

No. 36

# CALIFORNIA LEGISLATURE

AT SACRAMENTO

2023–24 REGULAR SESSION

## Senate Daily File



SENATOR TONI G. ATKINS

President pro Tempore

SENATOR MIKE MCGUIRE

Majority Floor Leader

SENATOR BRIAN W. JONES

Minority Leader

Compiled Under the Direction of

ERIKA CONTRERAS

Secretary of the Senate

By

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Assistant Daily File Clerk

SENATE CONVENES AT 2 P.M.

**MONDAY, MARCH 6, 2023**

(FLOOR SESSION)

THIRTY – SIXTH DAY IN SESSION

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**NOTICE**

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**PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, QUALIFIED INDIVIDUALS WITH DISABILITIES MAY REQUEST REASONABLE MODIFICATIONS TO SENATE POLICIES, OR APPROPRIATE AUXILIARY AIDS AND SERVICES, TO ENSURE AN EQUAL OPPORTUNITY TO PARTICIPATE IN SENATE SERVICES, PROGRAMS, AND ACTIVITIES. REQUESTS SHOULD BE SUBMITTED AS SOON AS POSSIBLE, BUT NO LATER THAN THREE (3) BUSINESS DAYS BEFORE A SCHEDULED EVENT, TO THE ADA COORDINATOR AT: [ADA.COORDINATOR@SEN.CA.GOV](mailto:ADA.COORDINATOR@SEN.CA.GOV). 1020 N STREET, ROOM 255, SACRAMENTO, CA 95814, (916) 651-1504.**

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## **OFFICERS OF THE SENATE**

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LIEUTENANT GOVERNOR ELENI KOUNALAKIS

*President*

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SENATOR TONI G. ATKINS

*President pro Tempore*

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ERIKA CONTRERAS

*Secretary of the Senate*

KATRINA RODRIGUEZ

*Sergeant at Arms*

## **SENATE ORDER OF BUSINESS**

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1. Roll Call.
2. Prayer by the Chaplain.
3. Pledge of Allegiance.
4. Privileges of the Floor.
5. Communications and Petitions.
6. Messages from the Governor.
7. Messages from the Assembly.
8. Reports of Committees.
9. Motions, Resolutions and Notices.
10. Introduction and First Reading of Bills.
11. Consideration of Daily File:
  - a. Second Reading.
  - b. Special Orders.
  - c. Unfinished Business.
  - d. Third Reading.
12. Announcement of Committee Meetings.
13. Leaves of Absence.
14. Adjournment.

## MEMBERS OF THE SENATE, NAMES, ADDRESSES, OCCUPATIONS

9

Name	Occupation	Party	Dist.	Suite	Telephone	Counties	District Address
Allen, Benjamin .....	Attorney/Legislator .....	D	24	6610	651-4024	Los Angeles .....	2512 Artesia Blvd., Ste. 320, Redondo Beach 90278. Ph:(310)318-6994.
Alvarado-Gil, Marie .....	Educator .....	D	4	7240	651-4004	Alpine, Amador, Calaveras, El Dorado, Inyo, Madera, Mariposa, Merced, Mono, Nevada, Placer, Stanislaus, Tuolumne .....	102 Grove Ave., Ste. B, Oakdale 95361. Ph:(209)848-8001. 460 Sutter Hill Rd., Ste. C, Sutter Creek 95685. Ph:(209)267-5033.
Archuleta, Bob .....	Real Estate Broker.....	D	30	6620	651-4030	Los Angeles, Orange .....	12501 Imperial Hwy., Ste. 110, Norwalk 90650. Ph:(562)406-1001.
Ashby, Angelique V. ....	Legislator/Women's Advocate.....	D	8	7320	651-4008	Sacramento .....	1020 N St., Rm. 568, Sacramento 95814. Ph:(916)651-1529. 2251 Florin Rd., Ste. 156, Sacramento 95822. Ph:(916)262-2904.
Atkins, Toni G. ....	Full-time Legislator .....	D	39	8518	651-4039	San Diego .....	7575 Metropolitan Drive, Ste. 100, San Diego 92108. Ph:(619)688-6700.
Becker, Josh.....	Non-profit Founder .....	D	13	7250	651-4013	San Mateo, Santa Clara ...	1528 South El Camino Real, Ste. 303, San Mateo 94402. Ph:(650)212-3313.
Blakespear, Catherine ....	Legislator/Attorney .....	D	38	7340	651-4038	Orange, San Diego .....	24031 El Toro Rd., Ste. 201A, Laguna Hills 92653. Ph:(949)598-5850. 169 Saxony Rd., Ste. 103, Encinitas 92024. Ph:(760)642-0809.
Bradford, Steven .....	Full-time Legislator .....	D	35	7210	651-4035	Los Angeles .....	One Manchester Blvd., Ste. 600, Inglewood 90301. Ph:(310)412-6120. 302 W. 5th St., Ste. 203, San Pedro 90731. Ph:(310)514-8573.
Caballero, Anna M. ....	Attorney .....	D	14	7620	651-4014	Fresno, Madera, Merced, Tulare .....	510 West Main St., Ste. E, Merced 95340. Ph:(209)726-5495. 2550 Mariposa Mall, Ste. 2016, Fresno 93721. Ph:(559)264-3070.
Cortese, Dave .....	Full-time Legislator .....	D	15	6630	651-4015	Santa Clara .....	2105 S. Bascom Ave., Ste. 154, Campbell 95008. Ph:(408)558-1295.
Dahle, Brian .....	Farmer .....	R	1	7230	651-4001	Alpine, El Dorado, Lassen, Modoc, Nevada, Placer, Plumas, Sacramento, Shasta, Sierra, Siskiyou .....	1320 Yuba St., Ste. 102, Redding 96001. Ph:(530)224-7001. 11230 Gold Express Dr., Ste. 304, Gold River 95670. Ph:(916)464-4201. 11310 McCourtney Rd., Unit E2/E3, Grass Valley 95949. Ph:(530)271-1022.
Dodd, Bill .....	Full-time Legislator .....	D	3	7610	651-4003	Contra Costa, Napa, Sacramento, Solano, Sonoma, Yolo .....	2721 Napa Valley Corporate Dr., Bldg. 4, 2nd Floor, Napa 94558. Ph:(707)224-1990. 555 Mason St., Ste. 275, Vacaville 95688. Ph:(707)454-3808. 50 D St., Ste. 300, Santa Rosa 95404. Ph:(707)576-2093. 420 Virginia St., Ste. 1-C, Vallejo 94590. Ph:(707)551-2389.
Durazo, María Elena. ....	Full-time Legislator .....	D	26	7530	651-4026	Los Angeles .....	1808 W. Sunset Blvd., Los Angeles 90026. Ph:(213)483-9300.

Name	Occupation	Party	Dist.	Suite	Telephone	Counties	District Address
Eggman, Susan Talamantes .....	Full-time Legislator .....	D	5	8530	651-4005	Sacramento, San Joaquin, Stanislaus .....	2291 W. March Ln., Ste. B200, Stockton 95207. Ph:(209)472-9535.
Glazer, Steven M. ....	Full-time Legislator .....	D	7	7520	651-4007	Alameda, Contra Costa ....	420 W. 3rd St., Antioch 94509. Ph:(925)754-1461. 51 Moraga Way, Ste. 2, Orinda 94563. Ph:(925)258-1176.
Gonzalez, Lena A. ....	Full-time Legislator .....	D	33	7720	651-4033	Los Angeles .....	3939 Atlantic Ave., Ste. 107, Long Beach 90807. Ph:(562)256- 7921. 3355 E. Gage Ave., Huntington Park 90255. Ph:(323)277- 4560.
Grove, Shannon .....	Small Business Owner ..	R	12	7150	651-4012	Fresno, Kern, Tulare .....	5701 Truxtun Ave., Ste. 150, Bakersfield 93309. Ph:(661)323- 0443. 567 W. Shaw Ave., Ste. A-3, Fresno 93704. Ph:(559)243- 8580.
Hurtado, Melissa .....	Health Advocate .....	D	16	7310	651-4016	Fresno, Kern, Kings, Tulare .....	1201 E. California Ave., Ste. A, Bakersfield 93307. Ph:(661)395- 2620. 611 N. Douty St., Hanford 93230. Ph:(559)585-7161.
Jones, Brian W. ....	Commercial Real Estate .....	R	40	7640	651-4040	San Diego .....	720 N. Broadway, Ste. 110, Escondido 92025. Ph:(760)796-4655.
Laird, John .....	Full-time Legislator .....	D	17	8720	651-4017	Monterey, San Luis Obispo, Santa Clara, Santa Cruz .....	1026 Palm St., Ste. 201, San Luis Obispo 93401. Ph:(805)549- 3784. 99 Pacific St., Ste. 575F, Monterey 93940. Ph:(831)657- 6315. 701 Ocean St., Ste. 318A, Santa Cruz 95060. Ph:(831)425- 0401.
Limón, Monique .....	Educator .....	D	19	6510	651-4019	Santa Barbara, Ventura ....	300 E. Esplanade Dr., Ste. 430, Oxnard 93036. Ph:(805)988- 1940. 222 E. Carrillo St., Ste. 309, Santa Barbara 93101. Ph:(805)965-0862.
McGuire, Mike .....	Full-time Legislator .....	D	2	8610	651-4002	Del Norte, Humboldt, Lake, Marin, Mendocino, San Francisco, Sonoma, Trinity .....	3501 Civic Center Dr., Ste. 425, San Rafael 94903. Ph:(415)479- 6612. 50 D St., Ste. 120A, Santa Rosa 95404. Ph:(707)576- 2771. 200 South School St., Ste. F, Ukiah 95482. Ph:(707)468- 8914. 1080 Mason Mall, Ste. 4, Crescent City 95531. Ph:(707)464- 1255. 1036 5th St., Ste. D, Eureka 95501. Ph:(707)445-6508. 885 Lakeport Blvd., Lakeport 95453. Ph:(707)468-8914.
Menjivar, Caroline .....	Social Worker .....	D	20	6720	651-4020	Los Angeles .....	6150 Van Nuys Blvd., Ste. 400, Van Nuys 91401. Ph:(818)901-5588.
Min, Dave .....	Educator .....	D	37	6710	651-4037	Orange .....	2151 Michelson Dr., Ste. 258, Irvine 92612. Ph:(949)223-5472.
Newman, Josh .....	Veterans' Advocate .....	D	29	6520	651-4029	Los Angeles, Orange, San Bernardino .....	203 N. Harbor Blvd., Fullerton 92832. Ph:(714)525-2342.
Nguyen, Janet .....	Small Business Owner ..	R	36	7130	651-4036	Los Angeles, Orange .....	
Niello, Roger W. ....	Automobile Dealer .....	R	6	7110	651-4006	Placer, Sacramento .....	2200A Douglas Blvd., Ste. 100, Roseville 95661. Ph:(916)772-0571.
Ochoa Bogh, Rosilicie ..	Realtor .....	R	23	7220	651-4023	Los Angeles, Riverside, San Bernardino .....	1758 Orange Tree Ln., Ste. B, Redlands 92374. Ph:(909)335-0271.

Name	Occupation	Party	Dist.	Suite	Telephone	Counties	District Address	∞
Padilla, Stephen C. ....	Public Policy Consultant/Former Law Enforcement .....	D	18	6640	651-4018	Imperial, Riverside, San Bernardino, San Diego.....	1224 State St., Ste. D, El Centro 92243. Ph:(760)335-3442. 303 H St., Ste. 200, Chula Vista 91910. Ph:(619)409-7690. 45-125 Smurr St., Ste. B, Indio 92201. Ph:(760)398-6442.	
Portantino, Anthony J. ..	Full-time Legislator .....	D	25	7630	651-4025	Los Angeles, San Bernardino .....	601 E. Glenoaks Blvd., Ste. 210 Glendale 91207. Ph:(818)409- 0400. 201 East Bonita Ave., San Dimas 91773. Ph:(909)599-7351.	
Roth, Richard D. ....	Attorney .....	D	31	7510	651-4031	Riverside .....	3737 Main St., Ste. 104, Riverside 92501. Ph:(951)680-6750.	
Rubio, Susan .....	Educator .....	D	22	8710	651-4022	Los Angeles, San Bernardino .....	100 S. Vincent Ave., Ste. 401, West Covina 91790. Ph:(626)430- 2499. 101 W. Mission Blvd., Ste. 111, Pomona 91766. Ph:(909)469- 1110.	
Seyarto, Kelly.....	Retired Firefighter.....	R	32	7120	651-4032	Orange, Riverside, San Bernardino, San Diego.....	25186 Hancock Ave., Ste. 320, Murrieta 92562. Ph:(951)894-3530.	
Skinner, Nancy .....	Full-time Legislator .....	D	9	8630	651-4009	Alameda, Contra Costa....	1515 Clay St., Ste. 2202, Oakland 94612. Ph:(510)286-1333.	
Smallwood-Cuevas, Lola.....	Educator/Community Organizer .....	D	28	6730	651-4028	Los Angeles .....	700 Exposition Park Dr., Los Angeles 90037. Ph:(213)745-6656.	
Stern, Henry I. ....	Educator/Attorney .....	D	27	7710	651-4027	Los Angeles, Ventura .....	5016 N. Pkwy., Calabasas, Ste. 222, Calabasas 91302. Ph:(818)876- 3352.	
Umberg, Thomas J. ....	Attorney/Retired Military Officer .....	D	34	6530	651-4034	Los Angeles, Orange .....	1000 East Santa Ana Blvd., Ste. 220B, Santa Ana 92701. Ph:(714)558-3785.	
Wahab, Aisha.....	Businesswoman .....	D	10	7330	651-4410	Alameda, Santa Clara.....	39510 Paseo Padre Pkwy., Ste. 280, Fremont 94538. Ph:(510)794- 3900.	
Wiener, Scott D. ....	Legislator/Attorney .....	D	11	8620	651-4011	San Francisco, San Mateo.....	455 Golden Gate Ave., Ste. 14800, San Francisco 94102. Ph:(415)557-1300.	
Wilk, Scott .....	Small Business Owner..	R	21	7140	651-4021	Los Angeles, San Bernardino .....	848 W. Lancaster Blvd., Ste. 101, Lancaster 93534. Ph:(661)729- 6232. 23920 Valencia Blvd., Ste. 250, Santa Clarita 91355. Ph:(661)286-1471. 14343 Civic Dr., First Floor, Victorville 92392. Ph:(760)843-8414.	

Email addresses all follow the same format. All addresses are senator.lastname@senate.ca.gov (Example: Senator.McGuire@senate.ca.gov)



DIAGRAM OF SENATE CHAMBER, SHOWING MEMBERS AND SEATING ARRANGEMENT—2023–24 REGULAR SESSION

*Senatoris Est Civitatis Libertatem Tueri—It is the Duty of the Senators to Protect the Liberty of the People*

LIEUTENANT GOVERNOR, ELENI KOUNALAKIS  
SENATOR TONI G. ATKINS, PRESIDENT PRO TEMPORE



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## STANDING COMMITTEES OF THE SENATE

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**Agriculture**—(4)—Hurtado (Chair), Grove (Vice Chair), Alvarado-Gil and Padilla. Consultant: Reichel Everhart. Assistant: Siena Kendall. Phone: (916)651-1508. 1020 N Street, Room 583.

**Appropriations**—(7)—Portantino (Chair), Jones (Vice Chair), Ashby, Bradford, Seyarto, Wahab and Wiener. Staff Director: Mark McKenzie. Consultants: Ashley Ames, Lenin Del Castillo, Matthew Fleming, Robert Ingenito, Agnes Lee and Janelle Miyashiro. Assistants: Jennifer Douglas and Briana Diaz. Phone: (916)651-4101. State Capitol, Room 412.

**Banking and Financial Institutions**—(7)—Limón (Chair), Niello (Vice Chair), Bradford, Caballero, Min, Nguyen and Portantino. Consultant: Michael Burdick. Assistant: Rae Flores. Phone: (916)651-4102. 1020 N Street, Room 522.

**Budget and Fiscal Review**—(18)—Skinner (Chair), Niello (Vice Chair), Becker, Caballero, Dahle, Durazo, Eggman, Grove, Laird, McGuire, Menjivar, Min, Newman, Ochoa Bogh, Padilla, Roth, Seyarto and Smallwood-Cuevas. Staff Director: Elisa Wynne. Deputy Staff Director: Scott Ogus. Consultants: Nora Brackbill, Christopher Francis, Diego Emilio J. Lopez, Eunice Roh, Joanne Roy, Yong Salas and Elizabeth Schmitt. Assistants: Sandy Perez and Samuel Lanchester. Phone: (916)651-4103. 1020 N Street, Room 502.

**Business, Professions and Economic Development**—(13)—Roth (Chair), Nguyen (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Becker, Dodd, Eggman, Glazer, Niello, Smallwood-Cuevas, Wahab and Wilk. Staff Director: Sarah Mason. Consultants: Dana Shaker, Elissa Silva and Alexandria Smith-Davis. Assistant: Krimilda McKenzie. Phone: (916)651-4104. 1021 O Street, Room 3320.

**Education**—(7)—Newman (Chair), Ochoa Bogh (Vice Chair), Cortese, Glazer, McGuire, Smallwood-Cuevas and Wilk. Chief Consultant: Lynn Lorber. Principal Consultants: Ian Johnson and Olgaílía Ramirez. Consultant: Kordell Hampton. Assistants: María Velez and Irma Kam. Phone: (916)651-4105. 1021 O Street, Room 6740.

**Elections and Constitutional Amendments**—(7)—Glazer (Chair), Nguyen (Vice Chair), Allen, McGuire, Menjivar, Newman and Umberg. Principal Consultant: Scott Matsumoto. Phone: (916)651-4106. State Capitol, Room 410.

**Energy, Utilities and Communications**—(18)—Bradford (Chair), Dahle (Vice Chair), Ashby, Becker, Caballero, Dodd, Durazo, Eggman, Gonzalez, Grove, McGuire, Min, Newman, Rubio, Seyarto, Skinner, Stern and Wilk. Chief Consultant: Nidia Bautista. Consultant: Sarah E. Smith. Assistant: Melanie Cain. Phone: (916)651-4107. 1021 O Street, Room 3350.

**Environmental Quality**—(7)—Allen (Chair), Dahle (Vice Chair), Gonzalez, Hurtado, Menjivar, Nguyen and Skinner. Chief Consultant: Gabrielle Meindl. Principal Consultant: Eric Walters. Consultant: Brynn Cook. Phone: (916)651-4108. 1021 O Street, Room 3230.

**Governance and Finance**—(8)—Caballero (Chair), Seyarto (Vice Chair), Blakespear, Dahle, Durazo, Glazer, Skinner and Wiener. Staff Director: Colin Grinnell. Consultants: Jessica Deitchman, Anton Favorini-Csorba and Jonathan Peterson. Assistant: Itzel Vargas. Phone: (916)651-4119. State Capitol, Room 407.

**Governmental Organization**—(15)—Dodd (Chair), Wilk (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Bradford, Glazer, Jones, Nguyen, Ochoa Bogh, Padilla, Portantino, Roth, Rubio and Seyarto. Chief Consultant: Felipe Lopez. Consultant: Brian Duke. Assistant: Monique Graham. Phone: (916)651-1530. 1020 N Street, Room 584.

**STANDING COMMITTEES OF THE SENATE—Continued**

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**Health**—(12)—Eggman (Chair), Nguyen (Vice Chair), Glazer, Gonzalez, Grove, Hurtado, Limón, Menjivar, Roth, Rubio, Wahab and Wiener. Staff Director: Melanie Moreno. Principal Consultants: Teri Boughton, Reyes Diaz, Jen Flory and Vince Marchand. Assistant: Wendy Bryant. Phone: (916)651-4111. 1021 O Street, Room 3310.

**Housing**—(11)—Wiener (Chair), Ochoa Bogh (Vice Chair), Blakespear, Caballero, Cortese, McGuire, Padilla, Seyarto, Skinner, Umberg and Wahab. Chief Consultant: Alison Hughes. Consultant: Mehgie Tabar. Assistant: Cicely Chisholm. Phone: (916)651-4124. 1021 O Street, Room 3330.

**Human Services**—(5)—Alvarado-Gil (Chair), Ochoa Bogh (Vice Chair), Hurtado, Menjivar and Wahab. Principal Consultant: Bridgett Hankerson. Assistant: Varnell Smith, Sr. Phone: (916)651-1524. 1020 N Street, Room 521.

**Insurance**—(7)—Rubio (Chair), Nguyen (Vice Chair), Alvarado-Gil, Dodd, Jones, Niello and Portantino. Principal Consultant: Cassie Royce. Assistant: Zandra Chavez. Phone: (916)651-4110. 1021 O Street, Room 3310.

**Judiciary**—(11)—Umberg (Chair), Wilk (Vice Chair), Allen, Ashby, Caballero, Durazo, Laird, Min, Niello, Stern and Wiener. Chief Counsel: Margie Estrada. Counsels: Timothy Griffiths, Christian Kurpiewski, Amanda Mattson and Allison Whitt Meredith. Assistants: Erica Porter and Clare Recinos. Phone: (916)651-4113. 1021 O Street, Room 3240.

**Labor, Public Employment and Retirement**—(5)—Cortese (Chair), Wilk (Vice Chair), Durazo, Laird and Smallwood-Cuevas. Staff Director: Alma Perez. Consultants: Dawn Clover and Glenn Miles. Assistant: Emma Bruce. Phone: (916)651-1556. 1021 O Street, Room 6740.

**Military and Veterans Affairs**—(5)—Archuleta (Chair), Grove (Vice Chair), Alvarado-Gil, Menjivar and Umberg. Principal Consultant: Jenny Callison. Assistant: Cindy Baldwin. Phone: (916)651-1503. 1020 N Street, Room 251.

**Natural Resources and Water**—(11)—Min (Chair), Seyarto (Vice Chair), Allen, Dahle, Eggman, Grove, Hurtado, Laird, Limón, Padilla and Stern. Chief Consultant: Katharine Moore. Principal Consultant: Genevieve Wong. Consultant: Catherine Baxter. Assistant: Sandra Sanders. Phone: (916)651-4116. 1021 O Street, Room 3220.

**Public Safety**—(5)—Wahab (Chair), Ochoa Bogh (Vice Chair), Bradford, Skinner and Wiener. Chief Counsel: Mary Kennedy. Counsels: Stella Choe, Stephanie Jordan and Alex Barnett. Assistants: Sarah Loftin and Jarad Hollingshead. Phone: (916)651-4118. 1020 N Street, Room 545.

**Rules**—(5)—Atkins (Chair), Grove (Vice Chair), Laird, Ochoa Bogh and Smallwood-Cuevas. Secretary of the Senate: Erika Contreras. Assistant: Chinook Shin. Phone: (916)651-4120. State Capitol, Room 400.

**Transportation**—(16)—Gonzalez (Chair), Niello (Vice Chair), Allen, Archuleta, Becker, Blakespear, Cortese, Dahle, Dodd, Limón, McGuire, Newman, Nguyen, Seyarto, Umberg and Wahab. Chief Consultant: Randy Chinn. Principal Consultant: Melissa White. Consultant: Jacob O'Connor. Assistant: Brittani White. Phone: (916)651-4121. State Capitol, Room 405.

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**COMMITTEE ON LEGISLATIVE ETHICS**

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**Legislative Ethics**—(6)—Ashby (Chair), Grove (Vice Chair), Eggman, Niello, Ochoa Bogh and Wiener. Chief Counsel: Erin V. Peth. Assistant: Stacey Medlock. Phone: (916)651-1507. 1020 N Street, Room 554.

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## SELECT COMMITTEES OF THE SENATE

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**Bay Area Public Transit**—(6)—(Exp. 11/30/24)—Wiener (Chair), Dodd, Glazer, McGuire, Skinner and Wahab. Phone: (916)651-4011. 1021 O Street, Room 8620.

**California, Armenia and Artsakh Mutual Trade, Art and Cultural Exchange**—(9)—(Exp. 11/30/24)—Portantino (Chair), Archuleta, Durazo, Hurtado, Jones, Menjivar, Stern, Wiener and Wilk. Phone: (916)651-4025. 1021 O Street, Suite 7630.

**California-Mexico Cooperation and Dialogue**—(5)—(Exp. 11/30/24)—Padilla (Chair), Allen, Caballero, Durazo and Jones. Phone: (916)651-4018. 1021 O Street, Suite 6640.

**California's Wine Industry**—(11)—(Exp. 11/30/24)—Dodd (Chair), McGuire (Chair), Caballero, Eggman, Glazer, Hurtado, Laird, Limón, Min, Seyarto and Wilk. Phone: (916)651-4003. 1021 O Street, Suite 7610.

**Career Technology and the New Economy**—(5)—(Exp. 11/30/24)—Roth (Chair), Allen, Caballero, Glazer and Ochoa Bogh. Phone: (916)651-4031. 1021 O Street, Suite 7510.

**Hydrogen Energy**—(7)—(Exp. 11/30/24)—Archuleta (Chair), Allen, Caballero, Jones, Newman, Niello and Skinner. Phone: (916)651-4030. 1021 O Street, Suite 6620.

**Manufactured Home Communities**—(6)—(Exp. 11/30/24)—Roth (Chair), Dodd, Limón, McGuire, Umberg and Wilk. Phone: (916)651-4031. 1021 O Street, Suite 7510.

**Mental Health and Addiction**—(7)—(Exp. 11/30/24)—Wiener (Chair), Allen, Ashby, Cortese, Menjivar, Newman and Ochoa Bogh. Phone: (916)651-4011. 1021 O Street, Suite 8620.

**Nonprofit Sector**—(7)—(Exp. 11/30/24)—Limón (Chair), Becker, Caballero, Laird, McGuire, Ochoa Bogh and Smallwood-Cuevas. Phone: (916)651-4019. 1021 O Street, Suite 6510.

**Ports and Goods Movement**—(8)—(Exp. 11/30/24)—Gonzalez (Chair), Allen, Bradford, Caballero, Eggman, McGuire, Padilla and Wahab. Phone: (916)651-4033. 1021 O Street, Suite 7720.

**School Climate and Student Safety**—(6)—(Exp. 11/30/24)—Rubio (Chair), Allen, Limón, Ochoa Bogh, Portantino and Smallwood-Cuevas. Phone: (916)651-4022. 1021 O Street, Room 8710.

**Student Success**—(9)—(Exp. 11/30/24)—Glazer (Chair), Allen, Cortese, Dodd, Laird, Newman, Nguyen, Ochoa Bogh and Roth. Phone: (916)651-4007. 1021 O Street, Suite 7520.

**Transitioning to a Zero-Emission Energy Future**—(9)—(Exp. 11/30/24)—Newman (Chair), Allen, Archuleta, Caballero, Cortese, Dodd, Menjivar, Min and Wilk. Phone: (916)651-4029. 1021 O Street, Room 6520.

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## SUBCOMMITTEES OF SENATE STANDING COMMITTEES

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### BUDGET AND FISCAL REVIEW

**Subcommittee No. 1 on Education**—(4)—Laird (Chair), Min, Ochoa Bogh and Smallwood-Cuevas. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 2 on Resources, Environmental Protection and Energy**—(3)—Becker (Chair), Dahle and McGuire. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 3 on Health and Human Services**—(4)—Menjivar (Chair), Eggman, Grove and Roth. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 4 on State Administration and General Government**—(3)—Padilla (Chair), Caballero and Niello. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 5 on Corrections, Public Safety, Judiciary, Labor and Transportation**—(3)—Durazo (Chair), Newman and Seyarto. Phone: (916)651-4103. 1020 N Street, Room 502.

### TRANSPORTATION

**LOSSAN Rail Corridor Resiliency**—(5)—Blakespear (Chair), Limón, Newman, Nguyen and Umberg. Phone: (916)651-4038. 1021 O Street, Suite 7340.

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## JOINT COMMITTEES

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**Joint Committee on the Arts**—Resolution Chapter 101, Statutes of 1984. Continuous existence.

Senate Members (6): Allen (Vice Chair), Portantino, Rubio, Wilk and vacancies.

Assembly Members (6): Rendon (Chair), Boerner Horvath, Vince Fong, Lowenthal, Quirk-Silva and Wallis.

**Joint Committee on Fairs Allocation and Classification**—Food and Agriculture Code Sections 4531–4535. Continuous existence.

Senate Members (7): Blakespear (Vice Chair), Alvarado-Gil, Ashby, Caballero, Dahle, Dodd and Niello.

Assembly Members (7): Robert Rivas (Chair), Aguiar-Curry, Arambula, Dixon, Mathis, McCarty and Rodriguez.

**Joint Committee on Fisheries and Aquaculture**—Resolution Chapter 88, Statutes of 1981. Continuous existence.

Senate Members (4): McGuire (Chair), Cortese, Limón and vacancy.

Assembly Members (4): Addis (Vice Chair), Bennett, Megan Dahle and Ting.

Chief Consultant: Timothy Scully. 1021 O Street, Suite 8610. Phone: (916)651-4338.

**Joint Committee on Rules**—Joint Rule 40. Continuous existence.

Senate Members (16): Laird (Vice Chair), Ashby, Atkins, Cortese, Gonzalez, Grove, Limón, McGuire, Newman, Ochoa Bogh, Rubio, Smallwood-Cuevas, Wahab, Wiener, Wilk and vacancy.

Assembly Members (16): Ramos (Chair), Addis, Juan Carrillo, Essayli, Flora, Gallagher, Low, Ortega, Pacheco, Papan, Pellerin, Rendon, Reyes, Blanca Rubio, Valencia and Waldron.

Chief Administrative Officer: Lia Lopez. 1021 O Street, Suite 6250. Phone: (916)319-2800.

**Joint Legislative Audit Committee**—Government Code Sections 10501, 10502. Joint Rule 37.3. Continuous existence.

Senate Members (7): Blakespear (Vice Chair), Cortese, Eggman, Gonzalez, Laird, Seyarto and Wilk.

Assembly Members (7): Alvarez (Chair), Boerner Horvath, Hoover, Jim Patterson, Blanca Rubio, Valencia and Wood.

Chief Consultant: Wesley Opp. Principal Consultant: Tram Truong. Assistant: Katie Guthrie. 1020 N Street, Room 107. Phone: (916)319-3300.

**Joint Legislative Budget Committee**—Government Code Section 9140, 9141. Joint Rule 37. Continuous existence.

Senate Members (8): Skinner (Chair), Becker, Dahle, Durazo, Eggman, Niello, Padilla and Roth.

Assembly Members (8): Ting (Vice Chair), Arambula, Bennett, Bonta, Wendy Carrillo, Vince Fong, McCarty and Jim Patterson.

Consultant: Hans Hemann. 1020 N Street, Room 553. Phone: (916)651-1891.

**Joint Legislative Committee on Climate Change Policies**—Government Code Section 9147.10. Continuous existence.

Senate Members (5): Stern (Chair), Allen, Blakespear, Hurtado and Padilla.

Assembly Members (5): Connolly (Vice Chair), Wendy Carrillo, Flora, Garcia and Muratsuchi.

Chief Consultant: Susan Chan. 1021 O Street, Suite 5240. Phone: (916)319-2012.

**JOINT COMMITTEES—Continued**

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**Joint Legislative Committee on Emergency Management**—Resolution Chapter 31, Statutes of 2011. Continuous existence.

Senate Members (7): Ashby (Vice Chair), Archuleta, Cortese, Dahle, Eggman, Limón and McGuire.

Assembly Members (7): Rodriguez (Chair), Aguiar-Curry, Flora, Hart, Joe Patterson, Schiavo and Waldron.

Principal Consultant: Chris Clemons. 1020 N Street, Room 568. Phone: (916)651-4008.



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**WEEKLY COMMITTEE SCHEDULE**


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MONDAY		
Committee	Time	Room
APPROPRIATIONS (APPR.) (Every Monday) .....	10:00 A.M.	2200
BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT		
(B., P. & E.D.) (Every Monday) .....	12:00 P.M.	2100
HUMAN SERVICES (HUMAN S.) (1st, 3rd and 5th Monday) .....	3:00 P.M.*	2200
MILITARY AND VETERANS AFFAIRS (M. & V.A.)		
(2nd and 4th Monday) .....	3:00 P.M.*	2200
TUESDAY		
AGRICULTURE (AGRI.) (1st, 3rd and 5th Tuesday) .....	9:30 A.M.	112
ELECTIONS AND CONSTITUTIONAL AMENDMENTS		
(E. & C.A.) (1st, 3rd and 5th Tuesday) .....	9:30 A.M.	2100
ENERGY, UTILITIES AND COMMUNICATIONS (E., U. & C.)		
(1st, 3rd and 5th Tuesday) .....	9:00 A.M.	1200
GOVERNMENTAL ORGANIZATION (G.O.) (2nd and 4th Tuesday) ..	9:30 A.M.	1200
HOUSING (HOUSING) (1st, 3rd and 5th Tuesday) .....	1:30 P.M.	1200
JUDICIARY (JUD.) (Every Tuesday) .....	1:30 P.M.	2100
NATURAL RESOURCES AND WATER (N.R. & W.)		
(2nd and 4th Tuesday) .....	9:30 A.M.	2100
PUBLIC SAFETY (PUB. S.) (Every Tuesday) .....	9:30 A.M.	2200
TRANSPORTATION (TRANS.) (2nd and 4th Tuesday) .....	1:30 P.M.	1200
WEDNESDAY		
BANKING AND FINANCIAL INSTITUTIONS (B. & F.I.)		
(1st, 3rd and 5th Wednesday) .....	1:30 P.M.	2100
EDUCATION (ED.) (Every Wednesday) .....	9:00 A.M.	2100
ENVIRONMENTAL QUALITY (E.Q.) (1st, 3rd and 5th Wednesday) ...	9:00 A.M.	1200
GOVERNANCE AND FINANCE (GOV. & F.) (Every Wednesday) .....	9:30 A.M.	2200/1200
(1st, 3rd and 5th Wednesday-Room 2200)		
(2nd and 4th Wednesday-Room 1200)		
HEALTH (HEALTH) (Every Wednesday) .....	1:30 P.M.	1200
INSURANCE (INS.) (2nd and 4th Wednesday) .....	1:30 P.M.	2100
LABOR, PUBLIC EMPLOYMENT AND RETIREMENT		
(L., P.E. & R.) (2nd and 4th Wednesday) .....	9:30 A.M.	2200
RULES (RLS.) (Every Wednesday) .....	1:30 P.M.	2200
THURSDAY		
BUDGET AND FISCAL REVIEW (B. & F.R.) (Every Thursday) .....	9:30 A.M.*	1200

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\* Or upon adjournment of session

SCHEDULE OF 2023–24 SUBCOMMITTEES

BUDGET AND FISCAL REVIEW

THURSDAY

<i>Time</i>	<i>Room</i>	<i>Committee</i>
9:30 a.m.* .....	2100 .....	Subcommittee No. 1 on Education
9:30 a.m.* .....	2200 .....	Subcommittee No. 2 on Resources, Environmental Protection and Energy
9:30 a.m.* .....	1200 .....	Subcommittee No. 3 on Health and Human Services
9:30 a.m.* .....	113 .....	Subcommittee No. 4 on State Administration and General Government
9:30 a.m.* .....	112 .....	Subcommittee No. 5 on Corrections, Public Safety, Judiciary, Labor and Transportation

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\* Or upon adjournment of Senate Session or Senate Budget and Fiscal Review Committee

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**TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION**


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**2022**

Dec. 5 —12 m. convening of the 2023–24 Regular Session (Art. IV, Sec. 3(a)).

**2023**

Jan. 1 —Statutes take effect (Art. IV, Sec. 8(c)).

Jan. 4 —Legislature reconvenes (J.R. 51(a)(1)).

Jan. 10 —Budget must be submitted by Governor (Art. IV, Sec. 12(a)).

Jan. 16 —Martin Luther King, Jr. Day.

Jan. 20 —Last day to submit bill requests to the Office of Legislative Counsel.

Feb. 17 —Last day for bills to be introduced (J.R. 61(a)(1)), (J.R. 54(a)).

Feb. 20 —Presidents’ Day.

Mar. 30 —Spring Recess begins upon adjournment of this day’s session (J.R. 51(a)(2)).

Mar. 31 —Cesar Chavez Day.

Apr. 10 —Legislature reconvenes from Spring Recess (J.R. 51(a)(2)).

Apr. 28 —Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house (J.R. 61(a)(2)).

May 5 —Last day for policy committees to hear and report to the Floor non-fiscal bills introduced in their house (J.R. 61(a)(3)).

May 12 —Last day for policy committees to meet prior to June 5 (J.R. 61(a)(4)).

May 19 —Last day for fiscal committees to hear and report to the Floor bills introduced in their house (J.R. 61(a)(5)). Last day for fiscal committees to meet prior to June 5 (J.R. 61(a)(6)).

May 29 —Memorial Day.

May 30 - June 2 —Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(7)).

June 2 —Last day for each house to pass bills introduced in that house (J.R. 61(a)(8)).

June 5 —Committee meetings may resume (J.R. 61(a)(9)).

June 15 —Budget must be passed by midnight (Art. IV, Sec. 12 (c)(3)).

**TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION —Continued**

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July 4	—Independence Day.
July 14	—Last day for policy committees to meet and report bills (J.R. 61(a)(10)). Summer Recess begins upon adjournment of session provided Budget Bill has been passed (J.R. 51(a)(3)).
Aug. 14	—Legislature reconvenes from Summer Recess (J.R. 51(a)(3)).
Sep. 1	—Last day for fiscal committees to meet and report bills to the Floor (J.R. 61(a)(11)).
Sep. 4	—Labor Day.
Sep. 5 - 14	—Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(12)).
Sep. 8	—Last day to amend on the Floor (J.R. 61(a)(13)).
Sep. 14	—Last day for each house to pass bills (J.R. 61(a)(14)). Interim Study Recess begins at the end of this day's session (J.R. 51(a)(4)).
Oct. 14	—Last day for Governor to sign or veto bills passed by the Legislature on or before Sep. 14 and in his possession after Sep. 14 (Art. IV, Sec. 10(b)(1)).

**2024**

Jan. 1	—Statutes take effect (Art. IV, Sec. 8(c)).
Jan. 3	—Legislature reconvenes (J.R. 51(a)(1)).

### DATES ON WHICH SENATE MEASURES MAY BE HEARD

JOINT RULE 55: No bill other than the Budget Bill may be heard or acted upon by committee or either house until the bill has been in print for 30 days.

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
1	Jan. 5	38	Jan. 5	75	Feb. 11
2	Jan. 5	39	Jan. 5	76	Feb. 11
3	Jan. 5	40	Jan. 5	77	Feb. 12
4	Jan. 5	41	Jan. 5	78	Feb. 12
5	Jan. 5	42	Jan. 5	79	Feb. 12
6	Jan. 5	43	Jan. 5	80	Feb. 12
7	Jan. 5	44	Jan. 5	81	Feb. 12
8	Jan. 5	45	Jan. 5	82	Feb. 13
9	Jan. 5	46	Jan. 5	83	Feb. 13
10	Jan. 5	47	Jan. 5	84	Feb. 13
11	Jan. 5	48	Jan. 5	85	Feb. 13
12	Jan. 5	49	Jan. 5	86	Feb. 17
13	Jan. 5	50	Jan. 5	87	Feb. 17
14	Jan. 5	51	Jan. 5	88	Feb. 17
15	Jan. 5	52	Jan. 5	89	Feb. 17
16	Jan. 5	53	Jan. 5	90	Feb. 17
17	Jan. 5	54	Jan. 6	91	Feb. 17
18	Jan. 5	55	Jan. 6	92	Feb. 18
19	Jan. 5	56	Jan. 7	93	Feb. 18
20	Jan. 5	57	Jan. 16	94	Feb. 18
21	Jan. 5	58	Jan. 16	95	Feb. 18
22	Jan. 5	59	Jan. 19	96	Feb. 18
23	Jan. 5	60	Jan. 21	97	Feb. 18
24	Jan. 5	61	Jan. 21	98	Feb. 18
25	Jan. 5	62	Feb. 4	99	Feb. 18
26	Jan. 5	63	Feb. 4	100	Feb. 18
27	Jan. 5	64	Feb. 4	101	Feb. 18
28	Jan. 5	65	Feb. 4	102	Feb. 18
29	Jan. 5	66	Feb. 5	103	Feb. 18
30	Jan. 5	67	Feb. 5	104	Feb. 18
31	Jan. 5	68	Feb. 5	105	Feb. 18
32	Jan. 5	69	Feb. 5	106	Feb. 18
33	Jan. 5	70	Feb. 9	107	Feb. 18
34	Jan. 5	71	Feb. 9	108	Feb. 18
35	Jan. 5	72*		109	Feb. 18
36	Jan. 5	73	Feb. 11	110	Feb. 18
37	Jan. 5	74	Feb. 11	111	Feb. 18

\* Budget Bill

## DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
112	Feb. 18	154	Feb. 18	196	Feb. 18
113	Feb. 18	155	Feb. 18	197	Feb. 18
114	Feb. 18	156	Feb. 18	198	Feb. 18
115	Feb. 18	157	Feb. 18	199	Feb. 18
116	Feb. 18	158	Feb. 18	200	Feb. 18
117	Feb. 18	159	Feb. 18	201	Feb. 18
118	Feb. 18	160	Feb. 18	202	Feb. 18
119	Feb. 18	161	Feb. 18	203	Feb. 18
120	Feb. 18	162	Feb. 18	204	Feb. 18
121	Feb. 18	163	Feb. 18	205	Feb. 18
122	Feb. 18	164	Feb. 18	206	Feb. 18
123	Feb. 18	165	Feb. 18	207	Feb. 18
124	Feb. 18	166	Feb. 18	208	Feb. 18
125	Feb. 18	167	Feb. 18	209	Feb. 18
126	Feb. 18	168	Feb. 18	210	Feb. 18
127	Feb. 18	169	Feb. 18	211	Feb. 18
128	Feb. 18	170	Feb. 18	212	Feb. 18
129	Feb. 18	171	Feb. 18	213	Feb. 18
130	Feb. 18	172	Feb. 18	214	Feb. 18
131	Feb. 18	173	Feb. 18	215	Feb. 18
132	Feb. 18	174	Feb. 18	216	Feb. 18
133	Feb. 18	175	Feb. 18	217	Feb. 18
134	Feb. 18	176	Feb. 18	218	Feb. 18
135	Feb. 18	177	Feb. 18	219	Feb. 18
136	Feb. 18	178	Feb. 18	220	Feb. 18
137	Feb. 18	179	Feb. 18	221	Feb. 19
138	Feb. 18	180	Feb. 18	222	Feb. 19
139	Feb. 18	181	Feb. 18	223	Feb. 19
140	Feb. 18	182	Feb. 18	224	Feb. 19
141	Feb. 18	183	Feb. 18	225	Feb. 19
142	Feb. 18	184	Feb. 18	226	Feb. 19
143	Feb. 18	185	Feb. 18	227	Feb. 19
144	Feb. 18	186	Feb. 18	228	Feb. 23
145	Feb. 18	187	Feb. 18	229	Feb. 23
146	Feb. 18	188	Feb. 18	230	Feb. 23
147	Feb. 18	189	Feb. 18	231	Feb. 23
148	Feb. 18	190	Feb. 18	232	Feb. 24
149	Feb. 18	191	Feb. 18	233	Feb. 24
150	Feb. 18	192	Feb. 18	234	Feb. 24
151	Feb. 18	193	Feb. 18	235	Feb. 24
152	Feb. 18	194	Feb. 18	236	Feb. 24
153	Feb. 18	195	Feb. 18	237	Feb. 24

\* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
238	Feb. 24	280	Mar. 4	322	Mar. 9
239	Feb. 24	281	Mar. 4	323	Mar. 9
240	Feb. 25	282	Mar. 4	324	Mar. 9
241	Feb. 25	283	Mar. 4	325	Mar. 10
242	Feb. 25	284	Mar. 4	326	Mar. 10
243	Feb. 25	285	Mar. 4	327	Mar. 10
244	Feb. 25	286	Mar. 5	328	Mar. 10
245	Feb. 26	287	Mar. 5	329	Mar. 10
246	Feb. 26	288	Mar. 5	330	Mar. 10
247	Feb. 26	289	Mar. 5	331	Mar. 10
248	Feb. 26	290	Mar. 5	332	Mar. 10
249	Feb. 26	291	Mar. 5	333	Mar. 10
250	Feb. 26	292	Mar. 5	334	Mar. 10
251	Mar. 2	293	Mar. 5	335	Mar. 10
252	Mar. 2	294	Mar. 5	336	Mar. 10
253	Mar. 2	295	Mar. 5	337	Mar. 10
254	Mar. 2	296	Mar. 5	338	Mar. 10
255	Mar. 2	297	Mar. 5	339	Mar. 10
256	Mar. 2	298	Mar. 5	340	Mar. 10
257	Mar. 2	299	Mar. 5	341	Mar. 10
258	Mar. 2	300	Mar. 5	342	Mar. 10
259	Mar. 2	301	Mar. 5	343	Mar. 10
260	Mar. 2	302	Mar. 5	344	Mar. 10
261	Mar. 2	303	Mar. 5	345	Mar. 10
262	Mar. 2	304	Mar. 5	346	Mar. 10
263	Mar. 2	305	Mar. 5	347	Mar. 10
264	Mar. 3	306	Mar. 5	348	Mar. 11
265	Mar. 3	307	Mar. 5	349	Mar. 11
266	Mar. 3	308	Mar. 5	350	Mar. 11
267	Mar. 3	309	Mar. 9	351	Mar. 11
268	Mar. 3	310	Mar. 9	352	Mar. 11
269	Mar. 3	311	Mar. 9	353	Mar. 11
270	Mar. 3	312	Mar. 9	354	Mar. 11
271	Mar. 3	313	Mar. 9	355	Mar. 11
272	Mar. 3	314	Mar. 9	356	Mar. 11
273	Mar. 3	315	Mar. 9	357	Mar. 11
274	Mar. 4	316	Mar. 9	358	Mar. 11
275	Mar. 4	317	Mar. 9	359	Mar. 11
276	Mar. 4	318	Mar. 9	360	Mar. 11
277	Mar. 4	319	Mar. 9	361	Mar. 11
278	Mar. 4	320	Mar. 9	362	Mar. 11
279	Mar. 4	321	Mar. 9	363	Mar. 11

\* Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
364	Mar. 11	406	Mar. 12	448	Mar. 16
365	Mar. 11	407	Mar. 12	449	Mar. 16
366	Mar. 11	408	Mar. 12	450	Mar. 16
367	Mar. 11	409	Mar. 12	451	Mar. 16
368	Mar. 11	410	Mar. 12	452	Mar. 16
369	Mar. 12	411	Mar. 12	453	Mar. 16
370	Mar. 12	412	Mar. 12	454	Mar. 16
371	Mar. 12	413	Mar. 12	455	Mar. 16
372	Mar. 12	414	Mar. 12	456	Mar. 16
373	Mar. 12	415	Mar. 12	457	Mar. 16
374	Mar. 12	416	Mar. 12	458	Mar. 16
375	Mar. 12	417	Mar. 12	459	Mar. 16
376	Mar. 12	418	Mar. 12	460	Mar. 16
377	Mar. 12	419	Mar. 12	461	Mar. 16
378	Mar. 12	420	Mar. 12	462	Mar. 16
379	Mar. 12	421	Mar. 16	463	Mar. 16
380	Mar. 12	422	Mar. 16	464	Mar. 16
381	Mar. 12	423	Mar. 16	465	Mar. 16
382	Mar. 12	424	Mar. 16	466	Mar. 16
383	Mar. 12	425	Mar. 16	467	Mar. 16
384	Mar. 12	426	Mar. 16	468	Mar. 16
385	Mar. 12	427	Mar. 16	469	Mar. 16
386	Mar. 12	428	Mar. 16	470	Mar. 16
387	Mar. 12	429	Mar. 16	471	Mar. 16
388	Mar. 12	430	Mar. 16	472	Mar. 16
389	Mar. 12	431	Mar. 16	473	Mar. 16
390	Mar. 12	432	Mar. 16	474	Mar. 16
391	Mar. 12	433	Mar. 16	475	Mar. 17
392	Mar. 12	434	Mar. 16	476	Mar. 17
393	Mar. 12	435	Mar. 16	477	Mar. 17
394	Mar. 12	436	Mar. 16	478	Mar. 17
395	Mar. 12	437	Mar. 16	479	Mar. 17
396	Mar. 12	438	Mar. 16	480	Mar. 17
397	Mar. 12	439	Mar. 16	481	Mar. 17
398	Mar. 12	440	Mar. 16	482	Mar. 17
399	Mar. 12	441	Mar. 16	483	Mar. 17
400	Mar. 12	442	Mar. 16	484	Mar. 17
401	Mar. 12	443	Mar. 16	485	Mar. 17
402	Mar. 12	444	Mar. 16	486	Mar. 17
403	Mar. 12	445	Mar. 16	487	Mar. 17
404	Mar. 12	446	Mar. 16	488	Mar. 17
405	Mar. 12	447	Mar. 16	489	Mar. 17

\* Budget Bill



**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
490	Mar. 17	532	Mar. 17	574	Mar. 18
491	Mar. 17	533	Mar. 17	575	Mar. 18
492	Mar. 17	534	Mar. 17	576	Mar. 18
493	Mar. 17	535	Mar. 17	577	Mar. 18
494	Mar. 17	536	Mar. 17	578	Mar. 18
495	Mar. 17	537	Mar. 17	579	Mar. 18
496	Mar. 17	538	Mar. 17	580	Mar. 18
497	Mar. 17	539	Mar. 17	581	Mar. 18
498	Mar. 17	540	Mar. 17	582	Mar. 18
499	Mar. 17	541	Mar. 17	583	Mar. 18
500	Mar. 17	542	Mar. 18	584	Mar. 18
501	Mar. 17	543	Mar. 18	585	Mar. 18
502	Mar. 17	544	Mar. 18	586	Mar. 18
503	Mar. 17	545	Mar. 18	587	Mar. 18
504	Mar. 17	546	Mar. 18	588	Mar. 18
505	Mar. 17	547	Mar. 18	589	Mar. 18
506	Mar. 17	548	Mar. 18	590	Mar. 18
507	Mar. 17	549	Mar. 18	591	Mar. 18
508	Mar. 17	550	Mar. 18	592	Mar. 18
509	Mar. 17	551	Mar. 18	593	Mar. 18
510	Mar. 17	552	Mar. 18	594	Mar. 18
511	Mar. 17	553	Mar. 18	595	Mar. 18
512	Mar. 17	554	Mar. 18	596	Mar. 18
513	Mar. 17	555	Mar. 18	597	Mar. 18
514	Mar. 17	556	Mar. 18	598	Mar. 18
515	Mar. 17	557	Mar. 18	599	Mar. 18
516	Mar. 17	558	Mar. 18	600	Mar. 18
517	Mar. 17	559	Mar. 18	601	Mar. 18
518	Mar. 17	560	Mar. 18	602	Mar. 18
519	Mar. 17	561	Mar. 18	603	Mar. 18
520	Mar. 17	562	Mar. 18	604	Mar. 18
521	Mar. 17	563	Mar. 18	605	Mar. 18
522	Mar. 17	564	Mar. 18	606	Mar. 18
523	Mar. 17	565	Mar. 18	607	Mar. 18
524	Mar. 17	566	Mar. 18	608	Mar. 18
525	Mar. 17	567	Mar. 18	609	Mar. 18
526	Mar. 17	568	Mar. 18	610	Mar. 18
527	Mar. 17	569	Mar. 18	611	Mar. 18
528	Mar. 17	570	Mar. 18	612	Mar. 18
529	Mar. 17	571	Mar. 18	613	Mar. 18
530	Mar. 17	572	Mar. 18	614	Mar. 18
531	Mar. 17	573	Mar. 18	615	Mar. 18

\* Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
616	Mar. 18	658	Mar. 19	700	Mar. 19
617	Mar. 18	659	Mar. 19	701	Mar. 19
618	Mar. 18	660	Mar. 19	702	Mar. 19
619	Mar. 18	661	Mar. 19	703	Mar. 19
620	Mar. 18	662	Mar. 19	704	Mar. 19
621	Mar. 18	663	Mar. 19	705	Mar. 19
622	Mar. 18	664	Mar. 19	706	Mar. 19
623	Mar. 18	665	Mar. 19	707	Mar. 19
624	Mar. 19	666	Mar. 19	708	Mar. 19
625	Mar. 19	667	Mar. 19	709	Mar. 19
626	Mar. 19	668	Mar. 19	710	Mar. 19
627	Mar. 19	669	Mar. 19	711	Mar. 19
628	Mar. 19	670	Mar. 19	712	Mar. 19
629	Mar. 19	671	Mar. 19	713	Mar. 19
630	Mar. 19	672	Mar. 19	714	Mar. 19
631	Mar. 19	673	Mar. 19	715	Mar. 19
632	Mar. 19	674	Mar. 19	716	Mar. 19
633	Mar. 19	675	Mar. 19	717	Mar. 19
634	Mar. 19	676	Mar. 19	718	Mar. 19
635	Mar. 19	677	Mar. 19	719	Mar. 19
636	Mar. 19	678	Mar. 19	720	Mar. 19
637	Mar. 19	679	Mar. 19	721	Mar. 19
638	Mar. 19	680	Mar. 19	722	Mar. 19
639	Mar. 19	681	Mar. 19	723	Mar. 19
640	Mar. 19	682	Mar. 19	724	Mar. 19
641	Mar. 19	683	Mar. 19	725	Mar. 19
642	Mar. 19	684	Mar. 19	726	Mar. 19
643	Mar. 19	685	Mar. 19	727	Mar. 20
644	Mar. 19	686	Mar. 19	728	Mar. 20
645	Mar. 19	687	Mar. 19	729	Mar. 20
646	Mar. 19	688	Mar. 19	730	Mar. 20
647	Mar. 19	689	Mar. 19	731	Mar. 20
648	Mar. 19	690	Mar. 19	732	Mar. 20
649	Mar. 19	691	Mar. 19	733	Mar. 20
650	Mar. 19	692	Mar. 19	734	Mar. 20
651	Mar. 19	693	Mar. 19	735	Mar. 20
652	Mar. 19	694	Mar. 19	736	Mar. 20
653	Mar. 19	695	Mar. 19	737	Mar. 20
654	Mar. 19	696	Mar. 19	738	Mar. 20
655	Mar. 19	697	Mar. 19	739	Mar. 20
656	Mar. 19	698	Mar. 19	740	Mar. 20
657	Mar. 19	699	Mar. 19	741	Mar. 20

\* Budget Bill

## DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
742	Mar. 20	784	Mar. 20	826	Mar. 20
743	Mar. 20	785	Mar. 20	827	Mar. 20
744	Mar. 20	786	Mar. 20	828	Mar. 20
745	Mar. 20	787	Mar. 20	829	Mar. 20
746	Mar. 20	788	Mar. 20	830	Mar. 20
747	Mar. 20	789	Mar. 20	831	Mar. 20
748	Mar. 20	790	Mar. 20	832	Mar. 20
749	Mar. 20	791	Mar. 20	833	Mar. 20
750	Mar. 20	792	Mar. 20	834	Mar. 20
751	Mar. 20	793	Mar. 20	835	Mar. 20
752	Mar. 20	794	Mar. 20	836	Mar. 20
753	Mar. 20	795	Mar. 20	837	Mar. 20
754	Mar. 20	796	Mar. 20	838	Mar. 20
755	Mar. 20	797	Mar. 20	839	Mar. 20
756	Mar. 20	798	Mar. 20	840	Mar. 20
757	Mar. 20	799	Mar. 20	841	Mar. 20
758	Mar. 20	800	Mar. 20	842	Mar. 20
759	Mar. 20	801	Mar. 20	843	Mar. 20
760	Mar. 20	802	Mar. 20	844	Mar. 20
761	Mar. 20	803	Mar. 20	845	Mar. 20
762	Mar. 20	804	Mar. 20	846	Mar. 20
763	Mar. 20	805	Mar. 20	847	Mar. 20
764	Mar. 20	806	Mar. 20	848	Mar. 20
765	Mar. 20	807	Mar. 20	849	Mar. 20
766	Mar. 20	808	Mar. 20	850	Mar. 20
767	Mar. 20	809	Mar. 20	851	Mar. 20
768	Mar. 20	810	Mar. 20	852	Mar. 20
769	Mar. 20	811	Mar. 20	853	Mar. 20
770	Mar. 20	812	Mar. 20	854	Mar. 20
771	Mar. 20	813	Mar. 20	855	Mar. 20
772	Mar. 20	814	Mar. 20	856	Mar. 20
773	Mar. 20	815	Mar. 20	857	Mar. 20
774	Mar. 20	816	Mar. 20	858	Mar. 20
775	Mar. 20	817	Mar. 20	859	Mar. 20
776	Mar. 20	818	Mar. 20	860	Mar. 20
777	Mar. 20	819	Mar. 20	861	Mar. 20
778	Mar. 20	820	Mar. 20	862	Mar. 20
779	Mar. 20	821	Mar. 20	863	Mar. 20
780	Mar. 20	822	Mar. 20	864	Mar. 20
781	Mar. 20	823	Mar. 20	865	Mar. 20
782	Mar. 20	824	Mar. 20	866	Mar. 20
783	Mar. 20	825	Mar. 20	867	Mar. 20

\* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**[illegible]

\* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

S.C.A. number	31st Day in print	S.C.A. number	31st Day in print	S.C.A. number	31st Day in print
1	Mar. 2	2	Mar. 19	3	Mar. 20

\* Budget Bill

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**FEBRUARY - SEPTEMBER 2023 SESSION SCHEDULE**

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Floor session and check-in session will be held on the following days:

Wednesday, February 1      Check-in Session  
Thursday, February 2      Floor Session, 9 a.m.

Monday, February 6      Floor Session, 2 p.m.  
Tuesday, February 7      Check-in Session  
Wednesday, February 8      Check-in Session  
Thursday, February 9      Floor Session, 9 a.m.

Monday, February 13      Floor Session, 2 p.m.  
Tuesday, February 14      Check-in Session  
Wednesday, February 15      Check-in Session  
Thursday, February 16      Check-in Session  
Friday, February 17      Floor Session, 9 a.m.

**LAST DAY FOR BILLS TO BE INTRODUCED**

Monday, February 20      **PRESIDENTS' DAY**  
Tuesday, February 21      Floor Session, 2 p.m.  
Wednesday, February 22      Check-in Session  
Thursday, February 23      Floor Session, 9 a.m.

Monday, February 27      Floor Session, 2 p.m.  
Tuesday, February 28      Check-in Session  
Wednesday, March 1      Check-in Session  
Thursday, March 2      Floor Session, 9 a.m.

Monday, March 6      Floor Session, 2 p.m.  
Tuesday, March 7      Check-in Session  
Wednesday, March 8      Check-in Session  
Thursday, March 9      Floor Session, 9 a.m.

Monday, March 13      Floor Session, 2 p.m.  
Tuesday, March 14      Check-in Session  
Wednesday, March 15      Check-in Session  
Thursday, March 16      Floor Session, 9 a.m.

**FEBRUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued**

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Monday, March 20	Floor Session, 2 p.m.
Tuesday, March 21	Check-in Session
Wednesday, March 22	Check-in Session
Thursday, March 23	Floor Session, 9 a.m.
Monday, March 27	Floor Session, 2 p.m.
	<b>STATE OF THE JUDICIARY - 2:45 P.M.</b>
Tuesday, March 28	Check-in Session
Wednesday, March 29	Check-in Session
Thursday, March 30	Floor Session, 9 a.m.
	<b>SPRING RECESS BEGINS UPON ADJOURNMENT</b>
Friday, March 31	<b>CESAR CHAVEZ DAY</b>
Monday, April 10	Floor Session, 2 p.m.
	<b>RECONVENE FROM SPRING RECESS</b>
Tuesday, April 11	Check-in Session
Wednesday, April 12	Check-in Session
Thursday, April 13	Floor Session, 9 a.m.
Monday, April 17	Floor Session, 2 p.m.
Tuesday, April 18	Check-in Session
Wednesday, April 19	Check-in Session
Thursday, April 20	Floor Session, 9 a.m.
Monday, April 24	Floor Session, 2 p.m.
Tuesday, April 25	Check-in Session
Wednesday, April 26	Check-in Session
Thursday, April 27	Floor Session, 9 a.m.
Friday, April 28	<b>LAST DAY FOR POLICY COMMITTEES TO HEAR AND REPORT SENATE FISCAL BILLS TO APPROPRIATIONS</b>

FEBRUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued

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Monday, May 1	Floor Session, 2 p.m.
Tuesday, May 2	Check-in Session
Wednesday, May 3	Check-in Session
Thursday, May 4	Floor Session, 9 a.m.
Friday, May 5	<b>LAST DAY FOR POLICY COMMITTEES TO HEAR AND REPORT NON-FISCAL SENATE BILLS TO THE FLOOR</b>

Monday, May 8	Floor Session, 2 p.m.
Tuesday, May 9	Check-in Session
Wednesday, May 10	Check-in Session
Thursday, May 11	Floor Session, 9 a.m.
Friday, May 12	<b>LAST DAY FOR POLICY COMMITTEES TO MEET PRIOR TO JUNE 5</b>

Monday, May 15	Floor Session, 2 p.m.
Tuesday, May 16	Check-in Session
Wednesday, May 17	Check-in Session
Thursday, May 18	Floor Session, 9 a.m.
Friday, May 19	<b>LAST DAY FOR FISCAL COMMITTEES TO HEAR AND REPORT TO THE FLOOR BILLS INTRODUCED IN THEIR HOUSE</b>

Monday, May 22	Floor Session, 2 p.m.
Tuesday, May 23	Check-in Session
Wednesday, May 24	Check-in Session
Thursday, May 25	Check-in Session
Friday, May 26	Floor Session, 9 a.m.



**FEBRUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued**

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Monday, May 29

**MEMORIAL DAY**

**MAY 30 THROUGH JUNE 2 - FLOOR  
SESSION ONLY. NO COMMITTEES, OTHER  
THAN THE CONFERENCE OR RULES  
COMMITTEES, MAY MEET FOR ANY  
PURPOSE**

Tuesday, May 30

Floor Session, 2 p.m.

Wednesday, May 31

Floor Session, 10 a.m.

Thursday, June 1

Floor Session, 10 a.m.

Friday, June 2

Floor Session, 9 a.m.\*

**LAST DAY TO PASS SENATE BILLS**

Monday, June 5

Floor Session, 2 p.m.

**COMMITTEE MEETINGS MAY RESUME**

Tuesday, June 6

Check-in Session

Wednesday, June 7

Check-in Session

Thursday, June 8

Floor Session, 9 a.m.

Monday, June 12

Floor Session, 2 p.m.

Tuesday, June 13

Check-in Session

Wednesday, June 14

Check-in Session

Thursday, June 15

Floor Session, 9 a.m.

**BUDGET BILL MUST BE PASSED BY  
MIDNIGHT**

Monday, June 19

Floor Session, 2 p.m.

Tuesday, June 20

Check-in Session

Wednesday, June 21

Check-in Session

Thursday, June 22

Floor Session, 9 a.m.

Monday, June 26

Floor Session, 2 p.m.

Tuesday, June 27

Check-in Session

Wednesday, June 28

Check-in Session

Thursday, June 29

Floor Session, 9 a.m.

Monday, July 3

Floor Session, 2 p.m.

Tuesday, July 4

**INDEPENDENCE DAY HOLIDAY**

Wednesday, July 5

Check-in Session

Thursday, July 6

Floor Session, 9 a.m.

FEBRUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued

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Monday, July 10	Floor Session, 2 p.m.
Tuesday, July 11	Check-in Session
Wednesday, July 12	Check-in Session
Thursday, July 13	Floor Session, 9 a.m.
Friday, July 14	<b>LAST DAY FOR POLICY COMMITTEES TO MEET AND REPORT BILLS</b>

**SUMMER RECESS BEGINS UPON  
ADJOURNMENT OF SESSION PROVIDED  
BUDGET BILL HAS BEEN PASSED**

Monday, August 14	Floor Session, 2 p.m.
	<b>LEGISLATURE RECONVENES</b>
Tuesday, August 15	Check-in Session
Wednesday, August 16	Check-in Session
Thursday, August 17	Floor Session, 9 a.m.

Monday, August 21	Floor Session, 2 p.m.
Tuesday, August 22	Check-in Session
Wednesday, August 23	Check-in Session
Thursday, August 24	Floor Session, 9 a.m.

Monday, August 28	Floor Session, 2 p.m.
Tuesday, August 29	Check-in Session
Wednesday, August 30	Check-in Session
Thursday, August 31	Check-in Session
Friday, September 1	Floor Session, 9 a.m.
	<b>LAST DAY FOR FISCAL COMMITTEES TO MEET AND REPORT BILLS TO THE FLOOR</b>

**SEPTEMBER 5 THROUGH SEPTEMBER 14 -  
FLOOR SESSION ONLY. NO COMMITTEES,  
OTHER THAN THE CONFERENCE OR  
RULES COMMITTEES, MAY MEET FOR  
ANY PURPOSE**

**FEBRUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued**

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Monday, September 4  
 Tuesday, September 5  
 Wednesday, September 6  
 Thursday, September 7  
 Friday, September 8

**LABOR DAY**

Floor Session, 2 p.m.  
 Floor Session, 10 a.m.  
 Floor Session, 10 a.m.  
 Floor Session, 9 a.m.\*

**LAST DAY TO AMEND BILLS ON THE FLOOR**

Monday, September 11  
 Tuesday, September 12

Floor Session, 2 p.m.  
 Floor Session, 10 a.m.

**LAST DAY TO REMOVE BILLS FROM THE INACTIVE FILE**

Wednesday, September 13  
 Thursday, September 14

Floor Session, 10 a.m.  
 Floor Session, 9 a.m.

**LAST DAY FOR EACH HOUSE TO PASS BILLS**

**INTERIM STUDY RECESS BEGINS AT THE END OF THIS DAY'S SESSION**

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\* Dependent upon condition of the file.

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**HOLIDAYS**

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The following holidays will be observed by the Senate:

MARTIN LUTHER KING, JR. DAY - Monday, January 16, 2023

PRESIDENTS’ DAY - Monday, February 20, 2023

CESAR CHAVEZ DAY - Friday, March 31, 2023

MEMORIAL DAY - Monday, May 29, 2023

INDEPENDENCE DAY - Tuesday, July 4, 2023

LABOR DAY - Monday, September 4, 2023

VETERANS DAY - Friday, November 10, 2023

THANKSGIVING - Thursday, November 23, 2023 and Friday, November 24, 2023

WINTER HOLIDAY - Monday, December 25, 2023 and Tuesday, December 26, 2023

NEW YEAR’S HOLIDAY - Monday, January 1, 2024 and Tuesday, January 2, 2024

COMMITTEE HEARINGS

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TUESDAY, MARCH 7, 2023

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ENERGY, UTILITIES AND COMMUNICATIONS

BRADFORD, Chair

9 a.m.

1021 O Street, Room 1200

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**TUESDAY, MARCH 7, 2023—Continued**

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**ENERGY, UTILITIES AND COMMUNICATIONS**

**BRADFORD, Chair**

**9 a.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**OVERSIGHT HEARING**

**SUBJECT:** State Broadband Investments: Progress Towards Connecting the Unserved

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**TUESDAY, MARCH 7, 2023—Continued**

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**JOINT HEARING  
JUDICIARY AND PUBLIC SAFETY****UMBERG AND WAHAB, Chairs****9 a.m.****1021 O Street, Room 2100**

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**TUESDAY, MARCH 7, 2023—Continued**

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**JOINT HEARING  
JUDICIARY AND PUBLIC SAFETY**

**UMBERG AND WAHAB, Chairs  
9 a.m.  
1021 O Street, Room 2100  
(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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**OVERSIGHT HEARING**

**SUBJECT:** The Judicial Branch: Protecting Access to Justice as the COVID-19 State of Emergency Expires



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**TUESDAY, MARCH 7, 2023—Continued**

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**AGRICULTURE****HURTADO, Chair****9:30 a.m.****State Capitol, Room 112**

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**TUESDAY, MARCH 7, 2023—Continued**

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**AGRICULTURE****HURTADO, Chair****9:30 a.m.****State Capitol, Room 112****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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**INFORMATIONAL HEARING**

**SUBJECT:** U.S. Farm Bill: Update on the 2023 Reauthorization and Its Impact on Californians

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**TUESDAY, MARCH 7, 2023—Continued**

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**ELECTIONS AND CONSTITUTIONAL AMENDMENTS****GLAZER, Chair****9:30 a.m.****1021 O Street, Room 2200**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**TUESDAY, MARCH 7, 2023—Continued**

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**ELECTIONS AND CONSTITUTIONAL AMENDMENTS**

**GLAZER, Chair**

**9:30 a.m.**

**1021 O Street, Room 2200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**OVERSIGHT HEARING**

**SUBJECT: Status of Lobbyist Audits – Franchise Tax Board**

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**TUESDAY, MARCH 7, 2023—Continued**

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**JOINT HEARING  
HOUSING AND HUMAN SERVICES****WIENER AND ALVARADO-GIL, Chairs****1:30 p.m.****1021 O Street, Room 1200**

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**TUESDAY, MARCH 7, 2023—Continued**

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**JOINT HEARING  
HOUSING AND HUMAN SERVICES**

**WIENER AND ALVARADO-GIL, Chairs**

**1:30 p.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**OVERSIGHT HEARING**

**SUBJECT:** Breaking the Cycle: California's Homelessness Crisis and the Path Forward with Effective Investments, Coordination, and Accountability

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**WEDNESDAY, MARCH 8, 2023**

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**GOVERNANCE AND FINANCE****CABALLERO, Chair****9:30 a.m.****1021 O Street, Room 1200**

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**WEDNESDAY, MARCH 8, 2023—Continued**

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**GOVERNANCE AND FINANCE**

**CABALLERO, Chair**

**9:30 a.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**OVERSIGHT HEARING**

**SUBJECT:** Implementation and Effectiveness of California's New Employment Credit



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**WEDNESDAY, MARCH 8, 2023—Continued**

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**LABOR, PUBLIC EMPLOYMENT AND RETIREMENT****CORTESE, Chair****9:30 a.m.****1021 O Street, Room 2200**

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WEDNESDAY, MARCH 8, 2023—Continued

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LABOR, PUBLIC EMPLOYMENT AND RETIREMENT

CORTESE, Chair  
9:30 a.m.  
1021 O Street, Room 2200  
(Continued)

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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MEASURES HEARD IN FILE ORDER

S.B. No.	27	Durazo.	University of California: vendors.
S.B. No.	227	Durazo.	Unemployment: Excluded Workers Program.
S.J.R. No.	1	Cortese.	Social Security Act: repeal of benefit reductions.

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**WEDNESDAY, MARCH 8, 2023—Continued**

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**RULES****ATKINS, Chair****1:30 p.m.****1021 O Street, Room 2200**

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**WEDNESDAY, MARCH 8, 2023—Continued**

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**RULES****ATKINS, Chair****1:30 p.m.****1021 O Street, Room 2200****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**GOVERNOR'S APPOINTEES****REQUIRED TO APPEAR**

JOSEPH V. CAPURRO, J.D., Member, Workers' Compensation Appeals Board

JOSÉ H. RAZO, J.D., Member, Workers' Compensation Appeals Board

TIFFANI ALVIDREZ, Member, Lottery Commission

ANTHONY J. GARRISON-ENGBRECHT, Ph.D., Member, Lottery Commission

MICHAEL A. GUNNING, Member, State Teachers' Retirement Board

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**NOT REQUIRED TO APPEAR**

AUDREY E. DOW, Member, Student Aid Commission

ALEXIS R. TAKAGI, Member, Student Aid Commission

SANDRA A. MATSUMOTO, Member, Water Commission

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**CLOSED SESSION**

Closed session pursuant to Section 7(c)(3) of Article IV of the California Constitution, Section 9029(a) of the Government Code, and Senate Rule 21.5(i).

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**THURSDAY, MARCH 9, 2023**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****LAIRD, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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<i>Item</i>	<i>Description</i>
6610	California State University

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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<i>Item</i>	<i>Description</i>
0540	Natural Resources Agency
3100	Exposition Park
3125	California Tahoe Conservancy
3340	California Conservation Corps
3480	Department of Conservation
3540	Department of Forestry and Fire Protection
3560	State Lands Commission
3600	Department of Fish and Wildlife
3780	Native American Heritage Commission
3790	Department of Parks and Recreation
3810	Santa Monica Mountains Conservancy
3825	San Gabriel and Lower Los Angeles River and Mountains Conservancy
3835	Baldwin Hills Conservancy
3855	Sierra Nevada Conservancy
3885	Delta Stewardship Council



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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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<i>Item</i>	<i>Description</i>
4170	Department of Aging
5180	Department of Social Services
	In-Home Supportive Services
	SSI/SSP
	Housing and Homelessness Programs
	Adult Protective Services
	Community Care Licensing

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT****PADILLA, Chair****9:30 a.m. or upon adjournment of Session  
State Capitol, Room 113**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL**  
**GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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<i>Item</i>	<i>Description</i>
0855	Gambling Control Commission
1701	Department of Financial Protection and Innovation
1703	Privacy Protection Agency
2100	Department of Alcoholic Beverage Control
7910	Office of Administrative Law
8620	Fair Political Practices Commission
8955	Department of Veterans Affairs

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
State Capitol, Room 112**

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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<i>Item</i>	<i>Description</i>
0521	California State Transportation Agency
2600	California Transportation Commission
2660	Department of Transportation
2720	Department of California Highway Patrol
2740	Department of Motor Vehicles
0509	Governor’s Office of Business & Economic Development
7120	California Workforce Development Board

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**MONDAY, MARCH 13, 2023**

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**BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT****ROTH, Chair****10:30 a.m.****1021 O Street, Room 2100**

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**MONDAY, MARCH 13, 2023—Continued**

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**BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT**

**ROTH, Chair**  
**10:30 a.m.**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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**OVERSIGHT HEARING**

**SUBJECT:** The State of Cannabis Regulation in California: Progress, Challenges, and Next Steps



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**MONDAY, MARCH 13, 2023—Continued**

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**JOINT HEARING  
JOINT LEGISLATIVE COMMITTEE ON EMERGENCY MANAGEMENT  
AND ASSEMBLY EMERGENCY MANAGEMENT**

**ASSEMBLY MEMBER RODRIGUEZ, Chair  
Upon Adjournment of Senate and Assembly Floor Sessions  
1021 O Street, Room 1200**

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**MONDAY, MARCH 13, 2023—Continued**

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**JOINT HEARING  
JOINT LEGISLATIVE COMMITTEE ON EMERGENCY MANAGEMENT  
AND ASSEMBLY EMERGENCY MANAGEMENT**

**ASSEMBLY MEMBER RODRIGUEZ, Chair**  
Upon Adjournment of Senate and Assembly Floor Sessions  
**1021 O Street, Room 1200**  
(Continued)

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**OVERSIGHT HEARING**

**SUBJECT:** California's Preparedness for Catastrophic Earthquakes and the  
Lessons Learned from the Devastating Earthquakes in Turkey and  
Syria

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**TUESDAY, MARCH 14, 2023**

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**JOINT HEARING**  
**SENATE BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT**  
**AND ASSEMBLY BUSINESS AND PROFESSIONS**  
**SENATOR ROTH AND ASSEMBLY MEMBER BERMAN, Chairs**  
**9 a.m.**  
**1021 O Street, Room 1100**

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The public may also participate in this hearing by telephone. We encourage the public to monitor the committee's website for updates.

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov)

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**SUNSET REVIEW OVERSIGHT HEARING**

1. California Bureau of Automotive Repair
2. Structural Pest Control Board
3. California Tax Education Council
4. California Acupuncture Board

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**TUESDAY, MARCH 14, 2023—Continued**

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**NATURAL RESOURCES AND WATER****MIN, Chair****9 a.m.****1021 O Street, Room 2100**

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**TUESDAY, MARCH 14, 2023—Continued**

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**NATURAL RESOURCES AND WATER**

MIN, Chair  
9 a.m.  
1021 O Street, Room 2100  
(Continued)

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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**OVERSIGHT HEARING**

SUBJECT: Implementation of the 2021 Wildfire and Forest Resilience Action Plan

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**TUESDAY, MARCH 14, 2023—Continued**

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**GOVERNMENTAL ORGANIZATION****DODD, Chair****9:30 a.m.****1021 O Street, Room 1200**

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**TUESDAY, MARCH 14, 2023—Continued**

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**GOVERNMENTAL ORGANIZATION**

**DODD, Chair**  
**9:30 a.m.**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**ADOPTION OF COMMITTEE RULES**

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|----------|-----|-----------|---|
| S.B. No. | 59  | Skinner.  | Menstrual Product Accessibility Act.                                  |
| S.B. No. | 259 | Seyarto.  | Reports submitted to legislative committees.                          |
| S.B. No. | 265 | Hurtado.  | Cybersecurity preparedness: critical infrastructure sectors.          |
| S.B. No. | 269 | Laird.    | Alcoholic beverages: licensed premises: retail sales and consumption. |
| S.B. No. | 336 | Umberg.   | State grant programs: negotiated cost rate agreements.                |
| S.B. No. | 392 | Bradford. | Tied-house restrictions: advertising exceptions: City of Inglewood.   |

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**TUESDAY, MARCH 14, 2023—Continued**

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**PUBLIC SAFETY****WAHAB, Chair****9:30 a.m.****1021 O Street, Room 2200**

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**TUESDAY, MARCH 14, 2023—Continued**

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**PUBLIC SAFETY****WAHAB, Chair****9:30 a.m.****1021 O Street, Room 2200****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**ADOPTION OF COMMITTEE RULES**

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**MEASURES HEARD IN FILE ORDER**

- |          |     |             |  |
|----------|-----|-------------|--|
| S.B. No. | 19  | Seyarto.    | Anti-Fentanyl Abuse Task Force.  |
| S.B. No. | 86  | Seyarto.    | Crime victims: resource center.  |
| S.B. No. | 46  | Roth.       | Controlled substances: treatment.  |
| S.B. No. | 241 | Min.        | Firearms: dealer requirements.   |
| S.B. No. | 36  | Skinner.    | Out-of-state criminal charges: prosecution related to abortion, contraception, reproductive care, and gender-affirming care. |
| S.B. No. | 63  | Ochoa Bogh. | Homeless and Mental Health Court and Transpositioning Home Grant Programs.   |

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TUESDAY, MARCH 14, 2023—Continued

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**JOINT HEARING  
TRANSPORTATION AND  
BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON  
CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND  
TRANSPORTATION**

**GONZALEZ AND DURAZO, Chairs**

**1:30 p.m.**

**1021 O Street, Room 1200**

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**TUESDAY, MARCH 14, 2023—Continued**

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**JOINT HEARING  
TRANSPORTATION AND  
BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON  
CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND  
TRANSPORTATION**

**GONZALEZ AND DURAZO, Chairs**

**1:30 p.m.**

**1021 O Street, Room 1200**

**(Continued)**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov)

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**INFORMATIONAL HEARING**

**SUBJECT: Making the Most of Federal Transportation Infrastructure Funding**

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WEDNESDAY, MARCH 15, 2023

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**JOINT HEARING  
EDUCATION AND BUDGET AND FISCAL REVIEW SUBCOMMITTEE  
NO. 1 ON EDUCATION**

**NEWMAN AND LAIRD, Chairs**

**9 a.m.**

**1021 O Street, Room 2100**

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**WEDNESDAY, MARCH 15, 2023—Continued**

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**JOINT HEARING  
EDUCATION AND BUDGET AND FISCAL REVIEW SUBCOMMITTEE  
NO. 1 ON EDUCATION**

**NEWMAN AND LAIRD, Chairs**

**9 a.m.**

**1021 O Street, Room 2100**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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**OVERSIGHT HEARING**

**SUBJECT:** The State of the Educator Workforce

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**WEDNESDAY, MARCH 15, 2023—Continued**

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**ENVIRONMENTAL QUALITY****ALLEN, Chair****9 a.m.****1021 O Street, Room 1200**

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**WEDNESDAY, MARCH 15, 2023—Continued**


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**ENVIRONMENTAL QUALITY**

ALLEN, Chair

9 a.m.

1021 O Street, Room 1200

(Continued)

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**ADOPTION OF COMMITTEE RULES**


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**MEASURES HEARD IN FILE ORDER**

- |            |     |   |
|------------|-----|---|
| S.B. No.   | 12  | Stern. California Global Warming Solutions Act of 2006: emissions limit.  |
| S.B. No.   | 261 | Stern. Greenhouse gases: climate-related financial risk.  |
| S.B. No.   | 69  | Cortese. California Environmental Quality Act: judicial and administrative proceedings: limitations.                |
| S.B. No.   | 406 | Cortese. California Environmental Quality Act: exemption: financial assistance: housing.                            |
| S.B. No.   | 91  | Umberg. California Environmental Quality Act: exemption: supportive and transitional housing: motel conversion.     |
| S.B. No.   | 253 | Wiener. Climate Corporate Data Accountability Act.  |
| S.B. No.   | 301 | Portantino. Vehicular air pollution: Zero-Emission Aftermarket Conversion Project.                                  |
| S.B. No.   | 353 | Dodd. Beverage containers: recycling. (Urgency)   |
| S.B. No.   | 367 | Seyarto. State and Federal Land Solid Waste Removal and Cleanup Pilot Program.                                      |
| S.B. No.   | 393 | Glazer. California Environmental Quality Act: judicial challenge: identification of contributors: housing projects. |
| S.C.R. No. | 21  | Archuleta. Clean energy: hydrogen.  |
| S.B. No.   | 239 | Dahle. California Environmental Quality Act: housing development projects: judicial proceedings.                    |

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**WEDNESDAY, MARCH 15, 2023—Continued**

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**GOVERNANCE AND FINANCE****CABALLERO, Chair****9:30 a.m.****1021 O Street, Room 2200**

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**WEDNESDAY, MARCH 15, 2023—Continued**

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**GOVERNANCE AND FINANCE**

**CABALLERO, Chair**

**9:30 a.m.**

**1021 O Street, Room 2200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**OVERSIGHT HEARING**

**SUBJECT: Bridging the Gap - Local Government Infrastructure**

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**WEDNESDAY, MARCH 15, 2023—Continued**

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**HEALTH****EGGMAN, Chair****1:30 p.m.****1021 O Street, Room 1200**

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**WEDNESDAY, MARCH 15, 2023—Continued**

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**HEALTH**

**EGGMAN, Chair**

**1:30 p.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**INFORMATIONAL HEARING**

**SUBJECT:** An Update on the Children and Youth Behavioral Health Initiative  
and the Behavioral Health Continuum Infrastructure Program

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THURSDAY, MARCH 16, 2023

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, MARCH 16, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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<i>Item</i>	<i>Description</i>
6980	California Student Aid Commission
6600	Hastings College of the Law

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THURSDAY, MARCH 16, 2023—Continued

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, MARCH 16, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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<i>Item</i>	<i>Description</i>
0555	Environmental Protection Agency
3480	Department of Conservation
3600	Department of Fish and Wildlife
3860	Department of Water Resources
3900	California Air Resources Board
3930	Department of Pesticide Regulation
3940	State Water Resources Control Board
3960	Department of Toxic Substances Control
3970	Department of Resources Recycling and Recovery
3980	Office of Environmental Health Hazard Assessment

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THURSDAY, MARCH 16, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**

**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**

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**THURSDAY, MARCH 16, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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<i>Item</i>	<i>Description</i>
4120	Emergency Medical Services Authority
4265	Department of Public Health
	Center for Infectious Diseases
	Emergency Preparedness Office
	Laboratory Field Services
	Center for Health Statistics and Informatics
4260	Department of Health Care Services
	Medi-Cal Overview
	Medi-Cal Eligibility
	Medi-Cal Benefits
	Family Health Programs

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THURSDAY, MARCH 16, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL**  
**GOVERNMENT**

**PADILLA, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**

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**THURSDAY, MARCH 16, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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<i>Item</i>	<i>Description</i>
0511	Government Operations Agency
0650	Office of Planning & Research
8940	Military Department

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THURSDAY, MARCH 16, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,**  
**JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**

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**THURSDAY, MARCH 16, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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<i>Item</i>	<i>Description</i>
0250	Judicial Branch
0280	Commission on Judicial Performance
0820	Department of Justice
5227	Board of State and Community Corrections
8140	State Public Defender

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THURSDAY, MARCH 16, 2023—Continued

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JOINT HEARING

SENATE BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT  
AND ASSEMBLY BUSINESS AND PROFESSIONS

SENATOR ROTH AND ASSEMBLY MEMBER BERMAN, Chairs

1:30 p.m.

Senate Chamber

(Please note time and room change)

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**THURSDAY, MARCH 16, 2023—Continued**

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**JOINT HEARING  
SENATE BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT  
AND ASSEMBLY BUSINESS AND PROFESSIONS**

**SENATOR ROTH AND ASSEMBLY MEMBER BERMAN, Chairs**

**1:30 p.m.**

**Senate Chamber**

**(Please note time and room change)**

**(Continued)**

To **listen only**, but not testify, for this hearing in the Senate Chamber, please dial 1-888-251-2909 and use Access Code 7362831.

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**SUNSET REVIEW OVERSIGHT HEARING**

1. Bureau of Household Goods and Services
2. Professional Fiduciaries Bureau
3. Dental Hygiene Board of California
4. Medical Board of California

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**MONDAY, MARCH 20, 2023**

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**HUMAN SERVICES**

**ALVARADO-GIL, Chair**

**3 p.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**MONDAY, MARCH 20, 2023—Continued**


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**HUMAN SERVICES****ALVARADO-GIL, Chair****3 p.m. or upon adjournment of Session****1021 O Street, Room 2200****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**MEASURES HEARD IN FILE ORDER**

- |          |     |   |
|----------|-----|---|
| S.B. No. | 9   | Cortese. Raising the Age for Extended Foster Care Act of 2023.  |
| S.B. No. | 242 | Skinner. California Hope, Opportunity, Perseverance, and Empowerment (HOPE) for Children Trust Account Program. |
| S.B. No. | 245 | Hurtado. California Food Assistance Program: eligibility and benefits.  |
| S.B. No. | 262 | Hurtado. California Farmworkers Drought Resilience Pilot Project.   |
| S.B. No. | 246 | Ochoa Bogh. California Interagency Council on Homelessness.   |
| S.B. No. | 260 | Menjivar. CalWORKs: supportive services.  |
| S.B. No. | 462 | Wahab. General assistance.  |
| S.B. No. | 521 | Smallwood-Cuevas. CalWORKs: pregnancy- or parenting-related accommodations.                                     |
| S.B. No. | 608 | Becker. Child health and safety: “Have a Heart, Be a Star, Help Our Kids” license plate program.                |

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**TUESDAY, MARCH 21, 2023**

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**AGRICULTURE**

**HURTADO, Chair**

**9:30 a.m.**

**State Capitol, Room 112**

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**TUESDAY, MARCH 21, 2023—Continued**

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**AGRICULTURE**

**HURTADO, Chair**

**9:30 a.m.**

**State Capitol, Room 112**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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**OVERSIGHT HEARING**

**SUBJECT:** Beefing Up our Borders and Farms: California's Food Safety and Security

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**TUESDAY, MARCH 21, 2023—Continued**

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**PUBLIC SAFETY****WAHAB, Chair****9:30 a.m.****1021 O Street, Room 2200**

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**TUESDAY, MARCH 21, 2023—Continued**

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**PUBLIC SAFETY****WAHAB, Chair****9:30 a.m.****1021 O Street, Room 2200****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**MEASURES HEARD IN FILE ORDER**

S.B. No.	22	Umberg.	Courts: remote proceedings. (Urgency)
S.B. No.	255	Umberg.	Courts: notification system.
S.B. No.	226	Alvarado-Gil.	Controlled substances: armed possession: fentanyl.
S.B. No.	281	McGuire.	Crimes: aggravated arson.
S.B. No.	349	Roth.	Criminal procedure: competence to stand trial.
S.B. No.	412	Archuleta.	Parole hearings.
S.B. No.	514	Archuleta.	Wiretapping: authorization.
S.B. No.	442	Limón.	Sexual battery.
S.B. No.	492	Eggman.	Pretrial diversion for veterans.
S.B. No.	603	Rubio.	Children's advocacy centers: recordings.
S.B. No.	58	Wiener.	Controlled substances: decriminalization of certain hallucinogenic substances.
S.B. No.	530	Bradford.	Exoneration: compensation.

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WEDNESDAY, MARCH 22, 2023

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EDUCATION

NEWMAN, Chair

9 a.m.

1021 O Street, Room 2100

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**WEDNESDAY, MARCH 22, 2023—Continued**


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**EDUCATION****NEWMAN, Chair****9 a.m.****1021 O Street, Room 2100****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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**ADOPTION OF COMMITTEE RULES**


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**ADOPTION OF CURRICULUM POLICY**


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**MEASURES HEARD IN FILE ORDER**

- |          |     |  |
|----------|-----|--|
| S.B. No. | 10  | Cortese. Pupil health: opioid overdose prevention and treatment.   |
| S.B. No. | 28  | Glazer. Education finance: school facilities: Public Pre-school, K–12, and College Health and Safety Bond Act of 2024. |
| S.B. No. | 61  | Dodd. University of California: California Native American Graves Protection and Repatriation Act of 2001.             |
| S.B. No. | 98  | Portantino. Education finance: additional education funding.   |
| S.B. No. | 234 | Portantino. Opioid antagonists: schools, college campuses, stadiums, concert venues, and amusement parks.              |
| S.B. No. | 445 | Portantino. Special education: individualized education programs: translation services.                                |
| S.B. No. | 467 | Portantino. Community colleges: apprenticeship or internship training programs.  |
| S.B. No. | 223 | Menjivar. Pupil personnel services: child welfare and attendance services.   |
| S.B. No. | 499 | Menjivar. Early childhood education facilities: school facilities: School Extreme Heat Action Plan Act of 2023.        |

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**WEDNESDAY, MARCH 22, 2023—Continued**

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**EDUCATION****NEWMAN, Chair****9 a.m.****1021 O Street, Room 2100****(Continued)**

- |          |     |             |  |
|----------|-----|-------------|--|
| S.B. No. | 283 | Ochoa Bogh. | Pupil health: asthma management.   |
| S.B. No. | 531 | Ochoa Bogh. | Financial literacy: student financial aid.   |
| S.B. No. | 293 | Grove.      | Pupil assessments: California Assessment of Student Performance and Progress: statewide results.                   |
| S.B. No. | 413 | Bradford.   | School attendance: interdistrict attendance.   |
| S.B. No. | 444 | Newman.     | Community colleges: Mathematics, Engineering, Science, Achievement (MESA) programs.                                |
| S.B. No. | 472 | Hurtado.    | Pupil health: opioid overdose reversal medication.   |
| S.B. No. | 486 | Hurtado.    | Interscholastic athletics: California Interscholastic Federation: state football championships: neutral locations. |
| S.B. No. | 515 | Stern.      | School facilities: shade structures.   |
| S.B. No. | 609 | Caballero.  | Local control and accountability plans: California School Dashboard.   |



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**WEDNESDAY, MARCH 22, 2023—Continued**

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**JOINT LEGISLATIVE AUDIT COMMITTEE**

**ASSEMBLY MEMBER ALVAREZ**

**9 a.m.**

**State Capitol, Room 126**

**AGENDA**

1. Elect Committee Chair
2. Adopt 2023–24 Committee Rules
3. Consider New Audit Requests

NOTE: Audit requests must have been submitted by the February 8, 2023 deadline to be considered at this hearing.

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**WEDNESDAY, MARCH 22, 2023—Continued**

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**HEALTH****EGGMAN, Chair****1:30 p.m.****1021 O Street, Room 1200**

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**WEDNESDAY, MARCH 22, 2023—Continued**

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**HEALTH****EGGMAN, Chair****1:30 p.m.****1021 O Street, Room 1200****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**ADOPTION OF COMMITTEE RULES**

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**MEASURES HEARD IN FILE ORDER**

S.B. No.	65	Ochoa Bogh.	Behavioral Health Continuum Infrastructure Program.
S.B. No.	595	Roth.	Covered California: data sharing.
S.B. No.	299	Eggman.	Medi-Cal eligibility: redetermination.
S.B. No.	311	Eggman.	Medi-Cal: Part A buy-in.
S.B. No.	363	Eggman.	Facilities for inpatient and residential mental health and substance use disorder: database.

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THURSDAY, MARCH 23, 2023

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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<i>Item</i>	<i>Description</i>
6100	Department of Education LCFF Equity Multiplier Accountability California Collaborative for Educational Excellence Literacy Opioid Reversal Funding Transitional Kindergarten Preschool Special Education

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THURSDAY, MARCH 23, 2023—Continued

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY****BECKER, Chair****9:30 a.m. or upon adjournment of Session****1021 O Street, Room 2200****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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<i>Item</i>	<i>Description</i>
3355	Energy Infrastructure Safety Office
3360	Energy Resources Conservation and Development Commission
3860	Department of Water Resources
3900	California Air Resources Board
8660	California Public Utilities Commission

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THURSDAY, MARCH 23, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**

**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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<i>Item</i>	<i>Description</i>
4100	State Council on Developmental Disabilities
4300	Department of Developmental Services
5160	Department of Rehabilitation

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THURSDAY, MARCH 23, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL**  
**GOVERNMENT**

**PADILLA, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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<i>Item</i>	<i>Description</i>
0840	State Controller
0890	Secretary of State
1111	Department of Consumer Affairs
7502	Department of Technology
8880	Financial Information System for California

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THURSDAY, MARCH 23, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,**  
**JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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<i>Item</i>	<i>Description</i>
0690	Office of Emergency Services
5225	Department of Corrections and Rehabilitation
7870	California Victim Compensation Board
8120	Commission on Peace Officer Standards and Training

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**MONDAY, MARCH 27, 2023**

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**BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT**

**ROTH, Chair**

**12 Noon and upon adjournment of State of the Judiciary, if necessary  
1021 O Street, Room 2100**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**MONDAY, MARCH 27, 2023—Continued**

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**BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT****ROTH, Chair****12 Noon and upon adjournment of State of the Judiciary, if necessary  
1021 O Street, Room 2100  
(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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**MEASURES HEARD IN FILE ORDER**

- |          |     |   |
|----------|-----|---|
| S.B. No. | 51  | Bradford. Cannabis provisional licenses: local equity applicants. (Urgency)                         |
| S.B. No. | 284 | Wiener. Vending machines.   |
| S.B. No. | 372 | Menjivar. Department of Consumer Affairs: licensee and registrant records: name and gender changes. |
| S.B. No. | 418 | Padilla. California Prison Redevelopment Commission.  |
| S.B. No. | 802 | Roth. Licensing boards: disqualification from licensure: criminal conviction.                       |
| S.B. No. | 817 | Roth. Barbering and cosmetology: application, examination, and licensing fees.                      |
| S.B. No. | 818 | Roth. Department of Consumer Affairs: terms of office: fingerprinting.                              |

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**TUESDAY, MARCH 28, 2023**

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**GOVERNMENTAL ORGANIZATION**

**DODD, Chair**

**9 a.m.**

**1021 O Street, Room 1200**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**TUESDAY, MARCH 28, 2023—Continued**

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**GOVERNMENTAL ORGANIZATION**

**DODD, Chair**  
**9 a.m.**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**INFORMATIONAL HEARING**

**SUBJECT: Building Resilience: Evaluating California's Recent Wildfire  
Emergency Preparedness and Response Efforts**

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**TUESDAY, MARCH 28, 2023—Continued**

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**PUBLIC SAFETY****WAHAB, Chair****9:30 a.m.****1021 O Street, Room 2200**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**TUESDAY, MARCH 28, 2023—Continued**

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**PUBLIC SAFETY****WAHAB, Chair****9:30 a.m.****1021 O Street, Room 2200****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**MEASURES HEARD IN FILE ORDER**

S.B. No.	2	Portantino.	Firearms.
S.B. No.	368	Portantino.	Firearms: requirements for licensed dealers.
S.B. No.	31	Jones.	Encampments: sensitive areas: penalties.
S.B. No.	236	Jones.	Human trafficking: vertical prosecution program.
S.B. No.	78	Glazer.	Criminal procedure: factual innocence.
S.B. No.	316	Niello.	Shoplifting: increased penalties for prior crimes.
S.B. No.	453	Seyarto.	Criminal procedure: speedy trial.
S.B. No.	474	Becker.	Canteens.
S.B. No.	50	Bradford.	Vehicles: enforcement.
S.B. No.	441	Bradford.	Criminal procedure: discovery.
S.B. No.	254	Skinner.	Correctional facilities: media access.
S.B. No.	97	Wiener.	Criminal procedure: writ of habeas corpus.
S.B. No.	513	Wiener.	Incarcerated persons: mental health.

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**TUESDAY, MARCH 28, 2023—Continued**

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**JUDICIARY****UMBERG, Chair****1:30 p.m.****1021 O Street, Room 2100**

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**TUESDAY, MARCH 28, 2023—Continued**

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**JUDICIARY****UMBERG, Chair****1:30 p.m.****1021 O Street, Room 2100****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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**MEASURES WILL BE HEARD IN FILE ORDER**

- |          |     |   |
|----------|-----|---|
| S.B. No. | 490 | Bradford. Task Force to Study and Develop Reparation Proposals for African Americans. (Urgency) |
| S.B. No. | 267 | Eggman. Credit history of persons receiving government rent subsidies.                          |
| S.B. No. | 457 | Menjivar. Vision care: consent by a minor.  |
| S.B. No. | 75  | Roth. Courts: Judgeships.   |
| S.B. No. | 343 | Skinner. Child support.   |
| S.B. No. | 80  | Laird. Retail installment contracts.  |
| S.B. No. | 280 | Laird. Review of conservatorships: care plans.  |
| S.B. No. | 21  | Umburg. Civil actions: remote proceedings. (Urgency)  |
| S.B. No. | 60  | Umburg. Social media platforms: controlled substances: order to remove.                         |
| S.B. No. | 71  | Umburg. Jurisdiction: small claims and limited civil case.                                      |

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**TUESDAY, MARCH 28, 2023—Continued**

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**TRANSPORTATION****GONZALEZ, Chair****1:30 p.m.****1021 O Street, Room 1200**

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**TUESDAY, MARCH 28, 2023—Continued**

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**TRANSPORTATION**

**GONZALEZ, Chair**

**1:30 p.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**OVERSIGHT HEARING**

**SUBJECT:** Review of the California High-Speed Rail Authority 2023 Project Update Report

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WEDNESDAY, MARCH 29, 2023

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**BANKING AND FINANCIAL INSTITUTIONS**

**LIMÓN, Chair**

**1:30 p.m.**

**1021 O Street, Room 2100**

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**WEDNESDAY, MARCH 29, 2023—Continued**

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**BANKING AND FINANCIAL INSTITUTIONS****LIMÓN, Chair****1:30 p.m.****1021 O Street, Room 2100****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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**MEASURES HEARD IN FILE ORDER**

S.B. No.	33	Glazer.	Commercial financing: disclosures.
S.B. No.	278	Dodd.	Elder abuse.
S.B. No.	446	Wilk.	Nonprofit and cooperative corporations: ratification or validation of noncompliant corporate actions.
S.B. No.	484	Newman.	Escrow agents: customer contact centers.
S.B. No.	401	Limón.	Digital financial asset transaction kiosks.

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THURSDAY, MARCH 30, 2023

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**THURSDAY, MARCH 30, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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<i>Item</i>	<i>Description</i>
3900	California Air Resources Board
8570	Department of Food and Agriculture

**ALL DEPARTMENTS - OPEN ISSUES**

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THURSDAY, MARCH 30, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**

**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**

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**THURSDAY, MARCH 30, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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<i>Item</i>	<i>Description</i>
4265	Department of Public Health Center for Healthy Communities Center for Family Health Center for Health Care Quality
4440	Department of State Hospitals

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MONDAY, APRIL 10, 2023

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**BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT**

**ROTH, Chair**

**12 Noon and upon adjournment of Session, if necessary  
1021 O Street, Room 2100**

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**MONDAY, APRIL 10, 2023—Continued**

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**BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT****ROTH, Chair****12 Noon and upon adjournment of Session, if necessary  
1021 O Street, Room 2100  
(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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**MEASURES HEARD IN FILE ORDER**

- |          |     |           |  |
|----------|-----|-----------|--|
| S.B. No. | 339 | Wiener.   | HIV preexposure prophylaxis.   |
| S.B. No. | 373 | Menjivar. | Board of Behavioral Sciences, Board of Psychology, and Medical Board of California: licensees' and registrants' addresses. |
| S.B. No. | 385 | Atkins.   | Physician Assistant Practice Act: abortion by aspiration: training.  |
| S.B. No. | 540 | Laird.    | Cannabis and cannabis products: health warnings.   |
| S.B. No. | 630 | Dodd.     | Contractors State License Board: regulation of contractors.  |

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THURSDAY, APRIL 13, 2023

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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<i>Item</i>	<i>Description</i>
6100	Department of Education County Offices of Education Proposition 28 Implementation Data Science Office K-12 High Speed Network School Transportation Expanded Learning Nutrition
	Arts Proposals
6350	School Facilities Aid Program

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THURSDAY, APRIL 13, 2023—Continued

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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<i>Item</i>	<i>Description</i>
5175	Department of Child Support Services
5180	Department of Social Services
	Child Welfare Services
	Child Care and Development

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THURSDAY, APRIL 13, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL**  
**GOVERNMENT**

**PADILLA, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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<i>Item</i>	<i>Description</i>
0509	Governor's Office of Business & Economic Development
1045	Cannabis Control Appeals Panel
1115	Department of Cannabis Control
7760	Department of General Services

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THURSDAY, APRIL 13, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,**  
**JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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<i>Item</i>	<i>Description</i>
0559	Labor and Workforce Development Agency
7100	Employment Development Department
7120	California Workforce Development Board
7350	Department of Industrial Relations
7501	Department of Human Resources
7900	Public Employees' Retirement System
7920	State Teachers' Retirement System

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MONDAY, APRIL 17, 2023

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**BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT**

**ROTH, Chair**

**12 Noon and upon adjournment of Session, if necessary  
1021 O Street, Room 2100**

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**MONDAY, APRIL 17, 2023—Continued**

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**BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT****ROTH, Chair****12 Noon and upon adjournment of Session, if necessary  
1021 O Street, Room 2100  
(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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**MEASURES HEARD IN FILE ORDER**

S.B. No.	271	Dodd.	Powered wheelchairs: right to repair.
S.B. No.	667	Dodd.	Healing arts: pregnancy and childbirth.
S.B. No.	285	Allen.	Cannabis: retail preparation, sale, and consumption of noncannabis food and beverage products.

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THURSDAY, APRIL 20, 2023

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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<i>Item</i>	<i>Description</i>
6870	California Community Colleges

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THURSDAY, APRIL 20, 2023—Continued

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session**

**1021 O Street, Room 2200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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<i>Item</i>	<i>Description</i>
4560	Mental Health Services Oversight and Accountability Commission
4260	Department of Health Care Services
	Behavioral Health Services
	California Advancing and Innovating Medi-Cal (CalAIM)
	Medi-Cal - Home and Community-Based Services
	Medi-Cal - Dental Services
	Medi-Cal - Pharmacy
	Medi-Cal - Provider Rates and Access
	Medi-Cal - Managed Care
	Medi-Cal - Other Admin, Fiscal Intermediary

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THURSDAY, APRIL 20, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL**  
**GOVERNMENT**

**PADILLA, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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<i>Item</i>	<i>Description</i>
0515	Business, Consumer Services, and Housing Agency
1700	Department of Fair Employment and Housing
2240	Department of Housing and Community Development

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THURSDAY, APRIL 20, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,**  
**JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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**ALL DEPARTMENTS - OPEN ISSUES**

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MONDAY, APRIL 24, 2023

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**BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT**

**ROTH, Chair**

**12 Noon and upon adjournment of Session, if necessary  
1021 O Street, Room 2100**

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**MONDAY, APRIL 24, 2023—Continued**

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**BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT****ROTH, Chair****12 Noon and upon adjournment of Session, if necessary****1021 O Street, Room 2100****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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**MEASURES HEARD IN FILE ORDER**

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|----------|-----|-------|--|
| S.B. No. | 812 | Roth. | Tax preparers: notices: social media accounts.                           |
| S.B. No. | 813 | Roth. | Structural pest control: notice to registrar.                            |
| S.B. No. | 814 | Roth. | Bureau of Household Goods and Services: electronic and appliance repair. |
| S.B. No. | 815 | Roth. | Healing arts: medical school graduates: postgraduate training.           |
| S.B. No. | 816 | Roth. | Interior designers.  |

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THURSDAY, APRIL 27, 2023

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****LAIRD, Chair****9:30 a.m. or upon adjournment of Session****1021 O Street, Room 2100****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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<i>Item</i>	<i>Description</i>
6440	University of California
6120	California State Library

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THURSDAY, APRIL 27, 2023—Continued

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session**

**1021 O Street, Room 2200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**ALL DEPARTMENTS - OPEN ISSUES**

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THURSDAY, APRIL 27, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**

**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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<i>Item</i>	<i>Description</i>
4700	Department of Community Services and Development
5180	Department of Social Services
	Automation Systems
5180	Department of Social Services
	CalWORKs
	CalFresh
	Equity and Immigration Programs

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THURSDAY, APRIL 27, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL**  
**GOVERNMENT**

**PADILLA, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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<i>Item</i>	<i>Description</i>
0509	Governor's Office of Business & Economic Development
0690	Office of Emergency Services
2720	Department of California Highway Patrol
7502	Department of Technology
8940	Military Department

**ALL DEPARTMENTS - OPEN ISSUES**

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THURSDAY, APRIL 27, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,**  
**JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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**ALL DEPARTMENTS - OPEN ISSUES**

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THURSDAY, MAY 4, 2023

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**

**9:30 a.m. or upon adjournment of Session**

**1021 O Street, Room 2100**

**(Continued)**

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**ALL DEPARTMENTS - OPEN ISSUES**

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THURSDAY, MAY 4, 2023—Continued

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2200**  
**(Continued)**

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**ALL DEPARTMENTS - OPEN ISSUES**

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THURSDAY, MAY 4, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**

**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

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**ALL DEPARTMENTS - OPEN ISSUES**

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THURSDAY, MAY 4, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL**  
**GOVERNMENT**

**PADILLA, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

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**ALL DEPARTMENTS - OPEN ISSUES**

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THURSDAY, MAY 4, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,**  
**JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**  
**(Continued)**

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**ALL DEPARTMENTS - OPEN ISSUES**

**SENATE BILLS—SECOND READING FILE**

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**1**

S.C.R. No. 28—Seyarto et al.  
Relative to Purple Heart Day.  
Vote required: 21

**2023**

Feb. 14—Introduced. Referred to Com. on RLS.  
Feb. 22—From committee: Ordered to third reading.  
Mar. 2—Read third time and amended. Ordered to second reading.

**GOVERNOR'S APPOINTMENTS**

---

**2**

ANNMARIA R. DE MARS, PH.D., Member, State Athletic Commission  
(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: May 13, 2023

Vote required: 21

**2023**

Mar. 2—From Com. on RLS. with the recommendation: Be confirmed.

**3**

STEPHEN C. GRUWELL, Member, State Athletic Commission  
(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: May 6, 2023

Vote required: 21

**2023**

Mar. 2—From Com. on RLS. with the recommendation: Be confirmed.

**4**

KEVIN MCGOWAN, Member, Alfred E. Alquist Seismic Safety Commission  
(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: June 1, 2023

Vote required: 21

**2023**

Mar. 2—From Com. on RLS. with the recommendation: Be confirmed.

**GOVERNOR'S APPOINTMENTS—Continued**

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**5**

JOSÉ G. GONZÁLEZ, Member, Boating and Waterways Commission  
(Ayes 3. Noes 2.)

Final date the Senate may act on confirmation: May 23, 2023

Vote required: 21

**2023**

Mar. 2—From Com. on RLS. with the recommendation: Be confirmed.

**6**

YANA GARCIA, J.D., Secretary, Environmental Protection Agency  
(Ayes 3. Noes 0.)

Final date the Senate may act on confirmation: September 1, 2023

Vote required: 21

**2023**

Mar. 2—From Com. on RLS. with the recommendation: Be confirmed.

**7**

DIANA E. RAMOS, M.D., Surgeon General  
(Ayes 3. Noes 0.)

Final date the Senate may act on confirmation: September 1, 2023

Vote required: 21

**2023**

Mar. 2—From Com. on RLS. with the recommendation: Be confirmed.

GOVERNOR'S APPOINTMENTS—Continued

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**8**

ADONIA E. LUGO, PH.D., Member, Transportation Commission  
(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: May 9, 2023

Vote required: 21

**2023**

Mar. 2—From Com. on RLS. with the recommendation: Be confirmed.

**SENATE BILLS—THIRD READING FILE**

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**9**

S.R. No. 12—Allen.

Relative to school governance.

**2023**

Jan. 25—Introduced. Referred to Com. on RLS.

Feb. 1—From committee: Ordered to third reading.

**10**

S.C.R. No. 20—Umberg.

Relative to peace officers.

Vote required: 21

**2023**

Feb. 7—Introduced. Referred to Com. on RLS.

Feb. 15—From committee: Ordered to third reading.

**11**

S.C.R. No. 23—Newman.

Relative to Family Physician Week.

Vote required: 21

**2023**

Feb. 8—Introduced. Referred to Com. on RLS.

Feb. 15—From committee: Ordered to third reading.

**12**

S.R. No. 17—Archuleta.

Relative to Stiff Person Syndrome Awareness.

**2023**

Feb. 15—Introduced. Referred to Com. on RLS.

Feb. 22—From committee: Ordered to third reading.



SENATE BILLS—THIRD READING FILE—Continued

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## 13

S.C.R. No. 29—Ashby et al.

Relative to Women in Construction Week.

Vote required: 21

### 2023

Feb. 15—Introduced. Referred to Com. on RLS.

Feb. 22—From committee: Ordered to third reading.

Feb. 28—Read third time and amended. Ordered to second reading.

Mar. 1—Read second time. Ordered to third reading.

## 14

S.C.R. No. 6—Umberg et al.

Relative to Iranian protests.

Vote required: 21

### 2022

Dec. 5—Introduced. Referred to Com. on RLS.

### 2023

Feb. 2—From committee with author's amendments. Read second time and amended. Re-referred to Com. on RLS.

Feb. 21—From committee with author's amendments. Read second time and amended. Re-referred to Com. on RLS.

Mar. 1—From committee: Ordered to third reading.

## 15

S.C.R. No. 24—Bradford et al.

Relative to cobalt mining.

Vote required: 21

### 2023

Feb. 8—Introduced. Referred to Com. on RLS.

Mar. 1—From committee: Ordered to third reading.

**SENATE BILLS—THIRD READING FILE—Continued**

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**16**

S.C.R. No. 33—Dodd et al.

Relative to Hereditary and Genetic Cancer Awareness Day.

Vote required: 21

**2023**

Feb. 21—Introduced. Referred to Com. on RLS.

Mar. 1—From committee: Ordered to third reading.

**ASSEMBLY BILLS—THIRD READING FILE**

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**17**

A.C.R. No. 4—Addis et al.

Relative to Positive Parenting Awareness Month.

Vote required: 21

**2023**

Jan. 30—Coauthors revised. Adopted and to Senate.

Jan. 31—In Senate. To Com. on RLS.

Feb. 9—From committee: Ordered to third reading.

**18**

A.C.R. No. 10—Weber et al.

Relative to Children's Dental Health Month.

Vote required: 21

**2023**

Feb. 17—Coauthors revised. Adopted and to Senate. (Ayes 71. Noes 0.)

Feb. 21—In Senate. To Com. on RLS.

Mar. 1—From committee: Ordered to third reading.

**19**

A.C.R. No. 11—Wicks et al.

Relative to National Caregivers Day.

Vote required: 21

**2023**

Feb. 17—Coauthors revised. Adopted and to Senate. (Ayes 71. Noes 0.)

Feb. 21—In Senate. To Com. on RLS.

Mar. 1—From committee: Ordered to third reading.

**INACTIVE FILE  
(SENATE BILLS)**

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<i>File No.</i>	<i>Bill No.</i>	<i>Author</i>	<i>File</i>	<i>Subject</i>
A-	1	S.C.R. 3	Nguyen	(3) Relating to veterans.
A-	2	S.C.R. 5	Nguyen	(3) Relating to Older Americans Month.
A-	3	S.C.R. 7	Nguyen	(3) Relating to Áo Dài Day.
A-	4	S.C.R. 8	Nguyen	(3) Relating to Black April Memorial Month.
A-	5	S.C.R. 11	Nguyen	(3) Relating to Gold Star Children's Day.
A-	6	S.C.R. 27	Ochoa Bogh	(3) Relating to California Public Safety Telecommunicators Week.
A-	7	S.R. 15	Seyarto	(3) Relating to California Fitness Day.
A-	8	S.C.R. 4	Nguyen	(3) Relating to Victims of Communism Day.
A-	9	S.C.R. 26	Nguyen	(3) Relating to Republic of Vietnam Month.

**BILLS ON THE SENATE DAILY FILE**

<b>BILL NO.</b>	<b>ITEM NO.</b>	<b>AUTHOR</b>	<b>LOCATION</b>	<b>VOTE REQ</b>
SCR 3	A-1	Nguyen	Inactive File	MAJ
SCR 4	A-8	Nguyen	Inactive File	MAJ
SCR 5	A-2	Nguyen	Inactive File	MAJ
SCR 6	14	Umberg et al.	Third Reading	MAJ
SCR 7	A-3	Nguyen	Inactive File	MAJ
SCR 8	A-4	Nguyen	Inactive File	MAJ
SCR 11	A-5	Nguyen	Inactive File	MAJ
SCR 20	10	Umberg	Third Reading	MAJ
SCR 23	11	Newman	Third Reading	MAJ
SCR 24	15	Bradford et al.	Third Reading	MAJ
SCR 26	A-9	Nguyen	Inactive File	MAJ
SCR 27	A-6	Ochoa Bogh et al.	Inactive File	MAJ
SCR 28	1	Seyarto et al.	Second Reading	MAJ
SCR 29	13	Ashby et al.	Third Reading	MAJ
SCR 33	16	Dodd et al.	Third Reading	MAJ
SR 12	9	Allen	Third Reading	-
SR 15	A-7	Seyarto	Inactive File	-
SR 17	12	Archuleta	Third Reading	-
ACR 4	17	Addis et al.	Third Reading	MAJ
ACR 10	18	Weber et al.	Third Reading	MAJ
ACR 11	19	Wicks et al.	Third Reading	MAJ















