Mar. 12              | 428            | Mar. 16              | 470            | Mar. 16              |
| 387            | Mar. 12              | 429            | Mar. 16              | 471            | Mar. 16              |
| 388            | Mar. 12              | 430            | Mar. 16              | 472            | Mar. 16              |
| 389            | Mar. 12              | 431            | Mar. 16              | 473            | Mar. 16              |
| 390            | Mar. 12              | 432            | Mar. 16              | 474            | Mar. 16              |
| 391            | Mar. 12              | 433            | Mar. 16              | 475            | Mar. 17              |
| 392            | Mar. 12              | 434            | Mar. 16              | 476            | Mar. 17              |
| 393            | Mar. 12              | 435            | Mar. 16              | 477            | Mar. 17              |
| 394            | Mar. 12              | 436            | Mar. 16              | 478            | Mar. 17              |
| 395            | Mar. 12              | 437            | Mar. 16              | 479            | Mar. 17              |
| 396            | Mar. 12              | 438            | Mar. 16              | 480            | Mar. 17              |
| 397            | Mar. 12              | 439            | Mar. 16              | 481            | Mar. 17              |
| 398            | Mar. 12              | 440            | Mar. 16              | 482            | Mar. 17              |
| 399            | Mar. 12              | 441            | Mar. 16              | 483            | Mar. 17              |
| 400            | Mar. 12              | 442            | Mar. 16              | 484            | Mar. 17              |
| 401            | Mar. 12              | 443            | Mar. 16              | 485            | Mar. 17              |
| 402            | Mar. 12              | 444            | Mar. 16              | 486            | Mar. 17              |
| 403            | Mar. 12              | 445            | Mar. 16              | 487            | Mar. 17              |
| 404            | Mar. 12              | 446            | Mar. 16              | 488            | Mar. 17              |
| 405            | Mar. 12              | 447            | Mar. 16              | 489            | Mar. 17              |

\* Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| 490            | Mar. 17              | 532            | Mar. 17              | 574            | Mar. 18              |
| 491            | Mar. 17              | 533            | Mar. 17              | 575            | Mar. 18              |
| 492            | Mar. 17              | 534            | Mar. 17              | 576            | Mar. 18              |
| 493            | Mar. 17              | 535            | Mar. 17              | 577            | Mar. 18              |
| 494            | Mar. 17              | 536            | Mar. 17              | 578            | Mar. 18              |
| 495            | Mar. 17              | 537            | Mar. 17              | 579            | Mar. 18              |
| 496            | Mar. 17              | 538            | Mar. 17              | 580            | Mar. 18              |
| 497            | Mar. 17              | 539            | Mar. 17              | 581            | Mar. 18              |
| 498            | Mar. 17              | 540            | Mar. 17              | 582            | Mar. 18              |
| 499            | Mar. 17              | 541            | Mar. 17              | 583            | Mar. 18              |
| 500            | Mar. 17              | 542            | Mar. 18              | 584            | Mar. 18              |
| 501            | Mar. 17              | 543            | Mar. 18              | 585            | Mar. 18              |
| 502            | Mar. 17              | 544            | Mar. 18              | 586            | Mar. 18              |
| 503            | Mar. 17              | 545            | Mar. 18              | 587            | Mar. 18              |
| 504            | Mar. 17              | 546            | Mar. 18              | 588            | Mar. 18              |
| 505            | Mar. 17              | 547            | Mar. 18              | 589            | Mar. 18              |
| 506            | Mar. 17              | 548            | Mar. 18              | 590            | Mar. 18              |
| 507            | Mar. 17              | 549            | Mar. 18              | 591            | Mar. 18              |
| 508            | Mar. 17              | 550            | Mar. 18              | 592            | Mar. 18              |
| 509            | Mar. 17              | 551            | Mar. 18              | 593            | Mar. 18              |
| 510            | Mar. 17              | 552            | Mar. 18              | 594            | Mar. 18              |
| 511            | Mar. 17              | 553            | Mar. 18              | 595            | Mar. 18              |
| 512            | Mar. 17              | 554            | Mar. 18              | 596            | Mar. 18              |
| 513            | Mar. 17              | 555            | Mar. 18              | 597            | Mar. 18              |
| 514            | Mar. 17              | 556            | Mar. 18              | 598            | Mar. 18              |
| 515            | Mar. 17              | 557            | Mar. 18              | 599            | Mar. 18              |
| 516            | Mar. 17              | 558            | Mar. 18              | 600            | Mar. 18              |
| 517            | Mar. 17              | 559            | Mar. 18              | 601            | Mar. 18              |
| 518            | Mar. 17              | 560            | Mar. 18              | 602            | Mar. 18              |
| 519            | Mar. 17              | 561            | Mar. 18              | 603            | Mar. 18              |
| 520            | Mar. 17              | 562            | Mar. 18              | 604            | Mar. 18              |
| 521            | Mar. 17              | 563            | Mar. 18              | 605            | Mar. 18              |
| 522            | Mar. 17              | 564            | Mar. 18              | 606            | Mar. 18              |
| 523            | Mar. 17              | 565            | Mar. 18              | 607            | Mar. 18              |
| 524            | Mar. 17              | 566            | Mar. 18              | 608            | Mar. 18              |
| 525            | Mar. 17              | 567            | Mar. 18              | 609            | Mar. 18              |
| 526            | Mar. 17              | 568            | Mar. 18              | 610            | Mar. 18              |
| 527            | Mar. 17              | 569            | Mar. 18              | 611            | Mar. 18              |
| 528            | Mar. 17              | 570            | Mar. 18              | 612            | Mar. 18              |
| 529            | Mar. 17              | 571            | Mar. 18              | 613            | Mar. 18              |
| 530            | Mar. 17              | 572            | Mar. 18              | 614            | Mar. 18              |
| 531            | Mar. 17              | 573            | Mar. 18              | 615            | Mar. 18              |

\* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

| Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| 616            | Mar. 18              | 658            | Mar. 19              | 700            | Mar. 19              |
| 617            | Mar. 18              | 659            | Mar. 19              | 701            | Mar. 19              |
| 618            | Mar. 18              | 660            | Mar. 19              | 702            | Mar. 19              |
| 619            | Mar. 18              | 661            | Mar. 19              | 703            | Mar. 19              |
| 620            | Mar. 18              | 662            | Mar. 19              | 704            | Mar. 19              |
| 621            | Mar. 18              | 663            | Mar. 19              | 705            | Mar. 19              |
| 622            | Mar. 18              | 664            | Mar. 19              | 706            | Mar. 19              |
| 623            | Mar. 18              | 665            | Mar. 19              | 707            | Mar. 19              |
| 624            | Mar. 19              | 666            | Mar. 19              | 708            | Mar. 19              |
| 625            | Mar. 19              | 667            | Mar. 19              | 709            | Mar. 19              |
| 626            | Mar. 19              | 668            | Mar. 19              | 710            | Mar. 19              |
| 627            | Mar. 19              | 669            | Mar. 19              | 711            | Mar. 19              |
| 628            | Mar. 19              | 670            | Mar. 19              | 712            | Mar. 19              |
| 629            | Mar. 19              | 671            | Mar. 19              | 713            | Mar. 19              |
| 630            | Mar. 19              | 672            | Mar. 19              | 714            | Mar. 19              |
| 631            | Mar. 19              | 673            | Mar. 19              | 715            | Mar. 19              |
| 632            | Mar. 19              | 674            | Mar. 19              | 716            | Mar. 19              |
| 633            | Mar. 19              | 675            | Mar. 19              | 717            | Mar. 19              |
| 634            | Mar. 19              | 676            | Mar. 19              | 718            | Mar. 19              |
| 635            | Mar. 19              | 677            | Mar. 19              | 719            | Mar. 19              |
| 636            | Mar. 19              | 678            | Mar. 19              | 720            | Mar. 19              |
| 637            | Mar. 19              | 679            | Mar. 19              | 721            | Mar. 19              |
| 638            | Mar. 19              | 680            | Mar. 19              | 722            | Mar. 19              |
| 639            | Mar. 19              | 681            | Mar. 19              | 723            | Mar. 19              |
| 640            | Mar. 19              | 682            | Mar. 19              | 724            | Mar. 19              |
| 641            | Mar. 19              | 683            | Mar. 19              | 725            | Mar. 19              |
| 642            | Mar. 19              | 684            | Mar. 19              | 726            | Mar. 19              |
| 643            | Mar. 19              | 685            | Mar. 19              | 727            | Mar. 20              |
| 644            | Mar. 19              | 686            | Mar. 19              | 728            | Mar. 20              |
| 645            | Mar. 19              | 687            | Mar. 19              | 729            | Mar. 20              |
| 646            | Mar. 19              | 688            | Mar. 19              | 730            | Mar. 20              |
| 647            | Mar. 19              | 689            | Mar. 19              | 731            | Mar. 20              |
| 648            | Mar. 19              | 690            | Mar. 19              | 732            | Mar. 20              |
| 649            | Mar. 19              | 691            | Mar. 19              | 733            | Mar. 20              |
| 650            | Mar. 19              | 692            | Mar. 19              | 734            | Mar. 20              |
| 651            | Mar. 19              | 693            | Mar. 19              | 735            | Mar. 20              |
| 652            | Mar. 19              | 694            | Mar. 19              | 736            | Mar. 20              |
| 653            | Mar. 19              | 695            | Mar. 19              | 737            | Mar. 20              |
| 654            | Mar. 19              | 696            | Mar. 19              | 738            | Mar. 20              |
| 655            | Mar. 19              | 697            | Mar. 19              | 739            | Mar. 20              |
| 656            | Mar. 19              | 698            | Mar. 19              | 740            | Mar. 20              |
| 657            | Mar. 19              | 699            | Mar. 19              | 741            | Mar. 20              |

\* Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| 742            | Mar. 20              | 784            | Mar. 20              | 826            | Mar. 20              |
| 743            | Mar. 20              | 785            | Mar. 20              | 827            | Mar. 20              |
| 744            | Mar. 20              | 786            | Mar. 20              | 828            | Mar. 20              |
| 745            | Mar. 20              | 787            | Mar. 20              | 829            | Mar. 20              |
| 746            | Mar. 20              | 788            | Mar. 20              | 830            | Mar. 20              |
| 747            | Mar. 20              | 789            | Mar. 20              | 831            | Mar. 20              |
| 748            | Mar. 20              | 790            | Mar. 20              | 832            | Mar. 20              |
| 749            | Mar. 20              | 791            | Mar. 20              | 833            | Mar. 20              |
| 750            | Mar. 20              | 792            | Mar. 20              | 834            | Mar. 20              |
| 751            | Mar. 20              | 793            | Mar. 20              | 835            | Mar. 20              |
| 752            | Mar. 20              | 794            | Mar. 20              | 836            | Mar. 20              |
| 753            | Mar. 20              | 795            | Mar. 20              | 837            | Mar. 20              |
| 754            | Mar. 20              | 796            | Mar. 20              | 838            | Mar. 20              |
| 755            | Mar. 20              | 797            | Mar. 20              | 839            | Mar. 20              |
| 756            | Mar. 20              | 798            | Mar. 20              | 840            | Mar. 20              |
| 757            | Mar. 20              | 799            | Mar. 20              | 841            | Mar. 20              |
| 758            | Mar. 20              | 800            | Mar. 20              | 842            | Mar. 20              |
| 759            | Mar. 20              | 801            | Mar. 20              | 843            | Mar. 20              |
| 760            | Mar. 20              | 802            | Mar. 20              | 844            | Mar. 20              |
| 761            | Mar. 20              | 803            | Mar. 20              | 845            | Mar. 20              |
| 762            | Mar. 20              | 804            | Mar. 20              | 846            | Mar. 20              |
| 763            | Mar. 20              | 805            | Mar. 20              | 847            | Mar. 20              |
| 764            | Mar. 20              | 806            | Mar. 20              | 848            | Mar. 20              |
| 765            | Mar. 20              | 807            | Mar. 20              | 849            | Mar. 20              |
| 766            | Mar. 20              | 808            | Mar. 20              | 850            | Mar. 20              |
| 767            | Mar. 20              | 809            | Mar. 20              | 851            | Mar. 20              |
| 768            | Mar. 20              | 810            | Mar. 20              | 852            | Mar. 20              |
| 769            | Mar. 20              | 811            | Mar. 20              | 853            | Mar. 20              |
| 770            | Mar. 20              | 812            | Mar. 20              | 854            | Mar. 20              |
| 771            | Mar. 20              | 813            | Mar. 20              | 855            | Mar. 20              |
| 772            | Mar. 20              | 814            | Mar. 20              | 856            | Mar. 20              |
| 773            | Mar. 20              | 815            | Mar. 20              | 857            | Mar. 20              |
| 774            | Mar. 20              | 816            | Mar. 20              | 858            | Mar. 20              |
| 775            | Mar. 20              | 817            | Mar. 20              | 859            | Mar. 20              |
| 776            | Mar. 20              | 818            | Mar. 20              | 860            | Mar. 20              |
| 777            | Mar. 20              | 819            | Mar. 20              | 861            | Mar. 20              |
| 778            | Mar. 20              | 820            | Mar. 20              | 862            | Mar. 20              |
| 779            | Mar. 20              | 821            | Mar. 20              | 863            | Mar. 20              |
| 780            | Mar. 20              | 822            | Mar. 20              | 864            | Mar. 20              |
| 781            | Mar. 20              | 823            | Mar. 20              | 865            | Mar. 20              |
| 782            | Mar. 20              | 824            | Mar. 20              | 866            | Mar. 20              |
| 783            | Mar. 20              | 825            | Mar. 20              | 867            | Mar. 20              |

\* Budget Bill



DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| S.C.A.<br>number | 31st Day<br>in print | S.C.A.<br>number | 31st Day<br>in print | S.C.A.<br>number | 31st Day<br>in print |
|------------------|----------------------|------------------|----------------------|------------------|----------------------|
| 1                | Mar. 2               | 4                | Apr. 6               | 7                | Jun. 1               |
| 2                | Mar. 19              | 5                | Apr. 8               |                  |                      |
| 3                | Mar. 20              | 6                | Apr. 23              |                  |                      |

\* Budget Bill

---

**MAY - SEPTEMBER 2023 SESSION SCHEDULE**

---

Floor session and check-in session will be held on the following days:

|                   |   |
|-------------------|---|
| Monday, May 1     | Floor Session, 2 p.m.   |
| Tuesday, May 2    | Check-in Session  |
| Wednesday, May 3  | Check-in Session  |
| Thursday, May 4   | Floor Session, 9 a.m.   |
| Friday, May 5     | <b>LAST DAY FOR POLICY COMMITTEES TO<br/>HEAR AND REPORT NON-FISCAL SENATE<br/>BILLS TO THE FLOOR</b>         |
|                   |   |
| Monday, May 8     | Floor Session, 2 p.m.   |
| Tuesday, May 9    | Check-in Session  |
| Wednesday, May 10 | Check-in Session  |
| Thursday, May 11  | Floor Session, 9 a.m.   |
| Friday, May 12    | <b>LAST DAY FOR POLICY COMMITTEES TO<br/>MEET PRIOR TO JUNE 5</b>   |
|                   |   |
| Monday, May 15    | Floor Session, 2 p.m.   |
| Tuesday, May 16   | Check-in Session  |
| Wednesday, May 17 | Check-in Session  |
| Thursday, May 18  | Floor Session, 9 a.m.   |
| Friday, May 19    | <b>LAST DAY FOR FISCAL COMMITTEES TO<br/>HEAR AND REPORT TO THE FLOOR BILLS<br/>INTRODUCED IN THEIR HOUSE</b> |
|                   |   |
| Monday, May 22    | Floor Session, 2 p.m.   |
| Tuesday, May 23   | Check-in Session  |
| Wednesday, May 24 | Floor Session, 10 a.m.  |
| Thursday, May 25  | Floor Session, 9:30 a.m.  |
| Friday, May 26    | Floor Session, 9 a.m.   |

## MAY - SEPTEMBER 2023 SESSION SCHEDULE—Continued

Monday, May 29

**MEMORIAL DAY****MAY 30 THROUGH JUNE 2 - FLOOR  
SESSION ONLY. NO COMMITTEES, OTHER  
THAN THE CONFERENCE OR RULES  
COMMITTEES, MAY MEET FOR ANY  
PURPOSE**

Tuesday, May 30

Floor Session, 2 p.m.

Wednesday, May 31

Floor Session, 9:30 a.m.

Thursday, June 1

Floor Session, 9 a.m.

Friday, June 2

**LAST DAY TO PASS SENATE BILLS**

Monday, June 5

Floor Session, 2 p.m.

**COMMITTEE MEETINGS MAY RESUME**

Tuesday, June 6

Check-in Session

Wednesday, June 7

Check-in Session

Thursday, June 8

Floor Session, 9 a.m.

Monday, June 12

Floor Session, 2 p.m.

Tuesday, June 13

Check-in Session

Wednesday, June 14

Check-in Session

Thursday, June 15

Floor Session, 9 a.m.

**BUDGET BILL MUST BE PASSED BY  
MIDNIGHT**

Monday, June 19

Floor Session, 2 p.m.

Tuesday, June 20

Check-in Session

Wednesday, June 21

Check-in Session

Thursday, June 22

Floor Session, 9 a.m.

Monday, June 26

Floor Session, 2 p.m.

Tuesday, June 27

Check-in Session

Wednesday, June 28

Check-in Session

Thursday, June 29

Floor Session, 9 a.m.

Monday, July 3

Floor Session, 2 p.m.

Tuesday, July 4

**INDEPENDENCE DAY HOLIDAY**

Wednesday, July 5

Check-in Session

Thursday, July 6

Floor Session, 9 a.m.



**MAY - SEPTEMBER 2023 SESSION SCHEDULE—Continued**

---

|                      |  |
|----------------------|--|
| Monday, July 10      | Floor Session, 2 p.m.  |
| Tuesday, July 11     | Check-in Session   |
| Wednesday, July 12   | Check-in Session   |
| Thursday, July 13    | Floor Session, 9 a.m.  |
| Friday, July 14      | <b>LAST DAY FOR POLICY COMMITTEES TO MEET AND REPORT BILLS</b>   |
|                      | <b>SUMMER RECESS BEGINS UPON ADJOURNMENT OF SESSION PROVIDED BUDGET BILL HAS BEEN PASSED</b>   |
| Monday, August 14    | Floor Session, 2 p.m.  |
|                      | <b>LEGISLATURE RECONVENES</b>  |
| Tuesday, August 15   | Check-in Session   |
| Wednesday, August 16 | Check-in Session   |
| Thursday, August 17  | Floor Session, 9 a.m.  |
| Monday, August 21    | Floor Session, 2 p.m.  |
| Tuesday, August 22   | Check-in Session   |
| Wednesday, August 23 | Check-in Session   |
| Thursday, August 24  | Floor Session, 9 a.m.  |
| Monday, August 28    | Floor Session, 2 p.m.  |
| Tuesday, August 29   | Check-in Session   |
| Wednesday, August 30 | Check-in Session   |
| Thursday, August 31  | Check-in Session   |
| Friday, September 1  | Floor Session, 9 a.m.  |
|                      | <b>LAST DAY FOR FISCAL COMMITTEES TO MEET AND REPORT BILLS TO THE FLOOR</b>  |
|                      | <b>SEPTEMBER 5 THROUGH SEPTEMBER 14 - FLOOR SESSION ONLY. NO COMMITTEES, OTHER THAN THE CONFERENCE OR RULES COMMITTEES, MAY MEET FOR ANY PURPOSE</b> |

MAY - SEPTEMBER 2023 SESSION SCHEDULE—Continued

---

|                         |   |
|-------------------------|---|
| Monday, September 4     | <b>LABOR DAY</b>  |
| Tuesday, September 5    | Floor Session, 2 p.m.   |
| Wednesday, September 6  | Floor Session, 10 a.m.  |
| Thursday, September 7   | Floor Session, 10 a.m.  |
| Friday, September 8     | Floor Session, 9 a.m.*  |
|                         | <b>LAST DAY TO AMEND BILLS ON THE FLOOR</b>                         |
| Monday, September 11    | Floor Session, 2 p.m.   |
| Tuesday, September 12   | Floor Session, 10 a.m.  |
|                         | <b>LAST DAY TO REMOVE BILLS FROM THE INACTIVE FILE</b>              |
| Wednesday, September 13 | Floor Session, 10 a.m.  |
| Thursday, September 14  | Floor Session, 9 a.m.   |
|                         | <b>LAST DAY FOR EACH HOUSE TO PASS BILLS</b>                        |
|                         | <b>INTERIM STUDY RECESS BEGINS AT THE END OF THIS DAY’S SESSION</b> |

---

\* Dependent upon condition of the file.

---

**HOLIDAYS**

---

The following holidays will be observed by the Senate:

MARTIN LUTHER KING, JR. DAY - Monday, January 16, 2023

PRESIDENTS' DAY - Monday, February 20, 2023

CESAR CHAVEZ DAY - Friday, March 31, 2023

MEMORIAL DAY - Monday, May 29, 2023

INDEPENDENCE DAY - Tuesday, July 4, 2023

LABOR DAY - Monday, September 4, 2023

VETERANS DAY - Friday, November 10, 2023

THANKSGIVING - Thursday, November 23, 2023 and Friday, November 24, 2023

WINTER HOLIDAY - Monday, December 25, 2023 and Tuesday, December 26, 2023

NEW YEAR'S HOLIDAY - Monday, January 1, 2024 and Tuesday, January 2, 2024

COMMITTEE HEARINGS

---

TUESDAY, JUNE 20, 2023

---

PUBLIC SAFETY

WAHAB, Chair

8:30 a.m.

1021 O Street, Room 2200

(TELEVISED)

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

---

|          |                   |  |
|----------|-------------------|--|
| A.B. No. | 89 Sanchez.       | Parole hearings: attorney notice.                        |
| A.B. No. | 92 Connolly.      | Body armor: prohibition.                                 |
| A.B. No. | 97 Rodriguez.     | Firearms: unserialized firearms.                         |
| A.B. No. | 567 Ting.         | Criminal records: relief.                                |
| A.B. No. | 881 Ting.         | Juror fees: pilot program.                               |
| A.B. No. | 695 Pacheco.      | Juvenile Detention Facilities Improvement Grant Program. |
| A.B. No. | 725 Lowenthal.    | Firearms: reporting of lost and stolen firearms.         |
| A.B. No. | 798 Weber.        | Female genital mutilation.                               |
| A.B. No. | 829 Waldron.      | Crime: animal abuse.                                     |
| A.B. No. | 857 Ortega.       | Vocational services: formerly incarcerated persons.      |
| A.B. No. | 912 Jones-Sawyer. | Strategic Anti-Violence Funding Efforts Act.             |

(CONTINUED ON THE FOLLOWING PAGE)

---

**TUESDAY, JUNE 20, 2023—Continued**

---

**PUBLIC SAFETY****WAHAB, Chair****8:30 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 1486 Jones-Sawyer. Law enforcement and state agencies: military equipment: funding, acquisition, and use.
- A.B. No. 994 Jackson. Law enforcement: social media.
- A.B. No. 997 Gipson. Exoneration: mental health services.
- A.B. No. 1021 Wicks. Controlled substances: rescheduling.
- A.B. No. 1034 Wilson. Law enforcement: facial recognition and other biometric surveillance.
- A.B. No. 1187 Quirk-Silva. California Victim Compensation Board: reimbursement for personal or technological safety devices or services.
- A.B. No. 1214 Maienschein. Courts: remote technology.
- A.B. No. 1291 McCarty. Law enforcement settlements and judgments: reporting.
- A.B. No. 1360 McCarty. Hope California: Secured Residential Treatment Pilot Program.
- A.B. No. 1406 McCarty. Firearms: waiting periods.
- A.B. No. 1417 Wood. Elder and dependent adult abuse: mandated reporting.

---

TUESDAY, JUNE 20, 2023—Continued

---

ENERGY, UTILITIES AND COMMUNICATIONS

BRADFORD, Chair

9 a.m.

1021 O Street, Room 1200

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

---

MEASURES HEARD IN FILE ORDER

|          |      |                |  |
|----------|------|----------------|--|
| A.B. No. | 3    | Zbur.          | Offshore wind energy: reports.   |
| A.B. No. | 286  | Wood.          | Broadband infrastructure: mapping.   |
| A.B. No. | 414  | Reyes.         | Communications: Digital Equity Bill of Rights.   |
| A.B. No. | 965  | Juan Carrillo. | Local government: broadband permit applications.   |
| A.B. No. | 998  | Connolly.      | Biomass energy facilities: State Energy Resources Conservation and Development Commission: report. |
| A.B. No. | 1065 | Jim Patterson. | Communications: California Advanced Services Fund.   |
| A.B. No. | 1172 | Calderon.      | Integrated energy policy report: fusion energy.  |

---

**TUESDAY, JUNE 20, 2023—Continued**


---

**ELECTIONS AND CONSTITUTIONAL AMENDMENTS****GLAZER, Chair****9:30 a.m.****1021 O Street, Room 2100****(TELEVISED)**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

**MEASURES HEARD IN FILE ORDER**

|          |      |  |
|----------|------|--|
| A.B. No. | 34   | Valencia. Elections: County of Orange Citizens Redistricting Commission. |
| A.B. No. | 63   | Cervantes. Canvass of the vote: reporting results.                       |
| A.B. No. | 292  | Pellerin. Primary elections: ballots.                                    |
| A.B. No. | 545  | Pellerin. Elections: access for voters with disabilities.                |
| A.B. No. | 626  | Pellerin. Voting: returning vote by mail ballots in person.              |
| A.B. No. | 969  | Pellerin. Elections: voting systems. (Urgency)                           |
| A.B. No. | 868  | Wilson. Political Reform Act of 1974: digital political advertisements.  |
| A.B. No. | 1037 | Berman. Vote by mail ballots: signature verification.                    |
| A.B. No. | 1248 | Bryan. Local redistricting: independent redistricting commissions.       |
| A.B. No. | 1762 | Committee on Elections. Elections omnibus bill.                          |
| A.B. No. | 1559 | Jackson. Elections.  |

---

TUESDAY, JUNE 20, 2023—Continued

---

HOUSING

WIENER, Chair

1:30 p.m.

1021 O Street, Room 1200

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

---

MEASURES HEARD IN FILE ORDER

- |          |      |              |   |
|----------|------|--------------|---|
| A.B. No. | 42   | Ramos.       | Tiny homes: fire sprinkler requirements.  |
| A.B. No. | 1508 | Ramos.       | Department of Housing and Community Development: California Statewide Housing Plan.                   |
| A.B. No. | 309  | Lee.         | The Social Housing Act.   |
| A.B. No. | 1490 | Lee.         | Affordable housing development projects: adaptive re-use.   |
| A.B. No. | 318  | Addis.       | Mobilehome Residency Law Protection Act.  |
| A.B. No. | 319  | Connolly.    | Mobilehome Parks Act: inspectors: conflict of interest: enforcement actions: sunset.                  |
| A.B. No. | 323  | Holden.      | Density Bonus Law: purchase of density bonus units by nonprofit housing organizations: civil actions. |
| A.B. No. | 346  | Quirk-Silva. | Income tax credits: low-income housing: California Debt Limit Allocation Committee rulemaking.        |
| A.B. No. | 468  | Quirk-Silva. | State building standards.   |

(CONTINUED ON THE FOLLOWING PAGE)



---

**TUESDAY, JUNE 20, 2023—Continued**


---

**HOUSING****WIENER, Chair****1:30 p.m.****1021 O Street, Room 1200****(Continued)**

- A.B. No. 430 Bennett. Community land trusts: welfare exemption: assessment: foreclosure sales: financial assistance.
- A.B. No. 440 Wicks. Density Bonus Law: maximum allowable residential density.
- A.B. No. 1319 Wicks. Bay Area Housing Finance Authority: housing revenue.
- A.B. No. 1657 Wicks. The Affordable Housing Bond Act of 2024. (Urgency)
- A.B. No. 1764 Committee on Housing and Community Development. Housing omnibus.
- A.B. No. 548 Boerner. State Housing Law: inspection.
- A.B. No. 589 Boerner. Homeless youth: transitional housing.
- A.B. No. 572 Haney. Common interest developments: imposition of assessments.
- A.B. No. 1485 Haney. Housing element: enforcement: Attorney General.
- A.B. No. 932 Ting. Accessory dwelling units: Accessory Dwelling Unit Program: reports.
- A.B. No. 976 Ting. Accessory dwelling units: owner-occupancy requirements.
- A.B. No. 1033 Ting. Accessory dwelling units: local ordinances: separate sale or conveyance.
- A.B. No. 1633 Ting. Housing Accountability Act: disapprovals: California Environmental Quality Act.
- A.B. No. 1215 Wendy Carrillo. Pets Assistance With Support Grant Program: homeless shelters: domestic violence shelters: pets.
- A.B. No. 1607 Wendy Carrillo. Los Angeles County Affordable Housing Solutions Agency.
- A.B. No. 1287 Alvarez. Density Bonus Law: additional density bonus and incentives or concessions: California Coastal Act of 1976.
- A.B. No. 1334 Pellerin. Mobilehome parks: additional spaces: exemption from additional fees or charges.

**(CONTINUED ON THE FOLLOWING PAGE)**

---

**TUESDAY, JUNE 20, 2023—Continued**

---

**HOUSING**

**WIENER, Chair**

**1:30 p.m.**

**1021 O Street, Room 1200**

**(Continued)**

- A.B. No. 1335 Zbur. Local government: transportation planning and land use: sustainable communities strategy.
- A.B. No. 1386 Gabriel. Veterans housing: tenant referrals.
- A.B. No. 1439 Garcia. Low-income housing tax credit: farmworker housing. (Tax Levy)
- A.B. No. 1458 Ta. Common interest developments: association governance: member election.

---

**TUESDAY, JUNE 20, 2023—Continued**


---

**JUDICIARY****UMBERG, Chair****1:30 p.m.****1021 O Street, Room 2100****(TELEVISED)**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

**MEASURES WILL BE HEARD IN FILE ORDER**

- |          |      |                 |  |
|----------|------|-----------------|--|
| A.B. No. | 665  | Wendy Carrillo. | Minors: consent to mental health services.                               |
| A.B. No. | 1194 | Wendy Carrillo. | California Privacy Rights Act of 2020: exemptions: abortion services.    |
| A.B. No. | 12   | Haney.          | Tenancy: security deposits.  |
| A.B. No. | 816  | Haney.          | Minors: consent to medical care.   |
| A.B. No. | 947  | Gabriel.        | California Consumer Privacy Act of 2018: sensitive personal information. |
| A.B. No. | 1546 | Gabriel.        | California Consumer Privacy Act of 2018: statute of limitations.         |
| A.B. No. | 604  | Lee.            | Mobilehome parks: water utility charges.                                 |
| A.B. No. | 1166 | Bains.          | Liability for opioid antagonist administration.                          |
| A.B. No. | 954  | Bryan.          | Dependency: court-ordered services.                                      |

**(CONTINUED ON THE FOLLOWING PAGE)**

---

**TUESDAY, JUNE 20, 2023—Continued**

---

**JUDICIARY****UMBERG, Chair****1:30 p.m.****1021 O Street, Room 2100****(Continued)**

- A.B. No. 469 Vince Fong. California Public Records Act Ombudsperson.
- A.B. No. 1139 Garcia. Recognition of tribal court money judgments: tribal sales taxes.
- A.B. No. 20 Gipson. Postadoption contact agreements: reinstatement of parental rights.
- A.J.R. No. 5 Gipson. Expulsion of Tennessee state representatives.
- A.B. No. 968 Grayson. Single-family residential property: disclosures.
- A.B. No. 1280 Maienschein. Fire hazard severity zones: disclosures.
- A.B. No. 959 McCarty. Courts. (Urgency)
- A.B. No. 534 McCarty. Local agencies: airports: customer facility charges.
- A.B. No. 818 Petrie-Norris. Protective orders.
- A.B. No. 648 Valencia. Common interest developments: procedures: meetings by teleconference.
- A.B. No. 342 Valencia. Architects and real estate appraisers: applicants and licensees: demographic information.
- A.B. No. 717 Villapudua. Trusts: information.
- A.B. No. 760 Wilson. Public postsecondary education: records: affirmed name and gender identification.

---

**WEDNESDAY, JUNE 21, 2023**


---

**EDUCATION****NEWMAN, Chair****9 a.m.****1021 O Street, Room 2100****(TELEVISED)**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only**, **but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

**MEASURES HEARD IN FILE ORDER**

|          |      |                |  |
|----------|------|----------------|--|
| A.B. No. | 19   | Joe Patterson. | Pupil health: opioid antagonists.  |
| A.B. No. | 889  | Joe Patterson. | Pupil safety: parental notification: synthetic drugs.  |
| A.B. No. | 51   | Bonta.         | Early childcare and education.   |
| A.B. No. | 71   | Rodriguez.     | Pupil instruction: bleeding control.   |
| A.B. No. | 238  | Muratsuchi.    | California Student Teacher Support Grant Program.  |
| A.B. No. | 255  | Alanis.        | Public postsecondary education: priority registration for first responders.                      |
| A.B. No. | 447  | Arambula.      | Public postsecondary education: students with disabilities: inclusive college programs.          |
| A.B. No. | 1275 | Arambula.      | Community colleges: student-run community college organizations: open meetings: teleconferences. |

**(CONTINUED ON THE FOLLOWING PAGE)**

---

**WEDNESDAY, JUNE 21, 2023—Continued**


---

**EDUCATION****NEWMAN, Chair****9 a.m.****1021 O Street, Room 2100****(Continued)**

- A.B. No. 535 Irwin. School accountability: Statewide School Library Lead.
- A.B. No. 624 Grayson. Public postsecondary education: disabled student services: assessments.
- A.B. No. 746 Sanchez. Learning-Aligned Employment Program: eligibility.
- A.B. No. 787 Gabriel. Pupil instruction: digital citizenship and media literacy: survey.
- A.B. No. 789 Berman. Student financial aid: Cal Grants: satisfactory academic progress.
- A.B. No. 873 Berman. Pupil instruction: media literacy: curriculum frameworks.
- A.B. No. 897 McCarty. Certificated school employees: probationary employees: service credit.
- A.B. No. 1106 Soria. PK-3 early childhood education specialist credential: grant program.
- A.B. No. 1127 Reyes. Teachers: professional development: Bilingual Teacher Professional Development Program.
- A.B. No. 1138 Weber. Postsecondary education: sexual assault and sexual violence prevention: transportation services.
- A.B. No. 1466 Weber. Pupil discipline: restraint and seclusion: reporting.
- A.B. No. 1283 Chen. Pupil health: emergency stock albuterol inhalers.
- A.B. No. 1370 Ta. California Community Colleges Economic and Workforce Development Program.
- A.B. No. 1473 Maienschein. School curriculum: health framework: physical education framework: compression-only cardiopulmonary resuscitation: automated external defibrillators.
- A.B. No. 1503 Lee. Pupil attendance: excused absences: religious retreats.
- A.B. No. 1543 Mike Fong. Community colleges: student representation fees.
- A.B. No. 1605 Gallagher. High schools: military services: United States Space Force.

---

**WEDNESDAY, JUNE 21, 2023—Continued**


---

**ENVIRONMENTAL QUALITY****ALLEN, Chair****9 a.m.****1021 O Street, Room 1200**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

---

**MEASURES HEARD IN FILE ORDER**

- |          |      |   |
|----------|------|---|
| A.B. No. | 246  | Papan. Product safety: menstrual products: perfluoroalkyl and polyfluoroalkyl substances.   |
| A.B. No. | 727  | Weber. Product safety: cleaning products: perfluoroalkyl and polyfluoroalkyl substances.  |
| A.B. No. | 777  | Cervantes. Hazardous waste: Stringfellow Quarry Class I Hazardous Waste Disposal Site.  |
| A.B. No. | 785  | Santiago. California Environmental Quality Act: exemption: City of Los Angeles: County of Los Angeles: affordable housing and transitional housing. |
| A.B. No. | 1016 | Jones-Sawyer. Pest control operations: aircraft operations: private applicator.   |
| A.B. No. | 1216 | Muratsuchi. Wastewater treatment plants: monitoring of air pollutants.  |

**(CONTINUED ON THE FOLLOWING PAGE)**

---

WEDNESDAY, JUNE 21, 2023—Continued

---

ENVIRONMENTAL QUALITY

ALLEN, Chair

9 a.m.

1021 O Street, Room 1200

(Continued)

- A.B. No. 1307 Wicks. California Environmental Quality Act: noise impact: residential projects. (Urgency)
- A.B. No. 1449 Alvarez. Affordable housing: California Environmental Quality Act: exemption.
- A.B. No. 1716 Committee on Environmental Safety and Toxic Materials. Hazardous wastes and materials: certified unified program agencies.



---

**WEDNESDAY, JUNE 21, 2023—Continued**


---

**GOVERNANCE AND FINANCE****CABALLERO, Chair****9 a.m.****1021 O Street, Room 2200****(TELEVISED)**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

---

**MEASURES WILL BE HEARD IN FILE ORDER**

- |          |     |   |
|----------|-----|---|
| A.B. No. | 28  | Gabriel. Firearms and ammunition: excise tax.   |
| A.B. No. | 98  | Aguiar-Curry. Agriculture: cotton pests abatement districts: organization and establishment: authorized counties. |
| A.B. No. | 233 | Wilson. Local government: public property: disposal of animal excrement.  |
| A.B. No. | 592 | Wilson. Vehicles: nonfranchise solid waste haulers.   |
| A.B. No. | 910 | Wilson. County officers: auditors: qualifications.  |
| A.B. No. | 265 | Boerner. Property tax postponement: Senior Citizens and Disabled Citizens Property Tax Postponement Fund.         |
| A.B. No. | 281 | Grayson. Planning and zoning: housing: postentitlement phase permits.   |

**(CONTINUED ON THE FOLLOWING PAGE)**

---

WEDNESDAY, JUNE 21, 2023—Continued

---

**GOVERNANCE AND FINANCE**

**CABALLERO, Chair**

**9 a.m.**

**1021 O Street, Room 2200**

**(Continued)**

- A.B. No. 821 Grayson. Planning and zoning: general plan: zoning ordinance: conflicts.
- A.B. No. 339 Irwin. Qualified ABLE Program: age limit.
- A.B. No. 400 Blanca Rubio. Local agency design-build projects: authorization.
- A.B. No. 444 Addis. California Defense Community Infrastructure Program.
- A.B. No. 543 Gipson. Sales and Use Tax Law: exemptions: petroleum products: water common carriers. (Tax Levy)
- A.B. No. 556 Gallagher. Property taxation: transfer of base year value: disaster relief. (Urgency)
- A.B. No. 722 Bonta. Alameda Health System Hospital Authority.
- A.B. No. 783 Ting. Business licenses: single-user restrooms.
- A.B. No. 894 Friedman. Parking requirements: shared parking.
- A.B. No. 1114 Haney. Planning and zoning: housing development projects: postentitlement phase permits.
- A.B. No. 1203 Bains. Sales and use taxes: exemptions: breast pumps and related supplies. (Tax Levy)
- A.B. No. 1259 Soria. Dissolution of redevelopment agencies: enhanced infrastructure financing districts: City of Merced.
- A.B. No. 1270 Dixon. Redevelopment: successor agency: City of Lake Forest.
- A.B. No. 1308 Quirk-Silva. Planning and Zoning Law: single-family residences: parking requirements.

---

**WEDNESDAY, JUNE 21, 2023—Continued**

---

**BANKING AND FINANCIAL INSTITUTIONS****LIMÓN, Chair****1:30 p.m.****1021 O Street, Room 2100**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only**, **but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

**MEASURES HEARD IN FILE ORDER**

|          |      |                                   |   |
|----------|------|-----------------------------------|---|
| A.B. No. | 231  | Chen.                             | Shareholders' meetings: remote communication. |
| A.B. No. | 386  | Stephanie Nguyen.                 | California Right to Financial Privacy Act.    |
| A.B. No. | 1116 | Grayson.                          | Money Transmission Act.                       |
| A.B. No. | 1312 | Committee on Banking and Finance. | Financial transactions.                       |

---

WEDNESDAY, JUNE 21, 2023—Continued

---

HEALTH

EGGMAN, Chair

1:30 p.m.

1021 O Street, Room 1200

(TELEVISED)

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

---

MEASURES HEARD IN FILE ORDER

- |          |      |   |
|----------|------|---|
| A.B. No. | 365  | Aguiar-Curry. Medi-Cal: diabetes management.                                    |
| A.B. No. | 551  | Bennett. Medi-Cal: specialty mental health services: foster children. (Urgency) |
| A.B. No. | 660  | Irwin. Food labeling: quality dates, safety dates, and sell by dates.           |
| A.B. No. | 1437 | Irwin. Medi-Cal: serious mental illness.  |
| A.B. No. | 767  | Gipson. Community Paramedicine or Triage to Alternate Destination Act.          |
| A.B. No. | 904  | Calderon. Health care coverage: doulas.   |
| A.B. No. | 935  | Connolly. Tobacco sales: flavored tobacco ban.                                  |
| A.B. No. | 979  | Alvarez. Long-term care: family councils.                                       |
| A.B. No. | 1057 | Weber. California Home Visiting Program.  |

(CONTINUED ON THE FOLLOWING PAGE)

---

**WEDNESDAY, JUNE 21, 2023—Continued**

---

**HEALTH****EGGMAN, Chair****1:30 p.m.****1021 O Street, Room 1200****(Continued)**

- A.B. No. 1079 Jackson. Discrimination: Public engagement.
- A.B. No. 1282 Lowenthal. Mental health: impacts of social media.
- A.B. No. 1309 Reyes. Long-term health care facilities: admission contracts.
- A.B. No. 1376 Juan Carrillo. Emergency medical services: liability limitation.
- A.B. No. 1432 Wendy Carrillo. Health care coverage.
- A.B. No. 1487 Santiago. Public health: Transgender, Gender Variant, and Intersex Wellness Reentry Fund.

---

**WEDNESDAY, JUNE 21, 2023—Continued**

---

**RULES****ATKINS, Chair****1:30 p.m.****1021 O Street, Room 2200****(TELEVISED)**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only**, **but not testify**, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

---

**GOVERNOR’S APPOINTEES****REQUIRED TO APPEAR**

NANCY L. WARD, Director, Governor’s Office of Emergency Services

GEOFFREY L. LONG, Member, Commission on Peace Officer Standards and Training

JAMES M. O’ROURKE, Member, Commission on Peace Officer Standards and Training

---

**(CONTINUED ON THE FOLLOWING PAGE)**

---

**WEDNESDAY, JUNE 21, 2023—Continued**

---

**RULES**

**ATKINS, Chair**

**1:30 p.m.**

**1021 O Street, Room 2200**

**(Continued)**

**NOT REQUIRED TO APPEAR**

KENNETH J. POGUE, J.D., Director, Office of Administrative Law

ELIZABETH A. HEIDIG, J.D., Deputy Director, Office of Administrative Law

TYRONE R. WILLIAMS, Member, Housing Finance Agency, Board of Directors

MEGAN A. ELLIS, Member, Board of Barbering and Cosmetology

ROBERT B. CARR, Member, Board of Pilot Commissioners for the Bays of San Francisco, San Pablo, and Suisun

JOANNE M. HAYES-WHITE, Member, Board of Pilot Commissioners for the Bays of San Francisco, San Pablo, and Suisun

---

**CLOSED SESSION**

Closed session pursuant to Section 7(c)(3) of Article IV of the California Constitution, Section 9029(a) of the Government Code, and Senate Rule 21.5(i).

---

THURSDAY, JUNE 22, 2023

---

LABOR, PUBLIC EMPLOYMENT AND RETIREMENT

CORTESE, Chair  
Upon adjournment of Session  
1021 O Street, Room 2200

(TELEVISED)

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

---

MEASURES HEARD IN FILE ORDER

- |          |      |   |
|----------|------|---|
| A.B. No. | 521  | Bauer-Kahan. Occupational safety and health standards: construction jobsites: restrooms.        |
| A.B. No. | 647  | Holden. Grocery workers.  |
| A.B. No. | 694  | Gipson. Teachers: teacher residency apprenticeship programs.                                    |
| A.B. No. | 775  | Arambula. Personal services contracts: state employees: physician registry for state hospitals. |
| A.B. No. | 1121 | Haney. Public works: ineligibility list.  |
| A.B. No. | 1356 | Haney. Relocations, terminations, and mass layoffs.   |
| A.B. No. | 1123 | Addis. California State University: employees: paid parental leave of absence.                  |
| A.B. No. | 1213 | Ortega. Workers' compensation: aggregate disability payments.                                   |

(CONTINUED ON THE FOLLOWING PAGE)



---

**THURSDAY, JUNE 22, 2023—Continued**

---

**LABOR, PUBLIC EMPLOYMENT AND RETIREMENT****CORTESE, Chair****Upon adjournment of Session****1021 O Street, Room 2200****(Continued)**

- A.B. No. 1246 Stephanie Nguyen. Public Employees' Retirement System optional settlements.
- A.B. No. 1254 Flora. State employees: compensation: firefighters.
- A.B. No. 1273 Bonta. Classified employees: Classified Employee Staffing Ratio Workgroup.
- A.B. No. 1359 Schiavo. Paid sick days: health care employees.
- A.B. No. 1766 Committee on Labor and Employment. Division of Occupational Safety and Health: regulations.
- S.C.A. No. 7 Umberg. Employment: workers' rights.

---

THURSDAY, JUNE 22, 2023—Continued

---

NATURAL RESOURCES AND WATER

MIN, Chair

Upon adjournment of Session  
1021 O Street, Room 2100

(TELEVISED)

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

MEASURES HEARD IN FILE ORDER

- |          |     |   |
|----------|-----|---|
| A.B. No. | 30  | Ward. Atmospheric Rivers: Research, Mitigation, and Climate Forecasting Program.  |
| A.B. No. | 277 | Rodriguez. Extreme Weather Forecast and Threat Intelligence Integration Center.   |
| A.B. No. | 345 | Wilson. Habitat restoration: flood control: advance payments.   |
| A.B. No. | 389 | Ramos. Public resources: Native American Heritage Commission: human remains notifications: tribal contact list: public records. |
| A.B. No. | 560 | Bennett. Sustainable Groundwater Management Act: ground-water adjudication.   |
| A.B. No. | 676 | Bennett. Water: general state policy.   |

(CONTINUED ON THE FOLLOWING PAGE)

---

**THURSDAY, JUNE 22, 2023—Continued**


---

**NATURAL RESOURCES AND WATER****MIN, Chair****Upon adjournment of Session****1021 O Street, Room 2100****(Continued)**

- A.B. No. 1563 Bennett. Groundwater sustainability agency: groundwater extraction permit: verification.
- A.B. No. 584 Hart. California Coastal Act of 1976: coastal development: emergency waiver.
- A.B. No. 1197 Hart. Agricultural Protection Planning Grant Program: local food producers: grant limits.
- A.B. No. 606 Mathis. California Endangered Species Act: accidental take: farms or ranches.
- A.B. No. 682 Mathis. State Water Resources Control Board: online search tool: funding applications.
- A.B. No. 655 Petrie-Norris. Fish and wildlife: aquatic invasive species: Caulerpa.
- A.B. No. 706 Luz Rivas. Leasing of public lands: minerals other than oil and gas.
- A.B. No. 720 Addis. California Rangeland, Grazing Land, and Grassland Protection Program: grants for local programs.
- A.B. No. 748 Villapudua. California Abandoned and Derelict Commercial Vessel Program.
- A.B. No. 1150 Committee on Water, Parks, and Wildlife. Parks and recreation: omnibus.
- A.B. No. 1272 Wood. State Water Resources Control Board: drought planning.
- A.B. No. 1279 Mike Fong. California Conservation Corps: contracts: community conservation corps.
- A.B. No. 1526 Committee on Natural Resources. Public resources.
- A.B. No. 1611 Lowenthal. Fish and Game Code: violations.
- A.B. No. 1686 Grayson. Ports and harbors: Martinez Marina.
- A.B. No. 1706 Bonta. Public trust lands: Encinal Terminals public trust lands: City of Alameda.

---

MONDAY, JUNE 26, 2023

---

APPROPRIATIONS

PORTANTINO, Chair  
10 a.m.  
1021 O Street, Room 2200

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

---

MEASURES TO BE HEARD IN FILE ORDER

- |          |     |   |
|----------|-----|---|
| A.B. No. | 52  | Grayson. Income tax credit: sales and use taxes paid: manufacturing equipment: research and development equipment. (Tax Levy) |
| A.B. No. | 56  | Lackey. Victim’s compensation: emotional injuries.  |
| A.B. No. | 60  | Bryan. Restorative justice program.   |
| A.B. No. | 72  | Boerner. Coastal resources: research: landslides and erosion: early warning system.   |
| A.B. No. | 226 | Ramos. University of California: California Native American Graves Protection and Repatriation Act of 2001.                   |
| A.B. No. | 230 | Reyes. Menstrual products: Menstrual Equity for All Act of 2021.  |
| A.B. No. | 250 | Rodriguez. State highways: State Route 83: reduction.   |
| A.B. No. | 251 | Ward. California Transportation Commission: vehicle weight safety study.  |

(CONTINUED ON THE FOLLOWING PAGE)

---

**MONDAY, JUNE 26, 2023—Continued**


---

**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

- |          |     |                |  |
|----------|-----|----------------|--|
| A.B. No. | 256 | Dixon.         | Vehicles: registration.  |
| A.B. No. | 278 | Reyes.         | High Schools: Dream Resource Center Grant Program.   |
| A.B. No. | 285 | Luz Rivas.     | Pupil instruction: science requirements: climate change.   |
| A.B. No. | 298 | Mathis.        | Honoring Our Blind Veterans Act.   |
| A.B. No. | 307 | Chen.          | Structural fumigation enforcement program.   |
| A.B. No. | 314 | Jim Patterson. | Sales and Use Tax: exemptions: trucks for use in interstate or out-of-state commerce. (Tax Levy) |
| A.B. No. | 317 | Weber.         | Pharmacist service coverage.   |
| A.B. No. | 332 | Lee.           | Rabies control data.   |
| A.B. No. | 336 | Cervantes.     | Contractors: workers' compensation insurance.  |
| A.B. No. | 356 | Mathis.        | California Environmental Quality Act: aesthetic impacts.   |
| A.B. No. | 358 | Addis.         | Community college districts: student housing.  |
| A.B. No. | 368 | Holden.        | College and Career Access Pathways partnerships.   |
| A.B. No. | 370 | Addis.         | Pupil instruction: State Seal of Biliteracy.   |
| A.B. No. | 382 | Cervantes.     | High-occupancy vehicle lanes: County of Riverside.   |
| A.B. No. | 387 | Aguiar-Curry.  | Alzheimer's disease.   |
| A.B. No. | 398 | Pellerin.      | Voting: replacement ballots.   |
| A.B. No. | 405 | Connolly.      | Organic products.  |
| A.B. No. | 416 | Muratsuchi.    | Sale of shochu.  |
| A.B. No. | 446 | Quirk-Silva.   | Pupil instruction: handwriting.  |
| A.B. No. | 466 | Gipson.        | Vehicles: violations.  |
| A.B. No. | 470 | Valencia.      | Continuing medical education: physicians and surgeons.   |
| A.B. No. | 479 | Blanca Rubio.  | Alternative domestic violence program. (Urgency)   |
| A.B. No. | 489 | Calderon.      | Workers' compensation: disability payments.  |
| A.B. No. | 490 | Vince Fong.    | National Marrow Donor Program.   |

**(CONTINUED ON THE FOLLOWING PAGE)**

---

**MONDAY, JUNE 26, 2023—Continued**

---

**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 507 Bryan. Presidential electors.
- A.B. No. 511 Dixon. Personal income taxes: voluntary contributions: California ALS Research Network Voluntary Tax Contribution Fund.
- A.B. No. 516 Ramos. Mitigation Fee Act: fees for improvements: expenditure reports and audits.
- A.B. No. 541 Wood. California Safe Drinking Water Act: wildfire aftermath: benzene testing.
- A.B. No. 559 Boerner. Personal income tax: California Senior Citizen Advocacy Voluntary Tax Contribution Fund.
- A.B. No. 562 Wendy Carrillo. Local government finance: the County of Los Angeles.
- A.B. No. 570 Gallagher. Fire protection: Special District Fire Response Fund: county service areas.
- A.B. No. 587 Robert Rivas. Public works: payroll records.
- A.B. No. 611 Weber. Special education: nonpublic, nonsectarian schools or agencies: change in certification status: parental notification.
- A.B. No. 628 Wilson. GO-Biz: Made in California Program.
- A.B. No. 632 Gipson. Health care coverage: prostate cancer screening.
- A.B. No. 634 Ward. Community colleges: career development and college preparation courses.
- A.B. No. 658 Mike Fong. Public Employees' Medical and Hospital Care Act: postemployment health benefits: the City of San Gabriel.
- A.B. No. 663 Haney. Pharmacy: mobile units.
- A.B. No. 664 Lee. California Safe Drinking Water Act.
- A.B. No. 690 Chen. Legal document assistants and unlawful detainer assistants.
- A.B. No. 699 Weber. Workers' compensation: presumed injuries.
- A.B. No. 705 Lowenthal. Autoettes.
- A.B. No. 724 Vince Fong. Firearms: safety certificate instructional materials.

**(CONTINUED ON THE FOLLOWING PAGE)**

---

**MONDAY, JUNE 26, 2023—Continued**


---

**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

|          |      |  |
|----------|------|--|
| A.B. No. | 773  | Pellerin. Elections: filings.  |
| A.B. No. | 819  | Bryan. Crimes: public transportation: fare evasion.                                  |
| A.B. No. | 832  | Cervantes. California Transportation Commission: membership.                         |
| A.B. No. | 925  | Ta. Vehicle removal: expired registration.   |
| A.B. No. | 931  | Irwin. Prior authorization: physical therapy.  |
| A.B. No. | 934  | Muratsuchi. Commission on Teacher Credentialing: public awareness campaign.          |
| A.B. No. | 936  | Wood. Dentistry: exemptions. (Urgency)   |
| A.B. No. | 946  | Stephanie Nguyen. Emergency services: endangered missing advisory.                   |
| A.B. No. | 948  | Berman. Prescription drugs.  |
| A.B. No. | 952  | Wood. Dental coverage disclosures.   |
| A.B. No. | 956  | Alvarez. California State Auditor: background checks.                                |
| A.B. No. | 1017 | Friedman. Engineering and traffic surveys: equestrian safety.                        |
| A.B. No. | 1046 | Lowenthal. Alquist-Priolo Earthquake Fault Zoning Act: exemptions.                   |
| A.B. No. | 1071 | Hoover. Teen dating violence prevention education: online information and resources. |
| A.B. No. | 1080 | Ta. Criminal justice realignment.  |
| A.B. No. | 1085 | Maienschein. Medi-Cal: housing support services.                                     |
| A.B. No. | 1132 | Friedman. Solar energy systems: permit fees.   |
| A.B. No. | 1219 | Berman. Elections: ballots.  |
| A.B. No. | 1226 | Haney. Corrections: Placement of incarcerated persons.                               |
| A.B. No. | 1233 | Waldron. Substance abuse: Naloxone Distribution Project: tribal governments.         |
| A.B. No. | 1241 | Weber. Medi-Cal: telehealth.   |
| A.B. No. | 1251 | Luz Rivas. Teacher credentialing: computer science instruction: workgroup.           |
| A.B. No. | 1268 | Irwin. Franchise Tax Board: returns: organ donor elections and data sharing.         |

**(CONTINUED ON THE FOLLOWING PAGE)**

---

**MONDAY, JUNE 26, 2023—Continued**

---

**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 1294 Boerner. Tied-house restrictions: advertising exceptions: County of Kings.
- A.B. No. 1326 Megan Dahle. School district board vacancies: internet website notifications.
- A.B. No. 1341 Berman. Public health: COVID-19: testing and dispensing sites: oral therapeutics. (Urgency)
- A.B. No. 1342 Megan Dahle. California College Promise: fee waiver eligibility.
- A.B. No. 1354 Mike Fong. Pupil instruction: Asian Americans and Pacific Islanders.
- A.B. No. 1355 Valencia. Employment: benefits: electronic notice and documents.
- A.B. No. 1389 Wendy Carrillo. Notice of levy.
- A.B. No. 1395 Garcia. Licensed Physicians and Dentists from Mexico Pilot Program: requirements. (Urgency)
- A.B. No. 1412 Hart. Pretrial diversion: borderline personality disorder.
- A.B. No. 1452 Mathis. State Capitol: Iraq Afghanistan Kuwait Veterans Memorial monument.
- A.B. No. 1474 Reyes. California Statewide Housing Plan.
- A.B. No. 1483 Valencia. Firearms: purchases.
- A.B. No. 1541 Mike Fong. Community colleges: governing board membership: student members.
- A.B. No. 1555 Quirk-Silva. Transitional kindergarten: teacher assignments: qualification requirements.
- A.B. No. 1557 Flora. Pharmacy: electronic prescriptions. (Urgency)
- A.B. No. 1560 Flora. Crematories: change in ownership.
- A.B. No. 1598 Berman. Gun violence: firearm safety education.
- A.B. No. 1627 Lee. California Safe Drinking Water Act.
- A.B. No. 1643 Bauer-Kahan. Juveniles: informal supervision.
- A.B. No. 1651 Sanchez. Pupil health: emergency medical care: epinephrine auto-injectors.

**(CONTINUED ON THE FOLLOWING PAGE)**



---

**MONDAY, JUNE 26, 2023—Continued**

---

**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 1668 Joe Patterson. Alcoholic beverages: licenses: County of Placer.
- A.B. No. 1696 Sanchez. Sober Living Accountability Act.
- A.B. No. 1704 Santiago. Applications for licenses: priority drawing: live video.
- A.B. No. 1740 Sanchez. Human trafficking: notice: pediatric care facilities.
- A.B. No. 1761 Committee on Elections. Citizens Redistricting Commission: governance.

---

MONDAY, JUNE 26, 2023—Continued

---

BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

ROTH, Chair

10:30 a.m. and upon adjournment of Session, if necessary  
1021 O Street, Room 2100  
(Please note time change)

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

MEASURES HEARD IN FILE ORDER

- |            |      |   |
|------------|------|---|
| S.C.R. No. | 72   | Min. The 70th anniversary of the Mutual Defense Treaty between the United States and the Republic of Korea. |
| A.B. No.   | 8    | Friedman. Ticket sellers.   |
| A.B. No.   | 374  | Haney. Cannabis: retail preparation, sale, and consumption of noncannabis food and beverage products.       |
| A.B. No.   | 420  | Aguiar-Curry. Cannabis: industrial hemp.  |
| A.B. No.   | 687  | Hart. California Cannabis Authority.  |
| A.B. No.   | 1111 | Pellerin. Cannabis: small producer event sales license.   |
| A.B. No.   | 1182 | Petrie-Norris. Energy: GO-Biz.  |
| A.B. No.   | 1369 | Bauer-Kahan. Out-of-state physicians and surgeons: telehealth: license exemption.                           |
| A.B. No.   | 1448 | Wallis. Cannabis: enforcement by local jurisdictions.   |

(CONTINUED ON THE FOLLOWING PAGE)

---

**MONDAY, JUNE 26, 2023—Continued**

---

**BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT****ROTH, Chair****10:30 a.m. and upon adjournment of Session, if necessary****1021 O Street, Room 2100****(Please note time change)****(Continued)**

- A.B. No. 1565 Jones-Sawyer. California Cannabis Tax Fund: local equity program grants.
- A.B. No. 1610 Jones-Sawyer. Cannabis: Department of Cannabis Control.
- A.B. No. 1616 Lackey. California Cannabis Tax Fund: Board of State and Community Corrections grants.
- A.B. No. 1659 Gabriel. Sale of small electronic devices: charging devices.
- A.B. No. 1703 Wendy Carrillo. State Athletic Commission: boxing.
- A.B. No. 1262 Committee on Business and Professions. Professional fiduciaries.

---

**MONDAY, JUNE 26, 2023—Continued**

---

**JOINT LEGISLATIVE AUDIT COMMITTEE****ASSEMBLY MEMBER ALVAREZ, Chair****Upon adjournment of Senate and Assembly Floor Sessions  
State Capitol, Room 437**

**NOTICE:** The Senate continues to welcome the public and provides access to in-person participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at:

[www.senate.ca.gov/committees](http://www.senate.ca.gov/committees) and [www.assembly.ca.gov/committees](http://www.assembly.ca.gov/committees)

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov)

---

**HEARING TO CONSIDER NEW AUDIT REQUESTS****I. Presentation by the State Auditor**

- Status Report
- Work in Progress

**II. Audit Requests for JLAC Consideration (heard in sign-in order)**

1. 2023–120 Department of Health Care Services—Licensed Recovery and Treatment Facilities (Assembly Member Dixon)
2. 2023–122 California Public Schools—Custodial Staffing and Cleanliness Standards (Assembly Member Alvarez)
3. 2023–123 Community College Transfers (Assembly Member Alvarez)
4. 2023–124 Local Streets and Roads Program—State and Local Oversight (Assembly Member Grayson)
5. 2023–125 California Air Resources Board—Land Ports of Entry (Assembly Member Alvarez)
6. 2023–126 California Community Colleges—Instructor and Administrator Spending (Assembly Member Rodriguez)
7. 2023–127 California Public Utilities Commission—Energy Efficiency Programs Oversight (Assembly Member Ting)

**(CONTINUED ON THE FOLLOWING PAGE)**

---

**MONDAY, JUNE 26, 2023—Continued**

---

**JOINT LEGISLATIVE AUDIT COMMITTEE**

**ASSEMBLY MEMBER ALVAREZ, Chair**

**Upon adjournment of Senate and Assembly Floor Sessions**

**State Capitol, Room 437**

**(Continued)**

8. 2023–128 Department of Pesticide Regulation—Registration and Assessment Funding (Senator Niello)
9. 2023–129 Department of General Services—Tropical Forest Commodities (Assembly Member Kalra)
10. 2023–130 Department of State Hospitals—Sexually Violent Predator Conditional Release Program (Senator Jones)

**NOTE:** Audit requests must have been received by May 4, 2023, to be considered at this hearing.

---

TUESDAY, JUNE 27, 2023

---

**PUBLIC SAFETY**

**WAHAB, Chair**

**8:30 a.m.**

**1021 O Street, Room 2200**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

- 
- |          |     |  |
|----------|-----|--|
| A.B. No. | 33  | Bains. Fentanyl Addiction and Overdose Prevention Task Force. (Urgency)          |
| A.B. No. | 44  | Ramos. California Law Enforcement Telecommunications System: tribal police.      |
| A.B. No. | 88  | Sanchez. Criminal procedure: victims' rights.                                    |
| A.B. No. | 301 | Bauer-Kahan. Gun violence restraining orders: body armor.                        |
| A.B. No. | 391 | Jones-Sawyer. Child abuse and neglect: nonmandated reporters.                    |
| A.B. No. | 442 | Villapudua. State summary criminal history information.                          |
| A.B. No. | 701 | Villapudua. Controlled substances: fentanyl.                                     |
| A.B. No. | 449 | Ting. Hate crimes: law enforcement policies.                                     |
| A.B. No. | 505 | Ting. The Office of Youth and Community Restoration.                             |
| A.B. No. | 600 | Ting. Criminal procedure: resentencing.  |
| A.B. No. | 455 | Quirk-Silva. Firearms: prohibited persons.                                       |
| A.B. No. | 474 | Rodriguez. State Threat Assessment Center: transnational criminal organizations. |

(CONTINUED ON THE FOLLOWING PAGE)

---

**TUESDAY, JUNE 27, 2023—Continued**

---

**PUBLIC SAFETY****WAHAB, Chair****8:30 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 732 Mike Fong. Crimes: relinquishment of firearms.  
A.B. No. 733 Mike Fong. Firearms: sale by government entity.  
A.B. No. 793 Bonta. Privacy: reverse demands.  
A.B. No. 1186 Bonta. Juveniles: restitution.  
A.B. No. 890 Joe Patterson. Controlled substances: probation.  
A.B. No. 943 Kalra. Corrections: population data.  
A.B. No. 1266 Kalra. Infractions: warrants and penalties.  
A.B. No. 945 Reyes. Criminal procedure: expungement of records.  
A.B. No. 958 Santiago. Prisons: visitation.  
A.B. No. 1261 Santiago. Crime: witnesses and informants.  
A.B. No. 1089 Gipson. Firearms.  
A.B. No. 1306 Wendy Carrillo. State government: immigration enforcement.  
A.B. No. 1329 Maienschein. County jail incarcerated persons: identification card pilot program.  
A.B. No. 1402 Megan Dahle. Medical evidentiary examinations: reimbursement.  
A.B. No. 1420 Berman. Firearms.

---

**TUESDAY, JUNE 27, 2023—Continued**

---

**GOVERNMENTAL ORGANIZATION**

**DODD, Chair**

**9 a.m.**

**1021 O Street, Room 1200**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

---

**MEASURES HEARD IN FILE ORDER**

- |          |      |              |   |
|----------|------|--------------|---|
| A.B. No. | 38   | Lee.         | Light pollution control.  |
| A.B. No. | 835  | Lee.         | State Fire Marshal: building standards: single-exit, single stairway multiunit residential buildings: report. |
| A.B. No. | 296  | Rodriguez.   | Office of Emergency Services: 9-1-1 Public Education Campaign.  |
| A.B. No. | 302  | Ward.        | Department of Technology: high-risk automated decision systems: inventory.                                    |
| A.B. No. | 546  | Villapudua.  | Tied-house restrictions.  |
| A.B. No. | 781  | Maienschein. | Accessibility to emergency information and services: emergency shelters: persons with pets.                   |
| A.B. No. | 860  | Valencia.    | Grant programs: administration.   |
| A.B. No. | 1013 | Lowenthal.   | On-sale general public premises: drug testing and antitampering devices.                                      |

**(CONTINUED ON THE FOLLOWING PAGE)**



---

**TUESDAY, JUNE 27, 2023—Continued**

---

**GOVERNMENTAL ORGANIZATION****DODD, Chair****9 a.m.****1021 O Street, Room 1200****(Continued)**

- A.B. No. 1023 Papan. California Cybersecurity Integration Center: school cybersecurity.
- A.B. No. 1074 Alanis. Horse racing: fairs: satellite wagering facilities.
- A.B. No. 1088 Blanca Rubio. Licensed craft distillers: direct shipping.
- A.B. No. 1163 Luz Rivas. Lesbian, Gay, Bisexual, and Transgender Disparities Reduction Act.
- A.B. No. 1185 Gabriel. California State Nonprofit Security Grant Program.
- A.B. No. 1217 Gabriel. Business pandemic relief.
- A.B. No. 1271 Gipson. Gambling Control Act: licenses.
- A.B. No. 1381 Weber. Employment protections: call centers.
- A.B. No. 1403 Garcia. Public safety: fireworks: enforcement: funding.
- A.B. No. 1658 Santiago. Alcoholic beverage control: on-sale general licenses: counties.
- A.B. No. 1759 Committee on Accountability and Administrative Review. State archives.

---

**TUESDAY, JUNE 27, 2023—Continued**

---

**NATURAL RESOURCES AND WATER**

**MIN, Chair**

**9 a.m.**

**1021 O Street, Room 2100**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

**MEASURES HEARD IN FILE ORDER**

- |          |     |   |
|----------|-----|---|
| A.B. No. | 45  | Boerner. Coastal resources: coastal development permits: blue carbon demonstration projects.          |
| A.B. No. | 57  | Kalra. California Pocket Forest Initiative.   |
| A.B. No. | 297 | Vince Fong. Wildfires: local assistance grant program: advance payments.                              |
| A.B. No. | 388 | Connolly. Wildfire and Forest Resilience Action Plan: implementation strategies: roadmap.             |
| A.B. No. | 460 | Bauer-Kahan. State Water Resources Control Board: water rights and usage: interim relief: procedures. |
| A.B. No. | 618 | Bauer-Kahan. State parks: reservations.   |
| A.B. No. | 527 | Calderon. Urban forestry: school greening projects: grants.   |
| A.B. No. | 609 | Papan. Office of Wildfire Technology Research and Development: report on new technologies.            |
| A.B. No. | 631 | Hart. Oil and gas: enforcement: penalties.  |

**(CONTINUED ON THE FOLLOWING PAGE)**

---

**TUESDAY, JUNE 27, 2023—Continued**

---

**NATURAL RESOURCES AND WATER****MIN, Chair****9 a.m.****1021 O Street, Room 2100****(Continued)**

- A.B. No. 779 Wilson. Groundwater: adjudication.
- A.B. No. 859 Gallagher. Hunting: navigable waters.
- A.B. No. 966 Davies. Division of Boating and Waterways: report to the Legislature: shoreline erosion control and public beach programs.
- A.B. No. 1024 Aguiar-Curry. Water rights: small irrigation use: lake or streambed alteration agreements.
- A.B. No. 1167 Wendy Carrillo. Oil and gas: acquisition: bonding requirements.
- A.B. No. 1337 Wicks. State Water Resources Control Board: water diversion curtailment.
- A.B. No. 1572 Friedman. Potable water: nonfunctional turf.
- A.B. No. 1573 Friedman. Water conservation: landscape design: model ordinance.
- A.B. No. 1760 Committee on Water, Parks, and Wildlife. Fish and Game Code.

---

**TUESDAY, JUNE 27, 2023—Continued**

---

**JUDICIARY**

**UMBERG, Chair**

**1:30 p.m.**

**1021 O Street, Room 2100**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

**MEASURES WILL BE HEARD IN FILE ORDER**

- |            |      |               |  |
|------------|------|---------------|--|
| A.B. No.   | 452  | Addis.        | Childhood sexual assault: statute of limitations.                  |
| A.B. No.   | 48   | Aguiar-Curry. | Nursing Facility Resident Informed Consent Protection Act of 2023. |
| A.B. No.   | 243  | Alanis.       | Child abduction survivors: address confidentiality program.        |
| A.B. No.   | 1472 | Alvarez.      | Recreational vehicle parks: registration requirements.             |
| A.J.R. No. | 2    | Bains.        | Sikh genocide.   |
| A.B. No.   | 352  | Bauer-Kahan.  | Health information.  |
| A.B. No.   | 537  | Berman.       | Short-term lodging: advertising: rates.                            |
| A.B. No.   | 1148 | Bonta.        | Child support suspension.  |
| A.B. No.   | 1324 | Bryan.        | Child welfare agencies: enforcement.                               |
| A.B. No.   | 1043 | Essayli.      | Residential real property: foreclosure.                            |
| A.B. No.   | 875  | Gabriel.      | Courts: data reporting.  |

**(CONTINUED ON THE FOLLOWING PAGE)**

---

**TUESDAY, JUNE 27, 2023—Continued**


---

**JUDICIARY****UMBERG, Chair****1:30 p.m.****1021 O Street, Room 2100****(Continued)**

- A.B. No. 360 Gipson. Excited delirium.
- A.B. No. 557 Hart. Open meetings: local agencies: teleconferences.
- A.B. No. 1345 Hart. Contracts: Residential Exclusive Listing Agreements Act: prohibition.
- A.B. No. 299 Holden. Hazing: educational institutions: civil liability: resources.
- A.B. No. 522 Kalra. State departments: investigations and hearings: administrative subpoenas.
- A.B. No. 357 Maienschein. Animal test methods: alternatives.
- A.B. No. 615 Maienschein. International commercial arbitration: procedure.
- A.B. No. 1366 Maienschein. Unfair competition and false advertising: disgorgement.
- A.B. No. 1758 Committee on Judiciary. Court records: fees.
- A.B. No. 937 McKinnor. Dependency: family reunification services.
- A.B. No. 893 Papan. Personal vehicle sharing programs.
- A.B. No. 1650 Jim Patterson. Family law proceedings: custody, parentage, and adoption.
- A.B. No. 87 Quirk-Silva. Pupils: Section 504 plans: meetings and team meetings.
- A.B. No. 876 Robert Rivas. Child fatalities and near fatalities: records.
- A.B. No. 70 Rodriguez. Emergency response: trauma kits.
- A.B. No. 911 Schiavo. Unlawfully restrictive covenants: affordable housing.
- A.B. No. 1347 Ting. Solid waste: paper waste: proofs of purchase.
- A.B. No. 1011 Weber. Social care: data privacy.
- A.B. No. 524 Wicks. Discrimination: family caregiver status.

---

**TUESDAY, JUNE 27, 2023—Continued**

---

**TRANSPORTATION**

**GONZALEZ, Chair**

**1:30 p.m.**

**1021 O Street, Room 1200**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

---

**MEASURES HEARD IN FILE ORDER**

- |            |     |  |
|------------|-----|--|
| A.B. No.   | 99  | Connolly. Department of Transportation: state roads and highways: integrated pest management.              |
| A.B. No.   | 350 | Aguiar-Curry. Regional transportation plans: Sacramento Area Council of Governments.                       |
| A.B. No.   | 473 | Aguiar-Curry. Motor vehicle manufacturers, distributors, and dealers.                                      |
| A.B. No.   | 413 | Lee. Vehicles: stopping, standing, and parking.  |
| A.B. No.   | 427 | Alvarez. Otay Mesa East Toll Facility Act: alternative project delivery method. (Urgency)                  |
| A.B. No.   | 499 | Luz Rivas. Los Angeles County Metropolitan Transportation Authority: job order contracting: pilot program. |
| A.B. No.   | 630 | Ramos. Department of Transportation: contracts: tribes.  |
| A.C.R. No. | 7   | Ramos. Scott “Buckshot” Schwingel Memorial Overcrossing.   |

**(CONTINUED ON THE FOLLOWING PAGE)**

---

**TUESDAY, JUNE 27, 2023—Continued**

---

**TRANSPORTATION****GONZALEZ, Chair****1:30 p.m.****1021 O Street, Room 1200****(Continued)**

- A.B. No. 641 Vince Fong. Automobile dismantlers: catalytic converters.
- A.B. No. 962 Vince Fong. Identification cards.
- A.B. No. 645 Friedman. Vehicles: speed safety system pilot program.
- A.B. No. 752 Blanca Rubio. State highways: worker safety.
- A.B. No. 776 Holden. Route 210.
- A.B. No. 824 Calderon. Highway greening: statewide strategic plan.
- A.B. No. 902 Rodriguez. Ambulances: fee and toll exemptions.
- A.B. No. 1082 Kalra. Authority to remove vehicles.
- A.B. No. 1175 Quirk-Silva. Outdoor advertising displays: redevelopment agency project areas.
- A.B. No. 1320 Hoover. California Manual on Uniform Traffic Control Devices: supplemental destination signs: museums.
- A.B. No. 1385 Garcia. Riverside County Transportation Commission: transaction and use tax.
- A.B. No. 1519 Bains. Vehicles: catalytic converters.
- A.B. No. 1673 Pacheco. Outdoor Advertising Act: definitions.

---

WEDNESDAY, JUNE 28, 2023

---

EDUCATION

NEWMAN, Chair

9 a.m.

1021 O Street, Room 2100

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

MEASURES HEARD IN FILE ORDER

- |          |      |  |
|----------|------|--|
| A.B. No. | 91   | Alvarez. Community colleges: exemption from nonresident tuition fee: San Diego and Imperial Counties Community Colleges Association. |
| A.B. No. | 322  | Mathis. Veteran and California National Guard Supplemental Orientation Act of 2023.  |
| A.B. No. | 384  | Calderon. School facilities: recommended interior temperatures: inventory of heating and cooling systems.                            |
| A.B. No. | 439  | Wendy Carrillo. School facilities: task order procurement contracting: Los Angeles Unified School District.                          |
| A.B. No. | 461  | Ramos. Student safety: fentanyl test strips.   |
| A.B. No. | 569  | Garcia. California State University: Cybersecurity Regional Alliances and Multistakeholder Partnerships Pilot Program.               |
| A.B. No. | 1479 | Garcia. Pupil health: social-emotional, behavioral, and mental health supports.  |

(CONTINUED ON THE FOLLOWING PAGE)



---

**WEDNESDAY, JUNE 28, 2023—Continued**


---

**EDUCATION****NEWMAN, Chair****9 a.m.****1021 O Street, Room 2100****(Continued)**

- A.B. No. 579 Ting. Schoolbuses: zero-emission vehicles.
- A.B. No. 598 Wicks. Sexual health education and human immunodeficiency virus (HIV) prevention education: school climate and safety: California Healthy Kids Survey.
- A.B. No. 603 Cervantes. Public postsecondary education: diversity: report.
- A.B. No. 888 Cervantes. Student financial aid: immigrants seeking asylum.
- A.B. No. 672 Jackson. Teacher credentialing: Teacher Credentialing Task Force.
- A.B. No. 715 Megan Dahle. Rural Education Task Force.
- A.B. No. 1722 Megan Dahle. Pupil health: credentialed school nurses, registered nurses, and licensed vocational nurses.
- A.B. No. 915 Arambula. Pupil health: drug education: opioid overdose certification and training program.
- A.B. No. \*1123 Addis. California State University: employees: paid parental leave of absence.
- A.B. No. 1178 Luz Rivas. School nutrition: guardian meal reimbursement.
- A.B. No. 1327 Weber. Interscholastic athletics: California Interscholastic Federation: racial discrimination or harassment.
- A.B. No. 1400 Bryan. Student financial aid: College Access Tax Credit Fund: community college student transfers: Historically Black Colleges and Universities.
- A.B. No. 1517 Gallagher. Special education: special education local plan areas: local plans.
- A.B. No. 1524 Lowenthal. Postsecondary education: on-campus access to drug testing devices.
- A.B. No. 1642 Gipson. School facilities: master plan for green schoolyards: recommendations.
- A.B. No. 1695 Gipson. Career technical education: Nursing Pathway Pilot Program.

**(CONTINUED ON THE FOLLOWING PAGE)**

---

**WEDNESDAY, JUNE 28, 2023—Continued**

---

**EDUCATION**

**NEWMAN, Chair**

**9 a.m.**

**1021 O Street, Room 2100  
(Continued)**

- A.B. No.     1653 Sanchez.    Interscholastic athletic programs: emergency action plans: heat illness: guidelines.
- A.B. No.     1749 McCarty.    Student Transfer Achievement Reform Act: University of California.

---

\* Pending Receipt

---

**WEDNESDAY, JUNE 28, 2023—Continued**


---

**GOVERNANCE AND FINANCE****CABALLERO, Chair****9 a.m.****1021 O Street, Room 1200**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

---

**MEASURES WILL BE HEARD IN FILE ORDER**

- |          |      |                |  |
|----------|------|----------------|--|
| A.B. No. | 892  | Bains.         | Kern County Hospital Authority.  |
| A.B. No. | 972  | Maienschein.   | Local Assistance and Grant Program Streamlining Workgroup.                                   |
| A.B. No. | 1002 | Irwin.         | Taxation: Earned Income Tax Credit: young child tax credit: foster youth tax credit: filing. |
| A.B. No. | 1500 | Irwin.         | Property taxation: application of base year value: disaster relief. (Urgency)                |
| A.B. No. | 1025 | Dixon.         | County government: contract legal counsel: elected treasurer-tax collector.                  |
| A.B. No. | 1093 | Jim Patterson. | Property taxation: manufactured homes: tax collection.                                       |
| A.B. No. | 1218 | Lowenthal.     | Development projects: demolition of residential dwelling units.                              |
| A.B. No. | 1297 | Quirk-Silva.   | Public restrooms.  |

**(CONTINUED ON THE FOLLOWING PAGE)**

---

**WEDNESDAY, JUNE 28, 2023—Continued**

---

**GOVERNANCE AND FINANCE**

**CABALLERO, Chair**

**9 a.m.**

**1021 O Street, Room 1200**

**(Continued)**

- A.B. No. 1361 Hoover. Property taxation: veteran’s exemption: preliminary application.
- A.B. No. 1469 Kalra. Santa Clara Valley Water District.
- A.B. No. 1528 Gipson. Housing authorities: property taxation.
- A.B. No. 1638 Mike Fong. Local government: use of a foreign language.

---

**WEDNESDAY, JUNE 28, 2023—Continued**


---

**LABOR, PUBLIC EMPLOYMENT AND RETIREMENT****CORTESE, Chair****9:30 a.m.****1021 O Street, Room 2200**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

---

**MEASURES HEARD IN FILE ORDER**

|          |      |              |   |
|----------|------|--------------|---|
| A.B. No. | 1    | McKinnor.    | Collective bargaining: Legislature.   |
| A.B. No. | 1677 | McKinnor.    | Public employment: salary classification: state scientist.  |
| A.B. No. | 380  | Arambula.    | Division of Labor Standards Enforcement: Labor Trafficking Unit.  |
| A.B. No. | 383  | Zbur.        | California Classified School Employee Teacher Credentialing Program: leave of absence for student teaching. |
| A.B. No. | 504  | Reyes.       | State and local public employees: labor relations: disputes.  |
| A.B. No. | 518  | Wicks.       | Paid family leave: eligibility: care for designated persons.  |
| A.B. No. | 575  | Papan.       | Paid family leave.  |
| A.B. No. | 594  | Maienschein. | Labor Code: alternative enforcement.  |
| A.B. No. | 1145 | Maienschein. | Workers' compensation.  |

**(CONTINUED ON THE FOLLOWING PAGE)**

## LABOR, PUBLIC EMPLOYMENT AND RETIREMENT

**9:30 a.m.**

(Continued)

- |            |      |         |  |
|------------|------|---------|--|
| A.B. No.   | 621  | Irwin.  | Workers' compensation: special death benefit.                      |
| A.B. No.   | 871  | Haney.  | Safety in employment: conveyances.                                 |
| A.B. No.   | 1672 | Haney.  | In-Home Supportive Services Employer-Employee Relations Act.       |
| A.C.A. No. | 6    | Haney.  | University of California: basic state labor standards.             |
| A.B. No.   | 1007 | Ortega. | Occupational safety and health standards: plume.                   |
| A.B. No.   | 1228 | Holden. | Fast food restaurant franchisors and franchisees: joint liability. |

---

**WEDNESDAY, JUNE 28, 2023—Continued**


---

**HEALTH****EGGMAN, Chair****1:30 p.m.****1021 O Street, Room 1200**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

---

**MEASURES HEARD IN FILE ORDER**

|          |     |               |   |
|----------|-----|---------------|---|
| A.B. No. | 85  | Weber.        | Social determinants of health: screening and out-reach. |
| A.B. No. | 576 | Weber.        | Medi-Cal: reimbursement for abortion.                   |
| A.B. No. | 242 | Wood.         | Critical access hospitals: employment.                  |
| A.B. No. | 418 | Gabriel.      | Food product safety.                                    |
| A.B. No. | 424 | Bryan.        | Neurodegenerative disease registry.                     |
| A.B. No. | 425 | Alvarez.      | Medi-Cal: pharmacogenomic testing.                      |
| A.B. No. | 464 | Schiavo.      | Public documents: driver's licenses and vital records.  |
| A.B. No. | 486 | Kalra.        | Long-term health facilities: citation appeals.          |
| A.B. No. | 494 | Arambula.     | Robert F. Kennedy Farm Workers Medical Plan.            |
| A.B. No. | 620 | Connolly.     | Health care coverage for metabolic disorders.           |
| A.B. No. | 659 | Aguiar-Curry. | Cancer Prevention Act.                                  |

**(CONTINUED ON THE FOLLOWING PAGE)**

---

**WEDNESDAY, JUNE 28, 2023—Continued**

---

**HEALTH**

**EGGMAN, Chair**

**1:30 p.m.**

**1021 O Street, Room 1200  
(Continued)**

- |          |      |              |   |
|----------|------|--------------|---|
| A.B. No. | 700  | Grayson.     | California Firefighter Cancer Prevention and Research Program.              |
| A.B. No. | 899  | Muratsuchi.  | Food safety: infant formula and baby food.                                  |
| A.B. No. | 907  | Lowenthal.   | Coverage for PANDAS and PANS.   |
| A.B. No. | 1048 | Wicks.       | Dental benefits and rate review.  |
| A.B. No. | 1060 | Ortega.      | Health care coverage: naloxone hydrochloride.                               |
| A.B. No. | 1168 | Bennett.     | Emergency medical services (EMS): prehospital EMS.                          |
| A.B. No. | 1239 | Calderon.    | Incarcerated persons: Family Planning, Access, Care, and Treatment Program. |
| A.B. No. | 1470 | Quirk-Silva. | Medi-Cal: behavioral health services: documentation standards.              |



---

**WEDNESDAY, JUNE 28, 2023—Continued**


---

**INSURANCE****RUBIO, Chair****1:30 p.m.****1021 O Street, Room 2100**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

**MEASURES HEARD IN FILE ORDER**

|          |      |                         |   |
|----------|------|-------------------------|---|
| A.B. No. | 451  | Calderon.               | Insurance: license examinations.  |
| A.B. No. | 571  | Petrie-Norris.          | Medical malpractice insurance.  |
| A.B. No. | 844  | Gipson.                 | Zero-emission trucks: insurance.  |
| A.B. No. | 917  | Ortega.                 | Low-cost automobile insurance program.                                      |
| A.B. No. | 970  | Luz Rivas.              | Insurance: Climate and Sustainability Insurance and Risk Reduction Program. |
| A.B. No. | 1140 | Committee on Insurance. | Insurance.  |
| A.B. No. | 1578 | Valencia.               | Insurance licensees.  |

---

WEDNESDAY, JUNE 28, 2023—Continued

---

ENVIRONMENTAL QUALITY

ALLEN, Chair

Upon adjournment of Insurance Committee  
1021 O Street, Room 2100

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

MEASURES HEARD IN FILE ORDER

- |          |      |               |   |
|----------|------|---------------|---|
| A.B. No. | 407  | Chen.         | Hazardous waste: used oil.  |
| A.B. No. | 863  | Aguiar-Curry. | Carpet recycling: carpet stewardship organizations: fines: succession: procedure.                               |
| A.B. No. | 1159 | Aguiar-Curry. | California Global Warming Solutions Act of 2006: natural and working lands: market-based compliance mechanisms. |
| A.B. No. | 1042 | Bauer-Kahan.  | Pesticides: seeds.  |
| A.B. No. | 1059 | Friedman.     | Product safety: consumer products: textile fiber-glass and covered flame-retardant chemicals.                   |
| A.B. No. | 1322 | Friedman.     | Pesticides: second-generation anticoagulant rodenticide: diphacinone.   |
| A.B. No. | 1305 | Gabriel.      | Voluntary carbon offset disclosures.  |
| A.B. No. | 1423 | Schiavo.      | Product safety: PFAS: artificial turf or synthetic surfaces.  |
| A.B. No. | 1489 | Wood.         | Solid waste: compostable covered materials.   |

---

**MONDAY, JULY 3, 2023**

---

**BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT****ROTH, Chair****10:30 a.m. and upon adjournment of Session, if necessary****1021 O Street, Room 2100****(Please note time change)**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

**MEASURES HEARD IN FILE ORDER**

- |          |      |               |   |
|----------|------|---------------|---|
| A.B. No. | 282  | Aguiar-Curry. | Psychologists: licensure.   |
| A.B. No. | 528  | Irwin.        | Regulation of cemeteries: pet burial.   |
| A.B. No. | 834  | Irwin.        | Physicians and surgeons and doctors of podiatric medicine: professional partnerships. |
| A.B. No. | 1207 | Irwin.        | Cannabis: labeling and advertising.   |
| A.B. No. | 1286 | Haney.        | Pharmacy.   |

---

MONDAY, JULY 3, 2023—Continued

---

AGRICULTURE

HURTADO, Chair  
3 p.m. or upon Call of the Chair  
1021 O Street, Room 2100

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

MEASURES HEARD IN FILE ORDER

- |          |      |                           |   |
|----------|------|---------------------------|---|
| A.B. No. | 402  | Aguiar-Curry.             | Weeds: Broomrape Program.   |
| A.B. No. | 408  | Wilson.                   | Climate-resilient Farms, Sustainable Healthy Food Access, and Farmworker Protection Bond Act of 2024. (Urgency)     |
| A.B. No. | 552  | Bennett.                  | Agriculture: Regional Farmer Equipment and Cooperative Resources Assistance Pilot Program.                          |
| A.B. No. | 1141 | Megan Dahle.              | Agricultural lands: agricultural and livestock producers: agricultural pass program: disaster access to farm lands. |
| A.B. No. | 1603 | Alvarez.                  | Nutrition Incentive Matching Grant Program: qualified entities: consumer cooperatives.                              |
| A.B. No. | 1763 | Committee on Agriculture. | Food and agriculture: industry-funded standardization program.  |

---

**MONDAY, JULY 3, 2023—Continued**


---

**ENERGY, UTILITIES AND COMMUNICATIONS****BRADFORD, Chair****3 p.m. or upon adjournment of Session  
1021 O Street, Room 1200**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

---

**MEASURES HEARD IN FILE ORDER**

|          |      |           |  |
|----------|------|-----------|--|
| A.B. No. | 50   | Wood.     | Public utilities: timely service: customer energization.   |
| A.B. No. | 678  | Alvarez.  | Biomethane procurement targets or goals: core transport agents.  |
| A.B. No. | 691  | Ting.     | Electricity: optional flexible interconnection tariff: on-site demand and distributed energy resources.  |
| A.B. No. | 841  | Berman.   | State Energy Resources Conservation and Development Commission: Industrial Heat Electrification Roadmap. |
| A.B. No. | 1068 | Valencia. | Public Utilities Commission: ex parte communications.  |
| A.B. No. | 1198 | Grayson.  | GO-Biz: Energy Unit: equity.   |
| A.B. No. | 1293 | Irwin.    | Interconnection: prioritization.   |
| A.B. No. | 1349 | Irwin.    | Electric vehicle charging station networks: data fields.   |
| A.B. No. | 1614 | Gabriel.  | Gasoline fueling stations: phaseout: study.  |

---

MONDAY, JULY 3, 2023—Continued

---

HUMAN SERVICES

ALVARADO-GIL, Chair

3 p.m. or upon adjournment of Session  
1021 O Street, Room 2200

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

---

MEASURES HEARD IN FILE ORDER

- |          |      |   |
|----------|------|---|
| A.B. No. | 86   | Jones-Sawyer. Homelessness: Statewide Homelessness Co-ordinator.                    |
| A.B. No. | 262  | Holden. Children’s camps: safety and regulation.                                    |
| A.B. No. | 271  | Quirk-Silva. Homeless death review committees.                                      |
| A.B. No. | 310  | Arambula. CalWORKs.   |
| A.B. No. | 366  | Petrie-Norris. County human services agencies: workforce development.               |
| A.B. No. | 373  | Gipson. Intersession programs: foster children and homeless youth: priority access. |
| A.B. No. | 393  | Luz Rivas. Childcare: dual language learners.                                       |
| A.B. No. | 448  | Juan Carrillo. Juveniles: relative placement: family finding.                       |
| A.B. No. | 1536 | Juan Carrillo. Cash Assistance Program for Aged, Blind, and Disabled Immigrants.    |

(CONTINUED ON THE FOLLOWING PAGE)

---

**MONDAY, JULY 3, 2023—Continued**


---

**HUMAN SERVICES****ALVARADO-GIL, Chair****3 p.m. or upon adjournment of Session****1021 O Street, Room 2200****(Continued)**

- A.B. No. 723 Quirk-Silva. Pupil placement: special education: foster children: nonpublic, nonsectarian schools or agencies: school of origin.
- A.B. No. 839 Addis. Residential care facilities for the elderly: financing.
- A.B. No. 1147 Addis. Disability Equity and Accountability Act of 2023.
- A.B. No. 872 Committee on Education. Elementary and secondary education: omnibus bill.
- A.B. No. 928 Reyes. CalFresh Data Dashboard: students.
- A.B. No. 1038 Reyes. California state preschool programs: expulsion.
- A.B. No. 1112 McKinnor. Foster youth.
- A.B. No. 1352 Bonta. Childcare: individualized county childcare subsidy plans. (Urgency)
- A.B. No. 1512 Bryan. Foster care payments.
- A.B. No. 1568 Wood. Developmental services: independent living skills services: rates.

---

WEDNESDAY, JULY 5, 2023

---

EDUCATION

NEWMAN, Chair

9 a.m.

1021 O Street, Room 2100

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

MEASURES HEARD IN FILE ORDER

- |          |      |                 |  |
|----------|------|-----------------|--|
| A.B. No. | 252  | Holden.         | The College Athlete Protection Act.  |
| A.B. No. | 599  | Ward.           | Suspensions and expulsions: tobacco.   |
| A.B. No. | 607  | Kalra.          | Public postsecondary education: course materials.  |
| A.B. No. | 656  | McCarty.        | California State University: doctoral programs.  |
| A.B. No. | 689  | Wendy Carrillo. | Community colleges: enrollment and registration: incumbent health care workers.                            |
| A.B. No. | 938  | Muratsuchi.     | Education finance: local control funding formula: base grants: classified and certificated staff salaries. |
| A.B. No. | 1054 | Berman.         | Pupil instruction: high schools: computer science education courses.                                       |
| A.B. No. | 1078 | Jackson.        | Instructional materials: diversity.  |
| A.B. No. | 1311 | Soria.          | Public postsecondary education: allied health programs: assessment.  |

(CONTINUED ON THE FOLLOWING PAGE)



---

**WEDNESDAY, JULY 5, 2023—Continued**

---

**EDUCATION**

**NEWMAN, Chair**

**9 a.m.**

**1021 O Street, Room 2100**

**(Continued)**

- A.B. No. 1393 Calderon. Student Aid Commission: California Dream Act: Food Support Pilot Program.
- A.B. No. 1540 Mike Fong. Postsecondary education: nonresident tuition: exemption.

---

WEDNESDAY, JULY 5, 2023—Continued

---

**BANKING AND FINANCIAL INSTITUTIONS**

**LIMÓN, Chair**

**1:30 p.m.**

**1021 O Street, Room 2100**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

**MEASURES HEARD IN FILE ORDER**

A.B. No.        39 Grayson.    Digital financial asset businesses: regulatory oversight.

---

**WEDNESDAY, JULY 5, 2023—Continued**


---

**HEALTH****EGGMAN, Chair****1:30 p.m.****1021 O Street, Room 1200**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

---

**MEASURES HEARD IN FILE ORDER**

|          |      |   |
|----------|------|---|
| A.B. No. | 254  | Bauer-Kahan. Confidentiality of Medical Information Act: reproductive or sexual health application information. |
| A.B. No. | 483  | Muratsuchi. Local educational agency: Medi-Cal billing option.  |
| A.B. No. | 608  | Schiavo. Medi-Cal: comprehensive perinatal services.  |
| A.B. No. | 616  | Rodriguez. Medical Group Financial Transparency Act.  |
| A.B. No. | 1392 | Rodriguez. Hospitals: procurement contracts.  |
| A.B. No. | 716  | Boerner. Emergency ground medical transportation.   |
| A.B. No. | 719  | Boerner. Medi-Cal benefits.   |
| A.B. No. | 869  | Wood. Hospitals: seismic safety compliance.   |
| A.B. No. | 1092 | Wood. Health care service plans: consolidation.   |
| A.B. No. | 1063 | Gabriel. Nurse-to-patient staffing ratios: annual report.   |
| A.B. No. | 1110 | Arambula. Public health: adverse childhood experiences.   |
| A.B. No. | 1331 | Wood. California Health and Human Services Data Exchange Framework.   |

---

**MONDAY, JULY 10, 2023**

---

**BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT**

**ROTH, Chair**

**11 a.m. and upon adjournment of Session, if necessary  
1021 O Street, Room 2100**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

**MEASURES HEARD IN FILE ORDER**

|          |      |  |
|----------|------|--|
| A.B. No. | 481  | Wendy Carrillo. Dentistry: dental assistants.  |
| A.B. No. | 1126 | Lackey. Cannabis: citation and fine.   |
| A.B. No. | 1399 | Friedman. Veterinary medicine: veterinarian-client-patient relationship; telehealth.   |
| A.B. No. | 1511 | Santiago. State government: Ethnic Media Program.  |
| A.B. No. | 1257 | Committee on Business and Professions. Dentistry: Dental Hygiene Board of California: Dental hygienists: Examinations and licensure. |
| A.B. No. | 1263 | Committee on Business and Professions. Vehicles: Bureau of Automotive Repair: smog check program.                                    |
| A.B. No. | 1264 | Committee on Business and Professions. Acupuncture.  |

---

**MONDAY, JULY 10, 2023—Continued**


---

**HOUSING****WIENER, Chair**

**Upon adjournment of Business, Professions and Economic Development Committee  
1021 O Street, Room 2100**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

---

**MEASURES HEARD IN FILE ORDER**

|          |      |          |   |
|----------|------|----------|---|
| A.B. No. | 371  | Garcia.  | Housing programs: tribal housing program.   |
| A.B. No. | 434  | Grayson. | Housing element: notice of violation.   |
| A.B. No. | 515  | Ward.    | Housing programs: loans: prepayment.  |
| A.B. No. | 671  | Ward.    | CalHome Program: accessory dwelling units.  |
| A.B. No. | 519  | Schiavo. | Affordable Housing Finance Workgroup: affordable housing: consolidated application process. |
| A.B. No. | 529  | Gabriel. | Adaptive reuse projects.  |
| A.B. No. | 1053 | Gabriel. | Housing programs: multifamily housing programs: expenditure of loan proceeds.               |
| A.B. No. | 578  | Berman.  | Multifamily Housing Program: No Place Like Home Program.                                    |
| A.B. No. | 653  | Reyes.   | Federal Housing Voucher Acceleration Program.   |

---

**MONDAY, JULY 10, 2023—Continued**

---

**NATURAL RESOURCES AND WATER****MIN, Chair****Upon adjournment of Military and Veterans Affairs Committee  
1021 O Street, Room 2200**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

---

**MEASURES HEARD IN FILE ORDER**

- |          |      |   |
|----------|------|---|
| A.B. No. | 80   | Addis. Coastal resources: ocean research: West Coast Off-shore Wind Science Entity. |
| A.B. No. | 1407 | Addis. Coastal resources: ocean recovery and restoration: large-scale restoration.  |
| A.B. No. | 754  | Papan. Water management planning: water shortages.                                  |
| A.B. No. | 755  | Papan. Water: public entity: cost-of-service analysis.                              |
| A.B. No. | 788  | Petrie-Norris. Fire prevention: grant programs: reporting.                          |
| A.B. No. | 809  | Bennett. Salmonid populations: California Monitoring Program Fund.                  |
| A.B. No. | 830  | Soria. Lake and streambed alteration agreements: exemptions.                        |
| A.B. No. | 882  | Davies. Coastal resources: State Coastal Conservancy: advance payments.             |

**(CONTINUED ON THE FOLLOWING PAGE)**

---

**MONDAY, JULY 10, 2023—Continued**

---

**NATURAL RESOURCES AND WATER****MIN, Chair****Upon adjournment of Military and Veterans Affairs Committee****1021 O Street, Room 2200****(Continued)**

- A.B. No. 923 Bauer-Kahan. Flood plain restoration projects: Central Valley: study.
- A.B. No. 1008 Bauer-Kahan. The Western Joshua Tree Conservation Act.
- A.B. No. 1205 Bauer-Kahan. Water rights: sale, transfer, or lease: agricultural lands.
- A.B. No. 953 Connolly. Coastal resources: voluntary vessel speed reduction and sustainable shipping program.
- A.B. No. 1581 Kalra. Diversion or obstruction of rivers, streams, or lakes: lake or streambed alteration agreement.
- A.B. No. 1631 Schiavo. Water resources: permit to appropriate: application procedure: mining use.

---

**TUESDAY, JULY 11, 2023**

---

**PUBLIC SAFETY**

**WAHAB, Chair**

**8:30 a.m.**

**1021 O Street, Room 2200**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

---

|          |      |                 |  |
|----------|------|-----------------|--|
| A.B. No. | 67   | Muratsuchi.     | Homeless Courts Pilot Program.                                   |
| A.B. No. | 76   | Davies.         | Money laundering: blockchain technology.                         |
| A.B. No. | 303  | Davies.         | Firearms: prohibited persons.                                    |
| A.B. No. | 268  | Weber.          | Board of State and Community Corrections.                        |
| A.B. No. | 1584 | Weber.          | Criminal procedure: competence to stand trial.                   |
| A.B. No. | 280  | Holden.         | Segregated confinement.  |
| A.B. No. | 304  | Holden.         | Domestic violence: probation.                                    |
| A.B. No. | 353  | Jones-Sawyer.   | Incarcerated persons: access to showers.                         |
| A.B. No. | 574  | Jones-Sawyer.   | Firearms: dealer records of sale.                                |
| A.B. No. | 355  | Alanis.         | Firearms: assault weapons: exception for peace officer training. |
| A.B. No. | 443  | Jackson.        | Peace officers: determination of bias.                           |
| A.B. No. | 508  | Petrie-Norris.  | Probation: environmental crimes.                                 |
| A.B. No. | 581  | Wendy Carrillo. | Rehabilitative program providers.                                |
| A.B. No. | 762  | Wicks.          | California Violence Intervention and Prevention Grant Program.   |

(CONTINUED ON THE FOLLOWING PAGE)



---

**TUESDAY, JULY 11, 2023—Continued**

---

**PUBLIC SAFETY****WAHAB, Chair****8:30 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 898 Lackey. Juvenile halls.
- A.B. No. 1435 Lackey. Department of the California Highway Patrol: officers: age limit.
- A.B. No. 1544 Lackey. Child Abuse Central Index.
- A.B. No. 1028 McKinnor. Reporting of crimes: mandated reporters.
- A.B. No. 1310 McKinnor. Sentencing: recall and resentencing.
- A.B. No. 1133 Schiavo. Firearms: concealed carry licenses.
- A.B. No. 1253 Maienschein. Hearsay: exceptions.
- A.B. No. 1539 Berman. Elections: double voting.
- A.B. No. 1723 Waldron. Crimes: local carceral facility visitation.
- A.B. No. 1726 Kalra. Crimes: sentences.

---

**TUESDAY, JULY 11, 2023—Continued**

---

**GOVERNMENTAL ORGANIZATION****DODD, Chair****9 a.m.****1021 O Street, Room 1200**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

---

**MEASURES HEARD IN FILE ORDER**

- |          |     |  |
|----------|-----|--|
| A.B. No. | 258 | Reyes. Economic development: small businesses: Small Business Information Act: The Front Door internet web portal. |
| A.B. No. | 590 | Hart. State-funded assistance grants and contracts: advance payments.  |
| A.B. No. | 619 | Vince Fong. State government: emergency services: non-profit service providers.                                    |
| A.B. No. | 749 | Irwin. State agencies: information security: uniform standards.  |
| A.B. No. | 840 | Addis. Tied-house exceptions: advertising: California State University campuses.                                   |

---

**TUESDAY, JULY 11, 2023—Continued**


---

**TRANSPORTATION****GONZALEZ, Chair****1:30 p.m.****1021 O Street, Room 1200**

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

---

**MEASURES HEARD IN FILE ORDER**

- |          |      |   |
|----------|------|---|
| A.B. No. | 7    | Friedman. Transportation: planning: project selection processes.  |
| A.B. No. | 1250 | Friedman. Department of Transportation: low-carbon materials.   |
| A.B. No. | 73   | Boerner. Vehicles: required stops: bicycles.  |
| A.B. No. | 316  | Aguiar-Curry. Vehicles: autonomous vehicles.  |
| A.B. No. | 610  | Holden. Student Transit Pass Pilot Program: free student transit passes.                                      |
| A.B. No. | 744  | Juan Carrillo. California Transportation Commission: data, modeling, and analytic software tools procurement. |
| A.B. No. | 825  | Bryan. Vehicles: bicycles on sidewalks.   |
| A.B. No. | 1415 | Santiago. Outdoor advertising: City of Los Angeles.   |
| A.B. No. | 1447 | Flora. Vehicles: motorized scooters.  |
| A.B. No. | 1738 | Wendy Carrillo. Mobile Homeless Connect Pilot Program.  |

---

WEDNESDAY, JULY 12, 2023

---

HEALTH

EGGMAN, Chair

1:30 p.m.

1021 O Street, Room 1200

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

---

MEASURES HEARD IN FILE ORDER

|          |      |  |
|----------|------|--|
| A.B. No. | 4    | Arambula. Covered California: expansion.   |
| A.B. No. | 459  | Haney. California Behavioral Health Outcomes and Accountability Review.                                  |
| A.B. No. | 1157 | Ortega. Rehabilitative and habilitative services: durable medical equipment and services.                |
| A.B. No. | 1288 | Reyes. Health care coverage: Medication-assisted treatment.  |
| A.B. No. | 1451 | Jackson. Urgent and emergency mental health and substance use disorder treatment.                        |
| A.B. No. | 1478 | Cervantes. Maternal health: community-based comprehensive perinatal care: database of referral networks. |
| A.B. No. | 1481 | Boerner. Medi-Cal: presumptive eligibility.  |
| A.B. No. | 1645 | Zbur. Health care coverage: cost sharing.  |

---

**WEDNESDAY, AUGUST 23, 2023**

---

**JOINT LEGISLATIVE AUDIT COMMITTEE**

**ASSEMBLY MEMBER ALVAREZ, Chair**

**1 p.m.**

**State Capitol, Room 444**

**HEARING TO CONSIDER NEW AUDIT REQUESTS**

**NOTE:** Audit requests must have been received by 5 p.m. on May 4, 2023, to be considered at this hearing.

**ASSEMBLY BILLS—SECOND READING FILE**

---

**1**

A.B. No. 361—Ward.  
An act relating to vehicles.  
Vote required: 21

**2023**

May 15—Read third time. Passed. Ordered to the Senate. (Ayes 62. Noes 11.)  
May 16—In Senate. Read first time. To Com. on RLS. for assignment.  
May 24—Referred to Coms. on TRANS. and JUD.  
Jun. 19—From committee: Amend, and do pass as amended and re-refer to Com. on JUD. (Ayes 12. Noes 2.) (June 13).

**2**

A.B. No. 502—Lee et al.  
An act relating to food delivery.  
Vote required: 21

**2023**

Apr. 10—Read third time. Passed. Ordered to the Senate. (Ayes 68. Noes 0.)  
Apr. 10—In Senate. Read first time. To Com. on RLS. for assignment.  
May 3—Referred to Coms. on JUD. and B., P. & E. D.  
Jun. 14—From committee: Do pass and re-refer to Com. on B., P. & E. D. with recommendation: To Consent Calendar. (Ayes 10. Noes 0.) (June 13). Re-referred to Com. on B., P. & E. D.  
Jun. 19—From committee: Do pass. (Ayes 12. Noes 0.).

## ASSEMBLY BILLS—SECOND READING FILE—Continued

---

**3**

A.B. No. 1109—Connolly et al.

An act relating to health and safety.

Vote required: 21

**2023**

- May 18—Read third time. Passed. Ordered to the Senate. (Ayes 75. Noes 0.)
- May 18—In Senate. Read first time. To Com. on RLS. for assignment.
- May 31—Referred to Com. on B., P. & E. D.
- Jun. 5—In committee: Hearing postponed by committee.
- Jun. 6—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on B., P. & E. D.
- Jun. 19—From committee: Do pass. (Ayes 12. Noes 0.).

**4**

A.B. No. 1244—Holden.

An act relating to professions and vocations.

Vote required: 21

**2023**

- May 25—Read third time. Passed. Ordered to the Senate. (Ayes 72. Noes 0.)
- May 26—In Senate. Read first time. To Com. on RLS. for assignment.
- Jun. 7—Referred to Com. on B., P. & E. D.
- Jun. 19—From committee: Do pass as amended and re-refer to Com. on APPR. (Ayes 10. Noes 0.).

## ASSEMBLY BILLS—SECOND READING FILE—Continued

---

**5**

A.B. No. 1371—Low.

An act relating to crimes.

Vote required: 21

**2023**

- Apr. 27—Read third time. Passed. Ordered to the Senate. (Ayes 79. Noes 0.)
- Apr. 27—In Senate. Read first time. To Com. on RLS. for assignment.
- May 10—Referred to Com. on PUB S.
- Jun. 13—From committee: Do pass and re-refer to Com. on APPR with recommendation: To Consent Calendar. (Ayes 5. Noes 0.) (June 13). Re-referred to Com. on APPR.
- Jun. 19—In committee: Hearing postponed by committee.
- Jun. 19—Withdrawn from committee. Ordered to second reading.

**6**

A.B. No. 417—Bennett et al. (Limón)

An act relating to school governance.

Vote required: 21

**2023**

- Mar. 30—Read third time. Passed. Ordered to the Senate. (Ayes 65. Noes 0. Page 1011.)
- Mar. 30—In Senate. Read first time. To Com. on RLS. for assignment.
- May 3—Referred to Com. on ED.
- Jun. 7—From committee: Do pass. To Consent Calendar. (Ayes 7. Noes 0.) (June 7).
- Jun. 8—Read second time. Ordered to consent calendar. From consent calendar on motion of Senator Limón. Ordered to third reading.
- Jun. 19—Read third time and amended. Ordered to second reading.



## ASSEMBLY BILLS—SECOND READING FILE—Continued

---

**7**

A.B. No. 275—Ward et al. (Glazer)

An act relating to school governance.

Vote required: 21

**2023**

- Apr. 10—Read third time. Passed. Ordered to the Senate. (Ayes 67. Noes 0.)
- Apr. 10—In Senate. Read first time. To Com. on RLS. for assignment.
- May 3—Referred to Com. on ED.
- May 31—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on ED.
- Jun. 7—From committee: Do pass. To Consent Calendar. (Ayes 7. Noes 0.) (June 7).
- Jun. 8—Read second time. Ordered to consent calendar.
- Jun. 12—From consent calendar on motion of Senator Glazer. Ordered to third reading.
- Jun. 19—Read third time and amended. Ordered to second reading.

**8**

A.B. No. 782—Lackey. (Bradford)

An act relating to healing arts.

Vote required: 21

**2023**

- Mar. 30—Read third time. Passed. Ordered to the Senate. (Ayes 65. Noes 0. Page 1008.)
- Mar. 30—In Senate. Read first time. To Com. on RLS. for assignment.
- May 3—Referred to Com. on G.O.
- Jun. 13—From committee: Do pass. To Consent Calendar. (Ayes 14. Noes 0.) (June 13).
- Jun. 14—Read second time. Ordered to Consent Calendar.
- Jun. 15—From Consent Calendar. Ordered to inactive file at the request of Senator Ochoa Bogh.
- Jun. 19—From inactive file. Ordered to second reading. Read second time and amended. Ordered to second reading.

## ASSEMBLY BILLS—SECOND READING FILE—Continued

---

**9**

A.B. No. 458—Jones-Sawyer. (Laird)

An act relating to mobility devices.

Vote required: 21

**2023**

- May 8—Read third time. Passed. Ordered to the Senate. (Ayes 70. Noes 0.)
- May 9—In Senate. Read first time. To Com. on RLS. for assignment.
- May 17—Referred to Com. on PUB S.
- Jun. 6—From committee: Do pass. To Consent Calendar. (Ayes 5. Noes 0.) (June 6).
- Jun. 7—Read second time. Ordered to consent calendar.
- Jun. 8—From consent calendar on motion of Senator Wahab. Ordered to third reading.
- Jun. 19—Read third time and amended. Ordered to second reading.

**UNFINISHED BUSINESS**

---

**10**

S.B. No. 652—Umberg.

An act relating to evidence.

**Legislative Counsel's Digest of Assembly Amendments**

SB 652, as it passed the Senate, required that, in civil cases, when an expert witness testifies in the form of an opinion, that opinion must be based on the standard of a reasonable degree of probability in the expert witness' field of expertise. The bill also permitted an expert to testify that a matter cannot reach a reasonable degree of probability in the field and provide the basis for that opinion.

The Assembly amendments delete the above-described provisions and instead would, in a case in which an expert testifying about medical causation for the party bearing the burden of proof is required to testify that causation exists to a reasonable medical probability, allow the party not bearing the burden of proof to offer the testimony of a contrary expert only if the expert can testify that a proffered alternative cause exists to a reasonable medical probability or that a matter cannot meet a reasonable degree of probability in the applicable field.

**Vote: 21.** Substantial substantive change: yes.

(Final vote in the Senate: AYES—36. NOES—0.)

**2023**

Jun. 15—In Senate. Concurrence in Assembly amendments pending.

**SENATE BILLS—THIRD READING FILE**

---

**11**

S.C.R. No. 56—Niello.

Relative to Chiari Malformation Awareness Month.

Vote required: 21

**2023**

Apr. 27—Introduced. Referred to Com. on RLS.

May 10—From committee: Ordered to third reading.

**12**

S.R. No. 40—Alvarado-Gil.

Relative to California Fairgrounds Appreciation Month.

**2023**

May 9—Introduced. Referred to Com. on RLS.

May 17—From committee: Ordered to third reading.

**13**

S.C.R. No. 69—Dahle et al.

Relative to public health.

Vote required: 21

**2023**

May 15—Introduced. Referred to Com. on RLS.

May 24—From committee: Ordered to third reading.

**14**

S.C.R. No. 71—Rubio et al.

Relative to Childhood Cancer Awareness Month.

Vote required: 21

**2023**

May 24—Introduced. Referred to Com. on RLS.

May 31—From committee: Ordered to third reading.

**SENATE BILLS—THIRD READING FILE—Continued**

---

**15**

S.R. No. 41—Menjivar et al.  
Relative to Title IX.

**2023**

May 22—Introduced. Referred to Com. on RLS.  
May 31—From committee: Ordered to third reading.

**16**

S.R. No. 38—Durazo et al.  
Relative to Nonviolence Movement Curriculum Framework.

**2023**

May 4—Introduced. Referred to Com. on RLS.  
May 17—Re-referred to Com. on ED.  
May 23—Set for hearing June 7.  
Jun. 7—From committee: Be adopted. Ordered to third reading. (Ayes 7.  
Noes 0.) (June 7).

**17**

S.R. No. 34—Cortese.  
Relative to climate restoration.

**2023**

May 2—Introduced. Referred to Com. on RLS.  
May 10—Re-referred to Com. on E.Q.  
May 12—Set for hearing June 7.  
Jun. 7—From committee: Be adopted as amended. (Ayes 5. Noes 0.)  
(June 7).  
Jun. 8—Read second time and amended. Ordered to third reading.

SENATE BILLS—THIRD READING FILE—Continued

---

**18**

S.C.R. No. 3—Nguyen.

Relative to veterans.

Vote required: 21

**2022**

Dec. 5—Introduced. Referred to Com. on RLS.

**2023**

Jan. 18—From committee: Ordered to third reading.

Jan. 19—Ordered to inactive file on request of Senator Nguyen.

Jun. 12—From inactive file on motion of Senator Nguyen. Ordered to second reading.

Jun. 13—Read second time. Ordered to third reading.

**19**

S.C.R. No. 73—Gonzalez et al.

Relative to Latina Equal Pay Day.

Vote required: 21

**2023**

Jun. 1—Introduced. Referred to Com. on RLS.

Jun. 14—From committee: Ordered to third reading.

**20**

S.J.R. No. 5—Durazo et al.

Relative to the Office of Management and Budget.

Vote required: 21

**2023**

May 4—Introduced. Referred to Com. on RLS.

May 17—Re-referred to Com. on L., P.E. & R.

Jun. 5—Set for hearing June 14.

Jun. 14—From committee: Be adopted. Ordered to third reading. (Ayes 4. Noes 1.) (June 14).

**ASSEMBLY BILLS—THIRD READING FILE**

---

**21**

A.C.R. No. 37—Jackson et al.  
Relative to racial discrimination.  
Vote required: 21

**2023**

Mar. 23—Coauthors revised. Adopted and to Senate.  
Mar. 27—In Senate. To Com. on RLS.  
Apr. 12—From committee: Ordered to third reading.

**22**

A.C.R. No. 16—Mike Fong et al. (Smallwood-Cuevas)  
Relative to the needs of opportunity youth.  
Vote required: 21

**2023**

Mar. 30—Coauthors revised. Adopted and to Senate.  
Apr. 10—In Senate. To Com. on RLS.  
Apr. 19—From committee: Ordered to third reading.

**23**

A.C.R. No. 68—Petrie-Norris et al.  
Relative to National Fentanyl Awareness Day.  
Vote required: 21

**2023**

May 15—Coauthors revised. Adopted and to Senate.  
May 16—In Senate. To Com. on RLS.  
May 24—From committee: Ordered to third reading.

ASSEMBLY BILLS—THIRD READING FILE—Continued

---

**24**

A.B. No. 806—Maienschein. (Blakespear)

An act relating to criminal procedure.

Vote required: 21

**2023**

Apr. 10—Read third time. Passed. Ordered to the Senate. (Ayes 68. Noes 0.)

Apr. 10—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on PUB S.

Jun. 6—From committee: Amend, and do pass as amended. (Ayes 5. Noes 0.) (June 6).

Jun. 7—Read second time and amended. Ordered to third reading.

**25**

A.B. No. 1118—Kalra.

An act relating to criminal procedure.

Vote required: 21

**2023**

Apr. 10—Read third time. Passed. Ordered to the Senate. (Ayes 65. Noes 0. Page 1079.)

Apr. 10—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on PUB S.

May 18—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on PUB S.

Jun. 6—From committee: Do pass. (Ayes 5. Noes 0.) (June 6).

Jun. 7—Read second time. Ordered to third reading.



ASSEMBLY BILLS—THIRD READING FILE—Continued

---

**26**

A.C.R. No. 66—Wilson et al.

Relative to “Parks Make Life Better!®” Month.

Vote required: 21

**2023**

May 25—Coauthors revised. Adopted and to Senate.

May 26—In Senate. To Com. on RLS.

Jun. 7—From committee: Ordered to third reading.

**27**

A.C.R. No. 80—Villapudua et al.

Relative to Small Business Month.

Vote required: 21

**2023**

May 26—Coauthors revised. Adopted and to Senate.

May 30—In Senate. To Com. on RLS.

Jun. 7—From committee: Ordered to third reading.

**28**

A.C.R. No. 17—Ramos et al.

Relative to California Native American Day and the California Indian Cultural Awareness Conference.

Vote required: 21

**2023**

May 18—Coauthors revised. Adopted and to Senate.

May 22—In Senate. To Com. on RLS.

May 31—From committee: Ordered to third reading.

Jun. 8—From special consent calendar on motion of Senator Laird.  
Ordered to third reading.

ASSEMBLY BILLS—THIRD READING FILE—Continued

---

**29**

A.B. No. 1731—Santiago.

An act relating to controlled substances.

Vote required: 21

**2023**

Apr. 17—Read third time. Passed. Ordered to the Senate. (Ayes 79. Noes 0. Page 1181.)

Apr. 18—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on B., P. & E. D.

Jun. 5—From committee: Do pass. To Consent Calendar. (Ayes 13. Noes 0.) (June 5).

Jun. 6—Read second time. Ordered to consent calendar.

Jun. 8—From consent calendar on motion of Senator Roth. Ordered to third reading.

**30**

A.B. No. 939—Pellerin.

An act relating to the Santa Clara Valley Water District.

Vote required: 21

**2023**

May 15—Read third time. Passed. Ordered to the Senate. (Ayes 78. Noes 0.)

May 16—In Senate. Read first time. To Com. on RLS. for assignment.

May 24—Referred to Com. on GOV. & F.

Jun. 7—From committee: Do pass. (Ayes 7. Noes 0.) (June 7).

Jun. 8—Read second time. Ordered to third reading.

ASSEMBLY BILLS—THIRD READING FILE—Continued

---

**31**

A.B. No. 1256—Wood.

An act relating to taxation.

Vote required: 21

**2023**

May 15—Read third time. Passed. Ordered to the Senate. (Ayes 55. Noes 14.)

May 16—In Senate. Read first time. To Com. on RLS. for assignment.

May 24—Referred to Com. on GOV. & F.

Jun. 7—From committee: Do pass. (Ayes 6. Noes 1.) (June 7).

Jun. 8—Read second time. Ordered to third reading.

**32**

A.B. No. 1649—Kalra.

An act relating to public contracts.

Vote required: 21

**2023**

Apr. 20—Read third time. Passed. Ordered to the Senate. (Ayes 77. Noes 0.)

Apr. 20—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on GOV. & F.

Jun. 7—From committee: Do pass. (Ayes 7. Noes 0.) (June 7).

Jun. 8—Read second time. Ordered to third reading.

**33**

A.B. No. 1736—Juan Carrillo.

An act relating to groundwater.

Vote required: 21

**2023**

May 11—Read third time. Passed. Ordered to the Senate. (Ayes 66. Noes 0.)

May 11—In Senate. Read first time. To Com. on RLS. for assignment.

May 24—Referred to Com. on GOV. & F.

Jun. 7—From committee: Do pass. (Ayes 7. Noes 0.) (June 7).

Jun. 8—Read second time. Ordered to third reading.

ASSEMBLY BILLS—THIRD READING FILE—Continued

---

**34**

A.B. No. 279—Blanca Rubio et al.

An act relating to water.

Vote required: 21

**2023**

Apr. 10—Read third time. Passed. Ordered to the Senate. (Ayes 67. Noes 0.)

Apr. 10—In Senate. Read first time. To Com. on RLS. for assignment.

May 17—Referred to Com. on E.Q.

Jun. 7—From committee: Do pass. (Ayes 6. Noes 0.) (June 7).

Jun. 8—Read second time. Ordered to third reading.

**35**

A.B. No. 496—Friedman et al.

An act relating to public health.

Vote required: 21

**2023**

Mar. 23—Read third time. Passed. Ordered to the Senate. (Ayes 62. Noes 0.)

Mar. 23—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on E.Q.

Jun. 7—From committee: Do pass. (Ayes 6. Noes 0.) (June 7).

Jun. 8—Read second time. Ordered to third reading.

## ASSEMBLY BILLS—THIRD READING FILE—Continued

**36**

A.B. No. 812—Boerner et al. (Rubio)

An act relating to housing.

Vote required: 21

**2023**

- May 15—Read third time. Passed. Ordered to the Senate. (Ayes 64. Noes 2.)
- May 16—In Senate. Read first time. To Com. on RLS. for assignment.
- May 24—Referred to Com. on HOUSING.
- May 30—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on HOUSING.
- Jun. 7—From committee: Do pass as amended. (Ayes 11. Noes 0.).
- Jun. 8—Read second time and amended. Ordered to third reading.

**37**

A.B. No. 245—McKinnor.

An act relating to high school athletics.

Vote required: 21

**2023**

- Mar. 27—Read third time. Passed. Ordered to the Senate. (Ayes 77. Noes 0.)
- Mar. 28—In Senate. Read first time. To Com. on RLS. for assignment.
- May 3—Referred to Com. on ED.
- May 22—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on ED.
- Jun. 7—From committee: Amend, and do pass as amended. To Consent Calendar. (Ayes 7. Noes 0.) (June 7).
- Jun. 8—Read second time and amended. Ordered to consent calendar.
- Jun. 12—From consent calendar on motion of Senator Smallwood-Cuevas. Ordered to third reading.

ASSEMBLY BILLS—THIRD READING FILE—Continued

---

**38**

A.B. No. 283—Jim Patterson.

An act relating to mental health.

Vote required: 21

**2023**

Mar. 23—Read third time. Passed. Ordered to the Senate. (Ayes 74. Noes 0.)

Mar. 23—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on HEALTH.

Jun. 7—From committee: Do pass. To Consent Calendar. (Ayes 12. Noes 0.) (June 7).

Jun. 8—Read second time. Ordered to Consent Calendar.

Jun. 12—From consent calendar on motion of Senator Niello. Ordered to third reading.

**39**

A.B. No. 264—Ting et al. (Min)

An act relating to public postsecondary education.

Vote required: 21

**2023**

Apr. 10—Read third time. Passed. Ordered to the Senate. (Ayes 68. Noes 0.)

Apr. 10—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on ED.

Jun. 12—From committee: Amend, and do pass as amended. (Ayes 6. Noes 0.) (June 7).

Jun. 13—Read second time and amended. Ordered to third reading.

## ASSEMBLY BILLS—THIRD READING FILE—Continued

**40**

A.B. No. 261—Kalra.

An act relating to state government.

Vote required: 21

**2023**

Mar. 16—Read third time. Passed. Ordered to the Senate. (Ayes 73. Noes 0.)

Mar. 16—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on G.O.

Jun. 13—From committee: Do pass. (Ayes 14. Noes 0.) (June 13).

Jun. 14—Read second time. Ordered to third reading.

**41**

A.J.R. No. 1—Holden et al.

Relative to the Republic of Artsakh.

Vote required: 21

**2023**

Mar. 30—Coauthors revised. Adopted and to Senate. (Ayes 65. Noes 0. Page 1004.)

Apr. 10—In Senate. To Com. on RLS.

Apr. 19—Referred to Com. on JUD.

Jun. 14—From committee: Be adopted. Ordered to Third Reading. (Ayes 10. Noes 0.) (June 13).

**42**

A.C.R. No. 50—Luz Rivas et al.

Relative to California Nonprofits Day.

Vote required: 21

**2023**

Jun. 5—Coauthors revised. Adopted and to Senate.

Jun. 6—In Senate. To Com. on RLS.

Jun. 14—From committee: Ordered to third reading.

ASSEMBLY BILLS—THIRD READING FILE—Continued

---

**43**

A.C.R. No. 78—Kalra et al.

Relative to the 2023 International Day of Yoga.

Vote required: 21

**2023**

May 31—Coauthors revised. Adopted and to Senate. (Ayes 78. Noes 0.)

Jun. 1—In Senate. To Com. on RLS.

Jun. 14—From committee: Ordered to third reading.

**44**

A.C.R. No. 82—Weber et al.

Relative to Osteoporosis Awareness and Prevention Month.

Vote required: 21

**2023**

May 31—Coauthors revised. Adopted and to Senate. (Ayes 78. Noes 0.)

Jun. 1—In Senate. To Com. on RLS.

Jun. 14—From committee: Ordered to third reading.

**45**

A.B. No. 223—Ward et al. (Padilla)

An act relating to vital records.

Vote required: 21

**2023**

Mar. 23—Read third time. Passed. Ordered to the Senate. (Ayes 63. Noes 0. Page 889.)

Mar. 23—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on JUD.

Jun. 5—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on JUD.

Jun. 14—From committee: Do pass. (Ayes 8. Noes 2.) (June 13).

Jun. 15—Read second time. Ordered to third reading.



ASSEMBLY BILLS—THIRD READING FILE—Continued

---

**46**

A.B. No. 933—Aguiar-Curry et al.

An act relating to privileged communications.

Vote required: 21

**2023**

- Apr. 20—Read third time. Passed. Ordered to the Senate. (Ayes 60. Noes 2.)
- Apr. 20—In Senate. Read first time. To Com. on RLS. for assignment.
- May 17—Referred to Com. on JUD.
- May 25—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on JUD.
- Jun. 14—From committee: Do pass. (Ayes 8. Noes 1.) (June 13).
- Jun. 15—Read second time. Ordered to third reading.

**47**

A.B. No. 957—Wilson et al.

An act relating to family law.

Vote required: 21

**2023**

- Mar. 30—Read third time. Passed. Ordered to the Senate. (Ayes 51. Noes 13. Page 998.)
- Mar. 30—In Senate. Read first time. To Com. on RLS. for assignment.
- May 3—Referred to Com. on JUD.
- Jun. 5—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on JUD.
- Jun. 14—From committee: Do pass. (Ayes 8. Noes 2.) (June 13).
- Jun. 15—Read second time. Ordered to third reading.

ASSEMBLY BILLS—THIRD READING FILE—Continued

---

**48**

A.B. No. 542—Juan Carrillo.

An act relating to business.

Vote required: 21

**2023**

May 1—Read third time. Passed. Ordered to the Senate. (Ayes 78. Noes 0.)

May 2—In Senate. Read first time. To Com. on RLS. for assignment.

May 10—Referred to Com. on JUD.

Jun. 14—From committee: Amend, and do pass as amended. (Ayes 9. Noes 0.) (June 13).

Jun. 15—Read second time and amended. Ordered to third reading.

**49**

A.B. No. 96—Kalra.

An act relating to public employment.

Vote required: 21

**2023**

May 8—Read third time. Passed. Ordered to the Senate. (Ayes 56. Noes 10.)

May 9—In Senate. Read first time. To Com. on RLS. for assignment.

May 17—Referred to Com. on L., P.E. & R.

Jun. 14—From committee: Amend, and do pass as amended. (Ayes 4. Noes 1.) (June 14).

Jun. 15—Read second time and amended. Ordered to third reading.

ASSEMBLY BILLS—THIRD READING FILE—Continued

---

**50**

A.B. No. 1020—Grayson.

An act relating to county employees' retirement.

Vote required: 21

**2023**

Apr. 20—Read third time. Passed. Ordered to the Senate. (Ayes 76. Noes 0.)

Apr. 20—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on L., P.E. & R.

May 30—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on L., P.E. & R.

Jun. 14—From committee: Do pass. (Ayes 5. Noes 0.) (June 14).

Jun. 15—Read second time. Ordered to third reading.

**51**

A.B. No. 95—Hoover et al.

An act relating to pupil nutrition.

Vote required: 21

**2023**

May 8—Read third time. Passed. Ordered to the Senate. (Ayes 71. Noes 0.)

May 9—In Senate. Read first time. To Com. on RLS. for assignment.

May 17—Referred to Com. on ED.

Jun. 14—From committee: Do pass. (Ayes 7. Noes 0.) (June 14).

Jun. 15—Read second time. Ordered to third reading.

ASSEMBLY BILLS—THIRD READING FILE—Continued

---

**52**

A.B. No. 1445—Arambula.

An act relating to public schools.

Vote required: 21

**2023**

May 22—Read third time. Passed. Ordered to the Senate. (Ayes 77. Noes 0.)

May 23—In Senate. Read first time. To Com. on RLS. for assignment.

May 31—Referred to Com. on ED.

Jun. 14—From committee: Amend, and do pass as amended. (Ayes 7. Noes 0.) (June 14).

Jun. 15—Read second time and amended. Ordered to third reading.

**53**

A.B. No. 101—Ting. (Skinner)

An act relating to the state budget, to take effect immediately, budget bill.

Vote required: 21

**2023**

Mar. 23—Read third time. Passed. Ordered to the Senate. (Ayes 60. Noes 14. Page 829.)

Mar. 23—In Senate. Read first time. To Com. on RLS. for assignment.

Apr. 12—Referred to Com. on B. & F.R.

Jun. 11—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on B. & F.R.

Jun. 14—From committee: Do pass. (Ayes 13. Noes 4.) (June 14).

Jun. 15—Read second time. Ordered to third reading.

## ASSEMBLY BILLS—THIRD READING FILE—Continued

**54**

A.B. No. 1125—Hart. (Limón)  
 An act relating to vehicles.  
 Vote required: 21

**2023**

May 1—Read third time. Passed. Ordered to the Senate. (Ayes 78. Noes 0.)  
 May 2—In Senate. Read first time. To Com. on RLS. for assignment.  
 May 10—Referred to Com. on PUB S.  
 Jun. 6—From committee: Do pass. To Consent Calendar. (Ayes 5. Noes 0.) (June 6).  
 Jun. 7—Read second time. Ordered to Consent Calendar.  
 Jun. 8—From consent calendar on motion of Senator Limón.  
       Ordered to third reading.  
 Jun. 15—Read third time and amended. Ordered to second reading.  
 Jun. 19—Read second time. Ordered to third reading.

**55**

A.B. No. 1701—Weber et al. (Gonzalez)  
 An act relating to public health.  
 Vote required: 21

**2023**

Apr. 20—Read third time. Passed. Ordered to the Senate. (Ayes 76. Noes 0.)  
 Apr. 20—In Senate. Read first time. To Com. on RLS. for assignment.  
 May 3—Referred to Com. on HEALTH.  
 Jun. 7—From committee: Do pass as amended. (Ayes 12. Noes 0.).  
 Jun. 8—Read second time and amended. Ordered to third reading.  
 Jun. 15—Read third time and amended. Ordered to second reading.  
 Jun. 19—Read second time. Ordered to third reading.

**CONSENT CALENDAR—SECOND LEGISLATIVE DAY**

---

**56**

S.C.R. No. 59—Ochoa Bogh et al.

Relative to the Senator Bob Dutton Memorial Overcrossing.

Vote required: 21

**2023**

May 1—Introduced. Referred to Com. on RLS.

May 10—Re-referred to Com. on TRANS.

Jun. 5—Set for hearing June 13.

Jun. 14—From committee: Be adopted. Ordered to consent calendar.  
(Ayes 16. Noes 0.) (June 13).

Jun. 15—Read second time. Ordered to consent calendar.

**57**

A.B. No. 354—Stephanie Nguyen.

An act relating to transportation.

Vote required: 21

**2023**

May 11—Read third time. Passed. Ordered to the Senate. (Ayes 66. Noes 0.)

May 11—In Senate. Read first time. To Com. on RLS. for assignment.

May 24—Referred to Com. on TRANS.

Jun. 14—From committee: Do pass. To Consent Calendar. (Ayes 16. Noes 0.) (June 13).

Jun. 15—Read second time. Ordered to consent calendar.

CONSENT CALENDAR—SECOND LEGISLATIVE DAY—Continued

---

## 58

A.B. No. 971—Lee.

An act relating to vehicles.

Vote required: 21

### 2023

- Apr. 24—Read third time. Passed. Ordered to the Senate. (Ayes 77. Noes 0. Page 1302.)
- Apr. 24—In Senate. Read first time. To Com. on RLS. for assignment.
- May 3—Referred to Com. on TRANS.
- Jun. 1—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on TRANS.
- Jun. 14—From committee: Do pass. To Consent Calendar. (Ayes 16. Noes 0.) (June 13).
- Jun. 15—Read second time. Ordered to consent calendar.

## 59

A.B. No. 1735—Low.

An act relating to transit districts.

Vote required: 21

### 2023

- May 1—Read third time. Passed. Ordered to the Senate. (Ayes 78. Noes 0.)
- May 2—In Senate. Read first time. To Com. on RLS. for assignment.
- May 10—Referred to Com. on TRANS.
- Jun. 14—From committee: Do pass. To Consent Calendar. (Ayes 16. Noes 0.) (June 13).
- Jun. 15—Read second time. Ordered to consent calendar.

CONSENT CALENDAR—SECOND LEGISLATIVE DAY—Continued

---

**60**

A.B. No. 288—Maienschein et al.

An act relating to revocable transfer on death deeds.

Vote required: 21

**2023**

Mar. 27—Read third time. Passed. Ordered to the Senate. (Ayes 77. Noes 0.)

Mar. 28—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on JUD.

Jun. 14—From committee: Do pass. To Consent Calendar. (Ayes 10. Noes 0.) (June 13).

Jun. 15—Read second time. Ordered to consent calendar.

**61**

A.B. No. 410—Jones-Sawyer.

An act relating to mobility devices, and declaring the urgency thereof, to take effect immediately.

Vote required: 27

**2023**

Apr. 20—Read third time. Urgency clause adopted. Passed. Ordered to the Senate. (Ayes 76. Noes 0.).

Apr. 20—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on JUD.

Jun. 14—From committee: Do pass. To Consent Calendar. (Ayes 10. Noes 0.) (June 13).

Jun. 15—Read second time. Ordered to consent calendar.



**CONSENT CALENDAR—SECOND LEGISLATIVE DAY—Continued**

---

**62**

A.B. No. 1179—Pacheco.

An act relating to family law.

Vote required: 21

**2023**

Apr. 17—Read third time. Passed. Ordered to the Senate. (Ayes 79. Noes 0. Page 1178.)

Apr. 18—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on JUD.

Jun. 14—From committee: Do pass. To Consent Calendar. (Ayes 10. Noes 0.) (June 13).

Jun. 15—Read second time. Ordered to consent calendar.

**63**

A.B. No. 588—Robert Rivas et al. (Laird)

An act relating to the Pajaro Valley Water Management Agency.

Vote required: 21

**2023**

Mar. 30—Read third time. Passed. Ordered to the Senate. (Ayes 65. Noes 0. Page 1011.)

Mar. 30—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on GOV. & F.

Jun. 14—From committee: Do pass. Ordered to consent calendar. (Ayes 8. Noes 0.).

Jun. 15—Read second time. Ordered to consent calendar.

CONSENT CALENDAR—SECOND LEGISLATIVE DAY—Continued

---

**64**

A.B. No. 1325—Waldron et al.

An act relating to retail food facilities, and declaring the urgency thereof, to take effect immediately.

Vote required: 27

**2023**

May 22—Read third time. Passed. Ordered to the Senate. (Ayes 77. Noes 0.)

May 23—In Senate. Read first time. To Com. on RLS. for assignment.

May 31—Referred to Com. on HEALTH.

Jun. 8—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on HEALTH.

Jun. 14—From committee: Do pass as amended. Ordered to consent calendar. (Ayes 12. Noes 0.).

Jun. 15—Read second time. Ordered to consent calendar.

**INACTIVE FILE  
(SENATE BILLS)**

---

| <i>File No.</i> | <i>Bill No.</i> | <i>Author</i> | <i>File</i> | <i>Subject</i>  |
|-----------------|-----------------|---------------|-------------|---|
| A- 1            | S.C.R.          | 11 Nguyen     | (3)         | Relating to Gold Star Children's Day.   |
| A- 2            | S.C.R.          | 4 Nguyen      | (3)         | Relating to Victims of Communism Day.   |
| A- 3            | S.C.R.          | 26 Nguyen     | (3)         | Relating to Republic of Vietnam Month.  |
| A- 4            | S.C.R.          | 28 Seyarto    | (3)         | Relating to Purple Heart Day.   |
| A- 5            | S.R.            | 32 Seyarto    | (3)         | Relating to Constitution Week.  |
| A- 6            | S.C.R.          | 60 Seyarto    | (3)         | Relating to Service Dog Appreciation Month.   |
| A- 7            | S.C.R.          | 61 Seyarto    | (3)         | Relating to Suicide Prevention Week.  |
| A- 8            | S.C.R.          | 70 Seyarto    | (3)         | Relating to Pechanga Pu'éska Mountain Day.  |
| A- 9            | S.B.            | 466 Wahab     | (3)         | Relating to housing.  |
| A- 10           | S.B.            | 663 Archuleta | (3)         | Relating to energy.   |
| A- 11           | S.B.            | 84 Gonzalez   | (3)         | Relating to air pollution, and declaring the urgency thereof, to take effect immediately. |
| A- 12           | S.B.            | 426 Niello    | (3)         | Relating to charter schools.  |
| A- 13           | S.B.            | 287 Skinner   | (3)         | Relating to social media platforms.   |
| A- 14           | S.C.R.          | 75 Ochoa Bogh | (3)         | Relating to California Emergency Preparedness Month.                                      |

**BILLS ON THE SENATE DAILY FILE**

| <b>BILL NO.</b> | <b>ITEM NO.</b> | <b>AUTHOR</b>         | <b>LOCATION</b>            | <b>VOTE REQ</b> |
|-----------------|-----------------|-----------------------|----------------------------|-----------------|
| SB 84           | A-11            | Gonzalez et al.       | Inactive File              | 2/3             |
| SB 287          | A-13            | Skinner               | Inactive File              | MAJ             |
| SB 426          | A-12            | Niello et al.         | Inactive File              | MAJ             |
| SB 466          | A-9             | Wahab                 | Inactive File              | MAJ             |
| SB 652          | 10              | Umberg                | Unfinished Business        | MAJ             |
| SB 663          | A-10            | Archuleta et al.      | Inactive File              | MAJ             |
| SCR 3           | 18              | Nguyen                | Third Reading              | MAJ             |
| SCR 4           | A-2             | Nguyen                | Inactive File              | MAJ             |
| SCR 11          | A-1             | Nguyen                | Inactive File              | MAJ             |
| SCR 26          | A-3             | Nguyen                | Inactive File              | MAJ             |
| SCR 28          | A-4             | Seyarto et al.        | Inactive File              | MAJ             |
| SCR 56          | 11              | Niello                | Third Reading              | MAJ             |
| SCR 59          | 56              | Ochoa Bogh et al.     | Consent Calendar - 2nd Day | MAJ             |
| SCR 60          | A-6             | Seyarto               | Inactive File              | MAJ             |
| SCR 61          | A-7             | Seyarto et al.        | Inactive File              | MAJ             |
| SCR 69          | 13              | Dahle et al.          | Third Reading              | MAJ             |
| SCR 70          | A-8             | Seyarto et al.        | Inactive File              | MAJ             |
| SCR 71          | 14              | Rubio et al.          | Third Reading              | MAJ             |
| SCR 73          | 19              | Gonzalez et al.       | Third Reading              | MAJ             |
| SCR 75          | A-14            | Ochoa Bogh et al.     | Inactive File              | MAJ             |
| SJR 5           | 20              | Durazo et al.         | Third Reading              | MAJ             |
| SR 32           | A-5             | Seyarto               | Inactive File              | -               |
| SR 34           | 17              | Cortese               | Third Reading              | -               |
| SR 38           | 16              | Durazo et al.         | Third Reading              | -               |
| SR 40           | 12              | Alvarado-Gil          | Third Reading              | -               |
| SR 41           | 15              | Menjivar et al.       | Third Reading              | -               |
| AB 95           | 51              | Hoover et al.         | Third Reading              | MAJ             |
| AB 96           | 49              | Kalra                 | Third Reading              | MAJ             |
| AB 101          | 53              | Ting (Skinner)        | Third Reading              | MAJ             |
| AB 223          | 45              | Ward et al. (Padilla) | Third Reading              | MAJ             |
| AB 245          | 37              | McKinnor              | Third Reading              | MAJ             |
| AB 261          | 40              | Kalra                 | Third Reading              | MAJ             |
| AB 264          | 39              | Ting et al. (Min)     | Third Reading              | MAJ             |
| AB 275          | 7               | Ward et al. (Glazer)  | Second Reading             | MAJ             |
| AB 279          | 34              | Blanca Rubio et al.   | Third Reading              | MAJ             |
| AB 283          | 38              | Jim Patterson         | Third Reading              | MAJ             |
| AB 288          | 60              | Maienschein et al.    | Consent Calendar - 2nd Day | MAJ             |

**BILLS ON THE SENATE DAILY FILE**

| <b>BILL NO.</b> | <b>ITEM NO.</b> | <b>AUTHOR</b>               | <b>LOCATION</b>            | <b>VOTE REQ</b> |
|-----------------|-----------------|-----------------------------|----------------------------|-----------------|
| AB 354          | 57              | Stephanie Nguyen            | Consent Calendar - 2nd Day | MAJ             |
| AB 361          | 1               | Ward                        | Second Reading             | MAJ             |
| AB 410          | 61              | Jones-Sawyer                | Consent Calendar - 2nd Day | 2/3             |
| AB 417          | 6               | Bennett et al. (Limón)      | Second Reading             | MAJ             |
| AB 458          | 9               | Jones-Sawyer (Laird)        | Second Reading             | MAJ             |
| AB 496          | 35              | Friedman et al.             | Third Reading              | MAJ             |
| AB 502          | 2               | Lee et al.                  | Second Reading             | MAJ             |
| AB 542          | 48              | Juan Carrillo               | Third Reading              | MAJ             |
| AB 588          | 63              | Robert Rivas et al. (Laird) | Consent Calendar - 2nd Day | MAJ             |
| AB 782          | 8               | Lackey (Bradford)           | Second Reading             | MAJ             |
| AB 806          | 24              | Maienschein (Blakespear)    | Third Reading              | MAJ             |
| AB 812          | 36              | Boerner et al. (Rubio)      | Third Reading              | MAJ             |
| AB 933          | 46              | Aguiar-Curry et al.         | Third Reading              | MAJ             |
| AB 939          | 30              | Pellerin                    | Third Reading              | MAJ             |
| AB 957          | 47              | Wilson et al.               | Third Reading              | MAJ             |
| AB 971          | 58              | Lee                         | Consent Calendar - 2nd Day | MAJ             |
| AB 1020         | 50              | Grayson                     | Third Reading              | MAJ             |
| AB 1109         | 3               | Connolly et al.             | Second Reading             | MAJ             |
| AB 1118         | 25              | Kalra                       | Third Reading              | MAJ             |
| AB 1125         | 54              | Hart (Limón)                | Third Reading              | MAJ             |
| AB 1179         | 62              | Pacheco                     | Consent Calendar - 2nd Day | MAJ             |
| AB 1244         | 4               | Holden                      | Second Reading             | MAJ             |
| AB 1256         | 31              | Wood                        | Third Reading              | MAJ             |
| AB 1325         | 64              | Waldron et al.              | Consent Calendar - 2nd Day | 2/3             |
| AB 1371         | 5               | Low                         | Second Reading             | MAJ             |
| AB 1445         | 52              | Arambula                    | Third Reading              | MAJ             |
| AB 1649         | 32              | Kalra                       | Third Reading              | MAJ             |
| AB 1701         | 55              | Weber et al. (Gonzalez)     | Third Reading              | MAJ             |
| AB 1731         | 29              | Santiago                    | Third Reading              | MAJ             |
| AB 1735         | 59              | Low                         | Consent Calendar - 2nd Day | MAJ             |
| AB 1736         | 33              | Juan Carrillo               | Third Reading              | MAJ             |

**BILLS ON THE SENATE DAILY FILE**

| <b>BILL NO.</b> | <b>ITEM NO.</b> | <b>AUTHOR</b>                          | <b>LOCATION</b> | <b>VOTE REQ</b> |
|-----------------|-----------------|--|-----------------|-----------------|
| ACR 16          | 22              | Mike Fong et al.<br>(Smallwood-Cuevas) | Third Reading   | MAJ             |
| ACR 17          | 28              | Ramos et al.                           | Third Reading   | MAJ             |
| ACR 37          | 21              | Jackson et al.                         | Third Reading   | MAJ             |
| ACR 50          | 42              | Luz Rivas et al.                       | Third Reading   | MAJ             |
| ACR 66          | 26              | Wilson et al.                          | Third Reading   | MAJ             |
| ACR 68          | 23              | Petrie-Norris et al.                   | Third Reading   | MAJ             |
| ACR 78          | 43              | Kalra et al.                           | Third Reading   | MAJ             |
| ACR 80          | 27              | Villapudua et al.                      | Third Reading   | MAJ             |
| ACR 82          | 44              | Weber et al.                           | Third Reading   | MAJ             |
| AJR 1           | 41              | Holden et al.                          | Third Reading   | MAJ             |













