No. 92

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

Senate Daily File



SENATOR TONI G. ATKINS President pro Tempore

SENATOR MIKE MCGUIRE
Majority Floor Leader

SENATOR BRIAN W. JONES Minority Leader

Compiled Under the Direction of

ERIKA CONTRERAS

Secretary of the Senate

Bv

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Daily File Clerk

and

CLAUDIA FUENTES

Assistant Daily File Clerk

SENATE CONVENES AT 2 P.M.

MONDAY, JUNE 19, 2023

(FLOOR SESSION)

NINETY - SECOND DAY IN SESSION

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NOTICE

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, QUALIFIED INDIVIDUALS WITH DISABILITIES MAY REQUEST REASONABLE MODIFICATIONS TO SENATE POLICIES, OR APPROPRIATE AUXILIARY AIDS AND SERVICES, TO ENSURE AN EQUAL OPPORTUNITY TO PARTICIPATE IN SENATE SERVICES, PROGRAMS, AND ACTIVITIES. REQUESTS SHOULD BE SUBMITTED AS SOON AS POSSIBLE, BUT NO LATER THAN THREE (3) BUSINESS DAYS BEFORE A SCHEDULED EVENT, TO THE ADA COORDINATOR AT: ADA.COORDINATOR@SEN.CA.GOV. 1020 N STREET, ROOM 255, SACRAMENTO, CA 95814, (916) 651-1504.

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OFFICERS OF THE SENATE

LIEUTENANT GOVERNOR ELENI KOUNALAKIS President

SENATOR TONI G. ATKINS

President pro Tempore

ERIKA CONTRERAS Secretary of the Senate KATRINA RODRIGUEZ
Sergeant at Arms

SENATE ORDER OF BUSINESS

- 1. Roll Call.
- 2. Prayer by the Chaplain.
- 3. Pledge of Allegiance.
- 4. Privileges of the Floor.
- 5. Communications and Petitions.
- 6. Messages from the Governor.
- 7. Messages from the Assembly.
- 8. Reports of Committees.
- 9. Motions, Resolutions and Notices.
- 10. Introduction and First Reading of Bills.
- 11. Consideration of Daily File:
 - a. Second Reading.
 - b. Special Orders.
 - c. Unfinished Business.
 - d. Third Reading.
- 12. Announcement of Committee Meetings.
- 13. Leaves of Absence.
- 14. Adjournment.

MEMBERS OF THE SENATE, NAMES, ADDRESSES, OCCUPATIONS

| Name | Occupation | Party | Dist. | Suite | Telephone | Counties | District Address |
|-----------------------|-----------------------------|-------|-------|-------|-----------|---|--|
| Allen, Benjamin | Attorney/Legislator | D | 24 | 6610 | 651-4024 | Los Angeles | 2512 Artesia Blvd., Ste. 320, Redondo Beach 90278. Ph:(310)318-6994. |
| Alvarado-Gil, Marie | Educator | D | 4 | 7240 | 651-4004 | Alpine, Amador, Calaveras, El Dorado, Inyo, Madera, Mariposa, Merced, Mono, Nevada, Placer, Stanislaus, Tuolumne | 1020 15th St., Ste. 21, Modesto 95354. Ph:(209)576-6001. 4364 Town Center Blvd., Ste. 313, El Dorado Hills 95762. Ph:(916)933-8680. |
| Archuleta, Bob | Real Estate Broker | D | 30 | 6620 | 651-4030 | Los Angeles, Orange | 12501 Imperial Hwy., Ste. 110, Norwalk 90650. Ph:(562)406-1001. |
| Ashby, Angelique V | Legislator/Women's Advocate | D | 8 | 7320 | 651-4008 | Sacramento | 1020 N St., Rm. 568, Sacramento 95814. Ph:(916)651-1529. |
| Atkins, Toni G | Full-time Legislator | D | 39 | 8518 | 651-4039 | San Diego | 7575 Metropolitan Drive, Ste. 100, San Diego 92108. Ph:(619)688-6700. |
| Becker, Josh | Non-profit Founder | D | 13 | 7250 | 651-4013 | San Mateo, Santa Clara | 1528 South El Camino Real, Ste. 303, San Mateo 94402. Ph:(650)212-3313. |
| Blakespear, Catherine | Legislator/Attorney | D | 38 | 7340 | 651-4038 | Orange, San Diego | 24031 El Toro Rd., Ste. 201A, Laguna Hills 92653. Ph:(949)598-5850. 169 Saxony Rd., Ste. 209, Encinitas 92024. Ph:(760)642-0809. |
| Bradford, Steven | Full-time Legislator | D | 35 | 7210 | 651-4035 | Los Angeles | One Manchester Blvd., Ste. 600, Inglewood 90301. Ph:(310)412-6120. 302 W. 5th St., Ste. 203, San Pedro 90731. Ph:(310)514-8573. |
| Caballero, Anna M | Attorney | D | 14 | 7620 | 651-4014 | Fresno, Madera, Merced, Tulare | 510 West Main St., Ste. E, Merced 95340. Ph:(209)726-5495. 2550 Mariposa Mall, Ste. 2016, Fresno 93721. Ph:(559)264-3070. |
| Cortese, Dave | Full-time Legislator | D | 15 | 6630 | 651-4015 | Santa Clara | 2105 S. Bascom Ave., Ste. 154, Campbell 95008. Ph:(408)558-1295. |
| Dahle, Brian | Farmer | R | 1 | 7230 | 651-4001 | Alpine, El Dorado, Lassen, Modoc, Nevada, Placer, Plumas, Sacramento, Shasta, Sierra, Siskiyou | 1320 Yuba St., Ste. 102, Redding 96001. Ph:(530)224-7001. 11230 Gold Express Dr., Ste. 304, Gold River 95670. Ph:(916)464-4201. 100 N. Market St., Bieber 96009. Ph:(530)294-5000. |
| Dodd, Bill | Full-time Legislator | D | 3 | 7610 | 651-4003 | Contra Costa, Napa, Sacramento, Solano, Sonoma, Yolo | 2721 Napa Valley Corporate Dr., Bldg. 4, 2nd Floor, Napa 94558. Ph:(707)224-1990. 555 Mason St., Ste. 275, Vacaville 95688. Ph:(707)454-3808. 50 D St., Ste. 300, Santa Rosa 95404. Ph:(707)576-2093. 420 Virginia St., Ste. 1-C, Vallejo 94590. Ph:(707)551-2389. |
| Durazo, María Elena | Full-time Legislator | D | 26 | 7530 | 651-4026 | Los Angeles | 1808 W. Sunset Blvd., Los Angeles 90026. Ph:(213)483-9300. |

| Name | Occupation | Party | Dist. | Suite | Telephone | Counties | District Address |
|--------------------------|------------------------|-------|-------|-------|-----------|--|--|
| Eggman, Susan Talamantes | Full-time Legislator | D | 5 | 8530 | 651-4005 | Sacramento, San Joaquin, Stanislaus | 2291 W. March Ln., Ste. B200, Stockton 95207. Ph:(209)472-9535. |
| Glazer, Steven M | Full-time Legislator | D | 7 | 7520 | 651-4007 | Alameda, Contra Costa | 420 W. 3rd St., Antioch 94509. Ph:(925)754-1461. 51 Moraga Way, Ste. 2, Orinda 94563. Ph:(925)258-1176. |
| Gonzalez, Lena A | Full-time Legislator | D | 33 | 7720 | 651-4033 | Los Angeles | 3939 Atlantic Ave., Ste. 107, Long Beach 90807. Ph:(562)256-7921. 3355 E. Gage Ave., Huntington Park 90255. Ph:(323)277-4560. |
| Grove, Shannon | Small Business Owner | R | 12 | 7150 | 651-4012 | Fresno, Kern, Tulare | 5701 Truxtun Ave., Ste. 150, Bakersfield 93309. Ph:(661)323-0443. 567 W. Shaw Ave., Ste. A-3, Fresno 93704. Ph:(559)243-8580. |
| Hurtado, Melissa | Health Advocate | D | 16 | 7310 | 651-4016 | Fresno, Kern, Kings, Tulare | 5201 California St., Ste. 220, Bakersfield 93309. Ph:(661)395-2620. 611 N. Douty St., Hanford 93230. Ph:(559)585-7161. 411 East Kern Ave., Tulare 93274. Ph:(559)685-1202. |
| Jones, Brian W | Commercial Real Estate | R | 40 | 7640 | 651-4040 | San Diego | 720 N. Broadway, Ste. 110, Escondido 92025. Ph:(760)796-4655. |
| Laird, John | Full-time Legislator | D | 17 | 8720 | 651-4017 | Monterey, San Luis Obispo, Santa Clara, Santa Cruz | 1026 Palm St., Ste. 201, San Luis Obispo 93401. Ph:(805)549-3784. 99 Pacific St., Ste. 575F, Monterey 93940. Ph:(831)657-6315. 701 Ocean St., Ste. 318A, Santa Cruz 95060. Ph:(831)425-0401. |
| Limón, Monique | Educator | D | 19 | 6510 | 651-4019 | Santa Barbara, Ventura | 300 E. Esplanade Dr., Ste. 430, Oxnard 93036. Ph:(805)988-1940. 222 E. Carrillo St., Ste. 309, Santa Barbara 93101. Ph:(805)965-0862. |
| McGuire, Mike | Full-time Legislator | D | 2 | 8610 | 651-4002 | Del Norte, Humboldt, Lake, Marin, Mendocino, San Francisco, Sonoma, Trinity | 3501 Civic Center Dr., Ste. 425, San Rafael 94903. Ph:(415)479-6612. 50 D St., Ste. 120A, Santa Rosa 95404. Ph:(707)576-2771. 200 South School St., Ste. F, Ukiah 95482. Ph:(707)468-8914. 1080 Mason Mall, Ste. 4, Crescent City 95531. Ph:(707)464-1255. 1036 5th St., Ste. D, Eureka 95501. Ph:(707)445-6508. 885 Lakeport Blvd., Lakeport 95453. Ph:(707)468-8914. |
| Menjivar, Caroline | Social Worker | D | 20 | 6720 | 651-4020 | Los Angeles | 6150 Van Nuys Blvd., Ste. 400, Van Nuys 91401. Ph:(818)901-5588. |
| Min, Dave | Educator | D | 37 | 6710 | 651-4037 | Orange | 2151 Michelson Dr., Ste. 258, Irvine 92612. Ph:(949)223-5472. |
| Newman, Josh | Veterans' Advocate | D | 29 | 6520 | 651-4029 | Los Angeles, Orange, San Bernardino | 203 N. Harbor Blvd., Fullerton 92832. Ph:(714)525-2342. |
| Nguyen, Janet | Small Business Owner | R | 36 | 7130 | 651-4036 | Los Angeles, Orange | 301 Main St., Ste. 212, Huntington Beach 92648. Ph:(714)374-4000. |
| Niello, Roger W | Automobile Dealer | R | 6 | 7110 | 651-4006 | Placer, Sacramento | 2200A Douglas Blvd., Ste. 100, Roseville 95661. Ph:(916)772-0571. 2729 Prospect Park Dr., Ste. 130, Rancho Cordova 95670. Ph:(916)464-3980. |

| Name | Occupation | Party | Dist. | Suite | Telephone | Counties | District Address |
|---------------------------|---|-------|-------|-------|-----------|---|--|
| Ochoa Bogh, Rosilicie | Realtor | R | 23 | 7220 | 651-4023 | Los Angeles, Riverside, San Bernardino | 1758 Orange Tree Ln., Ste. B, Redlands 92374. Ph:(909)335-0271. |
| Padilla, Stephen C | Public Policy Consultant/Former Law Enforcement | D | 18 | 6640 | 651-4018 | Imperial, Riverside, San Bernardino, San Diego | 1224 State St., Ste. D, El Centro 92243. Ph:(760)335-3442. 780 Bay Blvd., Ste. 204, Chula Vista 91910. Ph:(619)409-7690. 45841 Oasis St., #6, Indio 92201. |
| Portantino, Anthony J | Full-time Legislator | D | 25 | 7630 | 651-4025 | Los Angeles, San Bernardino | 601 E. Glenoaks Blvd., Ste. 210 Glendale 91207. Ph:(818)409-0400. 201 East Bonita Ave., San Dimas 91773. Ph:(909)599-7351. |
| Roth, Richard D | Attorney | D | 31 | 7510 | 651-4031 | Riverside | 3737 Main St., Ste. 104, Riverside 92501. Ph:(951)680-6750. 8353 Sierra Ave., Ste. 142, Fontana 92335. Ph:(951)443-4078. |
| Rubio, Susan | Educator | D | 22 | 8710 | 651-4022 | Los Angeles, San Bernardino | 100 S. Vincent Ave., Ste. 401, West Covina 91790. Ph:(626)430-2499. 101 W. Mission Blvd., Ste. 111, Pomona 91766. Ph:(909)469-1110. |
| Seyarto, Kelly | Retired Firefighter | R | 32 | 7120 | 651-4032 | Orange, Riverside, San Bernardino, San Diego | 24640 Jefferson Ave., Ste. 202, Murrieta 92562. Ph:(951)894-2220. 4740 Green River Rd., Ste. 212, Corona 92878. Ph:(951)280-1260. 777 E. Tahquitz Canyon Way, Ste. 200-12, Palm Springs 92262. Ph:(760)422-6684. |
| Skinner, Nancy | Full-time Legislator | D | 9 | 8630 | 651-4009 | Alameda, Contra Costa | 1515 Clay St., Ste. 2202, Oakland 94612. Ph:(510)286-1333. |
| Smallwood-Cuevas, Lola | Educator/Community Organizer | D | 28 | 6730 | 651-4028 | Los Angeles | 700 Exposition Park Dr., Los Angeles 90037. Ph:(213)745-6656. |
| Stern, Henry I | Educator/Attorney | D | 27 | 7710 | 651-4027 | Los Angeles, Ventura | 5016 N. Pkwy., Calabasas, Ste. 222, Calabasas 91302. Ph:(818)876-3352. |
| Umberg, Thomas J | Attorney/Retired Military Officer | D | 34 | 6530 | 651-4034 | Los Angeles, Orange | 1000 East Santa Ana Blvd., Ste. 220B, Santa Ana 92701. Ph:(714)558-3785. |
| Wahab, Aisha | Businesswoman | D | 10 | 7330 | 651-4410 | Alameda, Santa Clara | |
| Wiener, Scott D | Legislator/Attorney | D | 11 | 8620 | 651-4011 | San Francisco, San Mateo | 455 Golden Gate Ave., Ste. 14800, San Francisco 94102. Ph:(415)557-1300. |
| Wilk, Scott | Small Business Owner | R | 21 | 7140 | 651-4021 | Los Angeles, San Bernardino | 848 W. Lancaster Blvd., Ste. 101, Lancaster 93534. Ph:(661)729-6232. 23920 Valencia Blvd., Ste. 250, Santa Clarita 91355. Ph:(661)286-1471. 14343 Civic Dr., First Floor, Victorville 92392. Ph:(760)843-8414. |

Email addresses all follow the same format. All addresses are senator.lastname@senate.ca.gov (Example: Senator.McGuire@senate.ca.gov)

DIAGRAM OF SENATE CHAMBER, SHOWING MEMBERS AND SEATING ARRANGEMENT—2023–24 REGULAR SESSION

Senatoris Est Civitatis Libertatem Tueri—It is the Duty of the Senators to Protect the Liberty of the People LIEUTENANT GOVERNOR, ELENI KOUNALAKIS SENATOR TONI G. ATKINS, PRESIDENT PRO TEMPORE BERNADETTE C. MCNULTY ERIKA CONTRERAS SUSAN DELAFUENTE ZACH TWILLA HOLLY HUMMELT CLAUDIA FUENTES MATHEW BURNS HESHANI WLIEMANNE JONAS AUSTIN CHIEF ASST. SECRETARY SECRETARY OF ASST. TO SECRETARY OF HISTORY CLERK DAILY FILE CLERK ASST. DAILY FILE CLERK JOURNAL CLERK ASST. SECRETARY FLOOR ANALYSES OF THE SENATE THE SENATE THE SENATE SMALLWOOD-DODD WIENER NIELLO OCHOA BOGH HURTADO ARCHULETA GONZALEZ ROTH ALVARADO-GIL BECKER ALLEN CUEVAS OF OF OF OF OF OF OF CONTROL FAIR OAKS CONSOLE YUCAIPA BAKERSFIELD PICO RIVERA LONG BEACH RIVERSIDE NAPA JACKSON MENLO PARK SAN FRANCISCO SANTA MONICA LOS ANGELES MENJIVAR WILK EGGMAN DAHLE GROVE SEYARTO PORTANTINO RUBIO LIMÓN BLAKESPEAR MIN STERN OF OF OF OF SAN FERNANDO BIEBER BAKERSFIELD MURRIETA SANTA CLARITA STOCKTON BURBANK BALDWIN PARK SANTA BARBARA ENCINITAS IRVINE LOS ANGELES VALLEY NGUYEN CABALLERO NEWMAN UMBERG SKINNER CORTESE GLAZER JONES BRADFORD LAIRD ASHBY WAHAB HUNTINGTON SAN DIEGO MERCED GARDENA FULLERTON SANTA ANA SANTA CRUZ SACRAMENTO BERKELEY HAYWARD SAN JOSE CONTRA COSTA BEACH PADILLA ATKINS MCGUIRE DURAZO SENATE PUBLICATIONS **ORDER OF BUSINESS** OF OF OF (OBTAINABLE AT LEGISLATIVE BILL ROOM) SAN DIEGO SAN DIEGO HEALDSBURG LOS ANGELES ROLL CALL THE FILE—DAILY PRAYER BY THE CHAPLAIN PROGRAM OF THE DAY'S BUSINESS PLEDGE OF ALLEGIANCE KATRINA RODRIGUEZ, SERGEANT AT ARMS PRIVILEGES OF THE FLOOR SR. MICHELLE GORMAN, RSM, SENATE CHAPLAIN THE JOURNAL—DAILY COMMUNICATIONS AND MESSAGES RECORD OF THE DAY'S BUSINESS REPORTS OF COMMITTEES MOTIONS AND RESOLUTIONS THE HISTORY—WEEKLY CONSIDERATION OF THE DAILY FILE SHOWS LATEST ACTION ON BILLS ANNOUNCEMENTS ADJOURNMENT

STANDING COMMITTEES OF THE SENATE

Agriculture—(4)—Hurtado (Chair), Grove (Vice Chair), Alvarado-Gil and Padilla. Consultant: Reichel Everhart. Assistant: Siena Kendall. Phone: (916)651-1508. 1020 N Street, Room 583.

Appropriations—(7)—Portantino (Chair), Jones (Vice Chair), Ashby, Bradford, Seyarto, Wahab and Wiener. Staff Director: Mark McKenzie. Consultants: Ashley Ames, Lenin Del Castillo, Matthew Fleming, Robert Ingenito, Agnes Lee and Janelle Miyashiro. Assistants: Jennifer Douglas and Briana Diaz. Phone: (916)651-4101. State Capitol, Room 412.

Banking and Financial Institutions—(7)—Limón (Chair), Niello (Vice Chair), Bradford, Caballero, Min, Nguyen and Portantino. Consultant: Michael Burdick. Assistant: Rae Flores. Phone: (916)651-4102. 1020 N Street, Room 522.

Budget and Fiscal Review—(18)—Skinner (Chair), Niello (Vice Chair), Becker, Caballero, Dahle, Durazo, Eggman, Grove, Laird, McGuire, Menjivar, Min, Newman, Ochoa Bogh, Padilla, Roth, Seyarto and Smallwood-Cuevas. Staff Director: Elisa Wynne. Deputy Staff Director: Scott Ogus. Consultants: Nora Brackbill, Christopher Francis, Diego Emilio J. Lopez, Eunice Roh, Joanne Roy, Yong Salas and Elizabeth Schmitt. Assistants: Sandy Perez and Samuel Lanchester. Phone: (916)651-4103. 1020 N Street, Room 502.

Business, Professions and Economic Development—(13)—Roth (Chair), Nguyen (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Becker, Dodd, Eggman, Glazer, Niello, Smallwood-Cuevas, Wahab and Wilk. Staff Director: Sarah Mason. Consultants: Dana Shaker, Elissa Silva and Alexandria Smith-Davis. Assistant: Krimilda McKenzie. Phone: (916)651-4104. 1021 O Street. Room 3320.

Education—(7)—Newman (Chair), Ochoa Bogh (Vice Chair), Cortese, Glazer, McGuire, Smallwood-Cuevas and Wilk. Chief Consultant: Lynn Lorber. Principal Consultants: Ian Johnson and Olgalilia Ramirez. Consultant: Kordell Hampton. Assistants: María Velez and Irma Kam. Phone: (916)651-4105. 1021 O Street, Room 6740.

Elections and Constitutional Amendments—(7)—Glazer (Chair), Nguyen (Vice Chair), Allen, McGuire, Menjivar, Newman and Umberg. Principal Consultant: Scott Matsumoto. Assistant: Clare Recinos. Phone: (916)651-4106. State Capitol, Room 410.

Energy, Utilities and Communications—(18)—Bradford (Chair), Dahle (Vice Chair), Ashby, Becker, Caballero, Dodd, Durazo, Eggman, Gonzalez, Grove, McGuire, Min, Newman, Rubio, Seyarto, Skinner, Stern and Wilk. Chief Consultant: Nidia Bautista. Consultant: Sarah E. Smith. Assistant: Melanie Cain. Phone: (916)651-4107. 1021 O Street, Room 3350.

Environmental Quality—(7)—Allen (Chair), Dahle (Vice Chair), Gonzalez, Hurtado, Menjivar, Nguyen and Skinner. Chief Consultant: Gabrielle Meindl. Principal Consultant: Eric Walters. Consultant: Brynn Cook. Assistant: Zandra Chavez. Phone: (916)651-4108. 1021 O Street, Room 3230.

Governance and Finance—(8)—Caballero (Chair), Seyarto (Vice Chair), Blakespear, Dahle, Durazo, Glazer, Skinner and Wiener. Staff Director: Colin Grinnell. Consultants: Anton Favorini-Csorba, Evan Goldberg, Jonathan Peterson and Cassie Royce. Assistant: Itzel Vargas. Phone: (916)651-4119. State Capitol, Room 407.

Governmental Organization—(15)—Dodd (Chair), Wilk (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Bradford, Glazer, Jones, Nguyen, Ochoa Bogh, Padilla, Portantino, Roth, Rubio and Seyarto. Chief Consultant: Felipe Lopez. Consultant: Brian Duke. Assistant: Monique Graham. Phone: (916)651-1530. 1020 N Street, Room 584.

STANDING COMMITTEES OF THE SENATE—Continued

Health—(12)—Eggman (Chair), Nguyen (Vice Chair), Glazer, Gonzalez, Grove, Hurtado, Limón, Menjivar, Roth, Rubio, Wahab and Wiener. Staff Director: Melanie Moreno. Principal Consultants: Teri Boughton, Reyes Diaz, Jen Flory and Vince Marchand. Assistants: Wendy Bryant and Margarita Niemann. Phone: (916)651-4111. 1021 O Street, Room 3310.

Housing—(11)—Wiener (Chair), Ochoa Bogh (Vice Chair), Blakespear, Caballero, Cortese, McGuire, Padilla, Seyarto, Skinner, Umberg and Wahab. Chief Consultant: Alison Hughes. Principal Consultant: Mehgie Tabar. Assistant: Cicely Chisholm. Phone: (916)651-4124. 1021 O Street, Room 3330.

Human Services—(5)—Alvarado-Gil (Chair), Ochoa Bogh (Vice Chair), Hurtado, Menjivar and Wahab. Staff Director: Heather Hopkins. Principal Consultant: Bridgett Hankerson. Assistant: Varnell Smith,Sr. Phone: (916)651-1524. 1020 N Street, Room 521.

Insurance—(7)—Rubio (Chair), Nguyen (Vice Chair), Alvarado-Gil, Dodd, Jones, Niello and Portantino. Principal Consultant: Jill Rice. Phone: (916)651-4110. 1021 O Street, Room 3310.

Judiciary—(11)—Umberg (Chair), Wilk (Vice Chair), Allen, Ashby, Caballero, Durazo, Laird, Min, Niello, Stern and Wiener. Chief Counsel: Margie Estrada. Counsels: Timothy Griffiths, Christian Kurpiewski, Amanda Mattson and Allison Whitt Meredith. Assistants: Erica Porter and Margaret Buxton. Phone: (916)651-4113. 1021 O Street, Room 3240.

Labor, Public Employment and Retirement—(5)—Cortese (Chair), Wilk (Vice Chair), Durazo, Laird and Smallwood-Cuevas. Staff Director: Alma Perez. Consultants: Dawn Clover and Glenn Miles. Assistant: Emma Bruce. Phone: (916)651-1556. 1021 O Street, Room 6740.

Military and Veterans Affairs—(5)—Archuleta (Chair), Grove (Vice Chair), Alvarado-Gil, Menjivar and Umberg. Principal Consultant: Jenny Callison. Assistant: Cindy Baldwin. Phone: (916)651-1503. 1020 N Street, Room 251.

Natural Resources and Water—(11)—Min (Chair), Seyarto (Vice Chair), Allen, Dahle, Eggman, Grove, Hurtado, Laird, Limón, Padilla and Stern. Chief Consultant: Katharine Moore. Principal Consultant: Genevieve Wong. Consultant: Catherine Baxter. Assistant: Sandra Sanders. Phone: (916)651-4116. 1021 O Street, Room 3220.

Public Safety—(5)—Wahab (Chair), Ochoa Bogh (Vice Chair), Bradford, Skinner and Wiener. Chief Counsel: Mary Kennedy. Counsels: Stella Choe, Stephanie Jordan and Alex Barnett. Assistants: Sarah Loftin and Jarad Hollingshead. Phone: (916)651-4118. 1020 N Street, Room 545.

Rules—(5)—Atkins (Chair), Grove (Vice Chair), Laird, Ochoa Bogh and Smallwood-Cuevas. Secretary of the Senate: Erika Contreras. Assistant: Chinook Shin. Phone: (916)651-4120. State Capitol, Room 400.

Transportation—(16)—Gonzalez (Chair), Niello (Vice Chair), Allen, Archuleta, Becker, Blakespear, Cortese, Dahle, Dodd, Limón, McGuire, Newman, Nguyen, Seyarto, Umberg and Wahab. Chief Consultant: Randy Chinn. Principal Consultant: Melissa White. Consultant: Jacob O'Connor. Phone: (916)651-4121. State Capitol, Room 405.

COMMITTEE ON LEGISLATIVE ETHICS

Legislative Ethics—(6)—Ashby (Chair), Grove (Vice Chair), Eggman, Niello, Ochoa Bogh and Wiener. Chief Counsel: Erin V. Peth. Assistant: Stacey Medlock. Phone: (916)651-1507. 1020 N Street. Room 554.

SELECT COMMITTEES OF THE SENATE

Bay Area Public Transit—(8)—(Exp. 11/30/24)—Wiener (Chair), Becker, Cortese, Dodd, Laird, McGuire, Skinner and Wahab. Phone: (916)651-4011. 1021 O Street, Room 8620.

California, Armenia and Artsakh Mutual Trade, Art and Cultural Exchange—(9)—(Exp. 11/30/24)—Portantino (Chair), Archuleta, Durazo, Hurtado, Jones, Menjivar, Stern, Wiener and Wilk. Phone: (916)651-4025. 1021 O Street, Suite 7630.

California-Mexico Cooperation and Dialogue—(5)—(Exp. 11/30/24)—Padilla (Chair), Allen, Caballero, Durazo and Jones. Phone: (916)651-4018. 1021 O Street, Suite 6640.

California's Wine Industry—(12)—(Exp. 11/30/24)—Dodd (Chair), McGuire (Chair), Alvarado-Gil, Caballero, Eggman, Glazer, Hurtado, Laird, Limón, Min, Seyarto and Wilk. Phone: (916)651-4003. 1021 O Street, Suite 7610.

Career Technology and the New Economy—(5)—(Exp. 11/30/24)—Roth (Chair), Allen, Caballero, Glazer and Ochoa Bogh. Phone: (916)651-4031. 1021 O Street, Suite 7510.

Hydrogen Energy—(7)—(Exp. 11/30/24)—Archuleta (Chair), Allen, Caballero, Jones, Newman, Niello and Skinner. Phone: (916)651-4030. 1021 O Street, Suite 6620.

Manufactured Home Communities—(6)—(Exp. 11/30/24)—Roth (Chair), Dodd, Limón, McGuire, Umberg and Wilk. Phone: (916)651-4031. 1021 O Street, Suite 7510.

Mental Health and Addiction—(7)—(Exp. 11/30/24)—Wiener (Chair), Allen, Ashby, Cortese, Menjivar, Newman and Ochoa Bogh. Phone: (916)651-4011. 1021 O Street, Suite 8620.

Nonprofit Sector—(7)—(Exp. 11/30/24)—Limón (Chair), Becker, Caballero, Laird, McGuire, Ochoa Bogh and Smallwood-Cuevas. Phone: (916)651-4019. 1021 O Street, Suite 6510.

Ports and Goods Movement—(8)—(Exp. 11/30/24)—Gonzalez (Chair), Allen, Bradford, Caballero, Eggman, McGuire, Padilla and Wahab. Phone: (916)651-4033. 1021 O Street, Suite 7720.

School Climate and Student Safety—(6)—(Exp. 11/30/24)—Rubio (Chair), Allen, Limón, Ochoa Bogh, Portantino and Smallwood-Cuevas. Phone: (916)651-4022. 1021 O Street, Room 8710.

Student Success—(9)—(Exp. 11/30/24)—Glazer (Chair), Allen, Cortese, Dodd, Laird, Newman, Nguyen, Ochoa Bogh and Roth. Phone: (916)651-4007. 1021 O Street, Suite 7520.

Transitioning to a Zero-Emission Energy Future—(9)—(Exp. 11/30/24)—Newman (Chair), Allen, Archuleta, Caballero, Cortese, Dodd, Menjivar, Min and Wilk. Phone: (916)651-4029. 1021 O Street, Room 6520.

SUBCOMMITTEES OF SENATE STANDING COMMITTEES

BUDGET AND FISCAL REVIEW

Subcommittee No. 1 on Education—(4)—Laird (Chair), Min, Ochoa Bogh and Smallwood-Cuevas. Phone: (916)651-4103. 1020 N Street, Room 502.

Subcommittee No. 2 on Resources, Environmental Protection and Energy—(3)—Becker (Chair), Dahle and McGuire, Phone: (916)651-4103, 1020 N Street, Room 502.

Subcommittee No. 3 on Health and Human Services—(4)—Menjivar (Chair), Eggman, Grove and Roth. Phone: (916)651-4103. 1020 N Street, Room 502.

Subcommittee No. 4 on State Administration and General Government—(3)—Padilla (Chair), Caballero and Niello. Phone: (916)651-4103. 1020 N Street, Room 502.

Subcommittee No. 5 on Corrections, Public Safety, Judiciary, Labor and Transportation—(3)—Durazo (Chair), Newman and Seyarto. Phone: (916)651-4103. 1020 N Street, Room 502.

TRANSPORTATION

Subcommittee on LOSSAN Rail Corridor Resiliency—(5)—Blakespear (Chair), Limón, Newman, Nguyen and Umberg. Phone: (916)651-4038. 1021 O Street, Suite 7340.

JOINT COMMITTEES

Joint Committee on the Arts—Resolution Chapter 101, Statutes of 1984. Continuous existence. Senate Members (6): Allen (Vice Chair), Portantino, Rubio, Wilk and vacancies.

Assembly Members (6): Rendon (Chair), Boerner, Vince Fong, Lowenthal, Quirk-Silva and Wallis.

Joint Committee on Fairs Allocation and Classification—Food and Agriculture Code Sections 4531–4535. Continuous existence.

Senate Members (7): Blakespear (Vice Chair), Alvarado-Gil, Ashby, Caballero, Dahle, Dodd and Niello. Assembly Members (7): Robert Rivas (Chair), Aguiar-Curry, Arambula, Dixon, Mathis, McCarty and Rodriguez.

Joint Committee on Fisheries and Aquaculture—Resolution Chapter 88, Statutes of 1981.

Continuous existence.

Senate Members (4): McGuire (Chair), Cortese, Limón and Nguyen.

Assembly Members (4): Addis (Vice Chair), Bennett, Megan Dahle and Ting.

Consultant: Christopher Nielsen. 1021 O Street, Suite 8610. Phone: (916)651-4002.

Joint Committee on Rules—Joint Rule 40. Continuous existence.

Senate Members (16): Laird (Vice Chair), Ashby, Atkins, Cortese, Gonzalez, Grove, Jones, Limón, McGuire, Newman, Ochoa Bogh, Rubio, Smallwood-Cuevas, Wahab, Wiener and Wilk.

Assembly Members (16): Ramos (Chair), Addis, Juan Carrillo, Essayli, Flora, Gallagher, Low, Ortega, Pacheco, Papan, Pellerin, Rendon, Reyes, Blanca Rubio, Valencia and Waldron.

Chief Administrative Officer: Lia Lopez. 1021 O Street, Suite 6250. Phone: (916)319-2800.

Joint Legislative Audit Committee—Government Code Sections 10501, 10502. Joint Rule 37.3. Continuous existence.

Senate Members (7): Blakespear (Vice Chair), Cortese, Eggman, Gonzalez, Laird, Seyarto and Wilk. Assembly Members (7): Alvarez (Chair), Boerner, Hoover, Jim Patterson, Blanca Rubio, Valencia and Wood.

Chief Consultant: Wesley Opp. Principal Consultant: Tram Truong. Assistant: Alexis Foley. 1020 N Street, Room 107. Phone: (916)319-3300.

Joint Legislative Budget Committee—Government Code Section 9140, 9141. Joint Rule 37. Continuous existence.

Senate Members (8): Skinner (Chair), Becker, Dahle, Durazo, Eggman, Niello, Padilla and Roth. Assembly Members (8): Ting (Vice Chair), Arambula, Bennett, Bonta, Wendy Carrillo, Vince Fong, McCarty and Jim Patterson.

Consultant: Hans Hemann. 1020 N Street, Room 553. Phone: (916)651-1891.

Joint Legislative Committee on Climate Change Policies—Government Code Section 9147.10. Continuous existence.

Senate Members (5): Stern (Chair), Allen, Blakespear, Hurtado and Padilla.

Assembly Members (5): Connolly (Vice Chair), Wendy Carrillo, Flora, Garcia and Muratsuchi.

Chief Consultant: Susan Chan. 1021 O Street, Suite 5240. Phone: (916)319-2012.

JOINT COMMITTEES—Continued

Joint Legislative Committee on Emergency Management—Resolution Chapter 31, Statutes of 2011. Continuous existence.

Senate Members (7): Ashby (Vice Chair), Archuleta, Cortese, Dahle, Eggman, Limón and McGuire. Assembly Members (7): Rodriguez (Chair), Aguiar-Curry, Flora, Hart, Joe Patterson, Schiavo and Waldron.

Principal Consultant: Chris Clemons. 1020 N Street, Room 568. Phone: (916)651-4008.

SUBCOMMITTEE OF THE JOINT COMMITTEE

JOINT LEGISLATIVE AUDIT COMMITTEE

Subcommittee on the Selection of the High-Speed Rail Inspector General—Senate Members (3): Blakespear, Gonzalez and Seyarto.

Assembly Members (3): Alvarez (Chair), Jim Patterson and Valencia.

WEEKLY COMMITTEE SCHEDULE

| MONDAY | | |
|---|------------|-----------|
| Committee | Time | Room |
| APPROPRIATIONS (APPR.) (Every Monday) | 10:00 A.M. | 2200 |
| (B., P. & E.D.) (Every Monday) | 12:00 P.M. | 2100 |
| HUMAN SERVICES (HUMAN S.) (1st, 3rd and 5th Monday) MILITARY AND VETERANS AFFAIRS (M. & V.A.) | 3:00 P.M.* | 2200 |
| (2nd and 4th Monday) | 3:00 P.M.* | 2200 |
| TUESDAY | | |
| AGRICULTURE (AGRI.) (1st, 3rd and 5th Tuesday) ELECTIONS AND CONSTITUTIONAL AMENDMENTS | 9:30 A.M. | 112 |
| (E. & C.A.) (1st, 3rd and 5th Tuesday) | 9:30 A.M. | 2100 |
| (1st, 3rd and 5th Tuesday) | 9:00 A.M. | 1200 |
| GOVERNMENTAL ORGANIZATION (G.O.) (2nd and 4th Tuesday) | 9:30 A.M. | 1200 |
| HOUSING (HOUSING) (1st, 3rd and 5th Tuesday) | 1:30 P.M. | 1200 |
| JUDICIARY (JUD.) (Every Tuesday) | 1:30 P.M. | 2100 |
| (2nd and 4th Tuesday) | 9:30 A.M. | 2100 |
| PUBLIC SAFETY (PUB. S.) (Every Tuesday) | 9:30 A.M. | 2200 |
| TRANSPORTATION (TRANS.) (2nd and 4th Tuesday) | 1:30 P.M. | 1200 |
| WEDNESDAY | | |
| BANKING AND FINANCIAL INSTITUTIONS (B. & F.I.) | | |
| (1st, 3rd and 5th Wednesday) | 1:30 P.M. | 2100 |
| EDUCATION (ED.) (Every Wednesday) | 9:00 A.M. | 2100 |
| ENVIRONMENTAL QUALITY (E.Q.) (1st, 3rd and 5th Wednesday) | 9:00 A.M. | 1200 |
| GOVERNANCE AND FINANCE (GOV. & F.) (Every Wednesday) (1st, 3rd and 5th Wednesday-Room 2200) (2nd and 4th Wednesday-Room 1200) | 9:30 A.M. | 2200/1200 |
| HEALTH (HEALTH) (Every Wednesday) | 1:30 P.M. | 1200 |
| INSURANCE (INS.) (2nd and 4th Wednesday) | 1:30 P.M. | 2100 |
| LABOR, PUBLIC EMPLOYMENT AND RETIREMENT | 1.30 1.11. | 2100 |
| (L., P.E. & R.) (2nd and 4th Wednesday) | 9:30 A.M. | 2200 |
| RULES (RLS.) (Every Wednesday). | 1:30 P.M. | 2200 |
| • | | |
| THURSDAY | | |
| $BUDGET\ AND\ FISCAL\ REVIEW\ (B.\ \&\ F.R.)\ (\text{Every\ Thursday})\$ | 9:30 A.M.* | 1200 |

NOTE: Committee schedule subject to change

^{*} Or upon adjournment of session

SCHEDULE OF 2023–24 SUBCOMMITTEES

BUDGET AND FISCAL REVIEW

THURSDAY

| Time | Room | Committee |
|------------|------|--|
| 9:30 a.m.* | 2100 | · Subcommittee No. 1 on Education |
| 9:30 a.m.* | 2200 | · Subcommittee No. 2 on Resources, Environmental |
| | | Protection and Energy |
| 9:30 a.m.* | 1200 | · Subcommittee No. 3 on Health and Human Services |
| 9:30 a.m.* | 113 | · Subcommittee No. 4 on State Administration and General |
| | | Government |
| 9:30 a.m.* | 112 | · Subcommittee No. 5 on Corrections, Public Safety, |
| | | Judiciary, Labor and Transportation |

^{*} Or upon adjournment of Senate Session or Senate Budget and Fiscal Review Committee

TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION

| | 2022 |
|-----------------|--|
| Dec. 5 | —12 m. convening of the 2023–24 Regular Session (Art. IV, Sec. 3(a)). |
| | 2023 |
| Jan. 1 | —Statutes take effect (Art. IV, Sec. 8(c)). |
| Jan. 4 | —Legislature reconvenes (J.R. 51(a)(1)). |
| Jan. 10 | —Budget must be submitted by Governor (Art. IV, Sec. 12(a)). |
| Jan. 16 | -Martin Luther King, Jr. Day. |
| Jan. 20 | —Last day to submit bill requests to the Office of Legislative Counsel. |
| Feb. 17 | —Last day for bills to be introduced (J.R. 61(a)(1)), (J.R. 54(a)). |
| Feb. 20 | —Presidents' Day. |
| Mar. 30 | —Spring Recess begins upon adjournment of this day's session (J.R. 51(a)(2)). |
| Mar. 31 | —Cesar Chavez Day. |
| Apr. 10 | -Legislature reconvenes from Spring Recess (J.R. 51(a)(2)). |
| Apr. 28 | —Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house (J.R. 61(a)(2)). |
| May 5 | —Last day for policy committees to hear and report to the Floor non-fiscal bills introduced in their house (J.R. 61(a)(3)). |
| May 12 | —Last day for policy committees to meet prior to June 5 (J.R. 61(a)(4)). |
| May 19 | —Last day for fiscal committees to hear and report to the Floor bills introduced in their house (J.R. 61(a)(5)). Last day for fiscal committees to meet prior to June 5 (J.R. 61(a)(6)). |
| May 29 | —Memorial Day. |
| May 30 - June 2 | —Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(7)). |
| June 2 | —Last day for each house to pass bills introduced in that house (J.R. 61(a)(8)). |
| June 5 | —Committee meetings may resume (J.R. 61(a)(9)). |
| June 15 | —Budget must be passed by midnight (Art. IV, Sec. 12 (c)(3)). |

TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION —Continued

| July 4 | —Independence Day. |
|-------------|---|
| July 14 | —Last day for policy committees to meet and report bills (J.R. 61(a)(10)). Summer Recess begins upon adjournment of session provided Budget Bill has been passed (J.R. 51(a)(3)). |
| Aug. 14 | —Legislature reconvenes from Summer Recess (J.R. 51(a)(3)). |
| Sep. 1 | —Last day for fiscal committees to meet and report bills to the Floor (J.R. 61(a)(11)). |
| Sep. 4 | —Labor Day. |
| Sep. 5 - 14 | —Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(12)). |
| Sep. 8 | -Last day to amend on the Floor (J.R. 61(a)(13)). |
| Sep. 14 | —Last day for each house to pass bills (J.R. 61(a)(14)). Interim Study Recess begins at the end of this day's session (J.R. 51(a)(4)). |
| Oct. 14 | —Last day for Governor to sign or veto bills passed by the Legislature on or before Sep. 14 and in his possession after Sep. 14 (Art. IV, Sec. 10(b)(1)). |
| | 2024 |
| Jan. 1 | —Statutes take effect (Art. IV, Sec. 8(c)). |
| Jan. 3 | —Legislature reconvenes (J.R. 51(a)(1)). |

DATES ON WHICH SENATE MEASURES MAY BE HEARD

JOINT RULE 55: No bill other than the Budget Bill may be heard or acted upon by committee or either house until the bill has been in print for 30 days.

| Bill number | | 31st Day Bill number | | 31st in p | | Bill number | 31st l | |
|----------------|--------|----------------------|--------|-----------|-------|----------------|--------|-------|
| number | III pi | iiit | number | III p | 11111 | number | III p | 11110 |
| 1 | Jan. | 5 | 38 | Jan. | 5 | 75 | Feb. | 11 |
| 2 | Jan. | 5 | 39 | Jan. | 5 | 76 | Feb. | 11 |
| 3 | Jan. | 5 | 40 | Jan. | 5 | 77 | Feb. | 12 |
| 4 | Jan. | 5 | 41 | Jan. | 5 | 78 | Feb. | 12 |
| 5 | Jan. | 5 | 42 | Jan. | 5 | 79 | Feb. | 12 |
| 6 | Jan. | 5 | 43 | Jan. | 5 | 80 | Feb. | 12 |
| 7 | Jan. | 5 | 44 | Jan. | 5 | 81 | Feb. | 12 |
| 8 | Jan. | 5 | 45 | Jan. | 5 | 82 | Feb. | 13 |
| 9 | Jan. | 5 | 46 | Jan. | 5 | 83 | Feb. | 13 |
| 10 | Jan. | 5 | 47 | Jan. | 5 | 84 | Feb. | 13 |
| 11 | Jan. | 5 | 48 | Jan. | 5 | 85 | Feb. | 13 |
| 12 | Jan. | 5 | 49 | Jan. | 5 | 86 | Feb. | 17 |
| 13 | Jan. | 5 | 50 | Jan. | 5 | 87 | Feb. | 17 |
| 14 | Jan. | 5 | 51 | Jan. | 5 | 88 | Feb. | 17 |
| 15 | Jan. | 5 | 52 | Jan. | 5 | 89 | Feb. | 17 |
| 16 | Jan. | 5 | 53 | Jan. | 5 | 90 | Feb. | 17 |
| 17 | Jan. | 5 | 54 | Jan. | 6 | 91 | Feb. | 17 |
| 18 | Jan. | 5 | 55 | Jan. | 6 | 92 | Feb. | 18 |
| 19 | Jan. | 5 | 56 | Jan. | 7 | 93 | Feb. | 18 |
| 20 | Jan. | 5 | 57 | Jan. | 16 | 94 | Feb. | 18 |
| 21 | Jan. | 5 | 58 | Jan. | 16 | 95 | Feb. | 18 |
| 22 | Jan. | 5 | 59 | Jan. | 19 | 96 | Feb. | 18 |
| 23 | Jan. | 5 | 60 | Jan. | 21 | 97 | Feb. | 18 |
| 24 | Jan. | 5 | 61 | Jan. | 21 | 98 | Feb. | 18 |
| 25 | Jan. | 5 | 62 | Feb. | 4 | 99 | Feb. | 18 |
| 26 | Jan. | 5 | 63 | Feb. | 4 | 100 | Feb. | 18 |
| 27 | Jan. | 5 | 64 | Feb. | 4 | 101 | Feb. | 18 |
| 28 | Jan. | 5 | 65 | Feb. | 4 | 102 | Feb. | 18 |
| 29 | Jan. | 5 | 66 | Feb. | 5 | 103 | Feb. | 18 |
| 30 | Jan. | 5 | 67 | Feb. | 5 | 104 | Feb. | 18 |
| 31 | Jan. | 5 | 68 | Feb. | 5 | 105 | Feb. | 18 |
| 32 | Jan. | 5 | 69 | Feb. | 5 | 106 | Feb. | 18 |
| 33 | Jan. | 5 | 70 | Feb. | 9 | 107 | Feb. | 18 |
| 34 | Jan. | 5 | 71 | Feb. | 9 | 108 | Feb. | 18 |
| 35 | Jan. | 5 | 72* | | | 109 | Feb. | 18 |
| 36 | Jan. | 5 | 73 | Feb. | 11 | 110 | Feb. | 18 |
| 37 | Jan. | 5 | 74 | Feb. | 11 | 111 | Feb. | 18 |

^{*} Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill number | 31st Day in print | Bill number | 31st Day in print | Bill number | 31st Day in print |
|-------------|----------------------|----------------|----------------------|----------------|----------------------|
| | _ | | r | | 1 |
| 112 | Feb. 18 | 154 | Feb. 18 | 196 | Feb. 18 |
| 113 | Feb. 18 | 155 | Feb. 18 | 197 | Feb. 18 |
| 114 | Feb. 18 | 156 | Feb. 18 | 198 | Feb. 18 |
| 115 | Feb. 18 | 157 | Feb. 18 | 199 | Feb. 18 |
| 116 | Feb. 18 | 158 | Feb. 18 | 200 | Feb. 18 |
| 117 | Feb. 18 | 159 | Feb. 18 | 201 | Feb. 18 |
| 118 | Feb. 18 | 160 | Feb. 18 | 202 | Feb. 18 |
| 119 | Feb. 18 | 161 | Feb. 18 | 203 | Feb. 18 |
| 120 | Feb. 18 | 162 | Feb. 18 | 204 | Feb. 18 |
| 121 | Feb. 18 | 163 | Feb. 18 | 205 | Feb. 18 |
| 122 | Feb. 18 | 164 | Feb. 18 | 206 | Feb. 18 |
| 123 | Feb. 18 | 165 | Feb. 18 | 207 | Feb. 18 |
| 124 | Feb. 18 | 166 | Feb. 18 | 208 | Feb. 18 |
| 125 | Feb. 18 | 167 | Feb. 18 | 209 | Feb. 18 |
| 126 | Feb. 18 | 168 | Feb. 18 | 210 | Feb. 18 |
| 127 | Feb. 18 | 169 | Feb. 18 | 211 | Feb. 18 |
| 128 | Feb. 18 | 170 | Feb. 18 | 212 | Feb. 18 |
| 129 | Feb. 18 | 171 | Feb. 18 | 213 | Feb. 18 |
| 130 | Feb. 18 | 172 | Feb. 18 | 214 | Feb. 18 |
| 131 | Feb. 18 | 173 | Feb. 18 | 215 | Feb. 18 |
| 132 | Feb. 18 | 174 | Feb. 18 | 216 | Feb. 18 |
| 133 | Feb. 18 | 175 | Feb. 18 | 217 | Feb. 18 |
| 134 | Feb. 18 | 176 | Feb. 18 | 218 | Feb. 18 |
| 135 | Feb. 18 | 177 | Feb. 18 | 219 | Feb. 18 |
| 136 | Feb. 18 | 178 | Feb. 18 | 220 | Feb. 18 |
| 137 | Feb. 18 | 179 | Feb. 18 | 221 | Feb. 19 |
| 138 | Feb. 18 | 180 | Feb. 18 | 222 | Feb. 19 |
| 139 | Feb. 18 | 181 | Feb. 18 | 223 | Feb. 19 |
| 140 | Feb. 18 | 182 | Feb. 18 | 224 | Feb. 19 |
| 141 | Feb. 18 | 183 | Feb. 18 | 225 | Feb. 19 |
| 142 | Feb. 18 | 184 | Feb. 18 | 226 | Feb. 19 |
| 143 | Feb. 18 | 185 | Feb. 18 | 227 | Feb. 19 |
| 144 | Feb. 18 | 186 | Feb. 18 | 228 | Feb. 23 |
| 145 | Feb. 18 | 187 | Feb. 18 | 229 | Feb. 23 |
| 146 | Feb. 18 | 188 | Feb. 18 | 230 | Feb. 23 |
| 147 | Feb. 18 | 189 | Feb. 18 | 231 | Feb. 23 |
| 148 | Feb. 18 | 190 | Feb. 18 | 232 | Feb. 24 |
| 149 | Feb. 18 | 191 | Feb. 18 | 233 | Feb. 24 |
| 150 | Feb. 18 | 192 | Feb. 18 | 234 | Feb. 24 |
| 151 | Feb. 18 | 193 | Feb. 18 | 235 | Feb. 24 |
| 152 | Feb. 18 | 194 | Feb. 18 | 236 | Feb. 24 |
| 153 | Feb. 18 | 195 | Feb. 18 | 237 | Feb. 24 |

^{*} Budget Bill

SENATE DAILY FILE

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill number | 31st Day in print | Bill number | 31st Day in print | Bill number | 31st Day in print |
|-------------|----------------------|----------------|----------------------|----------------|----------------------|
| | III print | Hamour . | III PIIII | | p |
| 238 | Feb. 24 | 280 | Mar. 4 | 322 | Mar. 9 |
| 239 | Feb. 24 | 281 | Mar. 4 | 323 | Mar. 9 |
| 240 | Feb. 25 | 282 | Mar. 4 | 324 | Mar. 9 |
| 241 | Feb. 25 | 283 | Mar. 4 | 325 | Mar. 10 |
| 242 | Feb. 25 | 284 | Mar. 4 | 326 | Mar. 10 |
| 243 | Feb. 25 | 285 | Mar. 4 | 327 | Mar. 10 |
| 244 | Feb. 25 | 286 | Mar. 5 | 328 | Mar. 10 |
| 245 | Feb. 26 | 287 | Mar. 5 | 329 | Mar. 10 |
| 246 | Feb. 26 | 288 | Mar. 5 | 330 | Mar. 10 |
| 247 | Feb. 26 | 289 | Mar. 5 | 331 | Mar. 10 |
| 248 | Feb. 26 | 290 | Mar. 5 | 332 | Mar. 10 |
| 249 | Feb. 26 | 291 | Mar. 5 | 333 | Mar. 10 |
| 250 | Feb. 26 | 292 | Mar. 5 | 334 | Mar. 10 |
| 251 | Mar. 2 | 293 | Mar. 5 | 335 | Mar. 10 |
| 252 | Mar. 2 | 294 | Mar. 5 | 336 | Mar. 10 |
| 253 | Mar. 2 | 295 | Mar. 5 | 337 | Mar. 10 |
| 254 | Mar. 2 | 296 | Mar. 5 | 338 | Mar. 10 |
| 255 | Mar. 2 | 297 | Mar. 5 | 339 | Mar. 10 |
| 256 | Mar. 2 | 298 | Mar. 5 | 340 | Mar. 10 |
| 257 | Mar. 2 | 299 | Mar. 5 | 341 | Mar. 10 |
| 258 | Mar. 2 | 300 | Mar. 5 | 342 | Mar. 10 |
| 259 | Mar. 2 | 301 | Mar. 5 | 343 | Mar. 10 |
| 260 | Mar. 2 | 302 | Mar. 5 | 344 | Mar. 10 |
| 261 | Mar. 2 | 303 | Mar. 5 | 345 | Mar. 10 |
| 262 | Mar. 2 | 304 | Mar. 5 | 346 | Mar. 10 |
| 263 | Mar. 2 | 305 | Mar. 5 | 347 | Mar. 10 |
| 264 | Mar. 3 | 306 | Mar. 5 | 348 | Mar. 11 |
| 265 | Mar. 3 | 307 | Mar. 5 | 349 | Mar. 11 |
| 266 | Mar. 3 | 308 | Mar. 5 | 350 | Mar. 11 |
| 267 | Mar. 3 | 309 | Mar. 9 | 351 | Mar. 11 |
| 268 | Mar. 3 | 310 | Mar. 9 | 352 | Mar. 11 |
| 269 | Mar. 3 | 311 | Mar. 9 | 353 | Mar. 11 |
| 270 | Mar. 3 | 312 | Mar. 9 | 354 | Mar. 11 |
| 271 | Mar. 3 | 313 | Mar. 9 | 355 | Mar. 11 |
| 272 | Mar. 3 | 314 | Mar. 9 | 356 | Mar. 11 |
| 273 | Mar. 3 | 315 | Mar. 9 | 357 | Mar. 11 |
| 274 | Mar. 4 | 316 | Mar. 9 | 358 | Mar. 11 |
| 275 | Mar. 4 | 317 | Mar. 9 | 359 | Mar. 11 |
| 276 | Mar. 4 | 318 | Mar. 9 | 360 | Mar. 11 |
| 277 | Mar. 4 | 319 | Mar. 9 | 361 | Mar. 11 |
| 278 | Mar. 4 | 320 | Mar. 9 | 362 | Mar. 11 |
| 279 | Mar. 4 | 321 | Mar. 9 | 363 | Mar. 11 |

^{*} Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill number | 31st Day in print | Bill number | 31st Day in print | Bill number | 31st Day in print |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| - | - | | - | | - |
| 364 | Mar. 11 | 406 | Mar. 12 | 448 | Mar. 16 |
| 365 | Mar. 11 | 407 | Mar. 12 | 449 | Mar. 16 |
| 366 | Mar. 11 | 408 | Mar. 12 | 450 | Mar. 16 |
| 367 | Mar. 11 | 409 | Mar. 12 | 451 | Mar. 16 |
| 368 | Mar. 11 | 410 | Mar. 12 | 452 | Mar. 16 |
| 369 | Mar. 12 | 411 | Mar. 12 | 453 | Mar. 16 |
| 370 | Mar. 12 | 412 | Mar. 12 | 454 | Mar. 16 |
| 371 | Mar. 12 | 413 | Mar. 12 | 455 | Mar. 16 |
| 372 | Mar. 12 | 414 | Mar. 12 | 456 | Mar. 16 |
| 373 | Mar. 12 | 415 | Mar. 12 | 457 | Mar. 16 |
| 374 | Mar. 12 | 416 | Mar. 12 | 458 | Mar. 16 |
| 375 | Mar. 12 | 417 | Mar. 12 | 459 | Mar. 16 |
| 376 | Mar. 12 | 418 | Mar. 12 | 460 | Mar. 16 |
| 377 | Mar. 12 | 419 | Mar. 12 | 461 | Mar. 16 |
| 378 | Mar. 12 | 420 | Mar. 12 | 462 | Mar. 16 |
| 379 | Mar. 12 | 421 | Mar. 16 | 463 | Mar. 16 |
| 380 | Mar. 12 | 422 | Mar. 16 | 464 | Mar. 16 |
| 381 | Mar. 12 | 423 | Mar. 16 | 465 | Mar. 16 |
| 382 | Mar. 12 | 424 | Mar. 16 | 466 | Mar. 16 |
| 383 | Mar. 12 | 425 | Mar. 16 | 467 | Mar. 16 |
| 384 | Mar. 12 | 426 | Mar. 16 | 468 | Mar. 16 |
| 385 | Mar. 12 | 427 | Mar. 16 | 469 | Mar. 16 |
| 386 | Mar. 12 | 428 | Mar. 16 | 470 | Mar. 16 |
| 387 | Mar. 12 | 429 | Mar. 16 | 471 | Mar. 16 |
| 388 | Mar. 12 | 430 | Mar. 16 | 472 | Mar. 16 |
| 389 | Mar. 12 | 431 | Mar. 16 | 473 | Mar. 16 |
| 390 | Mar. 12 | 432 | Mar. 16 | 474 | Mar. 16 |
| 391 | Mar. 12 | 433 | Mar. 16 | 475 | Mar. 17 |
| 392 | Mar. 12 Mar. 12 | 434 | Mar. 16 | 476 | Mar. 17 |
| 393 | | 435 | Mar. 16 | 477 | Mar. 17 |
| 394 | | 436 | Mar. 16 Mar. 16 | 478 | Mar. 17 Mar. 17 |
| 395 396 | | 437 438 | | 479 480 | |
| | | 438 | | | |
| 397 398 | Mar. 12 Mar. 12 | 439 | Mar. 16 Mar. 16 | 481 482 | |
| | | | | | |
| 399 400 | Mar. 12 Mar. 12 | 441 442 | Mar. 16 Mar. 16 | 483 484 | Mar. 17 Mar. 17 |
| 400 | Mar. 12 Mar. 12 | 442 | Mar. 16 | 484 | |
| 401 | Mar. 12 Mar. 12 | 443 | Mar. 16 | 485 | Mar. 17 Mar. 17 |
| 402 | Mar. 12 Mar. 12 | 444 | Mar. 16 | 486 | Mar. 17 |
| 404 | Mar. 12 | 446 | Mar. 16 | 488 | Mar. 17 |
| 404 | Mar. 12 Mar. 12 | 446 | Mar. 16 | 488 | Mar. 17 |
| 403 | wiar. 12 | 44/ | wiar. 10 | 409 | viar. 1/ |

^{*} Budget Bill

SENATE DAILY FILE

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill | 31st Day | Bill | 31st Day | Bill | 31st Day |
|--------|----------|--------|----------|--------|----------|
| number | in print | number | in print | number | in print |
| 490 | Mar. 17 | 532 | Mar. 17 | 574 | Mar. 18 |
| 491 | Mar. 17 | 533 | Mar. 17 | 575 | Mar. 18 |
| 492 | Mar. 17 | 534 | Mar. 17 | 576 | Mar. 18 |
| 493 | Mar. 17 | 535 | Mar. 17 | 577 | Mar. 18 |
| 494 | Mar. 17 | 536 | Mar. 17 | 578 | Mar. 18 |
| 495 | Mar. 17 | 537 | Mar. 17 | 579 | Mar. 18 |
| 496 | Mar. 17 | 538 | Mar. 17 | 580 | Mar. 18 |
| 497 | Mar. 17 | 539 | Mar. 17 | 581 | Mar. 18 |
| 498 | Mar. 17 | 540 | Mar. 17 | 582 | Mar. 18 |
| 499 | Mar. 17 | 541 | Mar. 17 | 583 | Mar. 18 |
| 500 | Mar. 17 | 542 | Mar. 18 | 584 | Mar. 18 |
| 501 | Mar. 17 | 543 | Mar. 18 | 585 | Mar. 18 |
| 502 | Mar. 17 | 544 | Mar. 18 | 586 | Mar. 18 |
| 503 | Mar. 17 | 545 | Mar. 18 | 587 | Mar. 18 |
| 504 | Mar. 17 | 546 | Mar. 18 | 588 | Mar. 18 |
| 505 | Mar. 17 | 547 | Mar. 18 | 589 | Mar. 18 |
| 506 | Mar. 17 | 548 | Mar. 18 | 590 | Mar. 18 |
| 507 | Mar. 17 | 549 | Mar. 18 | 591 | Mar. 18 |
| 508 | Mar. 17 | 550 | Mar. 18 | 592 | Mar. 18 |
| 509 | Mar. 17 | 551 | Mar. 18 | 593 | Mar. 18 |
| 510 | Mar. 17 | 552 | Mar. 18 | 594 | Mar. 18 |
| 511 | Mar. 17 | 553 | Mar. 18 | 595 | Mar. 18 |
| 512 | Mar. 17 | 554 | Mar. 18 | 596 | Mar. 18 |
| 513 | Mar. 17 | 555 | Mar. 18 | 597 | Mar. 18 |
| 514 | Mar. 17 | 556 | Mar. 18 | 598 | Mar. 18 |
| 515 | Mar. 17 | 557 | Mar. 18 | 599 | Mar. 18 |
| 516 | Mar. 17 | 558 | Mar. 18 | 600 | Mar. 18 |
| 517 | Mar. 17 | 559 | Mar. 18 | 601 | Mar. 18 |
| 518 | Mar. 17 | 560 | Mar. 18 | 602 | Mar. 18 |
| 519 | Mar. 17 | 561 | Mar. 18 | 603 | Mar. 18 |
| 520 | Mar. 17 | 562 | Mar. 18 | 604 | Mar. 18 |
| 521 | Mar. 17 | 563 | Mar. 18 | 605 | Mar. 18 |
| 522 | Mar. 17 | 564 | Mar. 18 | 606 | Mar. 18 |
| 523 | Mar. 17 | 565 | Mar. 18 | 607 | Mar. 18 |
| 524 | Mar. 17 | 566 | Mar. 18 | 608 | Mar. 18 |
| 525 | Mar. 17 | 567 | Mar. 18 | 609 | Mar. 18 |
| 526 | Mar. 17 | 568 | Mar. 18 | 610 | Mar. 18 |
| 527 | Mar. 17 | 569 | Mar. 18 | 611 | Mar. 18 |
| 528 | Mar. 17 | 570 | Mar. 18 | 612 | Mar. 18 |
| 529 | Mar. 17 | 571 | Mar. 18 | 613 | Mar. 18 |
| 530 | Mar. 17 | 572 | Mar. 18 | 614 | Mar. 18 |
| 531 | Mar. 17 | 573 | Mar. 18 | 615 | Mar. 18 |

^{*} Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill number | 31st Day in print | Bill number | 31st Day in print | Bill number | 31st Day in print |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| | | 650 | 10 | 700 | 10 |
| 616 | Mar. 18 | 658 | Mar. 19 | 700 | Mar. 19 |
| 617 | Mar. 18 | 659 | Mar. 19 | 701 | Mar. 19 Mar. 19 |
| 618 | Mar. 18 | 660 | Mar. 19 | 702 | |
| 619 | Mar. 18 Mar. 18 | 661 | Mar. 19 Mar. 19 | 703 | Mar. 19 |
| 620 | | 662 | | 704 | Mar. 19 Mar. 19 |
| 621 | Mar. 18 Mar. 18 | 663 664 | | 705 706 | |
| 622 623 | Mar. 18 Mar. 18 | 665 | Mar. 19 Mar. 19 | 706 | Mar. 19 Mar. 19 |
| | Mar. 18 | | Mar. 19 | 707 | |
| 624 625 | Mar. 19 | 666 667 | Mar. 19 | 708 | Mar. 19 Mar. 19 |
| 626 | Mar. 19 | 668 | Mar. 19 | 710 | Mar. 19 |
| 627 | Mar. 19 | | Mar. 19 | 710 | Mar. 19 |
| 628 | Mar. 19 | 669 670 | Mar. 19 | 711 | Mar. 19 |
| 629 | Mar. 19 | 671 | Mar. 19 | 712 | Mar. 19 |
| 630 | Mar. 19 | 672 | Mar. 19 | 713 | Mar. 19 |
| 631 | Mar. 19 | 673 | Mar. 19 | 715 | Mar. 19 |
| 632 | Mar. 19 | 674 | Mar. 19 | 716 | Mar. 19 |
| 633 | Mar. 19 | 675 | Mar. 19 | 717 | Mar. 19 |
| 634 | Mar. 19 | 676 | Mar. 19 | 717 | Mar. 19 |
| 635 | Mar. 19 | 677 | Mar. 19 | 719 | Mar. 19 |
| 636 | Mar. 19 | 678 | Mar. 19 | 720 | Mar. 19 |
| 637 | Mar. 19 | 679 | Mar. 19 | 721 | Mar. 19 |
| 638 | Mar. 19 | 680 | Mar. 19 | 722 | Mar. 19 |
| 639 | Mar. 19 | 681 | Mar. 19 | 723 | Mar. 19 |
| 640 | Mar. 19 | 682 | Mar. 19 | 724 | Mar. 19 |
| 641 | Mar. 19 | 683 | Mar. 19 | 725 | Mar. 19 |
| 642 | Mar. 19 | 684 | Mar. 19 | 726 | Mar. 19 |
| 643 | Mar. 19 | 685 | Mar. 19 | 727 | Mar. 20 |
| 644 | Mar. 19 | 686 | Mar. 19 | 728 | Mar. 20 |
| 645 | Mar. 19 | 687 | Mar. 19 | 729 | Mar. 20 |
| 646 | Mar. 19 | 688 | Mar. 19 | 730 | Mar. 20 |
| 647 | Mar. 19 | 689 | Mar. 19 | 731 | Mar. 20 |
| 648 | Mar. 19 | 690 | Mar. 19 | 732 | Mar. 20 |
| 649 | Mar. 19 | 691 | Mar. 19 | 733 | Mar. 20 |
| 650 | Mar. 19 | 692 | Mar. 19 | 734 | Mar. 20 |
| 651 | Mar. 19 | 693 | Mar. 19 | 735 | Mar. 20 |
| 652 | Mar. 19 | 694 | Mar. 19 | 736 | Mar. 20 |
| 653 | Mar. 19 | 695 | Mar. 19 | 737 | Mar. 20 |
| 654 | Mar. 19 | 696 | Mar. 19 | 738 | Mar. 20 |
| 655 | Mar. 19 | 697 | Mar. 19 | 739 | Mar. 20 |
| 656 | Mar. 19 | 698 | Mar. 19 | 740 | Mar. 20 |
| 657 | Mar. 19 | 699 | Mar. 19 | 741 | Mar. 20 |

^{*} Budget Bill

SENATE DAILY FILE

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill | 31st Day | Bill | 31st Day | Bill | 31st Day |
|--------|----------|--------|----------|--------|----------|
| number | in print | number | in print | number | in print |
| 742 | Mar. 20 | 784 | Mar. 20 | 826 | Mar. 20 |
| 743 | Mar. 20 | 785 | Mar. 20 | 827 | Mar. 20 |
| 744 | Mar. 20 | 786 | Mar. 20 | 828 | Mar. 20 |
| 745 | Mar. 20 | 787 | Mar. 20 | 829 | Mar. 20 |
| 746 | Mar. 20 | 788 | Mar. 20 | 830 | Mar. 20 |
| 747 | Mar. 20 | 789 | Mar. 20 | 831 | Mar. 20 |
| 748 | Mar. 20 | 790 | Mar. 20 | 832 | Mar. 20 |
| 749 | Mar. 20 | 791 | Mar. 20 | 833 | Mar. 20 |
| 750 | Mar. 20 | 792 | Mar. 20 | 834 | Mar. 20 |
| 751 | Mar. 20 | 793 | Mar. 20 | 835 | Mar. 20 |
| 752 | Mar. 20 | 794 | Mar. 20 | 836 | Mar. 20 |
| 753 | Mar. 20 | 795 | Mar. 20 | 837 | Mar. 20 |
| 754 | Mar. 20 | 796 | Mar. 20 | 838 | Mar. 20 |
| 755 | Mar. 20 | 797 | Mar. 20 | 839 | Mar. 20 |
| 756 | Mar. 20 | 798 | Mar. 20 | 840 | Mar. 20 |
| 757 | Mar. 20 | 799 | Mar. 20 | 841 | Mar. 20 |
| 758 | Mar. 20 | 800 | Mar. 20 | 842 | Mar. 20 |
| 759 | Mar. 20 | 801 | Mar. 20 | 843 | Mar. 20 |
| 760 | Mar. 20 | 802 | Mar. 20 | 844 | Mar. 20 |
| 761 | Mar. 20 | 803 | Mar. 20 | 845 | Mar. 20 |
| 762 | Mar. 20 | 804 | Mar. 20 | 846 | Mar. 20 |
| 763 | Mar. 20 | 805 | Mar. 20 | 847 | Mar. 20 |
| 764 | Mar. 20 | 806 | Mar. 20 | 848 | Mar. 20 |
| 765 | Mar. 20 | 807 | Mar. 20 | 849 | Mar. 20 |
| 766 | Mar. 20 | 808 | Mar. 20 | 850 | Mar. 20 |
| 767 | Mar. 20 | 809 | Mar. 20 | 851 | Mar. 20 |
| 768 | Mar. 20 | 810 | Mar. 20 | 852 | Mar. 20 |
| 769 | Mar. 20 | 811 | Mar. 20 | 853 | Mar. 20 |
| 770 | Mar. 20 | 812 | Mar. 20 | 854 | Mar. 20 |
| 771 | Mar. 20 | 813 | Mar. 20 | 855 | Mar. 20 |
| 772 | Mar. 20 | 814 | Mar. 20 | 856 | Mar. 20 |
| 773 | Mar. 20 | 815 | Mar. 20 | 857 | Mar. 20 |
| 774 | Mar. 20 | 816 | Mar. 20 | 858 | Mar. 20 |
| 775 | Mar. 20 | 817 | Mar. 20 | 859 | Mar. 20 |
| 776 | Mar. 20 | 818 | Mar. 20 | 860 | Mar. 20 |
| 777 | Mar. 20 | 819 | Mar. 20 | 861 | Mar. 20 |
| 778 | Mar. 20 | 820 | Mar. 20 | 862 | Mar. 20 |
| 779 | Mar. 20 | 821 | Mar. 20 | 863 | Mar. 20 |
| 780 | Mar. 20 | 822 | Mar. 20 | 864 | Mar. 20 |
| 781 | Mar. 20 | 823 | Mar. 20 | 865 | Mar. 20 |
| 782 | Mar. 20 | 824 | Mar. 20 | 866 | Mar. 20 |
| 783 | Mar. 20 | 825 | Mar. 20 | 867 | Mar. 20 |

^{*} Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill | 31st Day | Bill | 31st Day | Bill | 31st Day |
|--------|----------|--------|----------|--------|----------|
| number | in print | number | in print | number | in print |
| 868 | Mar. 20 | 876 | Mar. 20 | 884 | Apr. 9 |
| 869 | Mar. 20 | 877 | Mar. 20 | 885 | Apr. 14 |
| 870 | Mar. 20 | 878 | Mar. 20 | 886 | Apr. 14 |
| 871 | Mar. 20 | 879 | Mar. 20 | 887 | Apr. 14 |
| 872 | Mar. 20 | 880 | Mar. 20 | 888 | Apr. 15 |
| 873 | Mar. 20 | 881 | Mar. 20 | 889 | Apr. 21 |
| 874 | Mar. 20 | 882 | Mar. 26 | 890 | Apr. 21 |
| 875 | Mar. 20 | 883 | Apr. 7 | 891 | Apr. 23 |
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^{*} Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| S.C.A. number | 31st Day in print | S.C.A. number | 31st Day in print | S.C.A. number | 31st Day in print |
|------------------|----------------------|------------------|----------------------|------------------|----------------------|
| 1 | Mar. 2 | 4 | Apr. 6 | 7 | Jun. 1 |
| 2 | Mar. 19 | 5 | Apr. 8 | | |
| 3 | Mar. 20 | 6 | Apr. 23 | | |

^{*} Budget Bill

MAY - SEPTEMBER 2023 SESSION SCHEDULE

Floor session and check-in session will be held on the following days:

| Monday, May 1 | Floor Session, 2 p.m. |
|------------------|-----------------------|
| Tuesday, May 2 | Check-in Session |
| Wednesday, May 3 | Check-in Session |
| Thursday, May 4 | Floor Session, 9 a.m. |

Friday, May 5

LAST DAY FOR POLICY COMMITTEES TO
HEAR AND REPORT NON-FISCAL SENATE

BILLS TO THE FLOOR

Monday, May 8 Floor Session, 2 p.m.
Tuesday, May 9 Check-in Session
Wednesday, May 10 Check-in Session
Thursday, May 11 Floor Session, 9 a.m.

Friday, May 12 LAST DAY FOR POLICY COMMITTEES TO

MEET PRIOR TO JUNE 5

Monday, May 15
Tuesday, May 16
Wednesday, May 17
Thursday, May 18
Floor Session, 2 p.m.
Check-in Session
Check-in Session
Floor Session, 9 a.m.

Friday, May 19 LAST DAY FOR FISCAL COMMITTEES TO

HEAR AND REPORT TO THE FLOOR BILLS

INTRODUCED IN THEIR HOUSE

Monday, May 22
Tuesday, May 23
Wednesday, May 24
Thursday, May 25
Floor Session, 2 p.m.
Check-in Session
Floor Session, 10 a.m.
Floor Session, 9:30 a.m.
Floor Session, 9 a.m.

MAY - SEPTEMBER 2023 SESSION SCHEDULE—Continued

MAY 30 THROUGH JUNE 2 - FLOOR SESSION ONLY. NO COMMITTEES, OTHER THAN THE CONFERENCE OR RULES COMMITTEES, MAY MEET FOR ANY **PURPOSE**

Tuesday, May 30 Floor Session, 2 p.m. Wednesday, May 31 Floor Session, 9:30 a.m. Floor Session, 9 a.m. Thursday, June 1

LAST DAY TO PASS SENATE BILLS Friday, June 2

Monday, June 5 Floor Session, 2 p.m.

COMMITTEE MEETINGS MAY RESUME

Tuesday, June 6 Check-in Session Wednesday, June 7 Check-in Session Thursday, June 8 Floor Session, 9 a.m.

Monday, June 12 Floor Session, 2 p.m. Tuesday, June 13 Check-in Session Wednesday, June 14 Check-in Session Thursday, June 15 Floor Session, 9 a.m.

BUDGET BILL MUST BE PASSED BY

MIDNIGHT

Monday, June 19 Floor Session, 2 p.m. Tuesday, June 20 Check-in Session Wednesday, June 21 Check-in Session Thursday, June 22 Floor Session, 9 a.m.

Monday, June 26 Floor Session, 2 p.m. Tuesday, June 27 Check-in Session Wednesday, June 28 Check-in Session Thursday, June 29 Floor Session, 9 a.m.

Monday, July 3 Floor Session, 2 p.m.

INDEPENDENCE DAY HOLIDAY Tuesday, July 4

Wednesday, July 5 Check-in Session Thursday, July 6 Floor Session, 9 a.m.

MAY - SEPTEMBER 2023 SESSION SCHEDULE—Continued

Monday, July 10 Floor Session, 2 p.m.
Tuesday, July 11 Check-in Session
Wednesday, July 12 Check-in Session
Thursday, July 13 Floor Session, 9 a.m.

Friday, July 14 LAST DAY FOR POLICY COMMITTEES TO MEET AND REPORT BILLS

SUMMER RECESS BEGINS UPON ADJOURNMENT OF SESSION PROVIDED BUDGET BILL HAS BEEN PASSED

Monday, August 14 Floor Session, 2 p.m.

LEGISLATURE RECONVENES

Tuesday, August 15 Check-in Session
Wednesday, August 16 Check-in Session
Thursday, August 17 Floor Session, 9 a.m.

Monday, August 21 Floor Session, 2 p.m.
Tuesday, August 22 Check-in Session
Wednesday, August 23 Check-in Session
Thursday, August 24 Floor Session, 9 a.m.

Monday, August 28
Tuesday, August 29
Wednesday, August 30
Thursday, August 31
Friday, September 1
Floor Session, 2 p.m.
Check-in Session
Check-in Session
Floor Session, 9 a.m.

LAST DAY FOR FISCAL COMMITTEES TO MEET AND REPORT BILLS TO THE FLOOR

SEPTEMBER 5 THROUGH SEPTEMBER 14 -FLOOR SESSION ONLY. NO COMMITTEES, OTHER THAN THE CONFERENCE OR RULES COMMITTEES, MAY MEET FOR ANY PURPOSE

MAY - SEPTEMBER 2023 SESSION SCHEDULE—Continued

| Monday, September 4 Tuesday, September 5 Wednesday, September 6 Thursday, September 7 Friday, September 8 | LABOR DAY Floor Session, 2 p.m. Floor Session, 10 a.m. Floor Session, 10 a.m. Floor Session, 9 a.m.* LAST DAY TO AMEND BILLS ON THE FLOOR |
|---|---|
| Monday, September 11 | Floor Session, 2 p.m. |
| Tuesday, September 12 | Floor Session, 10 a.m. |
| | LAST DAY TO REMOVE BILLS FROM THE |
| | INACTIVE FILE |
| Wednesday, September 13 | Floor Session, 10 a.m. |
| Thursday, September 14 | Floor Session, 9 a.m. |
| | LAST DAY FOR EACH HOUSE TO PASS |

BILLS

INTERIM STUDY RECESS BEGINS AT THE END OF THIS DAY'S SESSION

^{*} Dependent upon condition of the file.

HOLIDAYS

The following holidays will be observed by the Senate:

MARTIN LUTHER KING, JR. DAY - Monday, January 16, 2023

PRESIDENTS' DAY - Monday, February 20, 2023

CESAR CHAVEZ DAY - Friday, March 31, 2023

MEMORIAL DAY - Monday, May 29, 2023

INDEPENDENCE DAY - Tuesday, July 4, 2023

LABOR DAY - Monday, September 4, 2023

VETERANS DAY - Friday, November 10, 2023

THANKSGIVING - Thursday, November 23, 2023 and Friday, November 24, 2023

WINTER HOLIDAY - Monday, December 25, 2023 and Tuesday, December 26, 2023

NEW YEAR'S HOLIDAY - Monday, January 1, 2024 and Tuesday, January 2, 2024

COMMITTEE HEARINGS

MONDAY, JUNE 19, 2023

BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

ROTH, Chair

11 a.m. and upon adjournment of Session, if necessary 1021 O Street, Room 2100

(TELEVISED)

NOTICE: The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: www.senate.ca.gov/committees

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.

To watch the livestream of the proceeding visit: www.senate.ca.gov. To listen only, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

MEASURES HEARD IN FILE ORDER

| ation: |
|--------|
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| ators: |
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(CONTINUED ON THE FOLLOWING PAGE)

BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

ROTH, Chair
11 a.m. and upon adjournment of Session, if necessary
1021 O Street, Room 2100
(Continued)

| A.B. No. | 1646 Stephanie Nguyen. Physicians and surgeons: postgraduate |
|----------|--|
| | training: guest rotations. |
| A.B. No. | 1707 Pacheco. Health professionals and facilities: adverse actions |
| | based on another state's law. |
| A.B. No. | 1741 Waldron. Healing arts: clinical laboratories: personnel. |

AGRICULTURE

HURTADO, Chair
3 p.m. or upon adjournment of Session
1021 O Street, Room 1200

NOTICE: The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: www.senate.ca.gov/committees

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.

To watch the livestream of the proceeding visit: <u>www.senate.ca.gov</u>. To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

MEASURES HEARD IN FILE ORDER

| A.B. | No. | 404 | Connolly. Department of Food and Agriculture: reporting |
|------|-----|------|--|
| | | | requirements: certified organic operations. |
| A.B. | No. | 454 | Aguiar-Curry. California Rice Commission: board member- |
| | | | ship: referendum. (Urgency) |
| A.B. | No. | 1583 | Committee on Agriculture. California Seed Law: subven- |
| | | | tions: sunset extension. |
| A.B. | No. | 1752 | Committee on Agriculture. Bees: pesticides: civil penalties. |

HUMAN SERVICES

ALVARADO-GIL, Chair 3 p.m. or upon adjournment of Session 1021 O Street, Room 2200

(TELEVISED)

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For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.

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MEASURES HEARD IN FILE ORDER

| A.B. No. | 248 | Mathis. Individuals with disabilities: The Dignity for All Act. |
|----------|-----|---|
| A.B. No. | 273 | Ramos. Foster care: missing children and nonminor depen- |
| | | dents. |
| A.B. No. | 274 | Bryan. CalWORKs: CalFresh: eligibility: income exclusions. |
| A.B. No. | 325 | Reyes. Human services: noncitizen victims. |
| A.B. No. | 596 | Reyes. Early learning and care: rate reform. |
| A.B. No. | 820 | Reyes. State boards and commissions: seniors. |
| A.B. No. | 369 | Zbur. Foster care: independent living. |
| A.B. No. | 372 | Stephanie Nguyen. CalWORKs: eligibility: income exclu- |
| | | sions. |
| A.B. No. | 649 | Wilson. Developmental services. |
| A.B. No. | 712 | Wendy Carrillo. CalFresh: hot and prepared foods. |

MONDAY, JUNE 19, 2023—Continued

HUMAN SERVICES

ALVARADO-GIL, Chair 3 p.m. or upon adjournment of Session 1021 O Street, Room 2200 (Continued)

| A.B. No. | 799 | Luz Rivas. Homeless Housing, Assistance, and Prevention |
|----------|------|--|
| | | program: Homelessness Accountability and Results Act. |
| A.B. No. | 843 | Juan Carrillo. Electronic benefits transfer system. |
| A.B. No. | 866 | Blanca Rubio. Food assistance for nonminor dependents. |
| A.B. No. | 867 | Friedman. Foster youth. |
| A.B. No. | 1377 | Friedman. Homeless Housing, Assistance, and Prevention |
| | | Program: Round 3. |
| A.B. No. | 1005 | Alvarez. In-home supportive services: terminal illness diag- |
| | | nosis. |
| A.B. No. | 1006 | McKinnor. Aging and Disability Resource Connection pro- |
| | | gram: No Wrong Door System. |
| A.B. No. | 1015 | Calderon. Diaper and wipe distribution program. |
| A.B. No. | 1285 | Wicks. Homeless Housing, Assistance, and Prevention pro- |
| | | gram and Encampment Resolution Funding program. |
| A.B. No. | 1313 | Ortega. Older individuals: case management services. |
| A.B. No. | 1457 | Ortega. Public social services: merit or civil service em- |
| | | ployee. |
| A.B. No. | 1321 | Bonta. California Coordinated Neighborhood and Commu- |
| | | nity Services Grant Program. |
| A.B. No. | 1413 | Ting. Homelessness prevention programs: Department of |
| | | Housing and Community Development: funding. |
| A.B. No. | 1506 | Quirk-Silva. Foster youth. |

JOINT LEGISLATIVE AUDIT COMMITTEE SUBCOMMITTEE ON THE SELECTION OF THE HIGH-SPEED RAIL INSPECTOR GENERAL

ASSEMBLY MEMBER ALVAREZ, Chair Upon adjournment of Senate and Assembly Floor Sessions State Capitol, Room 437

CLOSED SESSION

Closed session relative to the consideration of appointment of the High-Speed Rail Inspector General, pursuant to Section 7(c)(3)(A) of Article IV of the California Constitution and Section 9029(a)(1) of the Government Code.

JOINT LEGISLATIVE AUDIT COMMITTEE

ASSEMBLY MEMBER ALVAREZ, Chair
Upon adjournment of the Joint Legislative Audit Committee
Subcommittee on the Selection of the High-Speed Rail Inspector
General
State Capitol, Room 437

CLOSED SESSION

Closed session relative to the consideration of appointment of the High-Speed Rail Inspector General, pursuant to Section 7(c)(3)(A) of Article IV of the California Constitution and Section 9029(a)(1) of the Government Code.

A.B. No.

TUESDAY, JUNE 20, 2023

PUBLIC SAFETY

WAHAB, Chair 8:30 a.m. 1021 O Street, Room 2200

(TELEVISED)

NOTICE: The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

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89 Sanchez. Parole hearings: attorney notice.

| A.B. | No. | 92 | Connolly. Body armor: prohibition. |
|------|-----|------|---|
| A.B. | No. | 97 | Rodriguez. Firearms: unserialized firearms. |
| A.B. | No. | 567 | Ting. Criminal records: relief. |
| A.B. | No. | 881 | Ting. Juror fees: pilot program. |
| A.B. | No. | 695 | Pacheco. Juvenile Detention Facilities Improvement Grant |
| | | | Program. |
| A.B. | No. | 725 | Lowenthal. Firearms: reporting of lost and stolen firearms. |
| A.B. | No. | 798 | Weber. Female genital mutilation. |
| A.B. | No. | 829 | Waldron. Crime: animal abuse. |
| A.B. | No. | 857 | Ortega. Vocational services: formerly incarcerated persons. |
| A.B. | No. | 912 | Jones-Sawyer. Strategic Anti-Violence Funding Efforts Act. |
| A.B. | No. | 1486 | Jones-Sawyer. Law enforcement and state agencies: military |
| | | | equipment: funding, acquisition, and use. |
| A.B. | No. | 994 | Jackson. Law enforcement: social media. |
| | | | |

PUBLIC SAFETY

WAHAB, Chair 8:30 a.m. 1021 O Street, Room 2200 (Continued)

997 Gipson. Exoneration: mental health services.

1021 Wicks. Controlled substances: rescheduling.

A.B. No.

A.B. No.

| A.B. No. | 1034 | Wilson. Law enforcement: facial recognition and other bio- |
|----------|------|--|
| | | metric surveillance. |
| A.B. No. | 1187 | Quirk-Silva. California Victim Compensation Board: reim- |
| | | bursement for personal or technological safety devices or |
| | | services. |
| A.B. No. | 1214 | Maienschein. Courts: remote technology. |
| A.B. No. | 1291 | McCarty. Law enforcement settlements and judgments: re- |
| | | porting. |
| A.B. No. | 1360 | McCarty. Hope California: Secured Residential Treatment |
| | | Pilot Program. |
| A.B. No. | 1406 | McCarty. Firearms: waiting periods. |
| | | |

A.B. No. 1417 Wood. Elder and dependent adult abuse: mandated reporting.

ENERGY, UTILITIES AND COMMUNICATIONS

BRADFORD, Chair 9 a.m. 1021 O Street, Room 1200

NOTICE: The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

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MEASURES HEARD IN FILE ORDER

| A.B. | No. | 3 | Zbur. Offshore wind energy: reports. |
|------|-----|------|---|
| A.B. | No. | 286 | Wood. Broadband infrastructure: mapping. |
| A.B. | No. | 414 | Reyes. Communications: Digital Equity Bill of Rights. |
| A.B. | No. | 965 | Juan Carrillo. Local government: broadband permit applica- |
| | | | tions. |
| A.B. | No. | 998 | Connolly. Biomass energy facilities: State Energy Resources |
| | | | Conservation and Development Commission: report. |
| A.B. | No. | 1065 | Jim Patterson. Communications: California Advanced Ser- |
| | | | vices Fund. |
| A.B. | No. | 1172 | Calderon. Integrated energy policy report: fusion energy. |

ELECTIONS AND CONSTITUTIONAL AMENDMENTS

GLAZER, Chair 9:30 a.m. 1021 O Street, Room 2100

(TELEVISED)

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MEASURES HEARD IN FILE ORDER

| A.B. No. | 34 | Valencia. Elections: County of Orange Citizens Redistricting |
|----------|------|--|
| | | Commission. |
| A.B. No. | 63 | Cervantes. Canvass of the vote: reporting results. |
| A.B. No. | 292 | Pellerin. Primary elections: ballots. |
| A.B. No. | 545 | Pellerin. Elections: access for voters with disabilities. |
| A.B. No. | 626 | Pellerin. Voting: returning vote by mail ballots in person. |
| A.B. No. | 969 | Pellerin. Elections: voting systems. (Urgency) |
| A.B. No. | 868 | Wilson. Political Reform Act of 1974: digital political adver- |
| | | tisements. |
| A.B. No. | 1037 | Berman. Vote by mail ballots: signature verification. |
| A.B. No. | 1248 | Bryan. Local redistricting: independent redistricting commis- |
| | | sions. |
| A.B. No. | 1762 | Committee on Elections. Elections omnibus bill. |
| A.B. No. | 1559 | Jackson. Elections. |

HOUSING

WIENER, Chair 1:30 p.m. 1021 O Street, Room 1200

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MEASURES HEARD IN FILE ORDER

| A.B. No. | 42 Ramos. Tiny homes: fire sprinkler requirements. |
|----------|---|
| A.B. No. | 309 Lee. The Social Housing Act. |
| A.B. No. | 1490 Lee. Affordable housing development projects: adaptive re- |
| | use. |
| A.B. No. | 318 Addis. Mobilehome Residency Law Protection Act. |
| A.B. No. | 319 Connolly. Mobilehome Parks Act: inspectors: conflict of |
| | interest: enforcement actions: sunset. |
| A.B. No. | 323 Holden. Density Bonus Law: purchase of density bonus units |
| | by nonprofit housing organizations: civil actions. |
| A.B. No. | 346 Quirk-Silva. Income tax credits: low-income housing: Cali- |
| | fornia Debt Limit Allocation Committee rulemaking. |
| A.B. No. | 468 Quirk-Silva. State building standards. |
| A.B. No. | 430 Bennett. Community land trusts: welfare exemption: assess- |
| | ment: foreclosure sales: financial assistance. |

HOUSING

WIENER, Chair 1:30 p.m. 1021 O Street, Room 1200 (Continued)

| A.B. No. | 440 | Wicks. Density Bonus Law: maximum allowable residential density. |
|------------|------|---|
| A.B. No. | 1319 | Wicks. Bay Area Housing Finance Authority: housing rev- |
| A.B. No. | 1657 | enue. Wicks. The Affordable Housing Bond Act of 2024. (Urgency) |
| A.B. No. | | Committee on Housing and Community Development. Hous- |
| A.D. No. | 1704 | ing omnibus. |
| A.B. No. | 531 | Irwin. Veterans Housing and Homeless Prevention Bond Act of 2024. |
| A.B. No. | 548 | Boerner. State Housing Law: inspection. |
| A.B. No. | 589 | Boerner. Homeless youth: transitional housing. |
| A.B. No. | 572 | Haney. Common interest developments: imposition of assessments. |
| A.B. No. | 1485 | Haney. Housing element: enforcement: Attorney General. |
| A.B. No. | | Ting. Accessory dwelling units: Accessory Dwelling Unit |
| 11121 1101 | 702 | Program: reports. |
| A.B. No. | 976 | Ting. Accessory dwelling units: owner-occupancy requirements. |
| A.B. No. | 1033 | Ting. Accessory dwelling units: local ordinances: separate sale or conveyance. |
| A.B. No. | 1633 | Ting. Housing Accountability Act: disapprovals: California Environmental Quality Act. |
| A.B. No. | 1215 | Wendy Carrillo. Pets Assistance With Support Grant Program: homeless shelters: domestic violence shelters: pets. |
| A.B. No. | 1607 | Wendy Carrillo. Los Angeles County Affordable Housing Solutions Agency. |
| A.B. No. | 1287 | Alvarez. Density Bonus Law: additional density bonus and incentives or concessions: California Coastal Act of 1976. |
| A.B. No. | 1334 | Pellerin. Mobilehome parks: additional spaces: exemption from additional fees or charges. |
| | | (CONTINUED ON THE FOLLOWING PAGE) |

HOUSING

WIENER, Chair 1:30 p.m. 1021 O Street, Room 1200 (Continued)

| A.B. No. | 1335 | Zbur. Local government: transportation planning and land |
|----------|------|--|
| | | use: sustainable communities strategy. |
| A.B. No. | 1386 | Gabriel. Veterans housing: tenant referrals. |
| A.B. No. | 1439 | Garcia. Low-income housing tax credit: farmworker housing. |
| | | (Tax Levy) |
| A.B. No. | 1458 | Ta. Common interest developments: association governance: |
| | | member election. |
| A.B. No. | 1508 | Ramos. Department of Housing and Community Develop- |
| | | ment: California Statewide Housing Plan. |

JUDICIARY

UMBERG, Chair 1:30 p.m. 1021 O Street, Room 2100

(TELEVISED)

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MEASURES WILL BE HEARD IN FILE ORDER

| A.B. No. | 665 | Wendy Carrillo. Minors: consent to mental health services. |
|-----------|------|--|
| A.D. 110. | 005 | wendy Carrino. Williors, consent to mental health services. |
| A.B. No. | 1194 | Wendy Carrillo. California Privacy Rights Act of 2020: |
| | | exemptions: abortion services. |
| A.B. No. | 12 | Haney. Tenancy: security deposits. |
| A.B. No. | 816 | Haney. Minors: consent to medical care. |
| A.B. No. | 947 | Gabriel. California Consumer Privacy Act of 2018: sensitive |
| | | personal information. |
| A.B. No. | 1546 | Gabriel. California Consumer Privacy Act of 2018: statute of |
| | | limitations. |
| A.B. No. | 604 | Lee. Mobilehome parks: water utility charges. |
| A.B. No. | 1166 | Bains. Liability for opioid antagonist administration. |
| A.B. No. | 954 | Bryan. Dependency: court-ordered services. |

JUDICIARY

UMBERG, Chair 1:30 p.m. 1021 O Street, Room 2100 (Continued)

| A.B. No. | 469 | Vince Fong. California Public Records Act Ombudsperson. |
|------------|------|---|
| A.B. No. | 1139 | Garcia. Recognition of tribal court money judgments: tribal |
| | | sales taxes. |
| A.B. No. | 20 | Gipson. Postadoption contact agreements: reinstatement of |
| | | parental rights. |
| A.J.R. No. | 5 | Gipson. Expulsion of Tennessee state representatives. |
| A.B. No. | 968 | Grayson. Single-family residential property: disclosures. |
| A.B. No. | 1280 | Maienschein. Fire hazard severity zones: disclosures. |
| A.B. No. | 959 | McCarty. Courts. (Urgency) |
| A.B. No. | 534 | McCarty. Local agencies: airports: customer facility charges. |
| A.B. No. | 818 | Petrie-Norris. Protective orders. |
| A.B. No. | 648 | Valencia. Common interest developments: procedures: meet- |
| | | ings by teleconference. |
| A.B. No. | 342 | Valencia. Architects and real estate appraisers: applicants and |
| | | licensees: demographic information. |
| A.B. No. | 717 | Villapudua. Trusts: information. |
| A.B. No. | 760 | Wilson. Public postsecondary education: records: affirmed |
| | | name and gender identification. |
| | | |

WEDNESDAY, JUNE 21, 2023

EDUCATION

NEWMAN, Chair 9 a.m. 1021 O Street, Room 2100

(TELEVISED)

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| MEASURES HEARD IN FILE ORDER | |
|--|----------------|
| A.B. No. 19 Joe Patterson. Pupil health: opioid antagonists. | |
| A.B. No. 889 Joe Patterson. Pupil safety: parental notificatio | on: synthetic |
| drugs. | |
| A.B. No. 51 Bonta. Early childcare and education. | |
| A.B. No. 71 Rodriguez. Pupil instruction: bleeding control. | |
| A.B. No. 238 Muratsuchi. California Student Teacher Support | rt Grant Pro- |
| gram. | |
| A.B. No. 255 Alanis. Public postsecondary education: priority | y registration |
| for first responders. | |
| A.B. No. 447 Arambula. Public postsecondary education: str | tudents with |
| disabilities: inclusive college programs. | |

(CONTINUED ON THE FOLLOWING PAGE)

1275 Arambula. Community colleges: student-run community college organizations: open meetings: teleconferences.

A.B. No.

A.B. No.

A.B. No.

WEDNESDAY, JUNE 21, 2023—Continued

EDUCATION

NEWMAN, Chair 9 a.m. 1021 O Street, Room 2100 (Continued)

| A.B. No. | 535 | Irwin. School accountability: Statewide School Library Lead. |
|-----------|------|--|
| A.B. No. | 624 | Grayson. Public postsecondary education: disabled student |
| | | services: assessments. |
| A.B. No. | 746 | Sanchez. Learning-Aligned Employment Program: eligibil- |
| | | ity. |
| A.B. No. | 787 | Gabriel. Pupil instruction: digital citizenship and media lit- |
| | | eracy: survey. |
| A.B. No. | 789 | Berman. Student financial aid: Cal Grants: satisfactory aca- |
| | | demic progress. |
| A.B. No. | 873 | Berman. Pupil instruction: media literacy: curriculum frame- |
| | | works. |
| A.B. No. | 897 | McCarty. Certificated school employees: probationary em- |
| | | ployees: service credit. |
| A.B. No. | 1078 | Jackson. Instructional materials: diversity. |
| A.B. No. | | Soria. PK-3 early childhood education specialist credential: |
| | | grant program. |
| A.B. No. | 1127 | Reyes. Teachers: professional development: Bilingual |
| | | Teacher Professional Development Program. |
| A.B. No. | 1138 | Weber. Postsecondary education: sexual assault and sexual |
| | | violence prevention: transportation services. |
| A.B. No. | 1466 | Weber. Pupil discipline: restraint and seclusion: reporting. |
| A.B. No. | | Chen. Pupil health: emergency stock albuterol inhalers. |
| A.B. No. | | Ta. California Community Colleges Economic and Work- |
| | | force Development Program. |
| A.B. No. | 1473 | Maienschein. School curriculum: health framework: physical |
| 1.D. 110. | 1173 | education framework: compression-only cardiopulmonary re- |
| | | * * * * * * * * * * * * * * * * * * * |
| | | suscitation: automated external defibrillators. |

1503 Lee. Pupil attendance: excused absences: religious retreats.

1543 Mike Fong. Community colleges: student representation fees.

1605 Gallagher. High schools: military services: United States

Space Force.

ENVIRONMENTAL QUALITY

ALLEN, Chair 9 a.m. 1021 O Street, Room 1200

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MEASURES HEARD IN FILE ORDER

| A.B. No. | 246 | Papan. | Product | safety: | menstrual | products: | perfluoroalkyl |
|----------|-----|----------|------------|----------|-----------|-----------|----------------|
| | | and poly | yfluoroalk | yl subst | ances. | | |

- A.B. No. 727 Weber. Product safety: cleaning products: perfluoroalkyl and polyfluoroalkyl substances.
- A.B. No. 777 Cervantes. Hazardous waste: Stringfellow Quarry Class I Hazardous Waste Disposal Site.
- A.B. No. 785 Santiago. California Environmental Quality Act: exemption: City of Los Angeles: County of Los Angeles: affordable housing and transitional housing.
- A.B. No. 1016 Jones-Sawyer. Pest control operations: aircraft operations: private applicator.
- A.B. No. 1216 Muratsuchi. Wastewater treatment plants: monitoring of air pollutants.

ENVIRONMENTAL QUALITY

ALLEN, Chair
9 a.m.
1021 O Street, Room 1200
(Continued)

- A.B. No. 1307 Wicks. California Environmental Quality Act: noise impact: residential projects. (Urgency)
- A.B. No. 1449 Alvarez. Affordable housing: California Environmental Quality Act: exemption.
- A.B. No. 1716 Committee on Environmental Safety and Toxic Materials. Hazardous wastes and materials: certified unified program agencies.

GOVERNANCE AND FINANCE

CABALLERO, Chair 9 a.m. 1021 O Street, Room 2200

(TELEVISED)

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MEASURES WILL BE HEARD IN FILE ORDER

| | MEASURES WILL BE HEARD IN FILE ORDER |
|----------|---|
| A.B. No. | 28 Gabriel. Firearms and ammunition: excise tax. |
| A.B. No. | 98 Aguiar-Curry. Agriculture: cotton pests abatement districts: |
| | organization and establishment: authorized counties. |
| A.B. No. | 233 Wilson. Local government: public property: disposal of ani- |
| | mal excrement. |
| A.B. No. | 592 Wilson. Vehicles: nonfranchise solid waste haulers. |
| A.B. No. | 910 Wilson. County officers: auditors: qualifications. |
| A.B. No. | 265 Boerner. Property tax postponement: Senior Citizens and |
| | Disabled Citizens Property Tax Postponement Fund. |
| A.B. No. | 281 Grayson. Planning and zoning: housing: postentitlement |
| | phase permits. |

GOVERNANCE AND FINANCE

CABALLERO, Chair 9 a.m. 1021 O Street, Room 2200 (Continued)

| A.B. No. | 821 | Grayson. Planning and zoning: general plan: zoning ordinance: conflicts. |
|------------|------|--|
| A.B. No. | 339 | Irwin. Qualified ABLE Program: age limit. |
| A.B. No. | | Blanca Rubio. Local agency design-build projects: authori- |
| 71.D. 110. | 100 | zation. |
| A.B. No. | 444 | Addis. California Defense Community Infrastructure Pro- |
| | | gram. |
| A.B. No. | 543 | Gipson. Sales and Use Tax Law: exemptions: petroleum |
| | | products: water common carriers. (Tax Levy) |
| A.B. No. | 556 | Gallagher. Property taxation: transfer of base year value: |
| | | disaster relief. (Urgency) |
| A.B. No. | 722 | Bonta. Alameda Health System Hospital Authority. |
| A.B. No. | | Ting. Business licenses: single-user restrooms. |
| A.B. No. | 894 | Friedman. Parking requirements: shared parking. |
| A.B. No. | 1114 | Haney. Planning and zoning: housing development projects: |
| | | postentitlement phase permits. |
| A.B. No. | 1203 | Bains. Sales and use taxes: exemptions: breast pumps and |
| | | related supplies. (Tax Levy) |
| A.B. No. | 1259 | Soria. Dissolution of redevelopment agencies: enhanced in- |
| | | frastructure financing districts: City of Merced. |
| A.B. No. | 1270 | Dixon. Redevelopment: successor agency: City of Lake For- |
| | | est. |
| A.B. No. | 1308 | Quirk-Silva. Planning and Zoning Law: single-family resi- |

dences: parking requirements.

BANKING AND FINANCIAL INSTITUTIONS

LIMÓN, Chair 1:30 p.m. 1021 O Street, Room 2100

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MEASURES HEARD IN FILE ORDER

| A.B. No. | 231 Chen. | Shareholders' meetings: remote communication. | |
|----------|-----------|---|--|
| | | | |

A.B. No. 386 Stephanie Nguyen. California Right to Financial Privacy Act.

A.B. No. 1116 Grayson. Money Transmission Act.

A.B. No. 1312 Committee on Banking and Finance. Financial transactions.

HEALTH

EGGMAN, Chair 1:30 p.m. 1021 O Street, Room 1200

(TELEVISED)

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MEASURES HEARD IN FILE ORDER

| A.B. | No. | 365 | Aguiar-Curry. Medi-Cal: diabetes management. |
|------|-----|------|--|
| A.B. | No. | 551 | Bennett. Medi-Cal: specialty mental health services: foster |
| | | | children. (Urgency) |
| A.B. | No. | 660 | Irwin. Food labeling: quality dates, safety dates, and sell by |
| | | | dates. |
| A.B. | No. | 1437 | Irwin. Medi-Cal: serious mental illness. |
| A.B. | No. | 767 | Gipson. Community Paramedicine or Triage to Alternate |
| | | | Destination Act. |
| A.B. | No. | 904 | Calderon. Health care coverage: doulas. |
| A.B. | No. | 935 | Connolly. Tobacco sales: flavored tobacco ban. |
| A.B. | No. | 979 | Alvarez. Long-term care: family councils. |
| A.B. | No. | 1057 | Weber. California Home Visiting Program. |
| | | | |

HEALTH

EGGMAN, Chair 1:30 p.m. 1021 O Street, Room 1200 (Continued)

1063 Gabriel. Nurse-to-patient staffing ratios: annual report.

| A.B. No. | 1282 Lowenthal. Mental health: impacts of social media. |
|----------|--|
| A.B. No. | 1309 Reyes. Long-term health care facilities: admission contracts. |
| A.B. No. | 1376 Juan Carrillo. Emergency medical services: liability limita- |
| | tion. |
| A.B. No. | 1432 Wendy Carrillo. Health care coverage. |
| A.B. No. | 1487 Santiago. Public health: Transgender, Gender Variant, and |

Intersex Wellness Reentry Fund.

1079 Jackson. Discrimination: Public engagement.

A.B. No.

A.B. No.

RULES

ATKINS, Chair 1:30 p.m. 1021 O Street, Room 2200

(TELEVISED)

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GOVERNOR'S APPOINTEES

REQUIRED TO APPEAR

NANCY L. WARD, Director, Governor's Office of Emergency Services GEOFFREY L. LONG, Member, Commission on Peace Officer Standards and

Training

JAMES M. O'ROURKE, Member, Commission on Peace Officer Standards and Training

RULES

ATKINS, Chair 1:30 p.m. 1021 O Street, Room 2200 (Continued)

NOT REQUIRED TO APPEAR

KENNETH J. POGUE, J.D., Director, Office of Administrative Law ELIZABETH A. HEIDIG, J.D., Deputy Director, Office of Administrative Law TYRONE R. WILLIAMS, Member, Housing Finance Agency, Board of Directors MEGAN A. ELLIS, Member, Board of Barbering and Cosmetology

ROBERT B. CARR, Member, Board of Pilot Commissioners for the Bays of San Francisco, San Pablo, and Suisun

JOANNE M. HAYES-WHITE, Member, Board of Pilot Commissioners for the Bays of San Francisco, San Pablo, and Suisun

CLOSED SESSION

Closed session pursuant to Section 7(c)(3) of Article IV of the California Constitution, Section 9029(a) of the Government Code, and Senate Rule 21.5(i).

THURSDAY, JUNE 22, 2023

LABOR, PUBLIC EMPLOYMENT AND RETIREMENT

CORTESE, Chair Upon adjournment of Session 1021 O Street, Room 2200

(TELEVISED)

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MEASURES HEARD IN FILE ORDER

| | | MEASURES HEARD IN FILE ORDER |
|------|-----|--|
| A.B. | No. | 521 Bauer-Kahan. Occupational safety and health standards: construction jobsites: restrooms. |
| A.B. | No. | 647 Holden. Grocery workers. |
| A.B. | No. | 694 Gipson. Teachers: teacher residency apprenticeship pro- |
| | | grams. |
| A.B. | No. | 775 Arambula. Personal services contracts: state employees: phy- |
| | | sician registry for state hospitals. |
| A.B. | No. | 1121 Haney. Public works: ineligibility list. |
| A.B. | No. | 1356 Haney. Relocations, terminations, and mass layoffs. |
| A.B. | No. | 1123 Addis. California State University: employees: paid parental |
| | | leave of absence. |
| A.B. | No. | 1213 Ortega. Workers' compensation: aggregate disability pay- |
| | | ments. |

LABOR, PUBLIC EMPLOYMENT AND RETIREMENT

CORTESE, Chair Upon adjournment of Session 1021 O Street, Room 2200 (Continued)

| A.B. No. | 1246 | Stephanie Nguyen. Public Employees' Retirement System |
|------------|------|---|
| | | optional settlements. |
| A.B. No. | 1254 | Flora. State employees: compensation: firefighters. |
| A.B. No. | 1273 | Bonta. Classified employees: Classified Employee Staffing |
| | | Ratio Workgroup. |
| A.B. No. | 1359 | Schiavo. Paid sick days: health care employees. |
| A.B. No. | 1766 | Committee on Labor and Employment. Division of Occupa- |
| | | tional Safety and Health: regulations. |
| S.C.A. No. | 7 | Umberg. Employment: workers' rights. |

NATURAL RESOURCES AND WATER

MIN, Chair Upon adjournment of Session 1021 O Street, Room 2100

(TELEVISED)

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MEASURES HEARD IN FILE ORDER

| | | MEASURES HEARD IN FILE ORDER |
|--------|---------|---|
| A.B. N | No. 30 | Ward. Atmospheric Rivers: Research, Mitigation, and Cli- |
| | | mate Forecasting Program. |
| A.B. N | No. 277 | Rodriguez. Extreme Weather Forecast and Threat Intelli- |
| | | gence Integration Center. |
| A.B. N | No. 345 | Wilson. Habitat restoration: flood control: advance payments. |
| A.B. N | No. 389 | Ramos. Public resources: Native American Heritage Com- |
| | | mission: human remains notifications: tribal contact list: public |
| | | records. |
| A.B. N | No. 560 | Bennett. Sustainable Groundwater Management Act: ground- |
| | | water adjudication. |
| A.B. N | No. 676 | Bennett. Water: general state policy. |
| | | - • • |

NATURAL RESOURCES AND WATER

MIN, Chair Upon adjournment of Session 1021 O Street, Room 2100 (Continued)

A.B. No.

1563 Bennett. Groundwater sustainability agency: groundwater ex-

| | | traction permit: verification. |
|----------|------|---|
| A.B. No. | 584 | Hart. California Coastal Act of 1976: coastal development: |
| | | emergency waiver. |
| A.B. No. | 1197 | Hart. Agricultural Protection Planning Grant Program: local |
| | | food producers: grant limits. |
| A.B. No. | 606 | Mathis. California Endangered Species Act: accidental take: |
| | | farms or ranches. |
| A.B. No. | 682 | Mathis. State Water Resources Control Board: online search |
| | | tool: funding applications. |
| A.B. No. | 655 | Petrie-Norris. Fish and wildlife: aquatic invasive species: |
| | | Caulerpa. |
| A.B. No. | 706 | Luz Rivas. Leasing of public lands: minerals other than oil |
| | | and gas. |
| A.B. No. | 720 | Addis. California Rangeland, Grazing Land, and Grassland |
| | | Protection Program: grants for local programs. |
| A.B. No. | 748 | Villapudua. California Abandoned and Derelict Commercial |
| 4 D M | 1150 | Vessel Program. |
| A.B. No. | 1150 | Committee on Water, Parks, and Wildlife. Parks and recre- |
| A.D. M | 1070 | ation: omnibus. |
| A.B. No. | 12/2 | Wood. State Water Resources Control Board: drought plan- |
| A.B. No. | 1270 | ning. Miles Forms Colifornia Conservation Correct contracts, com- |
| A.D. NO. | 1279 | Mike Fong. California Conservation Corps: contracts: com- |
| A.B. No. | 1526 | munity conservation corps. Committee on Natural Resources. Public resources. |
| A.B. No. | | Lowenthal. Fish and Game Code: violations. |
| A.B. No. | | Grayson. Ports and harbors: Martinez Marina. |
| A.B. No. | | • |
| A.D. NO. | 1/00 | Bonta. Public trust lands: Encinal Terminals public trust lands: City of Alameda. |
| | | ianus. City of Afanicua. |

MONDAY, JUNE 26, 2023

APPROPRIATIONS

PORTANTINO, Chair 10 a.m. 1021 O Street, Room 2200

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| | MEASURES TO BE HEARD IN FILE ORDER |
|----------|--|
| A.B. No. | 56 Lackey. Victim's compensation: emotional injuries. |
| A.B. No. | 60 Bryan. Restorative justice program. |
| A.B. No. | 72 Boerner. Coastal resources: research: landslides and erosion: |
| | early warning system. |
| A.B. No. | 226 Ramos. University of California: California Native American |
| | Graves Protection and Repatriation Act of 2001. |
| A.B. No. | 230 Reyes. Menstrual products: Menstrual Equity for All Act of |
| | 2021. |
| A.B. No. | 250 Rodriguez. State highways: State Route 83: reduction. |
| A.B. No. | 251 Ward. California Transportation Commission: vehicle weight |
| | safety study. |
| A.B. No. | 256 Dixon. Vehicles: registration. |
| A.B. No. | 278 Reyes. High Schools: Dream Resource Center Grant Pro- |
| | gram. |

APPROPRIATIONS

PORTANTINO, Chair 10 a.m. 1021 O Street, Room 2200 (Continued)

| ction: science requirements: climate |
|---------------------------------------|
| |
| lind Veterans Act. |
| tion enforcement program. |
| Use Tax: exemptions: trucks for use |
| e commerce. (Tax Levy) |
| ce coverage. |
| workers' compensation insurance. |
| conmental Quality Act: aesthetic im- |
| • |
| ge districts: student housing. |
| reer Access Pathways partnerships. |
| State Seal of Biliteracy. |
| ncy vehicle lanes: County of River- |
| |
| r's disease. |
| ment ballots. |
| icts. |
| chu. |
| ection: handwriting. |
| ions. |
| edical education: physicians and sur- |
| <u></u> |
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| |

fornia ALS Research Network Voluntary Tax Contribution Fund.

490 Vince Fong. National Marrow Donor Program.

489 Calderon. Workers' compensation: disability payments.

511 Dixon. Personal income taxes: voluntary contributions: Cali-

507 Bryan. Presidential electors.

gency)

A.B. No.

A.B. No.

A.B. No.

A.B. No.

APPROPRIATIONS

PORTANTINO, Chair 10 a.m. 1021 O Street, Room 2200 (Continued)

| A.B. No. | 541 | Wood. California Safe Drinking Water Act: wildfire after- |
|----------|-----|--|
| A.D. No | 550 | math: benzene testing. Boerner. Personal income tax: California Senior Citizen Ad- |
| A.B. No. | 339 | |
| A.D. M | 560 | vocacy Voluntary Tax Contribution Fund. |
| A.B. No. | 562 | Wendy Carrillo. Local government finance: the County of |
| AD Ma | 570 | Los Angeles. |
| A.B. No. | 370 | Gallagher. Fire protection: Special District Fire Response Fund: county service areas. |
| A.B. No. | 597 | Robert Rivas. Public works: payroll records. |
| | | |
| A.B. No. | 011 | Weber. Special education: nonpublic, nonsectarian schools or |
| A.D. M | (20 | agencies: change in certification status: parental notification. |
| A.B. No. | | Wilson. GO-Biz: Made in California Program. |
| A.B. No. | 634 | Ward. Community colleges: career development and college |
| | | preparation courses. |
| A.B. No. | 658 | Mike Fong. Public Employees' Medical and Hospital Care |
| | | Act: postemployment health benefits: the City of San Gabriel. |
| A.B. No. | 663 | Haney. Pharmacy: mobile units. |
| A.B. No. | 664 | Lee. California Safe Drinking Water Act. |
| A.B. No. | 690 | Chen. Legal document assistants and unlawful detainer assis- |
| | | tants. |
| A.B. No. | 699 | Weber. Workers' compensation: presumed injuries. |
| A.B. No. | 705 | Lowenthal. Autoettes. |
| A.B. No. | 724 | Vince Fong. Firearms: safety certificate instructional materi- |
| | | als. |
| A.B. No. | 773 | Pellerin. Elections: filings. |
| A.B. No. | 819 | Bryan. Crimes: public transportation: fare evasion. |
| A.B. No. | | Cervantes. California Transportation Commission: member- |
| | | ship. |
| A.B. No. | 925 | Ta. Vehicle removal: expired registration. |
| A.B. No. | | Muratsuchi. Commission on Teacher Credentialing: public |
| | | |

(CONTINUED ON THE FOLLOWING PAGE)

awareness campaign.

APPROPRIATIONS

PORTANTINO, Chair 10 a.m. 1021 O Street, Room 2200 (Continued)

| A.B. No. | 936 | Wood. Dentistry: exemptions. (Urgency) |
|----------|------|---|
| A.B. No. | 946 | Stephanie Nguyen. Emergency services: endangered missing |
| | | advisory. |
| A.B. No. | 948 | Berman. Prescription drugs. |
| A.B. No. | 952 | Wood. Dental coverage disclosures. |
| A.B. No. | 956 | Alvarez. California State Auditor: background checks. |
| A.B. No. | 1017 | Friedman. Engineering and traffic surveys: equestrian safety. |
| A.B. No. | 1071 | Hoover. Teen dating violence prevention education: online |
| | | information and resources. |
| A.B. No. | 1080 | Ta. Criminal justice realignment. |
| A.B. No. | 1132 | Friedman. Solar energy systems: permit fees. |
| A.B. No. | 1219 | Berman, Elections: ballots. |

- Elections: ballots.
- A.B. No. 1226 Haney. Corrections: Placement of incarcerated persons.
- A.B. No. 1233 Waldron. Substance abuse: Naloxone Distribution Project: tribal governments.
- A.B. No. 1241 Weber. Medi-Cal: telehealth.
- A.B. No. 1251 Luz Rivas. Teacher credentialing: computer science instruction: workgroup.
- A.B. No. 1268 Irwin. Franchise Tax Board: returns: organ donor elections and data sharing.
- A.B. No. 1294 Boerner. Tied-house restrictions: advertising exceptions: County of Kings.
- 1326 Megan Dahle. School district board vacancies: internet web-A.B. No. site notifications.
- A.B. No. 1341 Berman. Public health: COVID-19: testing and dispensing sites: oral therapeutics. (Urgency)
- A.B. No. 1342 Megan Dahle. California College Promise: fee waiver eligibility.
- A.B. No. 1354 Mike Fong. Pupil instruction: Asian Americans and Pacific Islanders.

APPROPRIATIONS

PORTANTINO, Chair 10 a.m. 1021 O Street, Room 2200 (Continued)

| A.B. No. | 1355 | Valencia. Employment: benefits: electronic notice and documents. |
|----------|------|--|
| A.B. No. | 1371 | Low. Unlawful sexual intercourse with a minor. |
| A.B. No. | 1389 | Wendy Carrillo. Notice of levy. |
| A.B. No. | | Garcia. Licensed Physicians and Dentists from Mexico Pilot |
| | | Program: requirements. (Urgency) |
| A.B. No. | 1412 | Hart. Pretrial diversion: borderline personality disorder. |
| A.B. No. | 1452 | Mathis. State Capitol: Iraq Afghanistan Kuwait Veterans |
| | | Memorial monument. |
| A.B. No. | 1474 | Reyes. California Statewide Housing Plan. |
| A.B. No. | 1483 | Valencia. Firearms: purchases. |
| A.B. No. | 1541 | Mike Fong. Community colleges: governing board member- |
| | | ship: student members. |
| A.B. No. | 1555 | Quirk-Silva. Transitional kindergarten: teacher assignments: |
| | | qualification requirements. |
| A.B. No. | 1557 | Flora. Pharmacy: electronic prescriptions. (Urgency) |
| A.B. No. | 1560 | Flora. Crematories: change in ownership. |
| A.B. No. | 1598 | Berman. Gun violence: firearm safety education. |
| A.B. No. | 1627 | Lee. California Safe Drinking Water Act. |
| A.B. No. | 1643 | Bauer-Kahan. Juveniles: informal supervision. |
| A.B. No. | 1651 | Sanchez. Pupil health: emergency medical care: epinephrine |
| | | auto-injectors. |
| A.B. No. | 1668 | Joe Patterson. Alcoholic beverages: licenses: County of |
| | | Placer. |
| A.B. No. | | Sanchez. Sober Living Accountability Act. |
| A.B. No. | 1704 | Santiago. Applications for licenses: priority drawing: live |
| | | video. |
| A.B. No. | | Sanchez. Human trafficking: notice: pediatric care facilities. |
| A.B. No. | 1761 | Committee on Elections. Citizens Redistricting Commission: |

governance.

BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

ROTH, Chair

10:30 a.m. and upon adjournment of Session, if necessary 1021 O Street, Room 2100 (Please note time change)

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MEASURES HEARD IN FILE ORDER

| S.C.R. No. | 72 Min. The 70th anniversary of the Mutual Defense Treaty |
|------------|---|
| | between the United States and the Republic of Korea. |
| A.B. No. | 8 Friedman. Ticket sellers. |
| A.B. No. | 374 Haney. Cannabis: retail preparation, sale, and consumption of |
| | noncannabis food and beverage products. |
| A.B. No. | 420 Aguiar-Curry. Cannabis: industrial hemp. |
| A.B. No. | 687 Hart. California Cannabis Authority. |
| A.B. No. | 1111 Pellerin. Cannabis: small producer event sales license. |
| A.B. No. | 1182 Petrie-Norris. Energy: GO-Biz. |

A.B. No. 1448 Wallis. Cannabis: enforcement by local jurisdictions.

health: license exemption.

A.B. No.

(CONTINUED ON THE FOLLOWING PAGE)

1369 Bauer-Kahan. Out-of-state physicians and surgeons: tele-

BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

ROTH, Chair

10:30 a.m. and upon adjournment of Session, if necessary
1021 O Street, Room 2100
(Please note time change)
(Continued)

| A.B. | No. | 1565 | Jones-Sawyer. California Cannabis Tax Fund: local equity |
|------|-----|------|--|
| | | | program grants. |
| A.B. | No. | 1610 | Jones-Sawyer. Cannabis: Department of Cannabis Control. |
| A.B. | No. | 1616 | Lackey. California Cannabis Tax Fund: Board of State and |
| | | | Community Corrections grants. |
| A.B. | No. | 1659 | Gabriel. Sale of small electronic devices: charging devices. |
| A.B. | No. | 1703 | Wendy Carrillo. State Athletic Commission: boxing. |
| A.B. | No. | 1262 | Committee on Business and Professions. Professional fidu- |
| | | | ciaries. |

MONDAY, JUNE 26, 2023—Continued

JOINT LEGISLATIVE AUDIT COMMITTEE

ASSEMBLY MEMBER ALVAREZ, Chair Upon adjournment of Senate and Assembly Floor Sessions State Capitol, Room 437

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www.senate.ca.gov/committees and www.assembly.ca.gov/committees

To watch the livestream of the proceeding visit: www.senate.ca.gov

HEARING TO CONSIDER NEW AUDIT REQUESTS

- I. Presentation by the State Auditor
 - Status Report
 - · Work in Progress
- II. Audit Requests for JLAC Consideration (heard in sign-in order)
 - 1. 2023–120 Department of Health Care Services—Licensed Recovery and Treatment Facilities (Assembly Member Dixon)
 - 2. 2023–122 California Public Schools—Custodial Staffing and Cleanliness Standards (Assembly Member Alvarez)
 - 3. 2023–123 Community College Transfers (Assembly Member Alvarez)
 - 4. 2023–124 Local Streets and Roads Program—State and Local Oversight (Assembly Member Grayson)
 - 5. 2023–125 California Air Resources Board—Land Ports of Entry (Assembly Member Alvarez)
 - 6. 2023–126 California Community Colleges—Instructor and Administrator Spending (Assembly Member Rodriguez)
 - 7. 2023–127 California Public Utilities Commission—Energy Efficiency Programs Oversight (Assembly Member Ting)

MONDAY, JUNE 26, 2023—Continued

JOINT LEGISLATIVE AUDIT COMMITTEE

ASSEMBLY MEMBER ALVAREZ, Chair Upon adjournment of Senate and Assembly Floor Sessions State Capitol, Room 437 (Continued)

- 8. 2023–128 Department of Pesticide Regulation—Registration and Assessment Funding (Senator Niello)
- 9. 2023–129 Department of General Services—Tropical Forest Commodities (Assembly Member Kalra)
- 10. 2023–130 Department of State Hospitals—Sexually Violent Predator Conditional Release Program (Senator Jones)

NOTE: Audit requests must have been received by May 4, 2023, to be considered at this hearing.

TUESDAY, JUNE 27, 2023

PUBLIC SAFETY

WAHAB, Chair 8:30 a.m. 1021 O Street, Room 2200

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| A.B. No. | 33 | Bains. Fentanyl Addiction and Overdose Prevention Task |
|----------|-----|--|
| | | Force. (Urgency) |
| A.B. No. | 44 | Ramos. California Law Enforcement Telecommunications |
| | | System: tribal police. |
| A.B. No. | 88 | Sanchez. Criminal procedure: victims' rights. |
| A.B. No. | 301 | Bauer-Kahan. Gun violence restraining orders: body armor. |
| A.B. No. | 391 | Jones-Sawyer. Child abuse and neglect: nonmandated report- |
| | | ers. |
| A.B. No. | 442 | Villapudua. State summary criminal history information. |
| A.B. No. | 701 | Villapudua. Controlled substances: fentanyl. |
| A.B. No. | 449 | Ting. Hate crimes: law enforcement policies. |
| A.B. No. | 505 | Ting. The Office of Youth and Community Restoration. |
| A.B. No. | 600 | Ting. Criminal procedure: resentencing. |
| A.B. No. | 455 | Quirk-Silva. Firearms: prohibited persons. |
| A.B. No. | 474 | Rodriguez. State Threat Assessment Center: transnational |
| | | criminal organizations. |

PUBLIC SAFETY

WAHAB, Chair 8:30 a.m. 1021 O Street, Room 2200 (Continued)

| A.B. No. | 732 | Mike Fong. Crimes: relinquishment of firearms. |
|----------|------|---|
| A.B. No. | 733 | Mike Fong. Firearms: sale by government entity. |
| A.B. No. | 793 | Bonta. Privacy: reverse demands. |
| A.B. No. | 1186 | Bonta. Juveniles: restitution. |
| A.B. No. | 890 | Joe Patterson. Controlled substances: probation. |
| A.B. No. | 943 | Kalra. Corrections: population data. |
| A.B. No. | 1266 | Kalra. Infractions: warrants and penalties. |
| A.B. No. | 945 | Reyes. Criminal procedure: expungement of records. |
| A.B. No. | 958 | Santiago. Prisons: visitation. |
| A.B. No. | 1261 | Santiago. Crime: witnesses and informants. |
| A.B. No. | 1089 | Gipson. Firearms. |
| A.B. No. | 1306 | Wendy Carrillo. State government: immigration enforcement. |
| A.B. No. | 1329 | Maienschein. County jail incarcerated persons: identification |
| | | card pilot program. |
| A.B. No. | 1402 | Megan Dahle. Medical evidentiary examinations: reimburse- |
| | | ment. |
| A.B. No. | 1420 | Berman. Firearms. |

GOVERNMENTAL ORGANIZATION

DODD, Chair 9 a.m. 1021 O Street, Room 1200

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MEASURES HEARD IN FILE ORDER

| A.B. | No. | 38 | Lee. Light pollution control. |
|------|-----|------|--|
| A.B. | No. | 835 | Lee. State Fire Marshal: building standards: single-exit, |
| | | | single stairway multiunit residential buildings: report. |
| A.B. | No. | 296 | Rodriguez. Office of Emergency Services: 9-1-1 Public Edu- |
| | | | cation Campaign. |
| A.B. | No. | 302 | Ward. Department of Technology: high-risk automated deci- |
| | | | sion systems: inventory. |
| A.B. | No. | 546 | Villapudua. Tied-house restrictions. |
| A.B. | No. | 696 | Lowenthal. State agency grants and contracts. |
| A.B. | No. | 1013 | Lowenthal. On-sale general public premises: drug testing and |
| | | | antitampering devices. |
| A.B. | No. | 781 | Maienschein. Accessibility to emergency information and |
| | | | services: emergency shelters: persons with pets. |
| A.B. | No. | 860 | Valencia. Grant programs: administration. |
| | | | |

GOVERNMENTAL ORGANIZATION

DODD, Chair 9 a.m. 1021 O Street, Room 1200 (Continued)

| A.B. No. | 1023 Papan. California Cybersecurity Integration Center: school |
|----------|--|
| | cybersecurity. |
| A.B. No. | 1074 Alanis. Horse racing: fairs: satellite wagering facilities. |
| A.B. No. | 1088 Blanca Rubio. Licensed craft distillers: direct shipping. |
| A.B. No. | 1163 Luz Rivas. Lesbian, Gay, Bisexual, and Transgender Dispari- |
| | ties Reduction Act. |
| A.B. No. | 1185 Gabriel. California State Nonprofit Security Grant Program. |
| A.B. No. | 1217 Gabriel. Business pandemic relief. |
| A.B. No. | 1271 Gipson. Gambling Control Act: licenses. |
| A.B. No. | 1403 Garcia. Public safety: fireworks: enforcement: funding. |
| A.B. No. | 1658 Santiago. Alcoholic beverage control: on-sale general li- |
| | censes: counties. |
| A.B. No. | 1759 Committee on Accountability and Administrative Re- |

view. State archives.

NATURAL RESOURCES AND WATER

MIN, Chair 9 a.m. 1021 O Street, Room 2100

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MEASURES HEARD IN FILE ORDER

45 Boerner. Coastal resources: coastal development permits:

609 Papan. Office of Wildfire Technology Research and Develop-

A.B. No.

A.B. No.

A.B. No.

| | | blue carbon demonstration projects. |
|----------|-----|--|
| A.B. No. | 57 | Kalra. California Pocket Forest Initiative. |
| A.B. No. | 297 | Vince Fong. Wildfires: local assistance grant program: ad- |
| | | vance payments. |
| A.B. No. | 388 | Connolly. Wildfire and Forest Resilience Action Plan: imple- |
| | | mentation strategies: roadmap. |
| A.B. No. | 460 | Bauer-Kahan. State Water Resources Control Board: water |
| | | rights and usage: interim relief: procedures. |
| A.B. No. | 618 | Bauer-Kahan. State parks: reservations. |
| A.B. No. | 527 | Calderon. Urban forestry: school greening projects: grants. |

(CONTINUED ON THE FOLLOWING PAGE)

ment: report on new technologies.
631 Hart. Oil and gas: enforcement: penalties.

NATURAL RESOURCES AND WATER

MIN, Chair 9 a.m. 1021 O Street, Room 2100 (Continued)

| A.B. N | To. 779 | Wilson. Groundwater: adjudication. |
|--------|----------|--|
| A.B. N | Io. 859 | Gallagher. Hunting: navigable waters. |
| A.B. N | Io. 966 | Davies. Division of Boating and Waterways: report to the |
| | | Legislature: shoreline erosion control and public beach pro- |
| | | grams. |
| A.B. N | Io. 1024 | Aguiar-Curry. Water rights: small irrigation use: lake or |
| | | streambed alteration agreements. |
| A.B. N | Io. 1167 | Wendy Carrillo. Oil and gas: acquisition: bonding require- |
| | | ments. |
| A.B. N | Io. 1337 | Wicks. State Water Resources Control Board: water diversion |
| | | curtailment. |
| A.B. N | To. 1572 | Friedman. Potable water: nonfunctional turf. |
| A.B. N | To. 1573 | Friedman. Water conservation: landscape design: model or- |
| | | dinance. |
| A.B. N | To. 1760 | Committee on Water, Parks, and Wildlife. Fish and Game |
| | | Code. |

JUDICIARY

UMBERG, Chair 1:30 p.m. 1021 O Street, Room 2100

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MEASURES WILL BE HEARD IN FILE ORDER

| | 14117 | ASORES WILL BE HEARD IN THE ORDER |
|----------|-------|--|
| A.B. No. | 452 | Addis. Childhood sexual assault: statute of limitations. |
| A.B. No. | 48 | Aguiar-Curry. Nursing Facility Resident Informed Consent |
| | | Protection Act of 2023. |
| A.B. No. | 1472 | Alvarez. Recreational vehicle parks: registration require- |
| | | ments. |
| A.B. No. | 352 | Bauer-Kahan. Health information. |
| A.B. No. | 537 | Berman. Short-term lodging: advertising: rates. |
| A.B. No. | 1324 | Bryan. Child welfare agencies: enforcement. |
| A.B. No. | 1043 | Essayli. Residential real property: foreclosure. |
| A.B. No. | 875 | Gabriel. Courts: data reporting. |
| A.B. No. | 360 | Gipson. Excited delirium. |
| A.B. No. | 557 | Hart. Open meetings: local agencies: teleconferences. |
| A.B. No. | 1345 | Hart. Contracts: Residential Exclusive Listing Agreements |
| | | Act: prohibition. |
| | | |

JUDICIARY

UMBERG, Chair 1:30 p.m. 1021 O Street, Room 2100 (Continued)

| A.B. No. | 299 | Holden. Hazing: educational institutions: civil liability: re- |
|----------|------|--|
| A.B. No. | 522 | sources. Kalra. State departments: investigations and hearings: administrative subpoenas. |
| A.B. No. | 357 | Maienschein. Animal test methods: alternatives. |
| A.B. No. | 1366 | Maienschein. Unfair competition and false advertising: dis- |
| | | gorgement. |
| A.B. No. | 1758 | Committee on Judiciary. Court records: fees. |
| A.B. No. | 937 | McKinnor. Dependency: family reunification services. |
| A.B. No. | 893 | Papan. Personal vehicle sharing programs. |
| A.B. No. | 87 | Quirk-Silva. Pupils: Section 504 plans: meetings and team |
| | | meetings. |
| A.B. No. | 876 | Robert Rivas. Child fatalities and near fatalities: records. |
| A.B. No. | 70 | Rodriguez. Emergency response: trauma kits. |
| A.B. No. | 911 | Schiavo. Unlawfully restrictive covenants: affordable hous- |
| | | ing. |
| A.B. No. | 1347 | Ting. Solid waste: paper waste: proofs of purchase. |
| A.B. No. | 1011 | Weber. Social care: data privacy. |
| A.B. No. | 524 | Wicks. Discrimination: family caregiver status. |

TRANSPORTATION

GONZALEZ, Chair 1:30 p.m. 1021 O Street, Room 1200

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MEASURES HEARD IN FILE ORDER

| A.B. No. | 99 Connolly. Department of Transportation: state roads and highways: integrated pest management. |
|----------|--|
| A.B. No. | 350 Aguiar-Curry. Regional transportation plans: Sacramento Area Council of Governments. |
| A.B. No. | 473 Aguiar-Curry. Motor vehicle manufacturers, distributors, and dealers. |
| A.B. No. | 364 Bryan. Street furniture data: statewide integrated data platform. |
| A.B. No. | 413 Lee. Vehicles: stopping, standing, and parking. |
| A.B. No. | 427 Alvarez. Otay Mesa East Toll Facility Act: alternative project delivery method. (Urgency) |
| A.B. No. | 499 Luz Rivas. Los Angeles County Metropolitan Transportation Authority: job order contracting: pilot program. |
| A.B. No. | 630 Ramos. Department of Transportation: contracts: tribes. |

A.B. No.

TUESDAY, JUNE 27, 2023—Continued

TRANSPORTATION

GONZALEZ, Chair 1:30 p.m. 1021 O Street, Room 1200 (Continued)

| A.C.R. No. | 7 | Ramos. Scott "Buckshot" Schwingel Memorial Overcross- |
|------------|------|--|
| | | ing. |
| A.B. No. | 641 | Vince Fong. Automobile dismantlers: catalytic converters. |
| A.B. No. | 962 | Vince Fong. Identification cards. |
| A.B. No. | 645 | Friedman. Vehicles: speed safety system pilot program. |
| A.B. No. | 752 | Blanca Rubio. State highways: worker safety. |
| A.B. No. | 776 | Holden. Route 210. |
| A.B. No. | 824 | Calderon. Highway greening: statewide strategic plan. |
| A.B. No. | 902 | Rodriguez. Ambulances: fee and toll exemptions. |
| A.B. No. | 1082 | Kalra. Authority to remove vehicles. |
| A.B. No. | 1175 | Quirk-Silva. Outdoor advertising displays: redevelopment |
| | | agency project areas. |
| A.B. No. | 1320 | Hoover. California Manual on Uniform Traffic Control De- |
| | | vices: supplemental destination signs: museums. |
| A.B. No. | 1385 | Garcia. Riverside County Transportation Commission: trans- |
| | | action and use tax. |
| A.B. No. | 1519 | Bains. Vehicles: catalytic converters. |

1673 Pacheco. Outdoor Advertising Act: definitions.

WEDNESDAY, JUNE 28, 2023

EDUCATION

NEWMAN, Chair 9 a.m. 1021 O Street, Room 2100

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MEASURES HEARD IN FILE ORDER

| A.B. No. | 91 Alvarez. Community colleges: exemption from nonresident |
|----------|---|
| | tuition fee: San Diego and Imperial Counties Community |
| | Colleges Association. |
| A D Mo | 222 Mathia Vataran and California National Guard Supplemental |

- A.B. No. 322 Mathis. Veteran and California National Guard Supplemental Orientation Act of 2023.
- A.B. No. 461 Ramos. Student safety: fentanyl test strips.
- A.B. No. 569 Garcia. California State University: Cybersecurity Regional Alliances and Multistakeholder Partnerships Pilot Program.
- A.B. No. 1479 Garcia. Pupil health: social-emotional, behavioral, and mental health supports.
- A.B. No. 579 Ting. Schoolbuses: zero-emission vehicles.
- A.B. No. 598 Wicks. Sexual health education and human immunodeficiency virus (HIV) prevention education: school climate and safety: California Healthy Kids Survey.

EDUCATION

NEWMAN, Chair 9 a.m. 1021 O Street, Room 2100 (Continued)

| A.B. No. | 603 | Cervantes. Public postsecondary education: diversity: report. |
|----------|------|---|
| A.B. No. | 888 | Cervantes. Student financial aid: immigrants seeking asylum. |
| A.B. No. | 672 | Jackson. Teacher credentialing: Teacher Credentialing Task |
| | | Force. |
| A.B. No. | 715 | Megan Dahle. Rural Education Task Force. |
| A.B. No. | 915 | Arambula. Pupil health: drug education: opioid overdose |
| | | certification and training program. |
| A.B. No. | 1178 | Luz Rivas. School nutrition: guardian meal reimbursement. |
| A.B. No. | 1327 | Weber. Interscholastic athletics: California Interscholastic |
| | | Federation: racial discrimination or harassment. |
| A.B. No. | 1400 | Bryan. Student financial aid: College Access Tax Credit |
| | | Fund: community college student transfers: Historically Black |
| | | Colleges and Universities. |
| A.B. No. | 1517 | Gallagher. Special education: special education local plan |
| | | areas: local plans. |
| A.B. No. | 1524 | Lowenthal. Postsecondary education: on-campus access to |
| | | drug testing devices. |
| A.B. No. | 1642 | Gipson. School facilities: master plan for green schoolyards: |
| | | recommendations. |
| A.B. No. | 1653 | Sanchez. Interscholastic athletic programs: emergency action |
| | | plans: heat illness: guidelines. |
| A.B. No. | 1749 | McCarty. Student Transfer Achievement Reform Act: Uni- |
| | | versity of California. |

HEALTH

EGGMAN, Chair 1:30 p.m. 1021 O Street, Room 1200

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MEASURES HEARD IN FILE ORDER

| A.B. | No. | 85 | Weber. Social determinants of health: screening and outreach. |
|------|-----|-----|---|
| A.B. | No. | 242 | Wood. Critical access hospitals: employment. |
| A.B. | No. | 869 | Wood. Hospitals: seismic safety compliance. |
| A.B. | No. | 418 | Gabriel. Food product safety. |
| A.B. | No. | 424 | Bryan. Neurodegenerative disease registry. |
| A.B. | No. | 425 | Alvarez. Medi-Cal: pharmacogenomic testing. |
| A.B. | No. | 464 | Schiavo. Public documents: driver's licenses and vital re- |
| | | | cords. |
| A.B. | No. | 486 | Kalra. Long-term health facilities: citation appeals. |
| A.B. | No. | 494 | Arambula. Robert F. Kennedy Farm Workers Medical Plan. |
| A.B. | No. | 620 | Connolly. Health care coverage for metabolic disorders. |
| A.B. | No. | 659 | Aguiar-Curry. Cancer Prevention Act. |
| | | | |

HEALTH

EGGMAN, Chair 1:30 p.m. 1021 O Street, Room 1200 (Continued)

| A.B. | No. | 700 | Grayson. California Firefighter Cancer Prevention and Re- |
|------|-----|------|---|
| | | | search Program. |
| A.B. | No. | 716 | Boerner. Emergency ground medical transportation. |
| A.B. | No. | 899 | Muratsuchi. Food safety: infant formula and baby food. |
| A.B. | No. | 907 | Lowenthal. Coverage for PANDAS and PANS. |
| A.B. | No. | 1048 | Wicks. Dental benefits and rate review. |
| A.B. | No. | 1060 | Ortega. Health care coverage: naloxone hydrochloride. |
| A.B. | No. | 1168 | Bennett. Emergency medical services (EMS): prehospital |
| | | | EMS. |
| A.B. | No. | 1239 | Calderon. Incarcerated persons: Family Planning, Access, |
| | | | Care, and Treatment Program. |
| A.B. | No. | 1470 | Quirk-Silva. Medi-Cal: behavioral health services: documen- |

tation standards.

INSURANCE

RUBIO, Chair 1:30 p.m. 1021 O Street, Room 2100

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| A.B. No. | 451 Calderon. Insurance: license examinations. |
|----------|--|
| A.B. No. | 844 Gipson. Zero-emission trucks: insurance. |
| A.B. No. | 917 Ortega. Low-cost automobile insurance program. |
| A.B. No. | 970 Luz Rivas. Insurance: Climate and Sustainability Insurance |
| | and Risk Reduction Program. |
| A.B. No. | 1140 Committee on Insurance. Insurance. |
| A.B. No. | 1578 Valencia. Insurance licensees. |

ENVIRONMENTAL QUALITY

ALLEN, Chair Upon adjournment of Insurance Committee 1021 O Street, Room 2100

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| A.B. No. | 407 | Chen. Hazardous waste: used oil. |
|----------|------|--|
| A.B. No. | 863 | Aguiar-Curry. Carpet recycling: carpet stewardship organiza- |
| | | tions: fines: succession: procedure. |
| A.B. No. | 1159 | Aguiar-Curry. California Global Warming Solutions Act of |
| | | 2006: natural and working lands: market-based compliance |
| | | mechanisms. |
| A.B. No. | 1042 | Bauer-Kahan. Pesticides: seeds. |
| A.B. No. | 1059 | Friedman. Product safety: consumer products: textile fiber- |
| | | glass and covered flame-retardant chemicals. |
| A.B. No. | 1322 | Friedman. Pesticides: second-generation anticoagulant ro- |
| | | denticide: diphacinone. |
| A.B. No. | 1305 | Gabriel. Voluntary carbon offset disclosures. |
| A.B. No. | 1423 | Schiavo. Product safety: PFAS: artificial turf or synthetic |
| | | surfaces. |
| A.B. No. | 1489 | Wood. Solid waste: compostable covered materials. |

MONDAY, JULY 3, 2023

BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

ROTH, Chair

10:30 a.m. and upon adjournment of Session, if necessary 1021 O Street, Room 2100 (Please note time change)

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| A.B. No. | 282 Aguiar-Curry. Psychologists: licensure. |
|----------|---|
| A.B. No. | 528 Irwin. Regulation of cemeteries: pet burial. |
| A.B. No. | 834 Irwin. Physicians and surgeons and doctors of podiatric |
| | medicine: professional partnerships. |
| A.B. No. | 1207 Irwin. Cannabis: labeling and advertising. |
| A.B. No. | 1286 Haney. Pharmacy. |

MONDAY, JULY 3, 2023—Continued

AGRICULTURE

HURTADO, Chair 3 p.m. or upon Call of the Chair 1021 O Street. Room 2100

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| A.B. No. | 402 Aguiar-Curry. Weeds: Broomrape Program. |
|----------|---|
| A.B. No. | 408 Wilson. Climate-resilient Farms, Sustainable Healthy Food |
| | Access, and Farmworker Protection Bond Act of 2024. (Urgency) |
| A.B. No. | 552 Bennett. Agriculture: Regional Farmer Equipment and Cooperative Resources Assistance Pilot Program. |
| A.B. No. | 1141 Megan Dahle. Agricultural lands: agricultural and livestock producers: agricultural pass program: disaster access to farm lands. |
| A.B. No. | 1603 Alvarez. Nutrition Incentive Matching Grant Program: qualified entities: consumer cooperatives. |
| A.B. No. | 1763 Committee on Agriculture. Food and agriculture: industry-funded standardization program. |
| | |

MONDAY, JULY 3, 2023—Continued

HUMAN SERVICES

ALVARADO-GIL, Chair 3 p.m. or upon adjournment of Session 1021 O Street, Room 2200

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MEASURES HEARD IN FILE ORDER

| | WEASURES HEARD IN THE ORDER |
|----------|--|
| A.B. No. | 86 Jones-Sawyer. Homelessness: Statewide Homelessness Coordinator. |
| A.B. No. | 262 Holden. Children's camps: safety and regulation. |
| A.B. No. | 271 Quirk-Silva. Homeless death review committees. |
| A.B. No. | 310 Arambula. CalWORKs. |
| A.B. No. | 366 Petrie-Norris. County human services agencies: workforce |
| | development. |
| A.B. No. | 373 Gipson. Intersession programs: foster children and homeless |
| | youth: priority access. |
| A.B. No. | 393 Luz Rivas. Childcare: dual language learners. |
| A.B. No. | 448 Juan Carrillo. Juveniles: relative placement: family finding. |
| A.B. No. | 1536 Juan Carrillo. Cash Assistance Program for Aged, Blind, and |

(CONTINUED ON THE FOLLOWING PAGE)

Disabled Immigrants.

MONDAY, JULY 3, 2023—Continued

HUMAN SERVICES

ALVARADO-GIL, Chair 3 p.m. or upon adjournment of Session 1021 O Street, Room 2200 (Continued)

| A.B. No. | 723 | Quirk-S | ilva. Pupil placement: special education: foster chil- |
|----------|------|----------|---|
| | | dren: no | onpublic, nonsectarian schools or agencies: school of |
| | | origin. | |
| A.B. No. | 839 | Addis. | Residential care facilities for the elderly: financing. |
| A.B. No. | 1147 | Addis. | Disability Equity and Accountability Act of 2023. |
| A.B. No. | 872 | Commit | tee on Education. Elementary and secondary educa- |
| | | tion: on | nnibus bill. |
| A.B. No. | 928 | Reyes. | CalFresh Data Dashboard: students. |
| A.B. No. | 1038 | Reyes. | California state preschool programs: expulsion. |
| A.B. No. | 1112 | McKinn | or. Foster youth. |
| A.B. No. | 1352 | Bonta. | Childcare: individualized county childcare subsidy |
| | | plans. (| Urgency) |
| A.B. No. | 1512 | Bryan. | Foster care payments. |
| A.B. No. | 1568 | Wood. | Developmental services: independent living skills ser- |

vices: rates.

WEDNESDAY, JULY 5, 2023

BANKING AND FINANCIAL INSTITUTIONS

LIMÓN, Chair 1:30 p.m. 1021 O Street, Room 2100

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MEASURES HEARD IN FILE ORDER

A.B. No. 39 Grayson. Digital financial asset businesses: regulatory oversight.

WEDNESDAY, JULY 5, 2023—Continued

HEALTH

EGGMAN, Chair 1:30 p.m. 1021 O Street, Room 1200

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| A.B. No | o. 4 | Arambula. Covered California: expansion. |
|---------|---------|---|
| A.B. No | o. 1110 | Arambula. Public health: adverse childhood experiences. |
| A.B. No | 254 | Bauer-Kahan. Confidentiality of Medical Information Act: |
| | | reproductive or sexual health application information. |
| A.B. No | o. 483 | Muratsuchi. Local educational agency: Medi-Cal billing op- |
| | | tion. |
| A.B. No | o. 608 | Schiavo. Medi-Cal: comprehensive perinatal services. |
| A.B. No | o. 616 | Rodriguez. Medical Group Financial Transparency Act. |
| A.B. No | o. 1392 | Rodriguez. Hospitals: procurement contracts. |
| A.B. No | o. 1092 | Wood. Health care service plans: consolidation. |
| A.B. No | o. 1331 | Wood. California Health and Human Services Data Exchange |
| | | Framework. |
| A.B. No | o. 1288 | Reyes. Health care coverage: Medication-assisted treatment. |
| A.B. No | o. 1478 | Cervantes. Maternal health: community-based comprehen- |
| | | sive perinatal care: database of referral networks. |

MONDAY, JULY 10, 2023

BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

ROTH, Chair

11 a.m. and upon adjournment of Session, if necessary 1021 O Street, Room 2100

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| | WE SCRED THE WAY IN THE ORDER |
|----------|---|
| A.B. No. | 481 Wendy Carrillo. Dentistry: dental assistants. |
| A.B. No. | 1126 Lackey. Cannabis: citation and fine. |
| A.B. No. | 1399 Friedman. Veterinary medicine: veterinarian-client-patient |
| | relationship: telehealth. |
| A.B. No. | 1511 Santiago. State government: Ethnic Media Program. |
| A.B. No. | 1257 Committee on Business and Professions. Dentistry: Dental |
| | Hygiene Board of California: Dental hygienists: Examinations |
| | and licensure. |
| A.B. No. | 1263 Committee on Business and Professions. Vehicles: Bureau of |
| | Automotive Repair: smog check program. |
| A.B. No. | 1264 Committee on Business and Professions. Acupuncture. |
| | |

MONDAY, JULY 10, 2023—Continued

NATURAL RESOURCES AND WATER

MIN, Chair

Upon adjournment of Military and Veterans Affairs Committee 1021 O Street, Room 2200

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MEASURES HEARD IN FILE ORDER

| A.B. | No. | 80 | Addis. Coastal resources: ocean research: West Coast Offshore Wind Science Entity. |
|------|-----|------|--|
| A.B. | No. | 1407 | Addis. Coastal resources: ocean recovery and restoration: large-scale restoration. |
| A.B. | No. | 754 | Papan. Water management planning: water shortages. |
| A.B. | No. | 755 | Papan. Water: public entity: cost-of-service analysis. |
| A.B. | No. | 788 | Petrie-Norris. Fire prevention: grant programs: reporting. |
| A.B. | No. | 809 | Bennett. Salmonid populations: California Monitoring Pro- |
| | | | gram Fund. |
| A.B. | No. | 830 | Soria. Lake and streambed alteration agreements: exemp- |
| | | | tions. |
| A.B. | No. | 882 | Davies. Coastal resources: State Coastal Conservancy: ad- |
| | | | vance payments. |

MONDAY, JULY 10, 2023—Continued

NATURAL RESOURCES AND WATER

MIN, Chair Upon adjournment of Military and Veterans Affairs Committee 1021 O Street, Room 2200 (Continued)

| A.B. No. | 923 | Bauer-Kahan. Flood plain restoration projects: Cer | ntral Val- |
|----------|------|---|------------|
| | | ley: study. | |
| A.B. No. | 1008 | Bauer-Kahan. The Western Joshua Tree Conservati | on Act. |
| A.B. No. | 1205 | Bauer-Kahan. Water rights: sale, transfer, or lease | : agricul- |
| | | tural lands. | |
| A.B. No. | 953 | Connolly. Coastal resources: voluntary vessel spec | ed reduc- |
| | | tion and sustainable shipping program. | |
| A.B. No. | 1581 | Kalra. Diversion or obstruction of rivers, streams, | or lakes: |
| | | lake or streambed alteration agreement. | |
| A.B. No. | 1631 | Schiavo. Water resources: permit to appropriate: ap | plication |
| | | procedure: mining use. | |
| | | | |

A R No

TUESDAY, JULY 11, 2023

PUBLIC SAFETY

WAHAB, Chair 8:30 a.m. 1021 O Street, Room 2200

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67 Muratsuchi Homeless Courts Pilot Program

| A.D. 110. | 07 | With at such in the first of the first in th |
|-----------|------|--|
| A.B. No. | 76 | Davies. Money laundering: blockchain technology. |
| A.B. No. | 303 | Davies. Firearms: prohibited persons. |
| A.B. No. | 268 | Weber. Board of State and Community Corrections. |
| A.B. No. | 1584 | Weber. Criminal procedure: competence to stand trial. |
| A.B. No. | 280 | Holden. Segregated confinement. |
| A.B. No. | 304 | Holden. Domestic violence: probation. |
| A.B. No. | 353 | Jones-Sawyer. Incarcerated persons: access to showers. |
| A.B. No. | 574 | Jones-Sawyer. Firearms: dealer records of sale. |
| A.B. No. | 355 | Alanis. Firearms: assault weapons: exception for peace offi- |
| | | cer training. |
| A.B. No. | 443 | Jackson. Peace officers: determination of bias. |
| A.B. No. | 508 | Petrie-Norris. Probation: environmental crimes. |
| A.B. No. | 581 | Wendy Carrillo. Rehabilitative program providers. |
| A.B. No. | 762 | Wicks. California Violence Intervention and Prevention |
| | | |

(CONTINUED ON THE FOLLOWING PAGE)

Grant Program.

TUESDAY, JULY 11, 2023—Continued

PUBLIC SAFETY

WAHAB, Chair 8:30 a.m. 1021 O Street, Room 2200 (Continued)

| A.B. No. | 898 | Lackey. Juvenile halls. |
|----------|------|--|
| A.B. No. | 1435 | Lackey. Department of the California Highway Patrol: offi- |
| | | cers: age limit. |
| A.B. No. | 1544 | Lackey. Child Abuse Central Index. |
| A.B. No. | 1133 | Schiavo. Firearms: concealed carry licenses. |
| A.B. No. | 1253 | Maienschein. Hearsay: exceptions. |
| A.B. No. | 1310 | McKinnor. Sentencing: recall and resentencing. |
| A.B. No. | 1539 | Berman. Elections: double voting. |
| A.B. No. | 1723 | Waldron. Crimes: local carceral facility visitation. |
| A.B. No. | 1726 | Kalra. Crimes: sentences. |

TUESDAY, JULY 11, 2023—Continued

GOVERNMENTAL ORGANIZATION

DODD, Chair 9 a.m. 1021 O Street, Room 1200

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| A.B. | No. | 258 | Reyes. Economic development: small businesses: Small |
|------|-----|-----|---|
| | | | Business Information Act: The Front Door internet web portal. |
| A.B. | No. | 590 | Hart. State-funded assistance grants and contracts: advance |
| | | | payments. |
| A.B. | No. | 619 | Vince Fong. State government: emergency services: non- |
| | | | profit service providers. |
| A.B. | No. | 749 | Irwin. State agencies: information security: uniform stan- |
| | | | dards. |
| A.B. | No. | 840 | Addis. Tied-house exceptions: advertising: California State |
| | | | University campuses. |
| | | | |

TUESDAY, JULY 11, 2023—Continued

TRANSPORTATION

GONZALEZ, Chair 1:30 p.m. 1021 O Street, Room 1200

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| 7 | Friedman. Transportation: planning: project selection pro- |
|------|--|
| | cesses. |
| 1250 | Friedman. Department of Transportation: low-carbon materi- |
| | als. |
| 73 | Boerner. Vehicles: required stops: bicycles. |
| 316 | Aguiar-Curry. Vehicles: autonomous vehicles. |
| 610 | Holden. Student Transit Pass Pilot Program: free student |
| | transit passes. |
| 744 | Juan Carrillo. California Transportation Commission: data, |
| | modeling, and analytic software tools procurement. |
| 825 | Bryan. Vehicles: bicycles on sidewalks. |
| 1415 | Santiago. Outdoor advertising: City of Los Angeles. |
| 1447 | Flora. Vehicles: motorized scooters. |
| 1738 | Wendy Carrillo. Mobile Homeless Connect Pilot Program. |
| | 1250 73 316 610 744 825 1415 1447 |

WEDNESDAY, JULY 12, 2023

HEALTH

EGGMAN, Chair 1:30 p.m. 1021 O Street, Room 1200

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| A.B. No. | 459 | Haney. California Behavioral Health Outcomes and Account- |
|----------|------|---|
| | | ability Review. |
| A.B. No. | 1157 | Ortega. Rehabilitative and habilitative services: durable |
| | | medical equipment and services. |
| A.B. No. | 1451 | Jackson. Urgent and emergency mental health and substance |
| | | use disorder treatment. |
| A.B. No. | 1481 | Boerner. Medi-Cal: presumptive eligibility. |
| A.B. No. | 1645 | Zbur. Health care coverage: cost sharing. |

WEDNESDAY, AUGUST 23, 2023

JOINT LEGISLATIVE AUDIT COMMITTEE

ASSEMBLY MEMBER ALVAREZ, Chair 1 p.m.
State Capitol, Room 444

HEARING TO CONSIDER NEW AUDIT REQUESTS

NOTE: Audit requests must have been received by 5 p.m. on May 4, 2023, to be considered at this hearing.

ASSEMBLY BILLS—SECOND READING FILE

1

A.B. No. 1125—Hart. (Limón)

An act relating to vehicles.

Vote required: 21

2023

May 1—Read third time. Passed. Ordered to the Senate. (Ayes 78. Noes 0.)

May 2—In Senate. Read first time. To Com. on RLS. for assignment.

May 10—Referred to Com. on PUB S.

Jun. 6—From committee: Do pass. To Consent Calendar. (Ayes 5. Noes 0.) (June 6).

Jun. 7—Read second time. Ordered to Consent Calendar.

Jun. 8—From consent calendar on motion of Senator Limón. Ordered to third reading.

Jun. 15—Read third time and amended. Ordered to second reading.

2

A.B. No. 1701—Weber et al. (Gonzalez)

An act relating to public health.

Vote required: 21

2023

Apr. 20—Read third time. Passed. Ordered to the Senate. (Ayes 76. Noes 0.)

Apr. 20—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on HEALTH.

Jun. 7—From committee: Do pass as amended. (Ayes 12. Noes 0.).

Jun. 8—Read second time and amended. Ordered to third reading.

Jun. 15—Read third time and amended. Ordered to second reading.

GOVERNOR'S APPOINTMENTS

3

LESLIE K. GILBERT-LURIE, J.D., Member, California State University Board of Trustees

(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: August 10, 2023

Vote required: 27

2023

Jun. 8—From Com. on RLS. with the recommendation: Be confirmed.

4

JOHN (JACK) MCGRORY, J.D., Member, California State University Board of Trustees

(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: February 29, 2024

Vote required: 27

2023

Jun. 8—From Com. on RLS, with the recommendation: Be confirmed.

5

JOSE ANTONIO VARGAS, Member, California State University Board of Trustees (Ayes 3. Noes 0.)

Final date the Senate may act on confirmation: October 25, 2023

Vote required: 27

2023

Jun. 8—From Com. on RLS. with the recommendation: Be confirmed.

UNFINISHED BUSINESS

6

S.B. No. 652—Umberg.

An act relating to evidence.

Digest of Assembly Amendments Pending

(Final vote in the Senate: AYES—36. NOES—0.)

2023

Jun. 15—In Senate. Concurrence in Assembly amendments pending.

SENATE BILLS—THIRD READING FILE

7

S.C.R. No. 56-Niello.

Relative to Chiari Malformation Awareness Month.

Vote required: 21

2023

Apr. 27—Introduced. Referred to Com. on RLS.

May 10—From committee: Ordered to third reading.

8

S.R. No. 40—Alvarado-Gil.

Relative to California Fairgrounds Appreciation Month.

2023

May 9—Introduced. Referred to Com. on RLS.

May 17—From committee: Ordered to third reading.

9

S.C.R. No. 69—Dahle et al.

Relative to public health.

Vote required: 21

2023

May 15—Introduced. Referred to Com. on RLS.

May 24—From committee: Ordered to third reading.

10

S.C.R. No. 71—Rubio et al.

Relative to Childhood Cancer Awareness Month.

Vote required: 21

2023

May 24—Introduced. Referred to Com. on RLS.

May 31—From committee: Ordered to third reading.

SENATE BILLS—THIRD READING FILE—Continued

11

S.R. No. 41—Menjivar et al.

Relative to Title IX.

2023

May 22—Introduced. Referred to Com. on RLS.

May 31—From committee: Ordered to third reading.

12

S.R. No. 38—Durazo et al.

Relative to Nonviolence Movement Curriculum Framework.

2023

May 4—Introduced. Referred to Com. on RLS.

May 17—Re-referred to Com. on ED.

May 23—Set for hearing June 7.

Jun. 7—From committee: Be adopted. Ordered to third reading. (Ayes 7. Noes 0.) (June 7).

13

S.R. No. 34—Cortese.

Relative to climate restoration.

2023

May 2—Introduced. Referred to Com. on RLS.

May 10—Re-referred to Com. on E.Q.

May 12—Set for hearing June 7.

Jun. 7—From committee: Be adopted as amended. (Ayes 5. Noes 0.) (June 7).

Jun. 8—Read second time and amended. Ordered to third reading.

SENATE BILLS—THIRD READING FILE—Continued

14

S.C.R. No. 3—Nguyen.

Relative to veterans.

Vote required: 21

2022

Dec. 5—Introduced, Referred to Com. on RLS.

2023

Jan. 18—From committee: Ordered to third reading.

Jan. 19—Ordered to inactive file on request of Senator Nguyen.

Jun. 12—From inactive file on motion of Senator Nguyen. Ordered to second reading.

Jun. 13—Read second time. Ordered to third reading.

15

S.C.R. No. 73—Gonzalez et al.

Relative to Latina Equal Pay Day.

Vote required: 21

2023

Jun. 1—Introduced. Referred to Com. on RLS.

Jun. 14—From committee: Ordered to third reading.

16

S.C.R. No. 76—Bradford et al.

Relative to Juneteenth.

Vote required: 21

2023

Jun. 6—Introduced. Referred to Com. on RLS.

Jun. 14—From committee: Ordered to third reading.

SENATE BILLS—THIRD READING FILE—Continued

17

S.J.R. No. 5—Durazo et al.

Relative to the Office of Management and Budget.

Vote required: 21

2023

May 4—Introduced. Referred to Com. on RLS.

May 17—Re-referred to Com. on L., P.E. & R.

Jun. 5—Set for hearing June 14.

Jun. 14—From committee: Be adopted. Ordered to third reading. (Ayes 4.

Noes 1.) (June 14).

ASSEMBLY BILLS—THIRD READING FILE

18

A.C.R. No. 37—Jackson et al.

Relative to racial discrimination.

Vote required: 21

2023

Mar. 23—Coauthors revised. Adopted and to Senate.

Mar. 27—In Senate. To Com. on RLS.

Apr. 12—From committee: Ordered to third reading.

19

A.C.R. No. 16—Mike Fong et al. (Smallwood-Cuevas)

Relative to the needs of opportunity youth.

Vote required: 21

2023

Mar. 30—Coauthors revised. Adopted and to Senate.

Apr. 10—In Senate. To Com. on RLS.

Apr. 19—From committee: Ordered to third reading.

20

A.C.R. No. 68—Petrie-Norris et al.

Relative to National Fentanyl Awareness Day.

Vote required: 21

2023

May 15—Coauthors revised. Adopted and to Senate.

May 16—In Senate. To Com. on RLS.

May 24—From committee: Ordered to third reading.

21

A.B. No. 806—Maienschein.

An act relating to criminal procedure.

Vote required: 21

2023

Apr. 10—Read third time. Passed. Ordered to the Senate. (Ayes 68. Noes 0.)

Apr. 10—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on PUB S.

Jun. 6—From committee: Amend, and do pass as amended. (Ayes 5. Noes 0.) (June 6).

Jun. 7—Read second time and amended. Ordered to third reading.

22

A.B. No. 1118—Kalra.

An act relating to criminal procedure.

Vote required: 21

2023

Apr. 10—Read third time. Passed. Ordered to the Senate. (Ayes 65. Noes 0. Page 1079.)

Apr. 10—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on PUB S.

May 18—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on PUB S.

Jun. 6—From committee: Do pass. (Ayes 5. Noes 0.) (June 6).

Jun. 7—Read second time. Ordered to third reading.

23

A.C.R. No. 66—Wilson et al.

Relative to "Parks Make Life Better!®" Month.

Vote required: 21

2023

May 25—Coauthors revised. Adopted and to Senate.

May 26—In Senate. To Com. on RLS.

Jun. 7—From committee: Ordered to third reading.

24

A.C.R. No. 80-Villapudua et al.

Relative to Small Business Month.

Vote required: 21

2023

May 26—Coauthors revised. Adopted and to Senate.

May 30—In Senate. To Com. on RLS.

Jun. 7—From committee: Ordered to third reading.

25

A.C.R. No. 17—Ramos et al.

Relative to California Native American Day and the California Indian Cultural Awareness Conference.

Vote required: 21

2023

May 18—Coauthors revised. Adopted and to Senate.

May 22—In Senate. To Com. on RLS.

May 31—From committee: Ordered to third reading.

Jun. 8—From special consent calendar on motion of Senator Laird.
Ordered to third reading.

26

A.B. No. 1731—Santiago.

An act relating to controlled substances.

Vote required: 21

2023

Apr. 17—Read third time. Passed. Ordered to the Senate. (Ayes 79. Noes 0. Page 1181.)

Apr. 18—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on B., P. & E. D.

Jun. 5—From committee: Do pass. To Consent Calendar. (Ayes 13. Noes 0.) (June 5).

Jun. 6—Read second time. Ordered to consent calendar.

Jun. 8—From consent calendar on motion of Senator Roth. Ordered to third reading.

27

A.B. No. 458—Jones-Sawyer. (Wahab)

An act relating to peace officers.

Vote required: 21

2023

May 8—Read third time. Passed. Ordered to the Senate. (Ayes 70. Noes 0.)

May 9—In Senate. Read first time. To Com. on RLS. for assignment.

May 17—Referred to Com. on PUB S.

Jun. 6—From committee: Do pass. To Consent Calendar. (Ayes 5. Noes 0.) (June 6).

Jun. 7—Read second time. Ordered to consent calendar.

Jun. 8—From consent calendar on motion of Senator Wahab. Ordered to third reading.

28

A.B. No. 417—Bennett et al. (Limón)

An act relating to school governance.

Vote required: 21

2023

Mar. 30—Read third time. Passed. Ordered to the Senate. (Ayes 65. Noes 0. Page 1011.)

Mar. 30—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on ED.

Jun. 7—From committee: Do pass. To Consent Calendar. (Ayes 7. Noes 0.) (June 7).

Jun. 8—Read second time. Ordered to consent calendar. From consent calendar on motion of Senator Limón. Ordered to third reading.

29

A.B. No. 939—Pellerin.

An act relating to the Santa Clara Valley Water District.

Vote required: 21

2023

May 15—Read third time. Passed. Ordered to the Senate. (Ayes 78. Noes 0.)

May 16—In Senate. Read first time. To Com. on RLS. for assignment.

May 24—Referred to Com. on GOV. & F.

Jun. 7—From committee: Do pass. (Ayes 7. Noes 0.) (June 7).

Jun. 8—Read second time. Ordered to third reading.

30

A.B. No. 1256—Wood.

An act relating to taxation.

Vote required: 21

2023

May 15—Read third time. Passed. Ordered to the Senate. (Ayes 55. Noes 14.)

May 16—In Senate. Read first time. To Com. on RLS. for assignment.

May 24—Referred to Com. on GOV. & F.

Jun. 7—From committee: Do pass. (Ayes 6. Noes 1.) (June 7).

Jun. 8—Read second time. Ordered to third reading.

31

A.B. No. 1649—Kalra.

An act relating to public contracts.

Vote required: 21

2023

Apr. 20—Read third time. Passed. Ordered to the Senate. (Ayes 77. Noes 0.)

Apr. 20—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on GOV. & F.

Jun. 7—From committee: Do pass. (Ayes 7. Noes 0.) (June 7).

Jun. 8—Read second time. Ordered to third reading.

32

A.B. No. 1736—Juan Carrillo.

An act relating to groundwater.

Vote required: 21

2023

May 11—Read third time. Passed. Ordered to the Senate. (Ayes 66. Noes 0.)

May 11—In Senate. Read first time. To Com. on RLS. for assignment.

May 24—Referred to Com. on GOV. & F.

Jun. 7—From committee: Do pass. (Ayes 7. Noes 0.) (June 7).

Jun. 8—Read second time. Ordered to third reading.

33

A.B. No. 279—Blanca Rubio et al.

An act relating to water.

Vote required: 21

2023

Apr. 10—Read third time. Passed. Ordered to the Senate. (Ayes 67. Noes 0.)

Apr. 10—In Senate. Read first time. To Com. on RLS. for assignment.

May 17—Referred to Com. on E.Q.

Jun. 7—From committee: Do pass. (Ayes 6. Noes 0.) (June 7).

Jun. 8—Read second time. Ordered to third reading.

34

A.B. No. 496—Friedman et al.

An act relating to public health.

Vote required: 21

2023

Mar. 23—Read third time. Passed. Ordered to the Senate. (Ayes 62. Noes 0.)

Mar. 23—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on E.Q.

Jun. 7—From committee: Do pass. (Ayes 6. Noes 0.) (June 7).

Jun. 8—Read second time. Ordered to third reading.

35

A.B. No. 812—Boerner et al. (Rubio)

An act relating to housing.

Vote required: 21

2023

May 15—Read third time. Passed. Ordered to the Senate. (Ayes 64. Noes 2.)

May 16—In Senate. Read first time. To Com. on RLS. for assignment.

May 24—Referred to Com. on HOUSING.

May 30—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on HOUSING.

Jun. 7—From committee: Do pass as amended. (Ayes 11. Noes 0.).

Jun. 8—Read second time and amended. Ordered to third reading.

36

A.B. No. 245—McKinnor.

An act relating to high school athletics.

Vote required: 21

2023

Mar. 27—Read third time. Passed. Ordered to the Senate. (Ayes 77. Noes 0.)

Mar. 28—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on ED.

May 22—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on ED.

Jun. 7—From committee: Amend, and do pass as amended. To Consent Calendar. (Ayes 7. Noes 0.) (June 7).

Jun. 8—Read second time and amended. Ordered to consent calendar.

Jun. 12—From consent calendar on motion of Senator Smallwood-Cuevas. Ordered to third reading.

37

A.B. No. 283—Jim Patterson.

An act relating to mental health.

Vote required: 21

2023

Mar. 23—Read third time. Passed. Ordered to the Senate. (Ayes 74. Noes 0.)

Mar. 23—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on HEALTH.

Jun. 7—From committee: Do pass. To Consent Calendar. (Ayes 12. Noes 0.) (June 7).

Jun. 8—Read second time. Ordered to Consent Calendar.

Jun. 12—From consent calendar on motion of Senator Niello. Ordered to third reading.

38

A.B. No. 275—Ward et al. (Glazer)

An act relating to school governance.

Vote required: 21

2023

Apr. 10—Read third time. Passed. Ordered to the Senate. (Ayes 67. Noes 0.)

Apr. 10—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on ED.

May 31—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on ED.

Jun. 7—From committee: Do pass. To Consent Calendar. (Ayes 7. Noes 0.) (June 7).

Jun. 8—Read second time. Ordered to consent calendar.

Jun. 12—From consent calendar on motion of Senator Glazer. Ordered to third reading.

39

A.B. No. 264—Ting et al. (Min)

An act relating to public postsecondary education.

Vote required: 21

2023

Apr. 10—Read third time. Passed. Ordered to the Senate. (Ayes 68. Noes 0.)

Apr. 10—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on ED.

Jun. 12—From committee: Amend, and do pass as amended. (Ayes 6. Noes 0.) (June 7).

Jun. 13—Read second time and amended. Ordered to third reading.

40

A.B. No. 261—Kalra.

An act relating to state government.

Vote required: 21

2023

Mar. 16—Read third time. Passed. Ordered to the Senate. (Ayes 73. Noes 0.)

Mar. 16—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on G.O.

Jun. 13—From committee: Do pass. (Ayes 14. Noes 0.) (June 13).

Jun. 14—Read second time. Ordered to third reading.

41

A.J.R. No. 1—Holden et al.

Relative to the Republic of Artsakh.

Vote required: 21

2023

Mar. 30—Coauthors revised. Adopted and to Senate. (Ayes 65. Noes 0. Page 1004.)

Apr. 10—In Senate. To Com. on RLS. Apr. 19—Referred to Com. on JUD.

Jun. 14—From committee: Be adopted. Ordered to Third Reading. (Ayes 10. Noes 0.) (June 13).

42

A.C.R. No. 50-Luz Rivas et al.

Relative to California Nonprofits Day.

Vote required: 21

2023

Jun. 5—Coauthors revised. Adopted and to Senate.

Jun. 6—In Senate. To Com. on RLS.

Jun. 14—From committee: Ordered to third reading.

43

A.C.R. No. 78-Kalra et al.

Relative to the 2023 International Day of Yoga.

Vote required: 21

2023

May 31—Coauthors revised. Adopted and to Senate. (Ayes 78. Noes 0.)

Jun. 1—In Senate. To Com. on RLS.

Jun. 14—From committee: Ordered to third reading.

44

A.C.R. No. 82-Weber et al.

Relative to Osteoporosis Awareness and Prevention Month.

Vote required: 21

2023

May 31—Coauthors revised. Adopted and to Senate. (Ayes 78. Noes 0.)

Jun. 1—In Senate. To Com. on RLS.

Jun. 14—From committee: Ordered to third reading.

45

A.B. No. 223—Ward et al. (Padilla)

An act relating to vital records.

Vote required: 21

2023

Mar. 23—Read third time. Passed. Ordered to the Senate. (Ayes 63. Noes 0. Page 889.)

Mar. 23—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on JUD.

Jun. 5—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and rereferred to Com. on JUD.

Jun. 14—From committee: Do pass. (Ayes 8. Noes 2.) (June 13).

Jun. 15—Read second time. Ordered to third reading.

46

A.B. No. 933—Aguiar-Curry et al.

An act relating to privileged communications.

Vote required: 21

2023

Apr. 20—Read third time. Passed. Ordered to the Senate. (Ayes 60. Noes 2.)

Apr. 20—In Senate. Read first time. To Com. on RLS. for assignment.

May 17—Referred to Com. on JUD.

May 25—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on JUD.

Jun. 14—From committee: Do pass. (Ayes 8. Noes 1.) (June 13).

Jun. 15—Read second time. Ordered to third reading.

47

A.B. No. 957—Wilson et al.

An act relating to family law.

Vote required: 21

2023

Mar. 30—Read third time. Passed. Ordered to the Senate. (Ayes 51. Noes 13. Page 998.)

Mar. 30—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on JUD.

Jun. 5—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and rereferred to Com. on JUD.

Jun. 14—From committee: Do pass. (Ayes 8. Noes 2.) (June 13).

Jun. 15—Read second time. Ordered to third reading.

48

A.B. No. 542—Juan Carrillo.

An act relating to business.

Vote required: 21

2023

May 1—Read third time. Passed. Ordered to the Senate. (Ayes 78. Noes 0.)

May 2—In Senate. Read first time. To Com. on RLS. for assignment.

May 10—Referred to Com. on JUD.

Jun. 14—From committee: Amend, and do pass as amended. (Ayes 9. Noes 0.) (June 13).

Jun. 15—Read second time and amended. Ordered to third reading.

49

A.B. No. 96—Kalra.

An act relating to public employment.

Vote required: 21

2023

May 8—Read third time. Passed. Ordered to the Senate. (Ayes 56. Noes 10.)

May 9—In Senate. Read first time. To Com. on RLS. for assignment.

May 17—Referred to Com. on L., P.E. & R.

Jun. 14—From committee: Amend, and do pass as amended. (Ayes 4. Noes 1.) (June 14).

Jun. 15—Read second time and amended. Ordered to third reading.

50

A.B. No. 1020—Grayson.

An act relating to county employees' retirement.

Vote required: 21

2023

Apr. 20—Read third time. Passed. Ordered to the Senate. (Ayes 76. Noes 0.)

Apr. 20—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on L., P.E. & R.

May 30—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on L., P.E. & R.

Jun. 14—From committee: Do pass. (Ayes 5. Noes 0.) (June 14).

Jun. 15—Read second time. Ordered to third reading.

51

A.B. No. 95—Hoover et al.

An act relating to pupil nutrition.

Vote required: 21

2023

May 8—Read third time. Passed. Ordered to the Senate. (Ayes 71. Noes 0.)

May 9—In Senate. Read first time. To Com. on RLS. for assignment.

May 17—Referred to Com. on ED.

Jun. 14—From committee: Do pass. (Ayes 7. Noes 0.) (June 14).

Jun. 15—Read second time. Ordered to third reading.

52

A.B. No. 1445—Arambula.

An act relating to public schools.

Vote required: 21

2023

- May 22—Read third time. Passed. Ordered to the Senate. (Ayes 77. Noes 0.)
- May 23—In Senate. Read first time. To Com. on RLS. for assignment.
- May 31—Referred to Com. on ED.
- Jun. 14—From committee: Amend, and do pass as amended. (Ayes 7. Noes 0.) (June 14).
- Jun. 15—Read second time and amended. Ordered to third reading.

53

A.B. No. 101—Ting. (Skinner)

An act relating to the state budget, to take effect immediately, budget bill. Vote required: 21

2023

- Mar. 23—Read third time. Passed. Ordered to the Senate. (Ayes 60. Noes 14. Page 829.)
- Mar. 23—In Senate. Read first time. To Com. on RLS. for assignment.
- Apr. 12—Referred to Com. on B. & F.R.
- Jun. 11—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and rereferred to Com. on B. & F.R.
- Jun. 14—From committee: Do pass. (Ayes 13. Noes 4.) (June 14).
- Jun. 15—Read second time. Ordered to third reading.

CONSENT CALENDAR—FIRST LEGISLATIVE DAY

54

S.C.R. No. 59—Ochoa Bogh et al.

Relative to the Senator Bob Dutton Memorial Overcrossing.

Vote required: 21

2023

May 1—Introduced. Referred to Com. on RLS.

May 10—Re-referred to Com. on TRANS.

Jun. 5—Set for hearing June 13.

Jun. 14—From committee: Be adopted. Ordered to consent calendar. (Ayes 16. Noes 0.) (June 13).

Jun. 15—Read second time. Ordered to consent calendar.

55

A.B. No. 354—Stephanie Nguyen.

An act relating to transportation.

Vote required: 21

2023

May 11—Read third time. Passed. Ordered to the Senate. (Ayes 66. Noes 0.)

May 11—In Senate. Read first time. To Com. on RLS. for assignment.

May 24—Referred to Com. on TRANS.

Jun. 14—From committee: Do pass. To Consent Calendar. (Ayes 16. Noes 0.) (June 13).

56

A.B. No. 971—Lee.

An act relating to vehicles.

Vote required: 21

2023

Apr. 24—Read third time. Passed. Ordered to the Senate. (Ayes 77. Noes 0. Page 1302.)

Apr. 24—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on TRANS.

Jun. 1—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and rereferred to Com. on TRANS.

Jun. 14—From committee: Do pass. To Consent Calendar. (Ayes 16. Noes 0.) (June 13).

Jun. 15—Read second time. Ordered to consent calendar.

57

A.B. No. 1735—Low.

An act relating to transit districts.

Vote required: 21

2023

May 1—Read third time. Passed. Ordered to the Senate. (Ayes 78. Noes 0.)

May 2—In Senate. Read first time. To Com. on RLS. for assignment.

May 10—Referred to Com. on TRANS.

Jun. 14—From committee: Do pass. To Consent Calendar. (Ayes 16. Noes 0.) (June 13).

58

A.B. No. 288—Maienschein et al.

An act relating to revocable transfer on death deeds.

Vote required: 21

2023

Mar. 27—Read third time. Passed. Ordered to the Senate. (Ayes 77. Noes 0.)

Mar. 28—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on JUD.

Jun. 14—From committee: Do pass. To Consent Calendar. (Ayes 10. Noes 0.) (June 13).

Jun. 15—Read second time. Ordered to consent calendar.

59

A.B. No. 410—Jones-Sawyer.

An act relating to mobility devices, and declaring the urgency thereof, to take effect immediately.

Vote required: 27

2023

Apr. 20—Read third time. Urgency clause adopted. Passed. Ordered to the Senate. (Ayes 76. Noes 0.).

Apr. 20—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on JUD.

Jun. 14—From committee: Do pass. To Consent Calendar. (Ayes 10. Noes 0.) (June 13).

60

A.B. No. 1179—Pacheco.

An act relating to family law.

Vote required: 21

2023

Apr. 17—Read third time. Passed. Ordered to the Senate. (Ayes 79. Noes 0. Page 1178.)

Apr. 18—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on JUD.

Jun. 14—From committee: Do pass. To Consent Calendar. (Ayes 10. Noes 0.) (June 13).

Jun. 15—Read second time. Ordered to consent calendar.

61

A.B. No. 588—Robert Rivas et al. (Laird)

An act relating to the Pajaro Valley Water Management Agency.

Vote required: 21

2023

Mar. 30—Read third time. Passed. Ordered to the Senate. (Ayes 65. Noes 0. Page 1011.)

Mar. 30—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on GOV. & F.

Jun. 14—From committee: Do pass. Ordered to consent calendar. (Ayes 8. Noes 0.).

62

A.B. No. 1325—Waldron et al.

An act relating to retail food facilities, and declaring the urgency thereof, to take effect immediately.

Vote required: 27

2023

May 22—Read third time. Passed. Ordered to the Senate. (Ayes 77. Noes 0.)

May 23—In Senate. Read first time. To Com. on RLS. for assignment.

May 31—Referred to Com. on HEALTH.

Jun. 8—From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and rereferred to Com. on HEALTH.

Jun. 14—From committee: Do pass as amended. Ordered to consent calendar. (Ayes 12. Noes 0.).

CONSENT CALENDAR—SECOND LEGISLATIVE DAY

63

A.B. No. 988-Mathis et al.

An act relating to mental health.

Vote required: 21

2023

Apr. 17—Read third time. Passed. Ordered to the Senate. (Ayes 79. Noes 0. Page 1180.)

Apr. 18—In Senate. Read first time. To Com. on RLS. for assignment.

May 3—Referred to Com. on G.O.

Jun. 13—From committee: Do pass. To Consent Calendar. (Ayes 14. Noes 0.) (June 13).

INACTIVE FILE (SENATE BILLS)

| File | No. | Bill No. | | Author | File | Subject |
|------------|-----|----------|-----|------------|------|---|
| A- | 1 | S.C.R. | 11 | Nguyen | (3) | Relating to Gold Star Chil- |
| | | | | | | dren's Day. |
| A- | 2 | S.C.R. | 4 | Nguyen | (3) | Relating to Victims of Commu- |
| | _ | | | | | nism Day. |
| A - | 3 | S.C.R. | 26 | Nguyen | (3) | Relating to Republic of Vietnam Month. |
| A- | 4 | S.C.R. | 28 | Seyarto | (3) | Relating to Purple Heart Day. |
| A- | 5 | S.R. | 32 | Seyarto | (3) | Relating to Constitution Week. |
| A- | 6 | S.C.R. | 60 | Seyarto | (3) | Relating to Service Dog Appreciation Month. |
| A- | 7 | S.C.R. | 61 | Seyarto | (3) | Relating to Suicide Prevention |
| | | | | | | Week. |
| A - | 8 | S.C.R. | 70 | Seyarto | (3) | Relating to Pechanga Pu'éska Mountain Day. |
| A- | 9 | S.B. | 466 | Wahab | (3) | Relating to housing. |
| A- | 10 | S.B. | 663 | Archuleta | (3) | Relating to energy. |
| A- | 11 | S.B. | 84 | Gonzalez | (3) | Relating to air pollution, and declaring the urgency thereof, to take effect immediately. |
| A- | 12 | S.B. | 426 | Niello | (3) | Relating to charter schools. |
| A- | 13 | S.B. | 287 | Skinner | (3) | Relating to social media platforms. |
| A- | 14 | S.C.R. | 75 | Ochoa Bogh | (3) | Relating to California Emergency Preparedness Month. |

INACTIVE FILE (ASSEMBLY BILLS)

File No. Bill No. Author File Subject **A- 15** A.B. 782 Lackey (CC) Relating to gambling.

BILLS ON THE SENATE DAILY FILE

| BILL NO. | ITEM NO. | AUTHOR | LOCATION | VOTE REQ |
|----------|----------|-----------------------|-------------------------------|----------|
| SB 84 | A-11 | Gonzalez et al. | Inactive File | 2/3 |
| SB 287 | A-13 | Skinner | Inactive File | MAJ |
| SB 426 | A-12 | Niello et al. | Inactive File | MAJ |
| SB 466 | A-9 | Wahab | Inactive File | MAJ |
| SB 652 | 6 | Umberg | Unfinished Business | MAJ |
| SB 663 | A-10 | Archuleta et al. | Inactive File | MAJ |
| SCR 3 | 14 | Nguyen | Third Reading | MAJ |
| SCR 4 | A-2 | Nguyen | Inactive File | MAJ |
| SCR 11 | A-1 | Nguyen | Inactive File | MAJ |
| SCR 26 | A-3 | Nguyen | Inactive File | MAJ |
| SCR 28 | A-4 | Seyarto et al. | Inactive File | MAJ |
| SCR 56 | 7 | Niello | Third Reading | MAJ |
| SCR 59 | 54 | Ochoa Bogh et al. | Consent Calendar - 1st Day | MAJ |
| SCR 60 | A-6 | Seyarto | Inactive File | MAJ |
| SCR 61 | A-7 | Seyarto et al. | Inactive File | MAJ |
| SCR 69 | 9 | Dahle et al. | Third Reading | MAJ |
| SCR 70 | A-8 | Seyarto et al. | Inactive File | MAJ |
| SCR 71 | 10 | Rubio et al. | Third Reading | MAJ |
| SCR 73 | 15 | Gonzalez et al. | Third Reading | MAJ |
| SCR 75 | A-14 | Ochoa Bogh et al. | Inactive File | MAJ |
| SCR 76 | 16 | Bradford et al. | Third Reading | MAJ |
| SJR 5 | 17 | Durazo et al. | Third Reading | MAJ |
| SR 32 | A-5 | Seyarto | Inactive File | - |
| SR 34 | 13 | Cortese | Third Reading | - |
| SR 38 | 12 | Durazo et al. | Third Reading | - |
| SR 40 | 8 | Alvarado-Gil | Third Reading | - |
| SR 41 | 11 | Menjivar et al. | Third Reading | - |
| AB 95 | 51 | Hoover et al. | Third Reading | MAJ |
| AB 96 | 49 | Kalra | Third Reading | MAJ |
| AB 101 | 53 | Ting (Skinner) | Third Reading | MAJ |
| AB 223 | 45 | Ward et al. (Padilla) | Third Reading | MAJ |
| AB 245 | 36 | McKinnor | Third Reading | MAJ |
| AB 261 | 40 | Kalra | Third Reading | MAJ |
| AB 264 | 39 | Ting et al. (Min) | Third Reading | MAJ |
| AB 275 | 38 | Ward et al. (Glazer) | Third Reading | MAJ |
| AB 279 | 33 | Blanca Rubio et al. | Third Reading | MAJ |
| AB 283 | 37 | Jim Patterson | Third Reading | MAJ |

BILLS ON THE SENATE DAILY FILE

| BILL NO. | ITEM NO. | AUTHOR | LOCATION | VOTE REQ |
|------------------|----------|--|-------------------------------|------------|
| AB 288 | 58 | Maienschein et al. | Consent Calendar - 1st Day | MAJ |
| AB 354 | 55 | Stephanie Nguyen | Consent Calendar - 1st Day | MAJ |
| AB 410 | 59 | Jones-Sawyer | Consent Calendar - 1st Day | 2/3 |
| AB 417 | 28 | Bennett et al. (Limón) | Third Reading | MAJ |
| AB 458 | 27 | Jones-Sawyer (Wahab) | Third Reading | MAJ |
| AB 496 | 34 | Friedman et al. | Third Reading | MAJ |
| AB 542 | 48 | Juan Carrillo | Third Reading | MAJ |
| AB 588 | 61 | Robert Rivas et al. | Consent Calendar - 1st | MAJ |
| AD 702 | A 15 | (Laird) | Day | MAT |
| AB 782 | A-15 | Lackey Maienschein | Inactive File | MAJ |
| AB 806 AB 812 | 21 35 | | Third Reading | MAJ MAJ |
| | | Boerner et al. (Rubio) | Third Reading | |
| AB 933 AB 939 | 46 29 | Aguiar-Curry et al. Pellerin | Third Reading Third Reading | MAJ MAJ |
| AB 959 AB 957 | 47 | Wilson et al. | Third Reading Third Reading | MAJ |
| AB 937 AB 971 | 56 | Lee | Consent Calendar - 1st | MAJ |
| AD 9/1 | 30 | Lee | Day | MAJ |
| AB 988 | 63 | Mathis et al. | Consent Calendar - 2nd Day | l MAJ |
| AB 1020 | 50 | Grayson | Third Reading | MAJ |
| AB 1118 | 22 | Kalra | Third Reading | MAJ |
| AB 1125 | 1 | Hart (Limón) | Second Reading | MAJ |
| AB 1179 | 60 | Pacheco | Consent Calendar - 1st Day | MAJ |
| AB 1256 | 30 | Wood | Third Reading | MAJ |
| AB 1325 | 62 | Waldron et al. | Consent Calendar - 1st Day | 2/3 |
| AB 1445 | 52 | Arambula | Third Reading | MAJ |
| AB 1649 | 31 | Kalra | Third Reading | MAJ |
| AB 1701 | 2 | Weber et al. (Gonzalez) | Second Reading | MAJ |
| AB 1731 | 26 | Santiago | Third Reading | MAJ |
| AB 1735 | 57 | Low | Consent Calendar - 1st Day | MAJ |
| AB 1736 | 32 | Juan Carrillo | Third Reading | MAJ |
| ACR 16 | 19 | Mike Fong et al. (Smallwood-Cuevas) | Third Reading | MAJ |
| ACR 17 | 25 | Ramos et al. | Third Reading | MAJ |

BILLS ON THE SENATE DAILY FILE

| BILL NO. | ITEM NO. | AUTHOR | LOCATION | VOTE REQ |
|----------|----------|----------------------|---------------|----------|
| ACR 37 | 18 | Jackson et al. | Third Reading | MAJ |
| ACR 50 | 42 | Luz Rivas et al. | Third Reading | MAJ |
| ACR 66 | 23 | Wilson et al. | Third Reading | MAJ |
| ACR 68 | 20 | Petrie-Norris et al. | Third Reading | MAJ |
| ACR 78 | 43 | Kalra et al. | Third Reading | MAJ |
| ACR 80 | 24 | Villapudua et al. | Third Reading | MAJ |
| ACR 82 | 44 | Weber et al. | Third Reading | MAJ |
| AJR 1 | 41 | Holden et al. | Third Reading | MAJ |