No. 42

CALIFORNIA LEGISLATURE

AT SACRAMENTO
2023–24 REGULAR SESSION

Senate Daily File



SENATOR TONI G. ATKINS President pro Tempore

SENATOR MIKE MCGUIRE Majority Floor Leader SENATOR BRIAN W. JONES Minority Leader

Compiled Under the Direction of

ERIKA CONTRERAS

Secretary of the Senate

Bv

HOLLY HUMMELT

Daily File Clerk

and

CLAUDIA FUENTES

Assistant Daily File Clerk

SENATE CONVENES AT 9 A.M.

WEDNESDAY, MARCH 15, 2023

(CHECK-IN SESSION)

FORTY - SECOND DAY IN SESSION

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NOTICE

PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, QUALIFIED INDIVIDUALS WITH DISABILITIES MAY REQUEST REASONABLE MODIFICATIONS TO SENATE POLICIES, OR APPROPRIATE AUXILIARY AIDS AND SERVICES, TO ENSURE AN EQUAL OPPORTUNITY TO PARTICIPATE IN SENATE SERVICES, PROGRAMS, AND ACTIVITIES. REQUESTS SHOULD BE SUBMITTED AS SOON AS POSSIBLE, BUT NO LATER THAN THREE (3) BUSINESS DAYS BEFORE A SCHEDULED EVENT, TO THE ADA COORDINATOR AT: ADA.COORDINATOR@SEN.CA.GOV. 1020 N STREET, ROOM 255, SACRAMENTO, CA 95814, (916) 651-1504.

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OFFICERS OF THE SENATE

LIEUTENANT GOVERNOR ELENI KOUNALAKIS President

SENATOR TONI G. ATKINS

President pro Tempore

ERIKA CONTRERAS Secretary of the Senate KATRINA RODRIGUEZ
Sergeant at Arms

SENATE ORDER OF BUSINESS

- 1. Roll Call.
- 2. Prayer by the Chaplain.
- 3. Pledge of Allegiance.
- 4. Privileges of the Floor.
- 5. Communications and Petitions.
- 6. Messages from the Governor.
- 7. Messages from the Assembly.
- 8. Reports of Committees.
- 9. Motions, Resolutions and Notices.
- 10. Introduction and First Reading of Bills.
- 11. Consideration of Daily File:
 - a. Second Reading.
 - b. Special Orders.
 - c. Unfinished Business.
 - d. Third Reading.
- 12. Announcement of Committee Meetings.
- 13. Leaves of Absence.
- 14. Adjournment.

MEMBERS OF THE SENATE, NAMES, ADDRESSES, OCCUPATIONS

| Name | Occupation | Party | Dist. | Suite | Telephone | Counties | District Address |
|-----------------------|-----------------------------|-------|-------|-------|-----------|---|--|
| Allen, Benjamin | Attorney/Legislator | D | 24 | 6610 | 651-4024 | Los Angeles | 2512 Artesia Blvd., Ste. 320, Redondo Beach 90278. Ph:(310)318-6994. |
| Alvarado-Gil, Marie | Educator | D | 4 | 7240 | 651-4004 | Alpine, Amador, Calaveras, El Dorado, Inyo, Madera, Mariposa, Merced, Mono, Nevada, Placer, Stanislaus, Tuolumne | 1020 15th St., Ste. 21, Modesto 95354. Ph:(209)576-6001. 460 Sutter Hill Rd., Ste. C, Sutter Creek 95685. Ph:(209)267-5033. |
| Archuleta, Bob | Real Estate Broker | D | 30 | 6620 | 651-4030 | Los Angeles, Orange | 12501 Imperial Hwy., Ste. 110, Norwalk 90650. Ph:(562)406-1001. |
| Ashby, Angelique V | Legislator/Women's Advocate | D | 8 | 7320 | 651-4008 | Sacramento | 1020 N St., Rm. 568, Sacramento 95814. Ph:(916)651-1529. 2251 Florin Rd., Ste. 156, Sacramento 95822. Ph:(916)262-2904. |
| Atkins, Toni G | Full-time Legislator | D | 39 | 8518 | 651-4039 | San Diego | 7575 Metropolitan Drive, Ste. 100, San Diego 92108. Ph:(619)688-6700. |
| Becker, Josh | Non-profit Founder | D | 13 | 7250 | 651-4013 | San Mateo, Santa Clara | 1528 South El Camino Real, Ste. 303, San Mateo 94402. Ph:(650)212-3313. |
| Blakespear, Catherine | Legislator/Attorney | D | 38 | 7340 | 651-4038 | Orange, San Diego | 24031 El Toro Rd., Ste. 201A, Laguna Hills 92653. Ph:(949)598-5850. 169 Saxony Rd., Ste. 103, Encinitas 92024. Ph:(760)642-0809. |
| Bradford, Steven | Full-time Legislator | D | 35 | 7210 | 651-4035 | Los Angeles | One Manchester Blvd., Ste. 600, Inglewood 90301. Ph:(310)412-6120. 302 W. 5th St., Ste. 203, San Pedro 90731. Ph:(310)514-8573. |
| Caballero, Anna M | Attorney | D | 14 | 7620 | 651-4014 | Fresno, Madera, Merced, Tulare | 510 West Main St., Ste. E, Merced 95340. Ph:(209)726-5495. 2550 Mariposa Mall, Ste. 2016, Fresno 93721. Ph:(559)264-3070. |
| Cortese, Dave | Full-time Legislator | D | 15 | 6630 | 651-4015 | Santa Clara | 2105 S. Bascom Ave., Ste. 154, Campbell 95008. Ph:(408)558-1295. |
| Dahle, Brian | Farmer | R | 1 | 7230 | 651-4001 | Alpine, El Dorado, Lassen, Modoc, Nevada, Placer, Plumas, Sacramento, Shasta, Sierra, Siskiyou | 1320 Yuba St., Ste. 102, Redding 96001. Ph:(530)224-7001. 11230 Gold Express Dr., Ste. 304, Gold River 95670. Ph:(916)464-4201. 100 N. Market St., Bieber 96009. Ph:(530)294-5000. |
| Dodd, Bill | Full-time Legislator | D | 3 | 7610 | 651-4003 | Contra Costa, Napa, Sacramento, Solano, Sonoma, Yolo | 2721 Napa Valley Corporate Dr., Bldg. 4, 2nd Floor, Napa 94558. Ph:(707)224-1990. 555 Mason St., Ste. 275, Vacaville 95688. Ph:(707)454-3808. 50 D St., Ste. 300, Santa Rosa 95404. Ph:(707)576-2093. 420 Virginia St., Ste. 1-C, Vallejo 94590. Ph:(707)551-2389. |
| Durazo, María Elena | Full-time Legislator | D | 26 | 7530 | 651-4026 | Los Angeles | 1808 W. Sunset Blvd., Los Angeles 90026. Ph:(213)483-9300. |

| Name | Occupation | Party | Dist. | Suite | Telephone | Counties | District Address |
|--------------------------|---------------------------|-------|-------|-------|-----------|--|--|
| Eggman, Susan Talamantes | Full-time Legislator | D | 5 | 8530 | 651-4005 | Sacramento, San Joaquin, Stanislaus | 2291 W. March Ln., Ste. B200, Stockton 95207. Ph:(209)472-9535. |
| Glazer, Steven M | Full-time Legislator | D | 7 | 7520 | 651-4007 | Alameda, Contra Costa | 420 W. 3rd St., Antioch 94509. Ph:(925)754-1461. 51 Moraga Way, Ste. 2, Orinda 94563. Ph:(925)258-1176. |
| Gonzalez, Lena A | Full-time Legislator | D | 33 | 7720 | 651-4033 | Los Angeles | 3939 Atlantic Ave., Ste. 107, Long Beach 90807. Ph:(562)256-7921. 3355 E. Gage Ave., Huntington Park 90255. Ph:(323)277-4560. |
| Grove, Shannon | Small Business Owner | R | 12 | 7150 | 651-4012 | Fresno, Kern, Tulare | 5701 Truxtun Ave., Ste. 150, Bakersfield 93309. Ph:(661)323-0443. 567 W. Shaw Ave., Ste. A-3, Fresno 93704. Ph:(559)243-8580. |
| Hurtado, Melissa | Health Advocate | D | 16 | 7310 | 651-4016 | Fresno, Kern, Kings, Tulare | 1201 E. California Ave., Ste. A, Bakersfield 93307. Ph:(661)395-2620. 611 N. Douty St., Hanford 93230. Ph:(559)585-7161. |
| Jones, Brian W | Commercial Real Estate | R | 40 | 7640 | 651-4040 | San Diego | 720 N. Broadway, Ste. 110, Escondido 92025. Ph:(760)796-4655. |
| Laird, John | Full-time Legislator | D | 17 | 8720 | 651-4017 | Monterey, San Luis Obispo, Santa Clara, Santa Cruz | 1026 Palm St., Ste. 201, San Luis Obispo 93401. Ph:(805)549-3784. 99 Pacific St., Ste. 575F, Monterey 93940. Ph:(831)657-6315. 701 Ocean St., Ste. 318A, Santa Cruz 95060. Ph:(831)425-0401. |
| Limón, Monique | Educator | D | 19 | 6510 | 651-4019 | Santa Barbara, Ventura | 300 E. Esplanade Dr., Ste. 430, Oxnard 93036. Ph:(805)988-1940. 222 E. Carrillo St., Ste. 309, Santa Barbara 93101. Ph:(805)965-0862. |
| McGuire, Mike | Full-time Legislator | D | 2 | 8610 | 651-4002 | Del Norte, Humboldt, Lake, Marin, Mendocino, San Francisco, Sonoma, Trinity | 3501 Civic Center Dr., Ste. 425, San Rafael 94903. Ph:(415)479-6612. 50 D St., Ste. 120A, Santa Rosa 95404. Ph:(707)576-2771. 200 South School St., Ste. F, Ukiah 95482. Ph:(707)468-8914. 1080 Mason Mall, Ste. 4, Crescent City 95531. Ph:(707)464-1255. 1036 5th St., Ste. D, Eureka 95501. Ph:(707)445-6508. 885 Lakeport Blvd., Lakeport 95453. Ph:(707)468-8914. |
| Menjivar, Caroline | Social Worker | D | 20 | 6720 | 651-4020 | Los Angeles | 6150 Van Nuys Blvd., Ste. 400, Van Nuys 91401. Ph:(818)901-5588. |
| Min, Dave | Educator | D | 37 | 6710 | 651-4037 | Orange | 2151 Michelson Dr., Ste. 258, Irvine 92612. Ph:(949)223-5472. |
| Newman, Josh | Veterans' Advocate | D | 29 | 6520 | 651-4029 | Los Angeles, Orange, San Bernardino | 203 N. Harbor Blvd., Fullerton 92832. Ph:(714)525-2342. |
| Nguyen, Janet | Small Business Owner | R | 36 | 7130 | 651-4036 | Los Angeles, Orange | 301 Main St., Ste. 212, Huntington Beach 92648. Ph:(714)374-4000. |
| Niello, Roger W | Automobile Dealer | R | 6 | 7110 | 651-4006 | Placer, Sacramento | 2200A Douglas Blvd., Ste. 100, Roseville 95661. Ph:(916)772-0571. |
| Ochoa Bogh, Rosilicie | Realtor | R | 23 | 7220 | 651-4023 | Los Angeles, Riverside, San Bernardino | 1758 Orange Tree Ln., Ste. B, Redlands 92374. Ph:(909)335-0271. |

| Name | Occupation | Party | Dist. | Suite | Telephone | Counties | District Address | |
|---------------------------|---|-------|-------|-------|-----------|---|--|--|
| Padilla, Stephen C | Public Policy Consultant/Former Law Enforcement | D | 18 | 6640 | 651-4018 | Imperial, Riverside, San Bernardino, San Diego | 1224 State St., Ste. D, El Centro 92243. Ph:(760)335-3442. 303 H St., Ste. 200, Chula Vista 91910. Ph:(619)409-7690. | |
| Portantino, Anthony J | Full-time Legislator | D | 25 | 7630 | 651-4025 | Los Angeles, San Bernardino | 601 E. Glenoaks Blvd., Ste. 210 Glendale 91207. Ph:(818)409-0400. 201 East Bonita Ave., San Dimas 91773. Ph:(909)599-7351. | |
| Roth, Richard D | Attorney | D | 31 | 7510 | 651-4031 | Riverside | 3737 Main St., Ste. 104, Riverside 92501. Ph:(951)680-6750. | |
| Rubio, Susan | Educator | D | 22 | 8710 | 651-4022 | Los Angeles, San Bernardino | 100 S. Vincent Ave., Ste. 401, West Covina 91790. Ph:(626)430-2499. 101 W. Mission Blvd., Ste. 111, Pomona 91766. Ph:(909)469-1110. | |
| Seyarto, Kelly | Retired Firefighter | R | 32 | 7120 | 651-4032 | Orange, Riverside, San Bernardino, San Diego | 24640 Jefferson Ave., Ste. 202, Murrieta 92562. Ph:(951)894-3530. 4740 Green River Rd., Ste. 212, Corona 92878. | |
| Skinner, Nancy | Full-time Legislator | D | 9 | 8630 | 651-4009 | Alameda, Contra Costa | 1515 Clay St., Ste. 2202, Oakland 94612. Ph:(510)286-1333. | |
| Smallwood-Cuevas, Lola | Educator/Community Organizer | D | 28 | 6730 | 651-4028 | Los Angeles | 700 Exposition Park Dr., Los Angeles 90037. Ph:(213)745-6656. | |
| Stern, Henry I | Educator/Attorney | D | 27 | 7710 | 651-4027 | Los Angeles, Ventura | 5016 N. Pkwy., Calabasas, Ste. 222, Calabasas 91302. Ph:(818)876-3352. | |
| Umberg, Thomas J | Attorney/Retired Military Officer | D | 34 | 6530 | 651-4034 | Los Angeles, Orange | 1000 East Santa Ana Blvd., Ste. 220B, Santa Ana 92701. Ph:(714)558-3785. | |
| Wahab, Aisha | Businesswoman | D | 10 | 7330 | 651-4410 | Alameda, Santa Clara | 39510 Paseo Padre Pkwy., Ste. 280, Fremont 94538. Ph:(510)794-3900. | |
| Wiener, Scott D | Legislator/Attorney | D | 11 | 8620 | 651-4011 | San Francisco, San Mateo | 455 Golden Gate Ave., Ste. 14800, San Francisco 94102. Ph:(415)557-1300. | |
| Wilk, Scott | Small Business Owner | R | 21 | 7140 | 651-4021 | Los Angeles, San Bernardino | 848 W. Lancaster Blvd., Ste. 101, Lancaster 93534. Ph:(661)729-6232. 23920 Valencia Blvd., Ste. 250, Santa Clarita 91355. Ph:(661)286-1471. 14343 Civic Dr., First Floor, Victorville 92392. Ph:(760)843-8414. | |

 $Email\ addresses\ all\ follow\ the\ same\ format.\ All\ addresses\ are\ senator. last name @senate.ca.gov\ (Example:\ Senator.McGuire@senate.ca.gov)$

DIAGRAM OF SENATE CHAMBER, SHOWING MEMBERS AND SEATING ARRANGEMENT—2023–24 REGULAR SESSION

Senatoris Est Civitatis Libertatem Tueri—It is the Duty of the Senators to Protect the Liberty of the People LIEUTENANT GOVERNOR, ELENI KOUNALAKIS SENATOR TONI G. ATKINS, PRESIDENT PRO TEMPORE BERNADETTE C. MCNULTY ERIKA CONTRERAS SUSAN DELAFUENTE ZACH TWILLA HOLLY HUMMELT CLAUDIA FUENTES MATHEW BURNS HESHANI WLIEMANNE JONAS AUSTIN CHIEF ASST. SECRETARY SECRETARY OF ASST. TO SECRETARY OF HISTORY CLERK DAILY FILE CLERK ASST. DAILY FILE CLERK JOURNAL CLERK ASST. SECRETARY FLOOR ANALYSES OF THE SENATE THE SENATE THE SENATE SMALLWOOD-DODD WIENER NIELLO OCHOA BOGH HURTADO ARCHULETA GONZALEZ ROTH ALVARADO-GIL BECKER ALLEN CUEVAS OF OF OF OF OF OF OF CONTROL FAIR OAKS CONSOLE YUCAIPA BAKERSFIELD PICO RIVERA LONG BEACH RIVERSIDE NAPA JACKSON MENLO PARK SAN FRANCISCO SANTA MONICA LOS ANGELES MENJIVAR PORTANTINO WILK EGGMAN DAHLE GROVE SEYARTO RUBIO LIMÓN BLAKESPEAR MIN STERN OF OF OF OF OF SAN FERNANDO LA CAÑADA BIEBER BAKERSFIELD MURRIETA SANTA CLARITA STOCKTON BALDWIN PARK SANTA BARBARA ENCINITAS IRVINE LOS ANGELES VALLEY FLINTRIDGE NGUYEN CABALLERO NEWMAN UMBERG SKINNER CORTESE GLAZER JONES BRADFORD LAIRD ASHBY WAHAB HUNTINGTON SAN DIEGO MERCED GARDENA FULLERTON SANTA ANA SANTA CRUZ SACRAMENTO BERKELEY HAYWARD SAN JOSE CONTRA COSTA BEACH PADILLA ATKINS MCGUIRE DURAZO SENATE PUBLICATIONS **ORDER OF BUSINESS** OF OF OF (OBTAINABLE AT LEGISLATIVE BILL ROOM) SAN DIEGO SAN DIEGO HEALDSBURG LOS ANGELES ROLL CALL THE FILE—DAILY PRAYER BY THE CHAPLAIN PROGRAM OF THE DAY'S BUSINESS PLEDGE OF ALLEGIANCE KATRINA RODRIGUEZ, SERGEANT AT ARMS PRIVILEGES OF THE FLOOR SR. MICHELLE GORMAN, RSM, SENATE CHAPLAIN THE JOURNAL—DAILY COMMUNICATIONS AND MESSAGES RECORD OF THE DAY'S BUSINESS REPORTS OF COMMITTEES MOTIONS AND RESOLUTIONS THE HISTORY—WEEKLY CONSIDERATION OF THE DAILY FILE SHOWS LATEST ACTION ON BILLS ANNOUNCEMENTS ADJOURNMENT

STANDING COMMITTEES OF THE SENATE

Agriculture—(4)—Hurtado (Chair), Grove (Vice Chair), Alvarado-Gil and Padilla. Consultant: Reichel Everhart. Assistant: Siena Kendall. Phone: (916)651-1508. 1020 N Street, Room 583.

Appropriations—(7)—Portantino (Chair), Jones (Vice Chair), Ashby, Bradford, Seyarto, Wahab and Wiener. Staff Director: Mark McKenzie. Consultants: Ashley Ames, Lenin Del Castillo, Matthew Fleming, Robert Ingenito, Agnes Lee and Janelle Miyashiro. Assistants: Jennifer Douglas and Briana Diaz. Phone: (916)651-4101. State Capitol, Room 412.

Banking and Financial Institutions—(7)—Limón (Chair), Niello (Vice Chair), Bradford, Caballero, Min, Nguyen and Portantino. Consultant: Michael Burdick. Assistant: Rae Flores. Phone: (916)651-4102. 1020 N Street, Room 522.

Budget and Fiscal Review—(18)—Skinner (Chair), Niello (Vice Chair), Becker, Caballero, Dahle, Durazo, Eggman, Grove, Laird, McGuire, Menjivar, Min, Newman, Ochoa Bogh, Padilla, Roth, Seyarto and Smallwood-Cuevas. Staff Director: Elisa Wynne. Deputy Staff Director: Scott Ogus. Consultants: Nora Brackbill, Christopher Francis, Diego Emilio J. Lopez, Eunice Roh, Joanne Roy, Yong Salas and Elizabeth Schmitt. Assistants: Sandy Perez and Samuel Lanchester. Phone: (916)651-4103. 1020 N Street, Room 502.

Business, Professions and Economic Development—(13)—Roth (Chair), Nguyen (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Becker, Dodd, Eggman, Glazer, Niello, Smallwood-Cuevas, Wahab and Wilk. Staff Director: Sarah Mason. Consultants: Dana Shaker, Elissa Silva and Alexandria Smith-Davis. Assistant: Krimilda McKenzie. Phone: (916)651-4104. 1021 O Street. Room 3320.

Education—(7)—Newman (Chair), Ochoa Bogh (Vice Chair), Cortese, Glazer, McGuire, Smallwood-Cuevas and Wilk. Chief Consultant: Lynn Lorber. Principal Consultants: Ian Johnson and Olgalilia Ramirez. Consultant: Kordell Hampton. Assistants: María Velez and Irma Kam. Phone: (916)651-4105. 1021 O Street, Room 6740.

Elections and Constitutional Amendments—(7)—Glazer (Chair), Nguyen (Vice Chair), Allen, McGuire, Menjivar, Newman and Umberg. Principal Consultant: Scott Matsumoto. Assistant: Clare Recinos. Phone: (916)651-4106. State Capitol, Room 410.

Energy, Utilities and Communications—(18)—Bradford (Chair), Dahle (Vice Chair), Ashby, Becker, Caballero, Dodd, Durazo, Eggman, Gonzalez, Grove, McGuire, Min, Newman, Rubio, Seyarto, Skinner, Stern and Wilk. Chief Consultant: Nidia Bautista. Consultant: Sarah E. Smith. Assistant: Melanie Cain. Phone: (916)651-4107. 1021 O Street, Room 3350.

Environmental Quality—(7)—Allen (Chair), Dahle (Vice Chair), Gonzalez, Hurtado, Menjivar, Nguyen and Skinner. Chief Consultant: Gabrielle Meindl. Principal Consultant: Eric Walters. Consultant: Brynn Cook. Assistant: Megan Mekelburg. Phone: (916)651-4108. 1021 O Street, Room 3230.

Governance and Finance—(8)—Caballero (Chair), Seyarto (Vice Chair), Blakespear, Dahle, Durazo, Glazer, Skinner and Wiener. Staff Director: Colin Grinnell. Consultants: Jessica Deitchman, Anton Favorini-Csorba, Jonathan Peterson and Cassie Royce. Assistant: Itzel Vargas. Phone: (916)651-4119. State Capitol, Room 407.

Governmental Organization—(15)—Dodd (Chair), Wilk (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Bradford, Glazer, Jones, Nguyen, Ochoa Bogh, Padilla, Portantino, Roth, Rubio and Seyarto. Chief Consultant: Felipe Lopez. Consultant: Brian Duke. Assistant: Monique Graham. Phone: (916)651-1530. 1020 N Street, Room 584.

STANDING COMMITTEES OF THE SENATE—Continued

Health—(12)—Eggman (Chair), Nguyen (Vice Chair), Glazer, Gonzalez, Grove, Hurtado, Limón, Menjivar, Roth, Rubio, Wahab and Wiener. Staff Director: Melanie Moreno. Principal Consultants: Teri Boughton, Reyes Diaz, Jen Flory and Vince Marchand. Assistant: Wendy Bryant. Phone: (916)651-4111. 1021 O Street, Room 3310.

Housing—(11)—Wiener (Chair), Ochoa Bogh (Vice Chair), Blakespear, Caballero, Cortese, McGuire, Padilla, Seyarto, Skinner, Umberg and Wahab. Chief Consultant: Alison Hughes. Consultant: Mehgie Tabar. Assistant: Cicely Chisholm. Phone: (916)651-4124. 1021 O Street, Room 3330.

Human Services—(5)—Alvarado-Gil (Chair), Ochoa Bogh (Vice Chair), Hurtado, Menjivar and Wahab. Principal Consultant: Bridgett Hankerson. Assistant: Varnell Smith,Sr. Phone: (916)651-1524. 1020 N Street, Room 521.

Insurance—(7)—Rubio (Chair), Nguyen (Vice Chair), Alvarado-Gil, Dodd, Jones, Niello and Portantino. Principal Consultant: Jill Rice. Assistant: Zandra Chavez. Phone: (916)651-4110. 1021 O Street, Room 3310.

Judiciary—(11)—Umberg (Chair), Wilk (Vice Chair), Allen, Ashby, Caballero, Durazo, Laird, Min, Niello, Stern and Wiener. Chief Counsel: Margie Estrada. Counsels: Timothy Griffiths, Christian Kurpiewski, Amanda Mattson and Allison Whitt Meredith. Assistant: Erica Porter. Phone: (916)651-4113. 1021 O Street, Room 3240.

Labor, Public Employment and Retirement—(5)—Cortese (Chair), Wilk (Vice Chair), Durazo, Laird and Smallwood-Cuevas. Staff Director: Alma Perez. Consultants: Dawn Clover and Glenn Miles. Assistant: Emma Bruce. Phone: (916)651-1556. 1021 O Street, Room 6740.

Military and Veterans Affairs—(5)—Archuleta (Chair), Grove (Vice Chair), Alvarado-Gil, Menjivar and Umberg. Principal Consultant: Jenny Callison. Assistant: Cindy Baldwin. Phone: (916)651-1503. 1020 N Street, Room 251.

Natural Resources and Water—(11)—Min (Chair), Seyarto (Vice Chair), Allen, Dahle, Eggman, Grove, Hurtado, Laird, Limón, Padilla and Stern. Chief Consultant: Katharine Moore. Principal Consultant: Genevieve Wong. Consultant: Catherine Baxter. Assistant: Sandra Sanders. Phone: (916)651-4116. 1021 O Street, Room 3220.

Public Safety—(5)—Wahab (Chair), Ochoa Bogh (Vice Chair), Bradford, Skinner and Wiener. Chief Counsel: Mary Kennedy. Counsels: Stella Choe, Stephanie Jordan and Alex Barnett. Assistants: Sarah Loftin and Jarad Hollingshead. Phone: (916)651-4118. 1020 N Street, Room 545.

Rules—(5)—Atkins (Chair), Grove (Vice Chair), Laird, Ochoa Bogh and Smallwood-Cuevas. Secretary of the Senate: Erika Contreras. Assistant: Chinook Shin. Phone: (916)651-4120. State Capitol, Room 400.

Transportation—(16)—Gonzalez (Chair), Niello (Vice Chair), Allen, Archuleta, Becker, Blakespear, Cortese, Dahle, Dodd, Limón, McGuire, Newman, Nguyen, Seyarto, Umberg and Wahab. Chief Consultant: Randy Chinn. Principal Consultant: Melissa White. Consultant: Jacob O'Connor. Assistant: Brittani White. Phone: (916)651-4121. State Capitol, Room 405.

COMMITTEE ON LEGISLATIVE ETHICS

Legislative Ethics—(6)—Ashby (Chair), Grove (Vice Chair), Eggman, Niello, Ochoa Bogh and Wiener. Chief Counsel: Erin V. Peth. Assistant: Stacey Medlock. Phone: (916)651-1507. 1020 N Street. Room 554.

SELECT COMMITTEES OF THE SENATE

Bay Area Public Transit—(6)—(Exp. 11/30/24)—Wiener (Chair), Dodd, Glazer, McGuire, Skinner and Wahab. Phone: (916)651-4011. 1021 O Street, Room 8620.

California, Armenia and Artsakh Mutual Trade, Art and Cultural Exchange—(9)—(Exp. 11/30/24)—Portantino (Chair), Archuleta, Durazo, Hurtado, Jones, Menjivar, Stern, Wiener and Wilk. Phone: (916)651-4025. 1021 O Street, Suite 7630.

California-Mexico Cooperation and Dialogue—(5)—(Exp. 11/30/24)—Padilla (Chair), Allen, Caballero, Durazo and Jones. Phone: (916)651-4018. 1021 O Street, Suite 6640.

California's Wine Industry—(11)—(Exp. 11/30/24)—Dodd (Chair), McGuire (Chair), Caballero, Eggman, Glazer, Hurtado, Laird, Limón, Min, Seyarto and Wilk. Phone: (916)651-4003. 1021 O Street, Suite 7610.

Career Technology and the New Economy—(5)—(Exp. 11/30/24)—Roth (Chair), Allen, Caballero, Glazer and Ochoa Bogh. Phone: (916)651-4031. 1021 O Street, Suite 7510.

Hydrogen Energy—(7)—(Exp. 11/30/24)—Archuleta (Chair), Allen, Caballero, Jones, Newman, Niello and Skinner. Phone: (916)651-4030. 1021 O Street, Suite 6620.

Manufactured Home Communities—(6)—(Exp. 11/30/24)—Roth (Chair), Dodd, Limón, McGuire, Umberg and Wilk. Phone: (916)651-4031. 1021 O Street, Suite 7510.

Mental Health and Addiction—(7)—(Exp. 11/30/24)—Wiener (Chair), Allen, Ashby, Cortese, Menjivar, Newman and Ochoa Bogh. Phone: (916)651-4011. 1021 O Street, Suite 8620.

Nonprofit Sector—(7)—(Exp. 11/30/24)—Limón (Chair), Becker, Caballero, Laird, McGuire, Ochoa Bogh and Smallwood-Cuevas. Phone: (916)651-4019. 1021 O Street, Suite 6510.

Ports and Goods Movement—(8)—(Exp. 11/30/24)—Gonzalez (Chair), Allen, Bradford, Caballero, Eggman, McGuire, Padilla and Wahab. Phone: (916)651-4033. 1021 O Street, Suite 7720.

School Climate and Student Safety—(6)—(Exp. 11/30/24)—Rubio (Chair), Allen, Limón, Ochoa Bogh, Portantino and Smallwood-Cuevas. Phone: (916)651-4022. 1021 O Street, Room 8710.

Student Success—(9)—(Exp. 11/30/24)—Glazer (Chair), Allen, Cortese, Dodd, Laird, Newman, Nguyen, Ochoa Bogh and Roth. Phone: (916)651-4007. 1021 O Street, Suite 7520.

Transitioning to a Zero-Emission Energy Future—(9)—(Exp. 11/30/24)—Newman (Chair), Allen, Archuleta, Caballero, Cortese, Dodd, Menjivar, Min and Wilk. Phone: (916)651-4029. 1021 O Street, Room 6520.

SUBCOMMITTEES OF SENATE STANDING COMMITTEES

BUDGET AND FISCAL REVIEW

Subcommittee No. 1 on Education—(4)—Laird (Chair), Min, Ochoa Bogh and Smallwood-Cuevas. Phone: (916)651-4103. 1020 N Street, Room 502.

Subcommittee No. 2 on Resources, Environmental Protection and Energy—(3)—Becker (Chair), Dahle and McGuire. Phone: (916)651-4103. 1020 N Street, Room 502.

Subcommittee No. 3 on Health and Human Services—(4)—Menjivar (Chair), Eggman, Grove and Roth. Phone: (916)651-4103. 1020 N Street, Room 502.

Subcommittee No. 4 on State Administration and General Government—(3)—Padilla (Chair), Caballero and Niello. Phone: (916)651-4103. 1020 N Street, Room 502.

Subcommittee No. 5 on Corrections, Public Safety, Judiciary, Labor and Transportation—(3)—Durazo (Chair), Newman and Seyarto. Phone: (916)651-4103. 1020 N Street, Room 502.

TRANSPORTATION

LOSSAN Rail Corridor Resiliency—(5)—Blakespear (Chair), Limón, Newman, Nguyen and Umberg. Phone: (916)651-4038. 1021 O Street, Suite 7340.

JOINT COMMITTEES

Joint Committee on the Arts—Resolution Chapter 101, Statutes of 1984. Continuous existence.

Senate Members (6): Allen (Vice Chair), Portantino, Rubio, Wilk and vacancies.

Assembly Members (6): Rendon (Chair), Boerner Horvath, Vince Fong, Lowenthal, Quirk-Silva and Wallis.

Joint Committee on Fairs Allocation and Classification—Food and Agriculture Code Sections 4531–4535. Continuous existence.

Senate Members (7): Blakespear (Vice Chair), Alvarado-Gil, Ashby, Caballero, Dahle, Dodd and Niello. Assembly Members (7): Robert Rivas (Chair), Aguiar-Curry, Arambula, Dixon, Mathis, McCarty and Rodriguez.

Joint Committee on Fisheries and Aquaculture—Resolution Chapter 88, Statutes of 1981.

Continuous existence.

Senate Members (4): McGuire (Chair), Cortese, Limón and vacancy.

Assembly Members (4): Addis (Vice Chair), Bennett, Megan Dahle and Ting.

Chief Consultant: Timothy Scully. 1021 O Street, Suite 8610. Phone: (916)651-4338.

Joint Committee on Rules—Joint Rule 40. Continuous existence.

Senate Members (16): Laird (Vice Chair), Ashby, Atkins, Cortese, Gonzalez, Grove, Jones, Limón, McGuire, Newman, Ochoa Bogh, Rubio, Smallwood-Cuevas, Wahab, Wiener and Wilk.

Assembly Members (16): Ramos (Chair), Addis, Juan Carrillo, Essayli, Flora, Gallagher, Low, Ortega, Pacheco, Papan, Pellerin, Rendon, Reyes, Blanca Rubio, Valencia and Waldron.

Chief Administrative Officer: Lia Lopez. 1021 O Street, Suite 6250. Phone: (916)319-2800.

Joint Legislative Audit Committee—Government Code Sections 10501, 10502. Joint Rule 37.3. Continuous existence.

Senate Members (7): Blakespear (Vice Chair), Cortese, Eggman, Gonzalez, Laird, Seyarto and Wilk. Assembly Members (7): Alvarez (Chair), Boerner Horvath, Hoover, Jim Patterson, Blanca Rubio, Valencia and Wood.

Chief Consultant: Wesley Opp. Principal Consultant: Tram Truong. Assistant: Katie Guthrie. 1020 N Street, Room 107. Phone: (916)319-3300.

Joint Legislative Budget Committee—Government Code Section 9140, 9141. Joint Rule 37. Continuous existence.

Senate Members (8): Skinner (Chair), Becker, Dahle, Durazo, Eggman, Niello, Padilla and Roth.

Assembly Members (8): Ting (Vice Chair), Arambula, Bennett, Bonta, Wendy Carrillo, Vince Fong, McCarty and Jim Patterson.

Consultant: Hans Hemann. 1020 N Street, Room 553. Phone: (916)651-1891.

Joint Legislative Committee on Climate Change Policies—Government Code Section 9147.10. Continuous existence.

Senate Members (5): Stern (Chair), Allen, Blakespear, Hurtado and Padilla.

Assembly Members (5): Connolly (Vice Chair), Wendy Carrillo, Flora, Garcia and Muratsuchi.

Chief Consultant: Susan Chan. 1021 O Street, Suite 5240. Phone: (916)319-2012.

JOINT COMMITTEES—Continued

Joint Legislative Committee on Emergency Management—Resolution Chapter 31, Statutes of 2011. Continuous existence.

Senate Members (7): Ashby (Vice Chair), Archuleta, Cortese, Dahle, Eggman, Limón and McGuire. Assembly Members (7): Rodriguez (Chair), Aguiar-Curry, Flora, Hart, Joe Patterson, Schiavo and Waldron.

Principal Consultant: Chris Clemons. 1020 N Street, Room 568. Phone: (916)651-4008.

WEEKLY COMMITTEE SCHEDULE

| MONDAY | | |
|---|------------------------|-----------|
| Committee | Time | Room |
| APPROPRIATIONS (APPR.) (Every Monday) | 10:00 A.M. | 2200 |
| (B., P. & E.D.) (Every Monday) | 12:00 P.M. | 2100 |
| HUMAN SERVICES (HUMAN S.) (1st, 3rd and 5th Monday) | 3:00 P.M.* | 2200 |
| (2nd and 4th Monday) | 3:00 P.M.* | 2200 |
| TUESDAY | | |
| AGRICULTURE (AGRI.) (1st, 3rd and 5th Tuesday) ELECTIONS AND CONSTITUTIONAL AMENDMENTS | 9:30 A.M. | 112 |
| (E. & C.A.) (1st, 3rd and 5th Tuesday) | 9:30 A.M. | 2100 |
| (1st, 3rd and 5th Tuesday) | 9:00 A.M. | 1200 |
| GOVERNMENTAL ORGANIZATION (G.O.) (2nd and 4th Tuesday) | 9:30 A.M. | 1200 |
| HOUSING (HOUSING) (1st, 3rd and 5th Tuesday) | 1:30 P.M. | 1200 |
| JUDICIARY (JUD.) (Every Tuesday) | 1:30 P.M. | 2100 |
| (2nd and 4th Tuesday) | 9:30 A.M. | 2100 |
| PUBLIC SAFETY (PUB. S.) (Every Tuesday) | 9:30 A.M. | 2200 |
| TRANSPORTATION (TRANS.) (2nd and 4th Tuesday) | 1:30 P.M. | 1200 |
| WEDNESDAY | | |
| BANKING AND FINANCIAL INSTITUTIONS (B. & F.I.) | | |
| (1st, 3rd and 5th Wednesday) | 1:30 P.M. | 2100 |
| EDUCATION (ED.) (Every Wednesday) | 9:00 A.M. | 2100 |
| ENVIRONMENTAL QUALITY (E.Q.) (1st, 3rd and 5th Wednesday) | 9:00 A.M. | 1200 |
| GOVERNANCE AND FINANCE (GOV. & F.) (Every Wednesday) (1st, 3rd and 5th Wednesday-Room 2200) | 9:30 A.M. | 2200/1200 |
| (2nd and 4th Wednesday-Room 1200) HEALTH (HEALTH) (Every Wednesday) | 1:30 P.M. | 1200 |
| INSURANCE (INS.) (2nd and 4th Wednesday) | 1:30 P.M. 1:30 P.M. | 2100 |
| LABOR, PUBLIC EMPLOYMENT AND RETIREMENT | | |
| (L., P.E. & R.) (2nd and 4th Wednesday) | 9:30 A.M. | 2200 |
| RULES (RLS.) (Every Wednesday) | 1:30 P.M. | 2200 |
| THURSDAY | | |
| BUDGET AND FISCAL REVIEW (B. & F.R.) (Every Thursday) | 9:30 A.M.* | 1200 |
| | | |

NOTE: Committee schedule subject to change

^{*} Or upon adjournment of session

SCHEDULE OF 2023–24 SUBCOMMITTEES

BUDGET AND FISCAL REVIEW

THURSDAY

| Time | Room | Committee | | |
|------------|--------|------------------|------------|----------------------------------|
| 9:30 a.m.* | . 2100 | Subcommittee | No. 1 on | Education |
| 9:30 a.m.* | . 2200 | Subcommittee | No. 2 on | Resources, Environmental |
| | | Protection and | Energy | |
| 9:30 a.m.* | . 1200 | Subcommittee | No. 3 on | Health and Human Services |
| 9:30 a.m.* | . 113 | Subcommittee | No. 4 on | State Administration and General |
| | | Government | | |
| 9:30 a.m.* | . 112 | Subcommittee | No. 5 on | Corrections, Public Safety, |
| | | Judiciary, Lab | or and Tra | insportation |

^{*} Or upon adjournment of Senate Session or Senate Budget and Fiscal Review Committee

TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION

2022

| Dec. 5 | —12 m. convening of the 2023–24 Regular Session (Art. IV, |
|--------|---|
| | Sec. 3(a)). |

| | Sec. 3(a)). |
|-----------------|--|
| | 2023 |
| Jan. 1 | —Statutes take effect (Art. IV, Sec. 8(c)). |
| Jan. 4 | —Legislature reconvenes (J.R. 51(a)(1)). |
| Jan. 10 | —Budget must be submitted by Governor (Art. IV, Sec. 12(a)). |
| Jan. 16 | —Martin Luther King, Jr. Day. |
| Jan. 20 | —Last day to submit bill requests to the Office of Legislative Counsel. |
| Feb. 17 | —Last day for bills to be introduced (J.R. 61(a)(1)), (J.R. 54(a)). |
| Feb. 20 | —Presidents' Day. |
| Mar. 30 | —Spring Recess begins upon adjournment of this day's session (J.R. 51(a)(2)). |
| Mar. 31 | —Cesar Chavez Day. |
| Apr. 10 | —Legislature reconvenes from Spring Recess (J.R. 51(a)(2)). |
| Apr. 28 | —Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house (J.R. 61(a)(2)). |
| May 5 | —Last day for policy committees to hear and report to the Floor non-fiscal bills introduced in their house (J.R. 61(a)(3)). |
| May 12 | —Last day for policy committees to meet prior to June 5 (J.R. 61(a)(4)). |
| May 19 | —Last day for fiscal committees to hear and report to the Floor bills introduced in their house (J.R. 61(a)(5)). Last day for fiscal committees to meet prior to June 5 (J.R. 61(a)(6)). |
| May 29 | —Memorial Day. |
| May 30 - June 2 | —Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(7)). |
| June 2 | —Last day for each house to pass bills introduced in that house (J.R. 61(a)(8)). |
| June 5 | —Committee meetings may resume (J.R. 61(a)(9)). |
| June 15 | —Budget must be passed by midnight (Art. IV, Sec. 12 (c)(3)). |

TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION —Continued

| July 4 | —Independence Day. |
|-------------|---|
| July 14 | —Last day for policy committees to meet and report bills (J.R. 61(a)(10)). Summer Recess begins upon adjournment of session provided Budget Bill has been passed (J.R. 51(a)(3)). |
| Aug. 14 | —Legislature reconvenes from Summer Recess (J.R. 51(a)(3)). |
| Sep. 1 | —Last day for fiscal committees to meet and report bills to the Floor (J.R. 61(a)(11)). |
| Sep. 4 | —Labor Day. |
| Sep. 5 - 14 | —Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(12)). |
| Sep. 8 | -Last day to amend on the Floor (J.R. 61(a)(13)). |
| Sep. 14 | —Last day for each house to pass bills (J.R. 61(a)(14)). Interim Study Recess begins at the end of this day's session (J.R. 51(a)(4)). |
| Oct. 14 | —Last day for Governor to sign or veto bills passed by the Legislature on or before Sep. 14 and in his possession after Sep. 14 (Art. IV, Sec. 10(b)(1)). |
| | 2024 |
| Jan. 1 | —Statutes take effect (Art. IV, Sec. 8(c)). |
| Jan. 3 | —Legislature reconvenes (J.R. 51(a)(1)). |

DATES ON WHICH SENATE MEASURES MAY BE HEARD

JOINT RULE 55: No bill other than the Budget Bill may be heard or acted upon by committee or either house until the bill has been in print for 30 days.

| Bill | 31st Day | Bill | 31st Day | Bill | 31st Day |
|--------|----------|--------|----------|--------|----------|
| number | in print | number | in print | number | in print |
| 1 | Jan. 5 | 38 | Jan. 5 | 75 | Feb. 11 |
| 2 | Jan. 5 | 39 | Jan. 5 | 76 | Feb. 11 |
| 3 | Jan. 5 | 40 | Jan. 5 | 77 | Feb. 12 |
| 4 | Jan. 5 | 41 | Jan. 5 | 78 | Feb. 12 |
| 5 | Jan. 5 | 42 | Jan. 5 | 79 | Feb. 12 |
| 6 | Jan. 5 | 43 | Jan. 5 | 80 | Feb. 12 |
| 7 | Jan. 5 | 44 | Jan. 5 | 81 | Feb. 12 |
| 8 | Jan. 5 | 45 | Jan. 5 | 82 | Feb. 13 |
| 9 | Jan. 5 | 46 | Jan. 5 | 83 | Feb. 13 |
| 10 | Jan. 5 | 47 | Jan. 5 | 84 | Feb. 13 |
| 11 | Jan. 5 | 48 | Jan. 5 | 85 | Feb. 13 |
| 12 | Jan. 5 | 49 | Jan. 5 | 86 | Feb. 17 |
| 13 | Jan. 5 | 50 | Jan. 5 | 87 | Feb. 17 |
| 14 | Jan. 5 | 51 | Jan. 5 | 88 | Feb. 17 |
| 15 | Jan. 5 | 52 | Jan. 5 | 89 | Feb. 17 |
| 16 | Jan. 5 | 53 | Jan. 5 | 90 | Feb. 17 |
| 17 | Jan. 5 | 54 | Jan. 6 | 91 | Feb. 17 |
| 18 | Jan. 5 | 55 | Jan. 6 | 92 | Feb. 18 |
| 19 | Jan. 5 | 56 | Jan. 7 | 93 | Feb. 18 |
| 20 | Jan. 5 | 57 | Jan. 16 | 94 | Feb. 18 |
| 21 | Jan. 5 | 58 | Jan. 16 | 95 | Feb. 18 |
| 22 | Jan. 5 | 59 | Jan. 19 | 96 | Feb. 18 |
| 23 | Jan. 5 | 60 | Jan. 21 | 97 | Feb. 18 |
| 24 | Jan. 5 | 61 | Jan. 21 | 98 | Feb. 18 |
| 25 | Jan. 5 | 62 | Feb. 4 | 99 | Feb. 18 |
| 26 | Jan. 5 | 63 | Feb. 4 | 100 | Feb. 18 |
| 27 | Jan. 5 | 64 | Feb. 4 | 101 | Feb. 18 |
| 28 | Jan. 5 | 65 | Feb. 4 | 102 | Feb. 18 |
| 29 | Jan. 5 | 66 | Feb. 5 | 103 | Feb. 18 |
| 30 | Jan. 5 | 67 | Feb. 5 | 104 | Feb. 18 |
| 31 | Jan. 5 | 68 | Feb. 5 | 105 | Feb. 18 |
| 32 | Jan. 5 | 69 | Feb. 5 | 106 | Feb. 18 |
| 33 | Jan. 5 | 70 | Feb. 9 | 107 | Feb. 18 |
| 34 | Jan. 5 | 71 | Feb. 9 | 108 | Feb. 18 |
| 35 | Jan. 5 | 72* | | 109 | Feb. 18 |
| 36 | Jan. 5 | 73 | Feb. 11 | 110 | Feb. 18 |
| 37 | Jan. 5 | 74 | Feb. 11 | 111 | Feb. 18 |

^{*} Budget Bill

SENATE DAILY FILE

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill | 31st Day | Bill | 31st Day | Bill | 31st Day |
|--------|----------|--------|----------|--------|----------|
| number | in print | number | in print | number | in print |
| 112 | Feb. 18 | 154 | Feb. 18 | 196 | Feb. 18 |
| 113 | Feb. 18 | 155 | Feb. 18 | 197 | Feb. 18 |
| 114 | Feb. 18 | 156 | Feb. 18 | 198 | Feb. 18 |
| 115 | Feb. 18 | 157 | Feb. 18 | 199 | Feb. 18 |
| 116 | Feb. 18 | 158 | Feb. 18 | 200 | Feb. 18 |
| 117 | Feb. 18 | 159 | Feb. 18 | 201 | Feb. 18 |
| 118 | Feb. 18 | 160 | Feb. 18 | 202 | Feb. 18 |
| 119 | Feb. 18 | 161 | Feb. 18 | 203 | Feb. 18 |
| 120 | Feb. 18 | 162 | Feb. 18 | 204 | Feb. 18 |
| 121 | Feb. 18 | 163 | Feb. 18 | 205 | Feb. 18 |
| 122 | Feb. 18 | 164 | Feb. 18 | 206 | Feb. 18 |
| 123 | Feb. 18 | 165 | Feb. 18 | 207 | Feb. 18 |
| 124 | Feb. 18 | 166 | Feb. 18 | 208 | Feb. 18 |
| 125 | Feb. 18 | 167 | Feb. 18 | 209 | Feb. 18 |
| 126 | Feb. 18 | 168 | Feb. 18 | 210 | Feb. 18 |
| 127 | Feb. 18 | 169 | Feb. 18 | 211 | Feb. 18 |
| 128 | Feb. 18 | 170 | Feb. 18 | 212 | Feb. 18 |
| 129 | Feb. 18 | 171 | Feb. 18 | 213 | Feb. 18 |
| 130 | Feb. 18 | 172 | Feb. 18 | 214 | Feb. 18 |
| 131 | Feb. 18 | 173 | Feb. 18 | 215 | Feb. 18 |
| 132 | Feb. 18 | 174 | Feb. 18 | 216 | Feb. 18 |
| 133 | Feb. 18 | 175 | Feb. 18 | 217 | Feb. 18 |
| 134 | Feb. 18 | 176 | Feb. 18 | 218 | Feb. 18 |
| 135 | Feb. 18 | 177 | Feb. 18 | 219 | Feb. 18 |
| 136 | Feb. 18 | 178 | Feb. 18 | 220 | Feb. 18 |
| 137 | Feb. 18 | 179 | Feb. 18 | 221 | Feb. 19 |
| 138 | Feb. 18 | 180 | Feb. 18 | 222 | Feb. 19 |
| 139 | Feb. 18 | 181 | Feb. 18 | 223 | Feb. 19 |
| 140 | Feb. 18 | 182 | Feb. 18 | 224 | Feb. 19 |
| 141 | Feb. 18 | 183 | Feb. 18 | 225 | Feb. 19 |
| 142 | Feb. 18 | 184 | Feb. 18 | 226 | Feb. 19 |
| 143 | Feb. 18 | 185 | Feb. 18 | 227 | Feb. 19 |
| 144 | Feb. 18 | 186 | Feb. 18 | 228 | Feb. 23 |
| 145 | Feb. 18 | 187 | Feb. 18 | 229 | Feb. 23 |
| 146 | Feb. 18 | 188 | Feb. 18 | 230 | Feb. 23 |
| 147 | Feb. 18 | 189 | Feb. 18 | 231 | Feb. 23 |
| 148 | Feb. 18 | 190 | Feb. 18 | 232 | Feb. 24 |
| 149 | Feb. 18 | 191 | Feb. 18 | 233 | Feb. 24 |
| 150 | Feb. 18 | 192 | Feb. 18 | 234 | Feb. 24 |
| 151 | Feb. 18 | 193 | Feb. 18 | 235 | Feb. 24 |
| 152 | Feb. 18 | 194 | Feb. 18 | 236 | Feb. 24 |
| 153 | Feb. 18 | 195 | Feb. 18 | 237 | Feb. 24 |
| | · · | | · · | | 1 |

^{*} Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill number | 31st Day in print | Bill number | 31st Day in print | Bill number | 31st Day in print |
|-------------|----------------------|----------------|----------------------|----------------|----------------------|
| | III print | Hamber | III print | number | III print |
| 238 | Feb. 24 | 280 | Mar. 4 | 322 | Mar. 9 |
| 239 | Feb. 24 | 281 | Mar. 4 | 323 | Mar. 9 |
| 240 | Feb. 25 | 282 | Mar. 4 | 324 | Mar. 9 |
| 241 | Feb. 25 | 283 | Mar. 4 | 325 | Mar. 10 |
| 242 | Feb. 25 | 284 | Mar. 4 | 326 | Mar. 10 |
| 243 | Feb. 25 | 285 | Mar. 4 | 327 | Mar. 10 |
| 244 | Feb. 25 | 286 | Mar. 5 | 328 | Mar. 10 |
| 245 | Feb. 26 | 287 | Mar. 5 | 329 | Mar. 10 |
| 246 | Feb. 26 | 288 | Mar. 5 | 330 | Mar. 10 |
| 247 | Feb. 26 | 289 | Mar. 5 | 331 | Mar. 10 |
| 248 | Feb. 26 | 290 | Mar. 5 | 332 | Mar. 10 |
| 249 | Feb. 26 | 291 | Mar. 5 | 333 | Mar. 10 |
| 250 | Feb. 26 | 292 | Mar. 5 | 334 | Mar. 10 |
| 251 | Mar. 2 | 293 | Mar. 5 | 335 | Mar. 10 |
| 252 | Mar. 2 | 294 | Mar. 5 | 336 | Mar. 10 |
| 253 | Mar. 2 | 295 | Mar. 5 | 337 | Mar. 10 |
| 254 | Mar. 2 | 296 | Mar. 5 | 338 | Mar. 10 |
| 255 | Mar. 2 | 297 | Mar. 5 | 339 | Mar. 10 |
| 256 | Mar. 2 | 298 | Mar. 5 | 340 | Mar. 10 |
| 257 | Mar. 2 | 299 | Mar. 5 | 341 | Mar. 10 |
| 258 | Mar. 2 | 300 | Mar. 5 | 342 | Mar. 10 |
| 259 | Mar. 2 | 301 | Mar. 5 | 343 | Mar. 10 |
| 260 | Mar. 2 | 302 | Mar. 5 | 344 | Mar. 10 |
| 261 | Mar. 2 | 303 | Mar. 5 | 345 | Mar. 10 |
| 262 | Mar. 2 | 304 | Mar. 5 | 346 | Mar. 10 |
| 263 | Mar. 2 | 305 | Mar. 5 | 347 | Mar. 10 |
| 264 | Mar. 3 | 306 | Mar. 5 | 348 | Mar. 11 |
| 265 | Mar. 3 | 307 | Mar. 5 | 349 | Mar. 11 |
| 266 | Mar. 3 | 308 | Mar. 5 | 350 | Mar. 11 |
| 267 | Mar. 3 | 309 | Mar. 9 | 351 | Mar. 11 |
| 268 | Mar. 3 | 310 | Mar. 9 | 352 | Mar. 11 |
| 269 | Mar. 3 | 311 | Mar. 9 | 353 | Mar. 11 |
| 270 | Mar. 3 | 312 | Mar. 9 | 354 | Mar. 11 |
| 271 | Mar. 3 | 313 | Mar. 9 | 355 | Mar. 11 |
| 272 | Mar. 3 | 314 | Mar. 9 | 356 | Mar. 11 |
| 273 | Mar. 3 | 315 | Mar. 9 | 357 | Mar. 11 |
| 274 | Mar. 4 | 316 | Mar. 9 | 358 | Mar. 11 |
| 275 | Mar. 4 | 317 | Mar. 9 | 359 | Mar. 11 |
| 276 | Mar. 4 | 318 | Mar. 9 | 360 | Mar. 11 |
| 277 | Mar. 4 | 319 | Mar. 9 | 361 | Mar. 11 |
| 278 | Mar. 4 | 320 | Mar. 9 | 362 | Mar. 11 |
| 279 | Mar. 4 | 321 | Mar. 9 | 363 | Mar. 11 |

^{*} Budget Bill

SENATE DAILY FILE

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill number | 31st Day in print | Bill number | 31st Day in print | Bill number | 31st Day in print |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| | - | | 1 | | |
| 364 | Mar. 11 | 406 | Mar. 12 | 448 | Mar. 16 |
| 365 | Mar. 11 | 407 | Mar. 12 | 449 | Mar. 16 |
| 366 | Mar. 11 | 408 | Mar. 12 | 450 | Mar. 16 |
| 367 | Mar. 11 | 409 | Mar. 12 | 451 | Mar. 16 |
| 368 | Mar. 11 | 410 | Mar. 12 | 452 | Mar. 16 |
| 369 | Mar. 12 | 411 | Mar. 12 | 453 | Mar. 16 |
| 370 | Mar. 12 | 412 | Mar. 12 | 454 | Mar. 16 |
| 371 | Mar. 12 | 413 | Mar. 12 | 455 | Mar. 16 |
| 372 | Mar. 12 | 414 | Mar. 12 | 456 | Mar. 16 |
| 373 | Mar. 12 | 415 | Mar. 12 | 457 | Mar. 16 |
| 374 | Mar. 12 | 416 | Mar. 12 | 458 | Mar. 16 |
| 375 | Mar. 12 | 417 | Mar. 12 | 459 | Mar. 16 |
| 376 | Mar. 12 | 418 | Mar. 12 | 460 | Mar. 16 |
| 377 | Mar. 12 | 419 | Mar. 12 | 461 | Mar. 16 |
| 378 | Mar. 12 | 420 | Mar. 12 | 462 | Mar. 16 |
| 379 | Mar. 12 | 421 | Mar. 16 | 463 | Mar. 16 |
| 380 | Mar. 12 | 422 | Mar. 16 | 464 | Mar. 16 |
| 381 | Mar. 12 | 423 | Mar. 16 | 465 | Mar. 16 |
| 382 | Mar. 12 | 424 | Mar. 16 | 466 | Mar. 16 |
| 383 | Mar. 12 | 425 | Mar. 16 | 467 | Mar. 16 |
| 384 | Mar. 12 | 426 | Mar. 16 | 468 | Mar. 16 |
| 385 | Mar. 12 | 427 | Mar. 16 | 469 | Mar. 16 |
| 386 | Mar. 12 | 428 | Mar. 16 | 470 | Mar. 16 |
| 387 | Mar. 12 | 429 | Mar. 16 | 471 | Mar. 16 |
| 388 | Mar. 12 | 430 | Mar. 16 | 472 | Mar. 16 |
| 389 | Mar. 12 | 431 | Mar. 16 | 473 | Mar. 16 |
| 390 | Mar. 12 | 432 | Mar. 16 | 474 | Mar. 16 |
| 391 | Mar. 12 | 433 | Mar. 16 | 475 | Mar. 17 |
| 392 | Mar. 12 | 434 | Mar. 16 | 476 | Mar. 17 |
| 393 | Mar. 12 | 435 | Mar. 16 | 477 | Mar. 17 |
| 394 | Mar. 12 | 436 | Mar. 16 | 478 | Mar. 17 |
| 395 | Mar. 12 | 437 | Mar. 16 | 479 | Mar. 17 |
| 396 | Mar. 12 | 438 | Mar. 16 | 480 | Mar. 17 |
| 397 | Mar. 12 | 439 | Mar. 16 | 481 | Mar. 17 |
| 398 | Mar. 12 | 440 | Mar. 16 | 482 | Mar. 17 |
| 399 | Mar. 12 | 441 | Mar. 16 | 483 | Mar. 17 |
| 400 | Mar. 12 | 442 | Mar. 16 | 484 | Mar. 17 |
| 401 | Mar. 12 | 443 | Mar. 16 | 485 | Mar. 17 |
| 402 | Mar. 12 | 444 | Mar. 16 | 486 | Mar. 17 |
| 403 | Mar. 12 | 445 | Mar. 16 | 487 | Mar. 17 |
| 404 | Mar. 12 | 446 | Mar. 16 | 488 | Mar. 17 |
| 405 | Mar. 12 | 447 | Mar. 16 | 489 | Mar. 17 |

^{*} Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill number | 31st Day in print | Bill number | 31st Day in print | Bill number | 31st Day in print |
|-------------|----------------------|----------------|----------------------|----------------|----------------------|
| | 1 | | 1 | | 1 |
| 490 | Mar. 17 | 532 | Mar. 17 | 574 | Mar. 18 |
| 491 | Mar. 17 | 533 | Mar. 17 | 575 | Mar. 18 |
| 492 | Mar. 17 | 534 | Mar. 17 | 576 | Mar. 18 |
| 493 | Mar. 17 | 535 | Mar. 17 | 577 | Mar. 18 |
| 494 | Mar. 17 | 536 | Mar. 17 | 578 | Mar. 18 |
| 495 | Mar. 17 | 537 | Mar. 17 | 579 | Mar. 18 |
| 496 | Mar. 17 | 538 | Mar. 17 | 580 | Mar. 18 |
| 497 | Mar. 17 | 539 | Mar. 17 | 581 | Mar. 18 |
| 498 | Mar. 17 | 540 | Mar. 17 | 582 | Mar. 18 |
| 499 | Mar. 17 | 541 | Mar. 17 | 583 | Mar. 18 |
| 500 | Mar. 17 | 542 | Mar. 18 | 584 | Mar. 18 |
| 501 | Mar. 17 | 543 | Mar. 18 | 585 | Mar. 18 |
| 502 | Mar. 17 | 544 | Mar. 18 | 586 | Mar. 18 |
| 503 | Mar. 17 | 545 | Mar. 18 | 587 | Mar. 18 |
| 504 | Mar. 17 | 546 | Mar. 18 | 588 | Mar. 18 |
| 505 | Mar. 17 | 547 | Mar. 18 | 589 | Mar. 18 |
| 506 | Mar. 17 | 548 | Mar. 18 | 590 | Mar. 18 |
| 507 | Mar. 17 | 549 | Mar. 18 | 591 | Mar. 18 |
| 508 | Mar. 17 | 550 | Mar. 18 | 592 | Mar. 18 |
| 509 | Mar. 17 | 551 | Mar. 18 | 593 | Mar. 18 |
| 510 | Mar. 17 | 552 | Mar. 18 | 594 | Mar. 18 |
| 511 | Mar. 17 | 553 | Mar. 18 | 595 | Mar. 18 |
| 512 | Mar. 17 | 554 | Mar. 18 | 596 | Mar. 18 |
| 513 | Mar. 17 | 555 | Mar. 18 | 597 | Mar. 18 |
| 514 | Mar. 17 | 556 | Mar. 18 | 598 | Mar. 18 |
| 515 | Mar. 17 | 557 | Mar. 18 | 599 | Mar. 18 |
| 516 | Mar. 17 | 558 | Mar. 18 | 600 | Mar. 18 |
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| 523 | Mar. 17 | 565 | Mar. 18 | 607 | Mar. 18 |
| 524 | Mar. 17 | 566 | Mar. 18 | 608 | Mar. 18 |
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| 526 | Mar. 17 | 568 | Mar. 18 | 610 | Mar. 18 |
| 527 | Mar. 17 | 569 | Mar. 18 | 611 | Mar. 18 |
| 528 | Mar. 17 | 570 | Mar. 18 | 612 | Mar. 18 |
| 529 | Mar. 17 | 571 | Mar. 18 | 613 | Mar. 18 |
| 530 | Mar. 17 | 572 | Mar. 18 | 614 | Mar. 18 |
| 531 | Mar. 17 | 573 | Mar. 18 | 615 | Mar. 18 |

^{*} Budget Bill

SENATE DAILY FILE

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| number in print number in print number in print 616 Mar. 18 658 Mar. 19 700 Mar. 19 617 Mar. 18 659 Mar. 19 701 Mar. 19 618 Mar. 18 660 Mar. 19 702 Mar. 19 619 Mar. 18 661 Mar. 19 703 Mar. 19 620 Mar. 18 662 Mar. 19 705 Mar. 19 621 Mar. 18 663 Mar. 19 705 Mar. 19 622 Mar. 18 663 Mar. 19 706 Mar. 19 622 Mar. 18 665 Mar. 19 706 Mar. 19 624 Mar. 19 666 Mar. 19 708 Mar. 19 625 Mar. 19 666 Mar. 19 709 Mar. 19 626 Mar. 19 667 Mar. 19 710 Mar. 19 628 Mar. 19 670 Mar. 19 711 Mar. 19 | Bill | 31st Day | Bill | 31st Day | Bill | 31st Day |
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| 636 Mar. 19 678 Mar. 19 720 Mar. 19 637 Mar. 19 679 Mar. 19 721 Mar. 19 638 Mar. 19 680 Mar. 19 722 Mar. 19 639 Mar. 19 681 Mar. 19 722 Mar. 19 640 Mar. 19 682 Mar. 19 724 Mar. 19 640 Mar. 19 683 Mar. 19 724 Mar. 19 641 Mar. 19 683 Mar. 19 725 Mar. 19 642 Mar. 19 684 Mar. 19 726 Mar. 19 643 Mar. 19 685 Mar. 19 727 Mar. 20 644 Mar. 19 686 Mar. 19 728 Mar. | 634 | Mar. 19 | 676 | Mar. 19 | | |
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| 645 Mar. 19 687 Mar. 19 729 Mar. 20 646 Mar. 19 688 Mar. 19 730 Mar. 20 647 Mar. 19 689 Mar. 19 731 Mar. 20 648 Mar. 19 690 Mar. 19 732 Mar. 20 649 Mar. 19 691 Mar. 19 733 Mar. 20 650 Mar. 19 692 Mar. 19 734 Mar. 20 651 Mar. 19 693 Mar. 19 735 Mar. 20 652 Mar. 19 694 Mar. 19 736 Mar. 20 653 Mar. 19 695 Mar. 19 737 Mar. 20 654 Mar. 19 696 Mar. 19 738 Mar. | 643 | Mar. 19 | 685 | Mar. 19 | 727 | Mar. 20 |
| 646 Mar. 19 688 Mar. 19 730 Mar. 20 647 Mar. 19 689 Mar. 19 731 Mar. 20 648 Mar. 19 690 Mar. 19 732 Mar. 20 649 Mar. 19 691 Mar. 19 733 Mar. 20 650 Mar. 19 692 Mar. 19 734 Mar. 20 651 Mar. 19 693 Mar. 19 735 Mar. 20 652 Mar. 19 694 Mar. 19 736 Mar. 20 653 Mar. 19 695 Mar. 19 737 Mar. 20 654 Mar. 19 696 Mar. 19 738 Mar. 20 655 Mar. 19 697 Mar. 19 739 Mar. | 644 | Mar. 19 | 686 | Mar. 19 | 728 | Mar. 20 |
| 647 Mar. 19 689 Mar. 19 731 Mar. 20 648 Mar. 19 690 Mar. 19 732 Mar. 20 649 Mar. 19 691 Mar. 19 733 Mar. 20 650 Mar. 19 692 Mar. 19 734 Mar. 20 651 Mar. 19 693 Mar. 19 735 Mar. 20 652 Mar. 19 694 Mar. 19 736 Mar. 20 653 Mar. 19 695 Mar. 19 737 Mar. 20 654 Mar. 19 696 Mar. 19 738 Mar. 20 655 Mar. 19 697 Mar. 19 739 Mar. 20 | 645 | Mar. 19 | 687 | Mar. 19 | 729 | Mar. 20 |
| 648 Mar. 19 690 Mar. 19 732 Mar. 20 649 Mar. 19 691 Mar. 19 733 Mar. 20 650 Mar. 19 692 Mar. 19 734 Mar. 20 651 Mar. 19 693 Mar. 19 735 Mar. 20 652 Mar. 19 694 Mar. 19 736 Mar. 20 653 Mar. 19 695 Mar. 19 737 Mar. 20 654 Mar. 19 696 Mar. 19 738 Mar. 20 655 Mar. 19 697 Mar. 19 739 Mar. 20 | 646 | Mar. 19 | 688 | Mar. 19 | 730 | Mar. 20 |
| 649 Mar. 19 691 Mar. 19 733 Mar. 20 650 Mar. 19 692 Mar. 19 734 Mar. 20 651 Mar. 19 693 Mar. 19 735 Mar. 20 652 Mar. 19 694 Mar. 19 736 Mar. 20 653 Mar. 19 695 Mar. 19 737 Mar. 20 654 Mar. 19 696 Mar. 19 738 Mar. 20 655 Mar. 19 697 Mar. 19 739 Mar. 20 | 647 | Mar. 19 | 689 | Mar. 19 | 731 | Mar. 20 |
| 650 Mar. 19 692 Mar. 19 734 Mar. 20 651 Mar. 19 693 Mar. 19 735 Mar. 20 652 Mar. 19 694 Mar. 19 736 Mar. 20 653 Mar. 19 695 Mar. 19 737 Mar. 20 654 Mar. 19 696 Mar. 19 738 Mar. 20 655 Mar. 19 697 Mar. 19 739 Mar. 20 | 648 | Mar. 19 | 690 | Mar. 19 | 732 | Mar. 20 |
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| 653 Mar. 19 695 Mar. 19 737 Mar. 20 654 Mar. 19 696 Mar. 19 738 Mar. 20 655 Mar. 19 697 Mar. 19 739 Mar. 20 | 651 | Mar. 19 | 693 | Mar. 19 | 735 | Mar. 20 |
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| 657 Mar. 19 699 Mar. 19 741 Mar. 20 | 657 | Mar. 19 | 699 | Mar. 19 | 741 | Mar. 20 |

^{*} Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill number | 31st Day in print | Bill number | 31st Day in print | Bill number | 31st Day in print |
|-------------|----------------------|----------------|----------------------|----------------|----------------------|
| | | =0.4 | | 000 | |
| 742 | Mar. 20 | 784 | Mar. 20 | 826 | Mar. 20 |
| 743 | Mar. 20 | 785 | Mar. 20 | 827 | Mar. 20 |
| 744 | Mar. 20 | 786 | Mar. 20 | 828 | Mar. 20 |
| 745 | Mar. 20 | 787 | Mar. 20 | 829 | Mar. 20 |
| 746 | Mar. 20 | 788 | Mar. 20 | 830 | Mar. 20 |
| 747 | Mar. 20 | 789 | Mar. 20 | 831 | Mar. 20 |
| 748 | Mar. 20 | 790 | Mar. 20 | 832 | Mar. 20 |
| 749 | Mar. 20 | 791 | Mar. 20 | 833 | Mar. 20 |
| 750 751 | Mar. 20 | 792 | Mar. 20 | 834 | Mar. 20 |
| 751 752 | Mar. 20 | 793 | Mar. 20 Mar. 20 | 835 | Mar. 20 |
| 752 | Mar. 20 | 794 | | 836 | Mar. 20 |
| 753 | Mar. 20 | 795 | Mar. 20 | 837 | Mar. 20 |
| 754 | Mar. 20 | 796 | Mar. 20 | 838 | Mar. 20 |
| 755 | Mar. 20 | 797 | Mar. 20 Mar. 20 | 839 | Mar. 20 |
| 756 | Mar. 20 Mar. 20 | 798 | | 840 | Mar. 20 |
| 757 | 1 | 799 | | 841 | Mar. 20 |
| 758 750 | Mar. 20 Mar. 20 | 800 | Mar. 20 Mar. 20 | 842 843 | Mar. 20 Mar. 20 |
| 759 | | 801 | | 844 | |
| 760 | | 802 | | | |
| 761 762 | | 803 | | 845 | |
| 762 763 | Mar. 20 Mar. 20 | 804 805 | Mar. 20 Mar. 20 | 846 847 | Mar. 20 Mar. 20 |
| | 1 | | | | |
| 764 | Mar. 20 Mar. 20 | 806 807 | | 848 | Mar. 20 Mar. 20 |
| 765 766 | Mar. 20 Mar. 20 | 808 | Mar. 20 Mar. 20 | 849 850 | Mar. 20 Mar. 20 |
| 767 | Mar. 20 | 809 | Mar. 20 | 851 | Mar. 20 |
| 768 | Mar. 20 | 810 | Mar. 20 | 852 | Mar. 20 |
| 769 | Mar. 20 | 811 | Mar. 20 | 853 | Mar. 20 |
| 770 | Mar. 20 | 812 | Mar. 20 | 854 | Mar. 20 |
| 770 771 | Mar. 20 | 813 | Mar. 20 | 855 | Mar. 20 |
| 772 | Mar. 20 | 814 | Mar. 20 | 856 | Mar. 20 |
| 773 | Mar. 20 | 815 | Mar. 20 | 857 | Mar. 20 |
| 774 | Mar. 20 | 816 | Mar. 20 | 858 | Mar. 20 |
| 775 | Mar. 20 | 817 | Mar. 20 | 859 | Mar. 20 |
| 776 | Mar. 20 | 818 | Mar. 20 | 860 | Mar. 20 |
| 777 | Mar. 20 | 819 | Mar. 20 | 861 | Mar. 20 |
| 778 | Mar. 20 | 820 | Mar. 20 | 862 | Mar. 20 |
| 779 | Mar. 20 | 821 | Mar. 20 | 863 | Mar. 20 |
| 780 | Mar. 20 | 822 | Mar. 20 | 864 | Mar. 20 |
| 781 | Mar. 20 | 823 | Mar. 20 | 865 | Mar. 20 |
| 782 | Mar. 20 | 824 | Mar. 20 | 866 | Mar. 20 |
| 783 | Mar. 20 | 825 | Mar. 20 | 867 | Mar. 20 |
| 703 | 14101. 20 | 1 023 | 17101. 20 | I 667 | 14101. 20 |

^{*} Budget Bill

SENATE DAILY FILE

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill | 31st Day | Bill | 31st Day | Bill | 31st Day |
|--------|----------|--------|----------|--------|----------|
| number | in print | number | in print | number | in print |
| | | | | | |
| 868 | Mar. 20 | 874 | Mar. 20 | 880 | Mar. 20 |
| 869 | Mar. 20 | 875 | Mar. 20 | 881 | Mar. 20 |
| 870 | Mar. 20 | 876 | Mar. 20 | 882 | Mar. 26 |
| 871 | Mar. 20 | 877 | Mar. 20 | 883 | Apr. 7 |
| 872 | Mar. 20 | 878 | Mar. 20 | 884 | Apr. 9 |
| 873 | Mar. 20 | 879 | Mar. 20 | | |
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^{*} Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| S.C.A. | 31st Day | S.C.A. | 31st Day | S.C.A. | 31st Day |
|--------|-------------------|--------|-------------------|--------|----------|
| number | in print | number | in print | number | in print |
| 1 2 | Mar. 2 Mar. 19 | 3 4 | Mar. 20 Apr. 6 | 5 | Apr. 8 |

^{*} Budget Bill

FEBRUARY - SEPTEMBER 2023 SESSION SCHEDULE

Floor session and check-in session will be held on the following days:

| Wednesday, February 1 | Check-in Session |
|---|--|
| Thursday, February 2 | Floor Session, 9 a.m. |
| Monday, February 6 | Floor Session, 2 p.m. |
| Tuesday, February 7 | Check-in Session |
| Wednesday, February 8 | Check-in Session |
| Thursday, February 9 | Floor Session, 9 a.m. |
| Monday, February 13 Tuesday, February 14 Wednesday, February 15 Thursday, February 16 Friday, February 17 | Floor Session, 2 p.m. Check-in Session Check-in Session Check-in Session Floor Session, 9 a.m. LAST DAY FOR BILLS TO BE INTRODUCED |
| Monday, February 20 Tuesday, February 21 Wednesday, February 22 Thursday, February 23 | PRESIDENTS' DAY Floor Session, 2 p.m. Check-in Session Floor Session, 9 a.m. |
| Monday, February 27 | Floor Session, 2 p.m. |
| Tuesday, February 28 | Check-in Session |
| Wednesday, March 1 | Check-in Session |
| Thursday, March 2 | Floor Session, 9 a.m. |
| Monday, March 6 | Floor Session, 2 p.m. |
| Tuesday, March 7 | Check-in Session |
| Wednesday, March 8 | Check-in Session |
| Thursday, March 9 | Floor Session, 9 a.m. |
| Monday, March 13 | Floor Session, 2 p.m. |
| Tuesday, March 14 | Check-in Session |
| Wednesday, March 15 | Check-in Session |
| Thursday, March 16 | Floor Session, 9 a.m. |

| Monday, March 20 Tuesday, March 21 Wednesday, March 22 Thursday, March 23 | Floor Session, 2 p.m. Check-in Session Check-in Session Floor Session, 9 a.m. |
|--|--|
| Monday, March 27 | Floor Session, 2 p.m. |
| | STATE OF THE JUDICIARY - 2:45 P.M. |
| Tuesday, March 28 | Check-in Session |
| Wednesday, March 29 | Check-in Session |
| Thursday, March 30 | Floor Session, 9 a.m. |
| | SPRING RECESS BEGINS UPON |
| | ADJOURNMENT |
| Friday, March 31 | CESAR CHAVEZ DAY |
| Monday, April 10 | Floor Session, 2 p.m. |
| Wionady, ripin 10 | RECONVENE FROM SPRING RECESS |
| Tuesday, April 11 | Check-in Session |
| Wednesday, April 12 | Check-in Session |
| Thursday, April 13 | Floor Session, 9 a.m. |
| | |
| Monday, April 17 | Floor Session, 2 p.m. |
| Tuesday, April 18 | Check-in Session |
| Wednesday, April 19 | Check-in Session |
| Thursday, April 20 | Floor Session, 9 a.m. |
| Monday, April 24 | Floor Session, 2 p.m. |
| Tuesday, April 25 | Check-in Session |
| Wednesday, April 26 | Check-in Session |
| Thursday, April 27 | Floor Session, 9 a.m. |
| Friday, April 28 | LAST DAY FOR POLICY COMMITTEES |

LAST DAY FOR POLICY COMMITTEES TO HEAR AND REPORT SENATE FISCAL BILLS

TO APPROPRIATIONS

| Monday, May 1 Tuesday, May 2 Wednesday, May 3 Thursday, May 4 Friday, May 5 | Floor Session, 2 p.m. Check-in Session Check-in Session Floor Session, 9 a.m. LAST DAY FOR POLICY COMMITTEES TO HEAR AND REPORT NON-FISCAL SENATE BILLS TO THE FLOOR |
|--|--|
| Monday, May 8 Tuesday, May 9 Wednesday, May 10 Thursday, May 11 Friday, May 12 | Floor Session, 2 p.m. Check-in Session Check-in Session Floor Session, 9 a.m. LAST DAY FOR POLICY COMMITTEES TO MEET PRIOR TO JUNE 5 |
| Monday, May 15 Tuesday, May 16 Wednesday, May 17 Thursday, May 18 Friday, May 19 | Floor Session, 2 p.m. Check-in Session Check-in Session Floor Session, 9 a.m. LAST DAY FOR FISCAL COMMITTEES TO HEAR AND REPORT TO THE FLOOR BILLS INTRODUCED IN THEIR HOUSE |
| Monday, May 22 Tuesday, May 23 Wednesday, May 24 Thursday, May 25 Friday, May 26 | Floor Session, 2 p.m. Check-in Session Check-in Session Check-in Session Floor Session, 9 a.m. |

Monday, May 29 MEMORIAL DAY

MAY 30 THROUGH JUNE 2 - FLOOR SESSION ONLY. NO COMMITTEES, OTHER THAN THE CONFERENCE OR RULES COMMITTEES, MAY MEET FOR ANY PURPOSE

Tuesday, May 30 Floor Session, 2 p.m. Wednesday, May 31 Floor Session, 10 a.m. Thursday, June 1 Floor Session, 10 a.m. Friday, June 2 Floor Session, 9 a.m.*

LAST DAY TO PASS SENATE BILLS

Monday, June 5 Floor Session, 2 p.m.

COMMITTEE MEETINGS MAY RESUME

Tuesday, June 6 Check-in Session
Wednesday, June 7 Check-in Session
Thursday, June 8 Floor Session, 9 a.m.

Monday, June 12 Floor Session, 2 p.m.
Tuesday, June 13 Check-in Session
Wednesday, June 14 Check-in Session
Thursday, June 15 Floor Session, 9 a.m.

BUDGET BILL MUST BE PASSED BY

MIDNIGHT

Monday, June 19 Floor Session, 2 p.m.
Tuesday, June 20 Check-in Session
Wednesday, June 21 Check-in Session
Thursday, June 22 Floor Session, 9 a.m.

Monday, June 26 Floor Session, 2 p.m.
Tuesday, June 27 Check-in Session
Wednesday, June 28 Check-in Session
Thursday, June 29 Floor Session, 9 a.m.

| Monday, July 3 | Floor Session, 2 p.m. |
|--------------------|-----------------------------------|
| Tuesday, July 4 | INDEPENDENCE DAY HOLIDAY |
| Wednesday, July 5 | Check-in Session |
| Thursday, July 6 | Floor Session, 9 a.m. |
| Monday, July 10 | Floor Session, 2 p.m. |
| Tuesday, July 11 | Check-in Session |
| Wednesday, July 12 | Check-in Session |
| Thursday, July 13 | Floor Session, 9 a.m. |
| Friday, July 14 | LAST DAY FOR POLICY COMMITTEES TO |
| | MEET AND REPORT BILLS |

SUMMER RECESS BEGINS UPON ADJOURNMENT OF SESSION PROVIDED BUDGET BILL HAS BEEN PASSED

| Monday, August 14 | Floor Session, 2 p.m. |
|---------------------|------------------------|
| | LEGISLATURE RECONVENES |
| Tuesday, August 15 | Check-in Session |
| Wednesday August 16 | Check-in Session |

Wednesday, August 16
Thursday, August 17
Check-in Session
Floor Session, 9 a.m.

Monday, August 21
Floor Session, 2 p.m.

Tuesday, August 22 Check-in Session
Wednesday, August 23 Check-in Session
Thursday, August 24 Floor Session, 2 p.m.

Monday, August 28
Tuesday, August 29
Wednesday, August 30
Thursday, August 31
Friday, September 1
Floor Session, 2 p.m.
Check-in Session
Check-in Session
Floor Session, 9 a.m.
LAST DAY FOR FI

LAST DAY FOR FISCAL COMMITTEES TO MEET AND REPORT BILLS TO THE FLOOR

SEPTEMBER 5 THROUGH SEPTEMBER 14 - FLOOR SESSION ONLY. NO COMMITTEES, OTHER THAN THE CONFERENCE OR RULES COMMITTEES, MAY MEET FOR ANY PURPOSE

Monday, September 4 Tuesday, September 5 Wednesday, September 6 Thursday, September 7 Friday, September 8 LABOR DAY

Floor Session, 2 p.m. Floor Session, 10 a.m. Floor Session, 10 a.m. Floor Session, 9 a.m.*

LAST DAY TO AMEND BILLS ON THE FLOOR

Monday, September 11 Tuesday, September 12 Floor Session, 2 p.m. Floor Session, 10 a.m.

LAST DAY TO REMOVE BILLS FROM THE INACTIVE FILE

Wednesday, September 13 Thursday, September 14 Floor Session, 10 a.m. Floor Session, 9 a.m.

LAST DAY FOR EACH HOUSE TO PASS BILLS

INTERIM STUDY RECESS BEGINS AT THE END OF THIS DAY'S SESSION

^{*} Dependent upon condition of the file.

HOLIDAYS

The following holidays will be observed by the Senate:

MARTIN LUTHER KING, JR. DAY - Monday, January 16, 2023

PRESIDENTS' DAY - Monday, February 20, 2023

CESAR CHAVEZ DAY - Friday, March 31, 2023

MEMORIAL DAY - Monday, May 29, 2023

INDEPENDENCE DAY - Tuesday, July 4, 2023

LABOR DAY - Monday, September 4, 2023

VETERANS DAY - Friday, November 10, 2023

THANKSGIVING - Thursday, November 23, 2023 and Friday, November 24, 2023

WINTER HOLIDAY - Monday, December 25, 2023 and Tuesday, December 26, 2023

NEW YEAR'S HOLIDAY - Monday, January 1, 2024 and Tuesday, January 2, 2024

COMMITTEE HEARINGS

WEDNESDAY, MARCH 15, 2023

JOINT HEARING EDUCATION AND BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 1 ON EDUCATION

NEWMAN AND LAIRD, Chairs 9 a.m. 1021 O Street, Room 2100

(TELEVISED)

NOTICE: Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

The Capitol and the 1021 O Street building are open to the public Monday through Friday at 8 a.m.

Do not enter the Capitol or the 1021 O Street building if you have COVID-19 or are symptomatic. If you are unable to attend a hearing in person:

Written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: www.senate.ca.gov/committees

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number.

Telephonic participation in committees is available during hearings by calling in during the public comment period. You can dial the phone number provided by the Chair of the committee at the time of the hearing or find the number posted on the committee website. As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.

JOINT HEARING EDUCATION AND BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 1 ON EDUCATION

NEWMAN AND LAIRD, Chairs 9 a.m. 1021 O Street, Room 2100 (Continued)

For further detailed instructions on using the teleconference service, please visit the committee webpage www.senate.ca.gov/committees

To watch the livestream of the proceeding visit: www.senate.ca.gov

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

OVERSIGHT HEARING

SUBJECT: The State of the Educator Workforce

ENVIRONMENTAL QUALITY

ALLEN, Chair 9 a.m. 1021 O Street, Room 1200

(TELEVISED)

NOTICE: Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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To watch the livestream of the proceeding visit: www.senate.ca.gov

ENVIRONMENTAL QUALITY

ALLEN, Chair 9 a.m. 1021 O Street, Room 1200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

ADOPTION OF COMMITTEE RULES

MEASURES HEARD IN FILE ORDER S.B. No. 12 Stern. California Global Warming Solutions Act of 2006: emissions limit. S.B. No. 261 Stern. Greenhouse gases: climate-related financial risk. S.B. No. 69 Cortese. California Environmental Quality Act: judicial and administrative proceedings: limitations. 406 Cortese. California Environmental Quality Act: exemption: S.B. No. financial assistance: housing. 91 Umberg. California Environmental Quality Act: exemption: S.B. No. supportive and transitional housing: motel conversion. S.B. No. 253 Wiener. Climate Corporate Data Accountability Act. S.B. No. 301 Portantino. Vehicular air pollution: Zero-Emission Aftermarket Conversion Project. S.B. No. 367 Seyarto. State and Federal Land Solid Waste Removal and Cleanup Pilot Program. S.B. No. 393 Glazer. California Environmental Quality Act: judicial challenge: identification of contributors: housing projects. 21 Archuleta. Clean energy: hydrogen. S.C.R. No.

GOVERNANCE AND FINANCE

CABALLERO, Chair 9:30 a.m. 1021 O Street, Room 2200

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GOVERNANCE AND FINANCE

CABALLERO, Chair 9:30 a.m. 1021 O Street, Room 2200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

OVERSIGHT HEARING

SUBJECT: Bridging the Gap - Local Government Infrastructure

HEALTH

EGGMAN, Chair 1:30 p.m. 1021 O Street, Room 1200

(TELEVISED)

NOTICE: Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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HEALTH

EGGMAN, Chair 1:30 p.m. 1021 O Street, Room 1200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

INFORMATIONAL HEARING

SUBJECT: An Update on the Children and Youth Behavioral Health Initiative and the Behavioral Health Continuum Infrastructure Program

RULES

ATKINS, Chair 1:30 p.m. 1021 O Street, Room 2200

(TELEVISED)

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RULES

ATKINS, Chair 1:30 p.m. 1021 O Street, Room 2200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

GOVERNOR'S APPOINTEES

REQUIRED TO APPEAR

SHANNON D. DICUS, Member, Board of State and Community Corrections TEAL A. KOZEL, Psy.D., Commissioner, Board of Parole Hearings WILLIAM L. MUÑIZ, Commissioner, Board of Parole Hearings DAVID NDUDIM, J.D., Commissioner, Board of Parole Hearings JACK S. WEISS, J.D., Commissioner, Board of Parole Hearings

NOT REQUIRED TO APPEAR

ALLETTA (LETTY) D. BELIN, J.D., Member, Water Quality Control Board, San Francisco Bay Region

CLOSED SESSION

Closed session pursuant to Section 7(c)(3) of Article IV of the California Constitution, Section 9029(a) of the Government Code, and Senate Rule 21.5(i).

THURSDAY, MARCH 16, 2023

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 1 ON EDUCATION

LAIRD, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2100

(TELEVISED)

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 1 ON EDUCATION

LAIRD, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2100 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

Item Description6980 California Student Aid Commission

Hastings College of the Law

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

BECKER, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2200

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

BECKER, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

| Item | Description |
|------|--|
| 0555 | Environmental Protection Agency |
| 3480 | Department of Conservation |
| 3600 | Department of Fish and Wildlife |
| 3860 | Department of Water Resources |
| 3900 | California Air Resources Board |
| 3930 | Department of Pesticide Regulation |
| 3940 | State Water Resources Control Board |
| 3960 | Department of Toxic Substances Control |
| 3970 | Department of Resources Recycling and Recovery |
| 3980 | Office of Environmental Health Hazard Assessment |
| 3640 | Wildlife Conservation Board |
| 8570 | Department of Food and Agriculture |
| | Governor's Proposed Budget Solutions |
| | Drought Response and Water Resilience |
| | Circular Economy |
| | |

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

MENJIVAR, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street. Room 1200

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

MENJIVAR, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 1200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

| Item | Description |
|------|--|
| 4120 | Emergency Medical Services Authority |
| 4265 | Department of Public Health |
| | Center for Infectious Diseases |
| | Emergency Preparedness Office |
| | Laboratory Field Services |
| | Center for Health Statistics and Informatics |
| 4260 | Department of Health Care Services |
| | Medi-Cal Overview |
| | Medi-Cal Eligibility |
| | Medi-Cal Benefits |
| | Family Health Programs |
| | |

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

PADILLA, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 113

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

PADILLA, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 113 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

| Item | Description |
|------|-------------------------------|
| 0511 | Government Operations Agency |
| 0650 | Office of Planning & Research |
| 8940 | Military Department |

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

DURAZO, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 112

(TELEVISED)

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

DURAZO, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 112 (Continued)

To watch the livestream of the proceeding visit: www.senate.ca.gov

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

| Item | Description |
|------|--|
| 0250 | Judicial Branch |
| 0820 | Department of Justice |
| 5227 | Board of State and Community Corrections |
| 8140 | State Public Defender |

JOINT HEARING SENATE BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT AND ASSEMBLY BUSINESS AND PROFESSIONS

SENATOR ROTH AND ASSEMBLY MEMBER BERMAN, Chairs 1:30 p.m.

Senate Chamber (Please note time and room change)

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To watch the livestream of the proceeding visit: www.senate.ca.gov

JOINT HEARING SENATE BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT AND ASSEMBLY BUSINESS AND PROFESSIONS

SENATOR ROTH AND ASSEMBLY MEMBER BERMAN, Chairs 1:30 p.m.

Senate Chamber (Please note time and room change) (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in the Senate Chamber, please dial 1-888-251-2909 and use Access Code 7362831.

SUNSET REVIEW OVERSIGHT HEARING

- 1. Bureau of Household Goods and Services
- 2. Professional Fiduciaries Bureau
- 3. Dental Hygiene Board of California
- 4. Medical Board of California

MONDAY, MARCH 20, 2023

HUMAN SERVICES

ALVARADO-GIL, Chair
3 p.m. or upon adjournment of Session
1021 O Street, Room 2200

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MONDAY, MARCH 20, 2023—Continued

HUMAN SERVICES

ALVARADO-GIL, Chair
3 p.m. or upon adjournment of Session
1021 O Street, Room 2200
(Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

MEASURES HEARD IN FILE ORDER S.B. No. 9 Cortese. Raising the Age for Extended Foster Care Act of 2023. S.B. No. 242 Skinner. California Hope, Opportunity, Perseverance, and Empowerment (HOPE) for Children Trust Account Program. S.B. No. 245 Hurtado. California Food Assistance Program: eligibility and benefits S.B. No. 262 Hurtado. California Farmworkers Drought Resilience Pilot Project. S.B. No. 246 Ochoa Bogh. California Interagency Council on Homelessness. S.B. No. 260 Menjivar. CalWORKs: supportive services. S.B. No. 462 Wahab. General assistance. S.B. No. 521 Smallwood-Cuevas. CalWORKs: pregnancy- or parentingrelated accommodations. S.B. No. 608 Becker. Child health and safety: "Have a Heart, Be a Star, Help Our Kids" license plate program.

TUESDAY, MARCH 21, 2023

ENERGY, UTILITIES AND COMMUNICATIONS

BRADFORD, Chair 9 a.m. 1021 O Street, Room 1200

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S.B. No.

S.B. No.

S.B. No.

TUESDAY, MARCH 21, 2023—Continued

ENERGY, UTILITIES AND COMMUNICATIONS

BRADFORD, Chair 9 a.m. 1021 O Street, Room 1200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

ADOPTION OF COMMITTEE RULES

MEASURES HEARD IN FILE ORDER

610 Laird. State Energy Resources Conservation and Development Commission: chair: report to the Legislature. 3 Dodd. Discontinuation of residential water service: community water system. 48 Becker. Water and Energy Savings Act.

- S.B. No. 306 Caballero. Climate change: Equitable Building Decarbonization Program: Extreme Heat Action Plan.
- S.B. No. 493 Min. Air pollution: alternative vehicles and electric and hydrogen infrastructure.
- S.B. No. 507 Gonzalez. Electric vehicle charging station infrastructure: assessments.

AGRICULTURE

HURTADO, Chair 9:30 a.m. State Capitol, Room 112

HEARING CANCELED

ELECTIONS AND CONSTITUTIONAL AMENDMENTS

GLAZER, Chair 9:30 a.m. 1021 O Street, Room 2100

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ELECTIONS AND CONSTITUTIONAL AMENDMENTS

GLAZER, Chair 9:30 a.m. 1021 O Street, Room 2100 (Continued)

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ADOPTION OF COMMITTEE RULES

| S.B. No. | 314 | Ashby. County of Sacramento Redistricting Commission. |
|----------|-----|--|
| S.B. No. | 328 | Dodd. Political Reform Act of 1974: contribution limits. |
| S.B. No. | 437 | Dodd. Presidential elections: candidates. |
| S.B. No. | 518 | Wilk. Elections: certification of results. |
| S.B. No. | 718 | Wilk. Elections: official canvass: unprocessed ballots. |
| S.B. No. | 846 | Limón. Voter registration: California New Motor Voter Pro- |
| | | gram. |
| S.B. No. | 77 | Umberg. Voting: signature verification: notice. |
| S.B. No. | 248 | Newman. Political Reform Act of 1974: disclosures: candi- |
| | | date experience. |
| S.B. No. | 386 | Newman. Elections. |
| S.B. No. | 409 | Newman. Elections: candidate's statement. |
| S.B. No. | 297 | Allen. Elections: initiatives and referenda: withdrawal. |
| S.B. No. | 681 | Allen. Political Reform Act of 1974: amendments. |
| S.B. No. | 658 | McGuire. Nominations: tax return disclosures: candidates for |
| | | Governor. |
| S.B. No. | 29 | Glazer. The Political Reform Act of 1974: Fair Political |
| | | Practices Commission: political reform education program. |
| | | (Urgency) |
| S.B. No. | 724 | Glazer. Political Reform Act of 1974: communications. |

PUBLIC SAFETY

WAHAB, Chair 9:30 a.m. 1021 O Street, Room 2200

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PUBLIC SAFETY

WAHAB, Chair 9:30 a.m. 1021 O Street, Room 2200 (Continued)

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MEASURES HEARD IN FILE ORDER

| S.B. No. | 22 Umberg. Courts: remote proceedings. (Urgency) |
|----------|--|
| S.B. No. | 255 Umberg. Courts: notification system. |
| S.B. No. | 226 Alvarado-Gil. Controlled substances: armed possession: |
| | fentanyl. |
| S.B. No. | 281 McGuire. Crimes: aggravated arson. |
| S.B. No. | 349 Roth. Criminal procedure: competence to stand trial. |
| S.B. No. | 412 Archuleta. Parole hearings. |
| S.B. No. | 514 Archuleta. Wiretapping: authorization. |
| S.B. No. | 442 Limón. Sexual battery. |
| S.B. No. | 492 Eggman. Pretrial diversion for veterans. |
| S.B. No. | 58 Wiener. Controlled substances: decriminalization of certain |
| | hallucinogenic substances. |

HOUSING

WIENER, Chair 1:30 p.m. 1021 O Street, Room 1200

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HOUSING

WIENER, Chair 1:30 p.m. 1021 O Street, Room 1200 (Continued)

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ADOPTION OF COMMITTEE RULES

SPECIAL ORDER

| | | | SI ECITE ORDER |
|----------|-----|-------------|--|
| S.B. No. | 4 | Wiener. | Planning and zoning: housing development: higher |
| | | education | institutions and religious institutions. |
| S.B. No. | 423 | Wiener. | Land use: streamlined housing approvals: multifam- |
| | | ily housing | ng developments. |
| | | _ | |
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MEASURES HEARD IN FILE ORDER

| S.B. N | NO. | 341 | Becker. | Housing development. |
|--------|-----|-----|-----------|-------------------------------------|
| CDN | Jo | 356 | Archuleta | Housing: Code Enforcement Incentive |

- S.B. No. 356 Archuleta. Housing: Code Enforcement Incentive Program: Community Code Enforcement Pilot Program.
- S.B. No. 456 Menjivar. Multifamily Housing Program: nonprofit corporations: homeless or at-risk youth.
- S.B. No. 834 Portantino. Housing: California Family Home Construction and Homeownership Bond Act of 2023. (Urgency)
- S.B. No. 37 Caballero. Older Adults and Adults with Disabilities Housing Stability Act.
- S.B. No. 225 Caballero. Community Anti-Displacement and Preservation Program: statewide contract.

WEDNESDAY, MARCH 22, 2023

EDUCATION

NEWMAN, Chair 9 a.m. 1021 O Street, Room 2100

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EDUCATION

NEWMAN, Chair 9 a.m. 1021 O Street, Room 2100 (Continued)

To listen only, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

ADOPTION OF COMMITTEE RULES

| ADOPTION OF CURRICULUM POLICY | | | |
|-------------------------------|--|--|--|
| | | | |
| | | | |
| | MEASURES HEARD IN FILE ORDER | | |
| S.B. No. | 61 Dodd. University of California: California Native American | | |
| | Graves Protection and Repatriation Act of 2001. | | |
| S.B. No. | 98 Portantino. Education finance: additional education funding. | | |
| S.B. No. | 234 Portantino. Opioid antagonists: schools, college campuses, | | |
| | stadiums, concert venues, and amusement parks. | | |
| S.B. No. | 445 Portantino. Special education: individualized education pro- | | |
| | grams: translation services. | | |
| S.B. No. | 467 Portantino. Community colleges: apprenticeship or internship | | |
| | training programs. | | |
| S.B. No. | 223 Menjivar. Pupil personnel services: child welfare and atten- | | |
| | dance services. | | |
| S.B. No. | 499 Menjivar. Early childhood education facilities: school facili- | | |
| | ties: School Extreme Heat Action Plan Act of 2023. | | |
| S.B. No. | 472 Hurtado. Pupil health: opioid overdose reversal medication. | | |
| S.B. No. | 486 Hurtado. Interscholastic athletics: California Interscholastic | | |
| | Federation: state football championships: neutral locations. | | |
| S.B. No. | 515 Stern. School facilities: shade structures. | | |
| | (CONTRACTOR ON TWO POLY OWING BY CE) | | |

EDUCATION

NEWMAN, Chair 9 a.m. 1021 O Street, Room 2100 (Continued)

| S.B. No. | 609 Caballero. Local control and accountability plans: California |
|----------|---|
| | School Dashboard. |
| S.B. No. | 10 Cortese. Pupil health: opioid overdose prevention and treat- |
| | ment. |
| S.B. No. | 28 Glazer. Education finance: school facilities: Public Pre- |
| | school, K-12, and College Health and Safety Bond Act of |
| | 2024. |
| S.B. No. | 283 Ochoa Bogh. Pupil health: asthma management. |
| S.B. No. | 531 Ochoa Bogh. Financial literacy: student financial aid. |
| S.B. No. | 444 Newman. Community colleges: Mathematics, Engineering, |
| | Science, Achievement (MESA) programs. |

JOINT LEGISLATIVE AUDIT COMMITTEE

ASSEMBLY MEMBER ALVAREZ 9 a.m. State Capitol, Room 126

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HEARING TO CONSIDER NEW AUDIT REQUESTS

- I. General Business
 - · Elect Chair
 - Adopt 2023–24 Committee Rules
- II. Presentation by the State Auditor
 - Status Report
 - Work in Progress

JOINT LEGISLATIVE AUDIT COMMITTEE

ASSEMBLY MEMBER ALVAREZ

9 a.m. State Capitol, Room 126 (Continued)

III. Audit Requests for JLAC Consideration (heard in sign-in order)

- 1. 2023–101 Santa Clara Valley Transportation Authority (Assembly Member Berman)
- 2023–102 State and Local Government Homelessness Funding (Senator Cortese)
- 2023–103 Departments of Health Care Services and Public Health–Comprehensive Perinatal Services Program (Assembly Member Bauer-Kahan)
- 4. 2023–104 California Labor Commissioner's Office—Backlog of Wage Theft Cases (Senator Glazer)
- 5. 2023–105 Franchise Tax Board—Middle Class Tax Refunds (Assembly Member Alvarez)
- 6. 2023–106 University of California—Online Program Management (Assembly Member Alvarez)
- 7. 2023–107 Riverside and San Bernardino Counties—Proposition 47 (Assembly Member Ramos)
- 8. 2023–109 California Community Colleges—Transfers and Degree Attainment (Assembly Member Alvarez)
- 9. 2023-110 Fetal Death and Stillbirth Certificates (Senator Ashby)
- 10. 2023–111 Department of State Hospitals—Sexually Violent Predator Conditional Release Program (Senator Jones)
- 2023–112 Department of Housing and Community
 Development—Mobilehome Residency Law Protection Program (Senator Seyarto)
- 12. 2023–113 State and Local Government Homelessness Programs (Senator Ochoa Bogh)
- 13. 2023–115 Departments of Health Care Services and Managed Health Care—Access to Behavioral Health Services for Children (Assembly Member Weber)

JOINT LEGISLATIVE AUDIT COMMITTEE

ASSEMBLY MEMBER ALVAREZ
9 a.m.
State Capitol, Room 126
(Continued)

14. 2023–116 Local Government—Cannabis Licensing (Assembly Member Jones-Sawyer)

NOTE: Audit requests must have been received by February 8, 2023 to have been considered at this hearing.

JOINT HEARING

LABOR, PUBLIC EMPLOYMENT AND RETIREMENT AND BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

CORTESE AND DURAZO, Chairs 9:30 a.m. 1021 O Street, Room 2200

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JOINT HEARING LABOR, PUBLIC EMPLOYMENT AND RETIREMENT AND BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

CORTESE AND DURAZO, Chairs 9:30 a.m. 1021 O Street, Room 2200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

OVERSIGHT HEARING

SUBJECT: Maximizing Industry and Workforce Opportunities Resulting from Federal and State Climate Investments

HEALTH

EGGMAN, Chair 1:30 p.m. 1021 O Street, Room 1200

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HEALTH

EGGMAN, Chair 1:30 p.m. 1021 O Street, Room 1200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

ADOPTION OF COMMITTEE RULES

MEASURES HEARD IN FILE ORDER

| S.B. No. | 65 Ochoa Bogh. Behavioral Health Continuum Infrastructure |
|----------|--|
| | Program. |
| S.B. No. | 476 Limón. Food safety: food handlers. |
| S.B. No. | 45 Roth. California Acute Care Psychiatric Hospital Loan Fund. |
| S.B. No. | 595 Roth. Covered California: data sharing. |
| S.B. No. | 299 Eggman. Medi-Cal eligibility: redetermination. |
| S.B. No. | 311 Eggman. Medi-Cal: Part A buy-in. |
| S.B. No. | 363 Eggman. Facilities for inpatient and residential mental health |
| | and substance use disorder: database. |

THURSDAY, MARCH 23, 2023

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 1 ON EDUCATION

LAIRD, Chair

9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2100

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 1 ON EDUCATION

LAIRD, Chair
9:30 a.m. or upon adjournment of Session
1021 O Street, Room 2100
(Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

Item Description

Department of Education

LCFF Equity Multiplier

Accountability

California Collaborative for Educational Excellence

Literacy

Opioid Reversal Funding Transitional Kindergarten

Preschool

Special Education

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

BECKER, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2200

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

BECKER, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

| Item | Description |
|------|--|
| 3355 | Energy Infrastructure Safety Office |
| 3360 | Energy Resources Conservation and Development Commission |
| 3860 | Department of Water Resources |
| 3900 | California Air Resources Board |
| 8660 | California Public Utilities Commission |

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

MENJIVAR, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 1200

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

MENJIVAR, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 1200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

| Item | Description |
|------|---|
| 4100 | State Council on Developmental Disabilities |
| 4300 | Department of Developmental Services |
| 5160 | Department of Rehabilitation |

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

PADILLA, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 113

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

PADILLA, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 113 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

| Item | Description |
|------|---|
| 0840 | State Controller |
| 0890 | Secretary of State |
| 1111 | Department of Consumer Affairs |
| 7502 | Department of Technology |
| 8880 | Financial Information System for California |

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

DURAZO, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 112

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

DURAZO, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 112 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

| Item | Description |
|------|--|
| 0690 | Office of Emergency Services |
| 5225 | Department of Corrections and Rehabilitation |
| 8120 | Commission on Peace Officer Standards and Training |

MONDAY, MARCH 27, 2023

BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

ROTH, Chair

12 Noon and upon adjournment of State of the Judiciary, if necessary 1021 O Street, Room 2100

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MONDAY, MARCH 27, 2023—Continued

BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

ROTH, Chair
12 Noon and upon adjournment of State of the Judiciary, if necessary
1021 O Street, Room 2100
(Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

MEASURES HEARD IN FILE ORDER S.B. No. 51 Bradford. Cannabis provisional licenses: local equity applicants. (Urgency) S.B. No. 284 Wiener. Vending machines. S.B. No. 372 Menjivar. Department of Consumer Affairs: licensee and registrant records: name and gender changes. S.B. No. 418 Padilla. California Prison Redevelopment Commission. S.B. No. 802 Roth. Licensing boards: disqualification from licensure: criminal conviction. S.B. No. 817 Roth. Barbering and cosmetology: application, examination, and licensing fees. S.B. No. 818 Roth. Department of Consumer Affairs: terms of office: fingerprinting.

TUESDAY, MARCH 28, 2023

GOVERNMENTAL ORGANIZATION

DODD, Chair 9 a.m. 1021 O Street, Room 1200

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GOVERNMENTAL ORGANIZATION

DODD, Chair 9 a.m. 1021 O Street, Room 1200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

| S.B. No. | 6 Nguyen. California Commission on the United States Semiquincentennial. |
|----------|--|
| | * |
| S.B. No. | 240 Ochoa Bogh. Surplus state real property. |
| S.B. No. | 416 Laird. State agencies: building and renovation projects: |
| | LEED certification. |
| S.B. No. | 435 Gonzalez. State agencies: collection of demographic data. |
| S.B. No. | 557 Limón. California Prompt Payment Act: nonprofit organiza- |
| | tions. |
| S.B. No. | 577 Hurtado. California Fire Service Training and Education |
| | Program: California Fire and Arson Training Act: fees. |
| S.B. No. | 650 Dodd. Gaming: charitable raffles. |
| S.B. No. | 787 Dahle. Number of licensed premises: County of Nevada. |
| S.B. No. | 788 Ashby. Beer manufacturers: cider and perry. |
| | |

INFORMATIONAL HEARING

SUBJECT: Building Resilience: Evaluating California's Recent Wildfire Emergency Preparedness and Response Efforts

NATURAL RESOURCES AND WATER

MIN, Chair 9:30 a.m. 1021 O Street, Room 2100

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NATURAL RESOURCES AND WATER

MIN, Chair 9:30 a.m. 1021 O Street, Room 2100 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

ADOPTION OF COMMITTEE RULES

SPECIAL ORDER OF BUSINESS

TESTIMONY ONLY

S.B. No. 559 Min. Offshore oil drilling: leases.

MEASURES HEARD IN FILE ORDER

- S.B. No. 361 Dodd. Water resources: stream gages.
- S.B. No. 438 Caballero. Carbon sequestration: Carbon Capture, Removal, Utilization, and Storage Program.
- S.B. No. 708 Jones. Vehicles: off-highway motor vehicles: off-highway motorcycles: sanctioned event permit.
- S.B. No. 39 Laird. Sierra Nevada Conservancy: Sierra Nevada Region: subregions: climate resilience and equity.
- S.B. No. 272 Laird. Sea level rise: planning and adaptation.
- S.B. No. 539 Stern. Sepulveda Basin: planning process: nature-based solutions.
- S.B. No. 550 Grove. Water markets.
- S.B. No. 586 Eggman. Flood management: deadlines.
- S.B. No. 638 Eggman. Climate Resiliency and Flood Protection Bond Act of 2024.

NATURAL RESOURCES AND WATER

MIN, Chair 9:30 a.m. 1021 O Street, Room 2100 (Continued)

S.B. No. 867 Allen. Drought and Water Resilience, Wildfire and Forest Resilience, Coastal Resilience, Extreme Heat Mitigation, Biodiversity and Nature-Based Climate Solutions, Climate Smart Agriculture, and Park Creation and Outdoor Access Bond Act of 2023.

PUBLIC SAFETY

WAHAB, Chair 9:30 a.m. 1021 O Street, Room 2200

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PUBLIC SAFETY

WAHAB, Chair 9:30 a.m. 1021 O Street, Room 2200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

MEASURES HEARD IN FILE ORDER

| S.B. No. | 2 | Portantino. Firearms. |
|----------|-----|--|
| S.B. No. | 368 | Portantino. Firearms: requirements for licensed dealers. |
| S.B. No. | 31 | Jones. Encampments: sensitive areas: penalties. |
| S.B. No. | 236 | Jones. Human trafficking: vertical prosecution program. |
| S.B. No. | 44 | Umberg. Controlled substances. |
| S.B. No. | 64 | Umberg. Hate crimes: search warrants. |
| S.B. No. | 62 | Nguyen. Controlled substances: fentanyl. |
| S.B. No. | 78 | Glazer. Criminal procedure: factual innocence. |
| S.B. No. | 843 | Glazer. Crimes: murder. |
| S.B. No. | 316 | Niello. Shoplifting: increased penalties for prior crimes. |
| S.B. No. | 474 | Becker. Canteens. |
| S.B. No. | 719 | Becker. Law enforcement agencies: radio communications. |
| S.B. No. | 603 | Rubio. Children's advocacy centers: recordings. |
| S.B. No. | 838 | Menjivar. Victim compensation: use of force by a law en- |
| | | forcement officer. |
| S.B. No. | 50 | Bradford. Vehicles: enforcement. |
| S.B. No. | 441 | Bradford. Criminal procedure: discovery. |
| S.B. No. | 63 | Ochoa Bogh. Homeless and Mental Health Court and Tran- |
| | | sitioning Home Grant Programs. |
| S.B. No. | 97 | Wiener. Criminal procedure: writ of habeas corpus. |
| S.B. No. | 513 | Wiener. Incarcerated persons: mental health. |
| S.B. No. | 254 | Skinner. Correctional facilities: media access. |
| S.B. No. | 377 | Skinner. Firearms: peace officer exemptions. |

JUDICIARY

UMBERG, Chair 1:30 p.m. 1021 O Street, Room 2100

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JUDICIARY

UMBERG, Chair 1:30 p.m. 1021 O Street, Room 2100 (Continued)

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MEASURES WILL BE HEARD IN FILE ORDER S.B. No. 855 Archuleta. Fair Employment and Housing Act: veterans. S.B. No. 428 Blakespear. Temporary restraining orders and protective orders: employee harassment. S.B. No. 490 Bradford. Task Force to Study and Develop Reparation Proposals for African Americans. (Urgency) S.B. No. 296 Dodd. In-vehicle cameras. S.B. No. 267 Eggman. Credit history of persons receiving government rent subsidies. S.B. No. 224 Hurtado. Agricultural land: foreign ownership and interests: foreign governments. (Urgency) S.B. No. 457 Menjivar. Vision care: consent by a minor. 712 Portantino. Tenancy: micromobility devices. S.B. No. S.B. No. 75 Roth. Courts: Judgeships. S.B. No. 343 Skinner. Child support. S.B. No. 16 Smallwood-Cuevas. Civil rights: discrimination: enforcement. S.B. No. 809 Smallwood-Cuevas. California Fair Employment and Housing Act: Fair Chance Act of 2023: conviction history. 460 Wahab. Hiring of real property: criminal history. S.B. No. 466 Wahab. Costa-Hawkins Rental Housing Act: rental rates. S.B. No. S.B. No. 731 Ashby. Employment discrimination: unlawful practices: disability: work from home. S.B. No. 27 Durazo. University of California: vendors. S.B. No. 80 Laird. Retail installment contracts. S.B. No. 280 Laird. Review of conservatorships: care plans.

JUDICIARY

UMBERG, Chair 1:30 p.m. 1021 O Street, Room 2100 (Continued)

S.B. No. 60 Umberg. Social media platforms: controlled substances: order to remove.

S.B. No. 71 Umberg. Jurisdiction: small claims and limited civil case.

TRANSPORTATION

GONZALEZ, Chair 1:30 p.m. 1021 O Street, Room 1200

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TRANSPORTATION

GONZALEZ, Chair 1:30 p.m. 1021 O Street, Room 1200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

ADOPTION OF COMMITTEE RULES AND POLICIES

MEASURES HEARD IN FILE ORDER

| | MEASURES HEARD IN FILE ORDER |
|------------|--|
| S.B. No. | 55 Umberg. Vehicles: catalytic converters. |
| S.B. No. | 258 Roth. General aviation airports: funding needs assessment. |
| S.C.R. No. | 16 Roth. Deputy Isaiah A. Cordero Memorial Highway. |
| S.B. No. | 295 Dodd. Vehicles: regulations on public property. |
| S.B. No. | 312 Wiener. State highways: true warm mix asphalt. |
| S.B. No. | 374 Ashby. Vehicles: specialized license plates. |
| S.B. No. | 381 Min. Electric bicycles: study. |
| S.B. No. | 434 Min. Transit operators: street harassment survey. |
| S.B. No. | 695 Gonzalez. Department of Transportation: state highway sys- |
| | tem: public data portal. |
| S.B. No. | 775 Padilla. Vehicles: electric schoolbuses: signage. |
| | |

OVERSIGHT HEARING

SUBJECT: Review of the California High-Speed Rail Authority 2023 Project Update Report

WEDNESDAY, MARCH 29, 2023

EDUCATION

NEWMAN, Chair 9 a.m. 1021 O Street, Room 2100

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EDUCATION

NEWMAN, Chair 9 a.m. 1021 O Street, Room 2100 (Continued)

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MEASURES HEARD IN FILE ORDER S.B. No. 11 Menjivar. California State University: mental health counseling. 541 Menjivar. Sexual health: contraceptives: immunization. S.B. No. S.B. No. 635 Menjivar. Early education and childcare. 307 Ashby. Middle Class Scholarship Program: community col-S.B. No. leges: current and former foster youth. S.B. No. 323 Portantino. Pupils with exceptional needs: individualized education programs: emergency safety procedures. 640 Portantino. California State University: food service con-S.B. No. tracts and hotel development projects. 691 Portantino. Dyslexia risk screening. S.B. No. S.B. No. 342 Sevarto. Pupil instruction: history-social science curriculum framework: financial literacy. S.B. No. 348 Skinner. Pupil meals. S.B. No. 648 Dahle. Education finance: average daily attendance: Mountain Valley Special Education Joint Powers Authority. 808 Dodd. California State University: terms of employment: S.B. No. settlements and retreat rights. 811 Jones. Teacher credentialing: Interstate Teacher Mobility S.B. No. Compact. S.B. No. 333 Cortese. Homeless pupils: California Success, Opportunity, and Academic Resilience (SOAR) Guaranteed Income Program. S.B. No. 643 Wilk. School safety: Safe-To-Tell Program. 868 Wilk. Pupil safety: trauma kits. S.B. No.

ENVIRONMENTAL QUALITY

ALLEN, Chair 9 a.m. 1021 O Street, Room 1200

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ENVIRONMENTAL QUALITY

ALLEN, Chair 9 a.m. 1021 O Street, Room 1200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

| | | MEASURES HEARD IN FILE ORDER |
|----------|-------|---|
| S.B. No. | . 15 | Grove. Oil imports: air quality emissions data. |
| S.B. No. | . 270 | Wiener. California Environmental Quality Act: housing proj- |
| | | ects: housing sustainability districts: exemption. |
| S.B. No. | . 353 | Dodd. Beverage containers: recycling. (Urgency) |
| S.B. No. | . 415 | Durazo. Air quality: rules and regulations: socioeconomic |
| | | impacts assessment. |
| S.B. No. | . 420 | Becker. Electricity: electrical transmission facility projects. |
| S.B. No. | . 485 | Becker. Methane emissions: livestock: feed additives. |
| S.B. No. | . 425 | Newman. Clean Vehicle Rebate Project: fuel cell electric |
| | | pickup trucks. |
| S.B. No. | . 568 | Newman. Electronic waste: export. |
| S.B. No. | . 707 | Newman. Responsible Textile Recovery Act of 2023. |
| S.B. No. | . 511 | Blakespear. Greenhouse gas emissions inventories. |
| S.B. No. | . 613 | Seyarto. Organic waste: reduction goals: local jurisdictions: |
| | | low-population exemption. |
| S.B. No. | . 642 | Cortese. Hazardous materials: enforcement: county counsel. |
| S.B. No. | . 740 | Cortese. Hazardous materials management: stationary |
| | | sources: skilled and trained workforce. |
| S.B. No. | . 781 | Stern. Methane emissions: low-methane natural gas. |
| S.B. No. | . 794 | Niello. California Environmental Quality Act: judicial chal- |
| | | lenge: identification of contributors: housing projects. |
| S.B. No. | . 854 | Smallwood-Cuevas. Carpet recycling: carpet stewardship. |
| S.B. No. | . 861 | Dahle. California Environmental Quality Act: water convey- |
| | | ance or storage projects: judicial review. |
| | | |

ENVIRONMENTAL QUALITY

ALLEN, Chair 9 a.m. 1021 O Street, Room 1200 (Continued)

| S.B. No. | 674 Gonzalez. Air pollution: refineries: community air monitor- |
|----------|---|
| | ing systems: fence-line monitoring systems. |
| S.B. No. | 682 Skinner. Low-carbon cement and concrete. |
| S.B. No. | 615 Allen. Electric vehicle traction batteries. |
| S.B. No. | 665 Allen. Plastic waste: single-use plastics alternatives: working |
| S.B. No. | group. 777 Allen. Solid waste: reusable grocery bags and recycled paper bags. |

GOVERNANCE AND FINANCE

CABALLERO, Chair 9:30 a.m. 1021 O Street, Room 2200

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GOVERNANCE AND FINANCE

CABALLERO, Chair 9:30 a.m. 1021 O Street, Room 2200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

MEASURES WILL BE HEARD IN FILE ORDER S.B. No. 20 Rubio. Joint powers agreements: regional housing trusts. S.B. No. 388 Archuleta. Alcoholic Beverage Tax: beer manufacturer returns and schedules. S.B. No. 726 Archuleta. Property taxation: exemption: disabled veteran homeowners. (Tax Levy) S B No 414 Allen. Drought-tolerant landscaping: local incentive programs: synthetic grass: artificial turf. S.B. No. 797 Padilla. Lithium Extraction Tax Citizens Oversight Committee. S.B. No. 82 Sevarto. Property taxation: disabled veterans' exemption: eligibility letters. S.B. No. 532 Wiener. Ballot measures: local taxes. S.B. No. 593 Wiener. Redevelopment: successor agency debt: City and County of San Francisco. S.B. No. 542 Dahle. Personal Income Tax Law: Corporation Tax Law: wildfires: exclusions. (Urgency) S.B. No. 692 Dahle. South Fork Irrigation District. S.B. No. 798 Glazer. Elections: local bond measures: tax rate statement. 706 Caballero. Public contracts: progressive design-build: local S.B. No. agencies. S.B. No. 878 Committee on Governance and Finance. Validations. (Ur-S.B. No. 879 Committee on Governance and Finance. Validations. (Urgency) 880 Committee on Governance and Finance. Validations. S.B. No.

BANKING AND FINANCIAL INSTITUTIONS

LIMÓN, Chair 1:30 p.m. 1021 O Street, Room 2100

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BANKING AND FINANCIAL INSTITUTIONS

LIMÓN, Chair 1:30 p.m. 1021 O Street, Room 2100 (Continued)

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MEASURES HEARD IN FILE ORDER

| S.B. No. | 33 Glazer. Commercial financing: disclosures. |
|----------|---|
| S.B. No. | 278 Dodd. Elder abuse. |
| S.B. No. | 446 Wilk. Nonprofit and cooperative corporations: ratification or |
| | validation of noncompliant corporate actions. |
| S.B. No. | 484 Newman. Escrow agents: customer contact centers. |
| S.B. No. | 401 Limón. Digital financial asset transaction kiosks. |

THURSDAY, MARCH 30, 2023

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

BECKER, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2200

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THURSDAY, MARCH 30, 2023—Continued

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

BECKER, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

Item Description

3900 California Air Resources Board 8570 Department of Food and Agriculture

ALL DEPARTMENTS - OPEN ISSUES

THURSDAY, MARCH 30, 2023—Continued

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

MENJIVAR, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street. Room 1200

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THURSDAY, MARCH 30, 2023—Continued

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

MENJIVAR, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 1200 (Continued)

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Item Description
 4265 Department of Public Health
 Center for Healthy Communities
 Center for Family Health
 Center for Health Care Quality
 4440 Department of State Hospitals

MONDAY, APRIL 10, 2023

BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

ROTH, Chair 12 Noon and upon adjournment of Session, if necessary 1021 O Street, Room 2100

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MONDAY, APRIL 10, 2023—Continued

BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

ROTH, Chair
12 Noon and upon adjournment of Session, if necessary
1021 O Street, Room 2100
(Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

S.B. No. 339 Wiener. HIV preexposure prophylaxis. S.B. No. 373 Menjivar. Board of Behavioral Sciences, Board of Psychology, and Medical Board of California: licensees' and registrants' addresses. S.B. No. 385 Atkins. Physician Assistant Practice Act: abortion by aspiration: training. S.B. No. 540 Laird. Cannabis and cannabis products: health warnings. S.B. No. 630 Dodd. Contractors State License Board: regulation of contractors.

MONDAY, APRIL 10, 2023—Continued

MILITARY AND VETERANS AFFAIRS

ARCHULETA, Chair
3 p.m. or upon adjournment of Session
1021 O Street, Room 2200

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MONDAY, APRIL 10, 2023—Continued

MILITARY AND VETERANS AFFAIRS

ARCHULETA, Chair
3 p.m. or upon adjournment of Session
1021 O Street, Room 2200
(Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

INFORMATIONAL HEARING

SUBJECT: County Veterans Service Officers - Overview and Update

TUESDAY, APRIL 11, 2023

PUBLIC SAFETY

WAHAB, Chair 9:30 a.m. 1021 O Street, Room 2200

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PUBLIC SAFETY

WAHAB, Chair 9:30 a.m. 1021 O Street, Room 2200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

MEASURES HEARD IN FILE ORDER

| S.B. No. | 47 Roth. Child abuse or neglect reports. |
|----------|---|
| S.B. No. | 290 Min. Domestic violence documentation: victim access. |
| S.B. No. | 309 Cortese. Correctional facilities: religious accommodations. |
| S.B. No. | 448 Becker. Juveniles: detention hearings. |
| S.B. No. | 453 Seyarto. Criminal procedure: speedy trial. |
| S.B. No. | 545 Rubio. Juveniles: transfer to court of criminal jurisdiction. |
| S.B. No. | 558 Rubio. Crimes: childhood sexual abuse. |
| S.B. No. | 602 Archuleta. Trespass. |
| S.B. No. | 655 Durazo. Victim compensation. |
| S.B. No. | 763 Durazo. Criminal records. |
| S.B. No. | 749 Smallwood-Cuevas. Criminal procedure: sentencing. (Ur- |
| | gency) |
| S.B. No. | 753 Caballero. Cannabis: water resources. |
| S.B. No. | 758 Umberg. Firearms. |
| S.B. No. | 832 Jones. Sexually violent predators. (Urgency) |
| S.B. No. | 89 Ochoa Bogh. Crimes: stalking. |
| S.B. No. | 400 Wahab. Peace officers: confidentiality of records. |
| S.B. No. | 530 Bradford. Exoneration: compensation. |

THURSDAY, APRIL 13, 2023

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 1 ON EDUCATION

LAIRD, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2100

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 1 ON EDUCATION

LAIRD, Chair
9:30 a.m. or upon adjournment of Session
1021 O Street, Room 2100
(Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

Item Description

Department of Education

County Offices of Education Proposition 28 Implementation

Data Science Office

K-12 High Speed Network School Transportation Expanded Learning

Nutrition Arts Proposals

6350 School Facilities Aid Program

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

BECKER, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2200

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

BECKER, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

| Item | Description |
|------|--|
| 0540 | Natural Resources Agency |
| | Ocean Protection Council |
| 0650 | Office of Planning & Research |
| | Strategic Growth Council |
| 3340 | California Conservation Corps |
| 3480 | Department of Conservation |
| 3540 | Department of Forestry and Fire Protection |
| 3600 | Department of Fish and Wildlife |
| 3640 | Wildlife Conservation Board |
| 3760 | State Coastal Conservancy |
| 3900 | California Air Resources Board |
| | C |

Governor's Proposed Budget Solutions:

- Coastal Resilience
- Nature-Based Activities
- Extreme Heat
- Community Resilience
- Other Non-Package Programs Proposed for Solutions

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

MENJIVAR, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street. Room 1200

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

MENJIVAR, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 1200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

| Item | Description |
|------|--------------------------------------|
| 5175 | Department of Child Support Services |
| 5180 | Department of Social Services |
| | Child Welfare Services |
| | Child Care and Development |

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

PADILLA, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 113

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

PADILLA, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 113 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

| Item | Description |
|------|--|
| 0509 | Governor's Office of Business & Economic Development |
| 1045 | Cannabis Control Appeals Panel |
| 1115 | Department of Cannabis Control |
| 7760 | Department of General Services |

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

DURAZO, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 112

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

DURAZO, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 112 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

| Item | Description |
|------|--|
| 0559 | Labor and Workforce Development Agency |
| 7100 | Employment Development Department |
| 7120 | California Workforce Development Board |
| 7350 | Department of Industrial Relations |
| 7501 | Department of Human Resources |
| 7900 | Public Employees' Retirement System |
| 7920 | State Teachers' Retirement System |

MONDAY, APRIL 17, 2023

BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

ROTH, Chair 12 Noon and upon adjournment of Session, if necessary 1021 O Street, Room 2100

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MONDAY, APRIL 17, 2023—Continued

BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

ROTH, Chair
12 Noon and upon adjournment of Session, if necessary
1021 O Street, Room 2100
(Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

MEASURES HEARD IN FILE ORDER

| S.B. No. | 271 | Dodd. | Powered wheelchairs: right to repair. |
|----------|-----|---------|--|
| S.B. No. | 667 | Dodd. | Healing arts: pregnancy and childbirth. |
| S.B. No. | 285 | Allen. | Cannabis: retail preparation, sale, and consumption of |
| | | noncani | nabis food and beverage products. |

MONDAY, APRIL 17, 2023—Continued

HUMAN SERVICES

ALVARADO-GIL, Chair 3 p.m. or upon adjournment of Session 1021 O Street, Room 2200

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MONDAY, APRIL 17, 2023—Continued

HUMAN SERVICES

ALVARADO-GIL, Chair
3 p.m. or upon adjournment of Session
1021 O Street, Room 2200
(Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

MEASURES HEARD IN FILE ORDER

| S.B. No. | 318 | Ochoa Bogh. "2-1-1" information and referral network. |
|----------|-----|---|
| S.B. No. | 722 | Ochoa Bogh. Daycare facilities: incidental medical services |
| | | plans. |
| S.B. No. | 730 | Ochoa Bogh. Home care aides. |
| S.B. No. | 348 | Skinner. Pupil meals. |
| S.B. No. | 600 | Menjivar. California CalFresh Minimum Benefit Adequacy |
| | | Act of 2023. |
| S.B. No. | 628 | Hurtado. State Healthy Food Access Policy. |
| S.B. No. | 657 | Caballero. Homelessness services staff training. |
| S.B. No. | 773 | Glazer. CalWORKs: homeless assistance. |
| S.B. No. | 875 | Glazer. Referral source for residential care facilities for the |
| | | elderly: duties. |
| S.B. No. | 824 | Ashby. Foster care. |
| S.B. No. | 842 | Jones. California Interagency Council on Homelessness. (Ur- |
| | | gency) |

TUESDAY, APRIL 18, 2023

AGRICULTURE

HURTADO, Chair 9:30 a.m. State Capitol, Room 112

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AGRICULTURE

HURTADO, Chair 9:30 a.m. State Capitol, Room 112 (Continued)

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MEASURES HEARD IN FILE ORDER

S.B. No. 862 Laird. Pest control: Agricultural Pest Control Advisory Committee.

S.B. No. 624 Alvarado-Gil. Horse racing: state-designated fairs: allocation of revenues: gross receipts for sales and use tax.

PUBLIC SAFETY

WAHAB, Chair 9:30 a.m. 1021 O Street, Room 2200

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PUBLIC SAFETY

WAHAB, Chair 9:30 a.m. 1021 O Street, Room 2200 (Continued)

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MEASURES HEARD IN FILE ORDER

S.B. No. 799 Durazo. Prisons: inmate visitation.

THURSDAY, APRIL 20, 2023

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 1 ON EDUCATION

LAIRD, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2100

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 1 ON EDUCATION

LAIRD, Chair
9:30 a.m. or upon adjournment of Session
1021 O Street, Room 2100
(Continued)

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Item Description

6870 California Community Colleges

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

BECKER, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2200

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

BECKER, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

ALL DEPARTMENTS - OPEN ISSUES

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

MENJIVAR, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 1200

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

MENJIVAR, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 1200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

Item Description

4560 Mental Health Services Oversight and Accountability Commis-

sion

4260 Department of Health Care Services

Behavioral Health Services

California Advancing and Innovating Medi-Cal (CalAIM)

Medi-Cal - Home and Community-Based Services

Medi-Cal - Dental Services

Medi-Cal - Pharmacy

Medi-Cal - Provider Rates and Access

Medi-Cal - Managed Care

Medi-Cal - Other Admin, Fiscal Intermediary

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

PADILLA, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 113

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

PADILLA, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 113 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

| Item | Description |
|------|---|
| 0515 | Business, Consumer Services, and Housing Agency |
| 2240 | Department of Housing and Community Development |
| 1700 | Civil Rights Department |
| 2245 | California Housing Finance Agency |

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

DURAZO, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 112

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

DURAZO, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 112 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

MONDAY, APRIL 24, 2023

BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

ROTH, Chair 12 Noon and upon adjournment of Session, if necessary 1021 O Street, Room 2100

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MONDAY, APRIL 24, 2023—Continued

BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

ROTH, Chair
12 Noon and upon adjournment of Session, if necessary
1021 O Street, Room 2100
(Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

MEASURES HEARD IN FILE ORDER

| S.B. No. | 812 | Roth. | Tax preparers: notices: social media accounts. |
|----------|-----|----------|--|
| S.B. No. | 813 | Roth. | Structural pest control: notice to registrar. |
| S.B. No. | 814 | Roth. | Bureau of Household Goods and Services: electronic |
| | | and app | pliance repair. |
| S.B. No. | 815 | Roth. | Healing arts: medical school graduates: postgraduate |
| | | training | j. |
| S.B. No. | 816 | Roth. | Interior designers. |

MONDAY, APRIL 24, 2023—Continued

HUMAN SERVICES

ALVARADO-GIL, Chair Upon adjournment of Session State Capitol, Room 112

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MONDAY, APRIL 24, 2023—Continued

HUMAN SERVICES

ALVARADO-GIL, Chair Upon adjournment of Session State Capitol, Room 112 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

MEASURES HEARD IN FILE ORDER

| S.B. No. | 85 Wiener. | Immigration: case management and social services. |
|----------|-------------|---|
| S.B. No. | 431 Nguyen. | Grandparents: caregivers support. |
| S.B. No. | 491 Durazo. | Public social services: county departments. |

THURSDAY, APRIL 27, 2023

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 1 ON EDUCATION

LAIRD, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2100

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 1 ON EDUCATION

LAIRD, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2100 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

| Item | Description |
|------|--------------------------|
| 6440 | University of California |
| 6120 | California State Library |

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

BECKER, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2200

NOTICE: Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

BECKER, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

MENJIVAR, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street. Room 1200

NOTICE: Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

MENJIVAR, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 1200 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

| Item | Description |
|------|--|
| 4700 | Department of Community Services and Development |
| 5180 | Department of Social Services |
| | Automation Systems |
| 5180 | Department of Social Services |
| | CalWORKs |
| | CalFresh |
| | Equity and Immigration Programs |

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

PADILLA, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 113

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

PADILLA, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 113 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

| Item | Description |
|------|--|
| 0509 | Governor's Office of Business & Economic Development |
| 0690 | Office of Emergency Services |
| 2720 | Department of California Highway Patrol |
| 7502 | Department of Technology |
| 8940 | Military Department |

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

DURAZO, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 112

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

DURAZO, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 112 (Continued)

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THURSDAY, MAY 4, 2023

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 1 ON EDUCATION

LAIRD, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2100

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 1 ON EDUCATION

LAIRD, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2100 (Continued)

To **listen only**, <u>but not testify</u>, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

BECKER, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2200

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

BECKER, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 2200 (Continued)

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

MENJIVAR, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 1200

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

MENJIVAR, Chair 9:30 a.m. or upon adjournment of Session 1021 O Street, Room 1200 (Continued)

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

PADILLA, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 113

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

PADILLA, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 113 (Continued)

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BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

DURAZO, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 112

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DURAZO, Chair 9:30 a.m. or upon adjournment of Session State Capitol, Room 112 (Continued)

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GOVERNOR'S APPOINTMENTS

1

ANNMARIA R. DE MARS, PH.D., Member, State Athletic Commission (Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: May 13, 2023

Vote required: 21

2023

Mar. 2—From Com. on RLS, with the recommendation: Be confirmed.

2

STEPHEN C. GRUWELL, Member, State Athletic Commission (Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: May 6, 2023

Vote required: 21

2023

Mar. 2—From Com. on RLS. with the recommendation: Be confirmed.

3

KEVIN MCGOWAN, Member, Alfred E. Alquist Seismic Safety Commission (Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: June 1, 2023

Vote required: 21

2023

Mar. 2—From Com. on RLS. with the recommendation: Be confirmed.

GOVERNOR'S APPOINTMENTS—Continued

4

ADONIA E. LUGO, PH.D., Member, Transportation Commission (Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: May 9, 2023

Vote required: 21

2023

Mar. 2—From Com. on RLS. with the recommendation: Be confirmed.

5

JOSEPH V. CAPURRO, J.D., Member, Workers' Compensation Appeals Board (Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: October 3, 2023

Vote required: 21

2023

Mar. 9—From Com. on RLS, with the recommendation: Be confirmed.

6

TIFFANI ALVIDREZ, Member, Lottery Commission

(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: April 18, 2023

ANTHONY J. GARRISON-ENGBRECHT, PH.D., Member, Lottery Commission (Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: September 8, 2023

Vote required: 21

2023

Mar. 9—From Com. on RLS, with the recommendation: Be confirmed.

GOVERNOR'S APPOINTMENTS—Continued

7

MICHAEL A. GUNNING, Member, State Teachers' Retirement Board (Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: May 17, 2023

Vote required: 21

2023

Mar. 9—From Com. on RLS. with the recommendation: Be confirmed.

8

JOSÉ H. RAZO, J.D., Member, Workers' Compensation Appeals Board (Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: April 11, 2023

ALEXIS R. TAKAGI, Member, Student Aid Commission (Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: August 15, 2023

SANDRA A. MATSUMOTO, Member, Water Commission

(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: June 17, 2023

Vote required: 21

2023

Mar. 9—From Com. on RLS. with the recommendation: Be confirmed.

9

AUDREY E. DOW, Member, Student Aid Commission

(Ayes 3. Noes 2.)

Final date the Senate may act on confirmation: June 10, 2023

Vote required: 21

2023

Mar. 9—From Com. on RLS. with the recommendation: Be confirmed.

SENATE BILLS—THIRD READING FILE

10

S.R. No. 12—Allen.

Relative to school governance.

2023

Jan. 25—Introduced. Referred to Com. on RLS.

Feb. 1—From committee: Ordered to third reading.

11

S.C.R. No. 20—Umberg.

Relative to peace officers.

Vote required: 21

2023

Feb. 7—Introduced. Referred to Com. on RLS.

Feb. 15—From committee: Ordered to third reading.

12

S.C.R. No. 23—Newman.

Relative to Family Physician Week.

Vote required: 21

2023

Feb. 8—Introduced. Referred to Com. on RLS.

Feb. 15—From committee: Ordered to third reading.

SENATE BILLS—THIRD READING FILE—Continued

13

S.C.R. No. 6—Umberg et al.

Relative to Iranian protests.

Vote required: 21

2022

Dec. 5—Introduced. Referred to Com. on RLS.

2023

Feb. 2—From committee with author's amendments. Read second time and amended. Re-referred to Com. on RLS.

Feb. 21—From committee with author's amendments. Read second time and amended. Re-referred to Com. on RLS.

Mar. 1—From committee: Ordered to third reading.

14

S.C.R. No. 33—Dodd et al.

Relative to Hereditary and Genetic Cancer Awareness Day.

Vote required: 21

2023

Feb. 21—Introduced. Referred to Com. on RLS.

Mar. 1—From committee: Ordered to third reading.

15

S.C.R. No. 34—Ashby et al.

Relative to Child Abuse Prevention Month.

Vote required: 21

2023

Feb. 28—Introduced. Referred to Com. on RLS.

Mar. 8—From committee: Ordered to third reading.

SENATE BILLS—THIRD READING FILE—Continued

16

S.R. No. 19—Wilk.

Relative to National Surveyors Week.

2023

Mar. 1—Introduced. Referred to Com. on RLS.

Mar. 8—From committee: Ordered to third reading.

ASSEMBLY BILLS—THIRD READING FILE

17

A.C.R. No. 4—Addis et al.

Relative to Positive Parenting Awareness Month.

Vote required: 21

2023

Jan. 30—Coauthors revised. Adopted and to Senate.

Jan. 31—In Senate. To Com. on RLS.

Feb. 9—From committee: Ordered to third reading.

CONSENT CALENDAR—SECOND LEGISLATIVE DAY

18

S.J.R. No. 1—Cortese.

Relative to Social Security Act benefits.

Vote required: 21

2022

Dec. 5—Introduced. Referred to Com. on RLS.

2023

Jan. 18—Re-referred to Com. on L., P.E. & R.

Feb. 28—Set for hearing March 8.

Mar. 2—From committee with author's amendments. Read second time and amended. Re-referred to Com. on L., P.E. & R.

Mar. 8—From committee: Be adopted. Ordered to consent calendar. (Ayes 5. Noes 0.) (March 8).

Mar. 9—Read second time. Ordered to consent calendar.

SPECIAL CONSENT CALENDAR #4

To be taken up Thursday, March 16, 2023

19

A.C.R. No. 10-Weber et al.

Relative to Children's Dental Health Month.

Vote required: 21

2023

Feb. 17—Coauthors revised. Adopted and to Senate. (Ayes 71. Noes 0.)

Feb. 21—In Senate. To Com. on RLS.

Mar. 1—From committee: Ordered to third reading.

20

A.C.R. No. 11—Wicks et al.

Relative to National Caregivers Day.

Vote required: 21

2023

Feb. 17—Coauthors revised. Adopted and to Senate. (Ayes 71. Noes 0.)

Feb. 21—In Senate. To Com. on RLS.

Mar. 1—From committee: Ordered to third reading.

21

A.C.R. No. 8-Luz Rivas et al.

Relative to Introduce a Girl to Engineering Day.

Vote required: 21

2023

Feb. 23—Coauthors revised. Adopted and to Senate.

Feb. 27—In Senate. To Com. on RLS.

Mar. 8—From committee: Ordered to third reading.

SPECIAL CONSENT CALENDAR #4—Continued

To be taken up Thursday, March 16, 2023—Continued

22

A.C.R. No. 9-Irwin et al.

Relative to Engineers Week.

Vote required: 21

2023

Feb. 23—Coauthors revised. Adopted and to Senate.

Feb. 27—In Senate. To Com. on RLS.

Mar. 8—From committee: Ordered to third reading.

23

A.C.R. No. 13—Stephanie Nguyen et al.

Relative to California Science and Technology Week.

Vote required: 21

2023

Feb. 23—Coauthors revised. Adopted and to Senate. (Ayes 77. Noes 0.)

Feb. 27—In Senate, To Com. on RLS.

Mar. 8—From committee: Ordered to third reading.

24

A.C.R. No. 15—Wilson et al.

Relative to Black History Month.

Vote required: 21

2023

Feb. 27—Coauthors revised. Adopted and to Senate.

Feb. 28—In Senate. To Com. on RLS.

Mar. 8—From committee: Ordered to third reading.

INACTIVE FILE (SENATE BILLS)

| File | No. | Bill No. | | Author | File | Subject |
|-----------|-----|----------|----|------------|------|--|
| A- | 1 | S.C.R. | 3 | Nguyen | (3) | Relating to veterans. |
| A- | 2 | S.C.R. | 5 | Nguyen | (3) | Relating to Older Americans Month. |
| A- | 3 | S.C.R. | 7 | Nguyen | (3) | Relating to Áo Dài Day. |
| A- | 4 | S.C.R. | 8 | Nguyen | (3) | Relating to Black April Memorial Month. |
| A- | 5 | S.C.R. | 11 | Nguyen | (3) | Relating to Gold Star Children's Day. |
| A- | 6 | S.C.R. | 27 | Ochoa Bogh | (3) | Relating to California Public Safety Telecommunicators Week. |
| A- | 7 | S.R. | 15 | Seyarto | (3) | Relating to California Fitness Day. |
| A- | 8 | S.C.R. | 4 | Nguyen | (3) | Relating to Victims of Communism Day. |
| A- | 9 | S.C.R. | 26 | Nguyen | (3) | Relating to Republic of Vietnam Month. |
| A- | 10 | S.C.R. | 28 | Seyarto | (3) | Relating to Purple Heart Day. |

BILLS ON THE SENATE DAILY FILE

| BILL NO. | ITEM NO. | AUTHOR | LOCATION | VOTE REQ |
|----------|----------|-------------------|------------------------|----------|
| SCR 3 | A-1 | Nguyen | Inactive File | MAJ |
| SCR 4 | A-8 | Nguyen | Inactive File | MAJ |
| SCR 5 | A-2 | Nguyen | Inactive File | MAJ |
| SCR 6 | 13 | Umberg et al. | Third Reading | MAJ |
| SCR 7 | A-3 | Nguyen | Inactive File | MAJ |
| SCR 8 | A-4 | Nguyen | Inactive File | MAJ |
| SCR 11 | A-5 | Nguyen | Inactive File | MAJ |
| SCR 20 | 11 | Umberg | Third Reading | MAJ |
| SCR 23 | 12 | Newman | Third Reading | MAJ |
| SCR 26 | A-9 | Nguyen | Inactive File | MAJ |
| SCR 27 | A-6 | Ochoa Bogh et al. | Inactive File | MAJ |
| SCR 28 | A-10 | Seyarto et al. | Inactive File | MAJ |
| SCR 33 | 14 | Dodd et al. | Third Reading | MAJ |
| SCR 34 | 15 | Ashby et al. | Third Reading | MAJ |
| SJR 1 | 18 | Cortese | Consent Calendar - 2nd | l MAJ |
| | | | Day | |
| SR 12 | 10 | Allen | Third Reading | - |
| SR 15 | A-7 | Seyarto | Inactive File | - |
| SR 19 | 16 | Wilk | Third Reading | - |
| ACR 4 | 17 | Addis et al. | Third Reading | MAJ |
| ACR 8 | 21 | Luz Rivas et al. | Special Consent | MAJ |
| | | | Calendar #4 | |
| ACR 9 | 22 | Irwin et al. | Special Consent | MAJ |
| | | | Calendar #4 | |
| ACR 10 | 19 | Weber et al. | Special Consent | MAJ |
| | | | Calendar #4 | |
| ACR 11 | 20 | Wicks et al. | Special Consent | MAJ |
| | | | Calendar #4 | |
| ACR 13 | 23 | Stephanie Nguyen | Special Consent | MAJ |
| | | et al. | Calendar #4 | |
| ACR 15 | 24 | Wilson et al. | Special Consent | MAJ |
| | | | Calendar #4 | |

BILLS ON THE SENATE DAILY FILE