

No. 29

# CALIFORNIA LEGISLATURE

AT SACRAMENTO

2023–24 REGULAR SESSION

## Senate Daily File



SENATOR TONI G. ATKINS

President pro Tempore

SENATOR MIKE MCGUIRE

Majority Floor Leader

SENATOR BRIAN W. JONES

Minority Leader

Compiled Under the Direction of

ERIKA CONTRERAS

Secretary of the Senate

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SENATE CONVENES AT 2 P.M.

**TUESDAY, FEBRUARY 21, 2023**

(FLOOR SESSION)

TWENTY – NINTH DAY IN SESSION

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**NOTICE**

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**PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, QUALIFIED INDIVIDUALS WITH DISABILITIES MAY REQUEST REASONABLE MODIFICATIONS TO SENATE POLICIES, OR APPROPRIATE AUXILIARY AIDS AND SERVICES, TO ENSURE AN EQUAL OPPORTUNITY TO PARTICIPATE IN SENATE SERVICES, PROGRAMS, AND ACTIVITIES. REQUESTS SHOULD BE SUBMITTED AS SOON AS POSSIBLE, BUT NO LATER THAN THREE (3) BUSINESS DAYS BEFORE A SCHEDULED EVENT, TO THE ADA COORDINATOR AT: [ADA.COORDINATOR@SEN.CA.GOV](mailto:ADA.COORDINATOR@SEN.CA.GOV). 1020 N STREET, ROOM 255, SACRAMENTO, CA 95814, (916) 651-1504.**

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## **OFFICERS OF THE SENATE**

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LIEUTENANT GOVERNOR ELENI KOUNALAKIS

*President*

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SENATOR TONI G. ATKINS

*President pro Tempore*

---

ERIKA CONTRERAS

*Secretary of the Senate*

KATRINA RODRIGUEZ

*Sergeant at Arms*

## **SENATE ORDER OF BUSINESS**

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1. Roll Call.
2. Prayer by the Chaplain.
3. Pledge of Allegiance.
4. Privileges of the Floor.
5. Communications and Petitions.
6. Messages from the Governor.
7. Messages from the Assembly.
8. Reports of Committees.
9. Motions, Resolutions and Notices.
10. Introduction and First Reading of Bills.
11. Consideration of Daily File:
  - a. Second Reading.
  - b. Special Orders.
  - c. Unfinished Business.
  - d. Third Reading.
12. Announcement of Committee Meetings.
13. Leaves of Absence.
14. Adjournment.

## MEMBERS OF THE SENATE, NAMES, ADDRESSES, OCCUPATIONS

9

| Name                       | Occupation                          | Party | Dist. | Suite | Telephone | Counties  | District Address   |
|----------------------------|-------------------------------------|-------|-------|-------|-----------|---|--|
| Allen, Benjamin .....      | Attorney/Legislator .....           | D     | 24    | 6610  | 651-4024  | Los Angeles .....   | 2512 Artesia Blvd., Ste. 320, Redondo Beach 90278. Ph:(310)318-6994.   |
| Alvarado-Gil, Marie .....  | Educator .....                      | D     | 4     | 7240  | 651-4004  | Alpine, Amador,<br>Calaveras, El Dorado,<br>Inyo, Madera, Mariposa,<br>Merced, Mono, Nevada,<br>Placer, Stanislaus,<br>Tuolumne ..... | 102 Grove Ave., Ste. B, Oakdale 95361. Ph:(209)848-8001. 460 Sutter Hill Rd., Ste. C, Sutter Creek 95685. Ph:(209)267-5033.  |
| Archuleta, Bob .....       | Real Estate Broker.....             | D     | 30    | 6620  | 651-4030  | Los Angeles, Orange .....   | 12501 Imperial Hwy., Ste. 110, Norwalk 90650. Ph:(562)406-1001.  |
| Ashby, Angelique V. ....   | Legislator/Women's<br>Advocate..... | D     | 8     | 7320  | 651-4008  | Sacramento .....  | 1020 N St., Rm. 568, Sacramento 95814. Ph:(916)651-1529. 2251 Florin Rd., Ste. 156, Sacramento 95822. Ph:(916)262-2904.  |
| Atkins, Toni G. ....       | Full-time Legislator .....          | D     | 39    | 8518  | 651-4039  | San Diego .....   | 7575 Metropolitan Drive, Ste. 100, San Diego 92108. Ph:(619)688-6700.  |
| Becker, Josh.....          | Non-profit Founder .....            | D     | 13    | 7250  | 651-4013  | San Mateo, Santa Clara ...  | 1528 South El Camino Real, Ste. 303, San Mateo 94402. Ph:(650)212-3313.  |
| Blakespear, Catherine .... | Legislator/Attorney .....           | D     | 38    | 7340  | 651-4038  | Orange, San Diego .....   | 24031 El Toro Rd., Ste. 201A, Laguna Hills 92653. Ph:(949)598-5850. 169 Saxony Rd., Ste. 103, Encinitas 92024. Ph:(760)642-0809.   |
| Bradford, Steven .....     | Full-time Legislator .....          | D     | 35    | 7210  | 651-4035  | Los Angeles .....   | One Manchester Blvd., Ste. 600, Inglewood 90301. Ph:(310)412-6120. 302 W. 5th St., Ste. 203, San Pedro 90731. Ph:(310)514-8573.  |
| Caballero, Anna M. ....    | Attorney .....                      | D     | 14    | 7620  | 651-4014  | Fresno, Madera, Merced,<br>Tulare .....   | 510 West Main St., Ste. E, Merced 95340. Ph:(209)726-5495. 2550 Mariposa Mall, Ste. 2016, Fresno 93721. Ph:(559)264-3070.  |
| Cortese, Dave .....        | Full-time Legislator .....          | D     | 15    | 6630  | 651-4015  | Santa Clara .....   | 2105 S. Bascom Ave., Ste. 154, Campbell 95008. Ph:(408)558-1295.   |
| Dahle, Brian .....         | Farmer .....                        | R     | 1     | 7230  | 651-4001  | Alpine, El Dorado,<br>Lassen, Modoc, Nevada,<br>Placer, Plumas,<br>Sacramento, Shasta,<br>Sierra, Siskiyou .....                      | 1320 Yuba St., Ste. 102, Redding 96001. Ph:(530)224-7001. 11230 Gold Express Dr., Ste. 304, Gold River 95670. Ph:(916)464-4201. 11310 McCourtney Rd., Unit E2/E3, Grass Valley 95949. Ph:(530)271-1022.  |
| Dodd, Bill .....           | Full-time Legislator .....          | D     | 3     | 7610  | 651-4003  | Contra Costa, Napa,<br>Sacramento, Solano,<br>Sonoma, Yolo .....  | 2721 Napa Valley Corporate Dr., Bldg. 4, 2nd Floor, Napa 94558. Ph:(707)224-1990. 555 Mason St., Ste. 275, Vacaville 95688. Ph:(707)454-3808. 50 D St., Ste. 300, Santa Rosa 95404. Ph:(707)576-2093. 420 Virginia St., Ste. 1-C, Vallejo 94590. Ph:(707)551-2389. |
| Durazo, María Elena. ....  | Full-time Legislator .....          | D     | 26    | 7530  | 651-4026  | Los Angeles .....   | 1808 W. Sunset Blvd., Los Angeles 90026. Ph:(213)483-9300.   |

| Name                              | Occupation                      | Party | Dist. | Suite | Telephone | Counties   | District Address  |
|-----------------------------------|---------------------------------|-------|-------|-------|-----------|--|---|
| Eggman, Susan<br>Talamantes ..... | Full-time Legislator .....      | D     | 5     | 8530  | 651-4005  | Sacramento, San Joaquin,<br>Stanislaus .....   | 2291 W. March Ln., Ste. B200, Stockton 95207. Ph:(209)472-9535.   |
| Glazer, Steven M. ....            | Full-time Legislator .....      | D     | 7     | 7520  | 651-4007  | Alameda, Contra Costa ....   | 420 W. 3rd St., Antioch 94509. Ph:(925)754-1461. 51 Moraga Way,<br>Ste. 2, Orinda 94563. Ph:(925)258-1176.  |
| Gonzalez, Lena A. ....            | Full-time Legislator .....      | D     | 33    | 7720  | 651-4033  | Los Angeles .....  | 3939 Atlantic Ave., Ste. 107, Long Beach 90807. Ph:(562)256-<br>7921. 3355 E. Gage Ave., Huntington Park 90255. Ph:(323)277-<br>4560.   |
| Grove, Shannon .....              | Small Business Owner ..         | R     | 12    | 7150  | 651-4012  | Fresno, Kern, Tulare .....   | 5701 Truxtun Ave., Ste. 150, Bakersfield 93309. Ph:(661)323-<br>0443. 567 W. Shaw Ave., Ste. A-3, Fresno 93704. Ph:(559)243-<br>8580.   |
| Hurtado, Melissa .....            | Health Advocate .....           | D     | 16    | 7310  | 651-4016  | Fresno, Kern, Kings,<br>Tulare .....   | 1201 E. California Ave., Ste. A, Bakersfield 93307. Ph:(661)395-<br>2620. 611 N. Douty St., Hanford 93230. Ph:(559)585-7161.  |
| Jones, Brian W. ....              | Commercial Real<br>Estate ..... | R     | 40    | 7640  | 651-4040  | San Diego .....  | 720 N. Broadway, Ste. 110, Escondido 92025. Ph:(760)796-4655.   |
| Laird, John .....                 | Full-time Legislator .....      | D     | 17    | 8720  | 651-4017  | Monterey, San Luis<br>Obispo, Santa Clara,<br>Santa Cruz .....                             | 1026 Palm St., Ste. 201, San Luis Obispo 93401. Ph:(805)549-<br>3784. 99 Pacific St., Ste. 575F, Monterey 93940. Ph:(831)657-<br>6315. 701 Ocean St., Ste. 318A, Santa Cruz 95060. Ph:(831)425-<br>0401.  |
| Limón, Monique .....              | Educator .....                  | D     | 19    | 6510  | 651-4019  | Santa Barbara, Ventura ....  | 300 E. Esplanade Dr., Ste. 430, Oxnard 93036. Ph:(805)988-<br>1940. 222 E. Carrillo St., Ste. 309, Santa Barbara 93101.<br>Ph:(805)965-0862.  |
| McGuire, Mike .....               | Full-time Legislator .....      | D     | 2     | 8610  | 651-4002  | Del Norte, Humboldt,<br>Lake, Marin, Mendocino,<br>San Francisco, Sonoma,<br>Trinity ..... | 3501 Civic Center Dr., Ste. 425, San Rafael 94903. Ph:(415)479-<br>6612. 50 D St., Ste. 120A, Santa Rosa 95404. Ph:(707)576-<br>2771. 200 South School St., Ste. F, Ukiah 95482. Ph:(707)468-<br>8914. 1080 Mason Mall, Ste. 4, Crescent City 95531. Ph:(707)464-<br>1255. 1036 5th St., Ste. D, Eureka 95501. Ph:(707)445-6508. 885<br>Lakeport Blvd., Lakeport 95453. Ph:(707)468-8914. |
| Menjivar, Caroline .....          | Social Worker .....             | D     | 20    | 6720  | 651-4020  | Los Angeles .....  | 6150 Van Nuys Blvd., Ste. 400, Van Nuys 91401. Ph:(818)901-5588.  |
| Min, Dave .....                   | Educator .....                  | D     | 37    | 6710  | 651-4037  | Orange .....   | 2151 Michelson Dr., Ste. 258, Irvine 92612. Ph:(949)223-5472.   |
| Newman, Josh .....                | Veterans' Advocate .....        | D     | 29    | 6520  | 651-4029  | Los Angeles, Orange,<br>San Bernardino .....   | 203 N. Harbor Blvd., Fullerton 92832. Ph:(714)525-2342.   |
| Nguyen, Janet .....               | Small Business Owner ..         | R     | 36    | 7130  | 651-4036  | Los Angeles, Orange .....  |   |
| Niello, Roger W. ....             | Automobile Dealer .....         | R     | 6     | 7110  | 651-4006  | Placer, Sacramento .....   | 2200A Douglas Blvd., Ste. 100, Roseville 95661. Ph:(916)772-0571.   |
| Ochoa Bogh, Rosilicie ..          | Realtor .....                   | R     | 23    | 7220  | 651-4023  | Los Angeles, Riverside,<br>San Bernardino .....  | 1758 Orange Tree Ln., Ste. B, Redlands 92374. Ph:(909)335-0271.   |

| Name                           | Occupation  | Party | Dist. | Suite | Telephone | Counties   | District Address   | ∞ |
|--------------------------------|---|-------|-------|-------|-----------|--|--|---|
| Padilla, Stephen C. ....       | Public Policy<br>Consultant/Former<br>Law Enforcement ..... | D     | 18    | 6640  | 651-4018  | Imperial, Riverside, San<br>Bernardino, San Diego..... | 1224 State St., Ste. D, El Centro 92243. Ph:(760)335-3442. 303 H<br>St., Ste. 200, Chula Vista 91910. Ph:(619)409-7690. 45-125 Smurr<br>St., Ste. B, Indio 92201. Ph:(760)398-6442.                                      |   |
| Portantino, Anthony J. ..      | Full-time Legislator .....                                  | D     | 25    | 7630  | 651-4025  | Los Angeles, San<br>Bernardino .....                   | 601 E. Glenoaks Blvd., Ste. 210 Glendale 91207. Ph:(818)409-<br>0400. 201 East Bonita Ave., San Dimas 91773. Ph:(909)599-7351.   |   |
| Roth, Richard D. ....          | Attorney .....  | D     | 31    | 7510  | 651-4031  | Riverside .....  | 3737 Main St., Ste. 104, Riverside 92501. Ph:(951)680-6750.  |   |
| Rubio, Susan .....             | Educator .....  | D     | 22    | 8710  | 651-4022  | Los Angeles, San<br>Bernardino .....                   | 100 S. Vincent Ave., Ste. 401, West Covina 91790. Ph:(626)430-<br>2499. 101 W. Mission Blvd., Ste. 111, Pomona 91766. Ph:(909)469-<br>1110.  |   |
| Seyarto, Kelly.....            | Retired Firefighter.....                                    | R     | 32    | 7120  | 651-4032  | Orange, Riverside, San<br>Bernardino, San Diego.....   | 25186 Hancock Ave., Ste. 320, Murrieta 92562. Ph:(951)894-3530.  |   |
| Skinner, Nancy .....           | Full-time Legislator .....                                  | D     | 9     | 8630  | 651-4009  | Alameda, Contra Costa....                              | 1515 Clay St., Ste. 2202, Oakland 94612. Ph:(510)286-1333.   |   |
| Smallwood-Cuevas,<br>Lola..... | Educator/Community<br>Organizer .....                       | D     | 28    | 6730  | 651-4028  | Los Angeles .....                                      | 700 Exposition Park Dr., Los Angeles 90037. Ph:(213)745-6656.  |   |
| Stern, Henry I. ....           | Educator/Attorney .....                                     | D     | 27    | 7710  | 651-4027  | Los Angeles, Ventura .....                             | 5016 N. Pkwy., Calabasas, Ste. 222, Calabasas 91302. Ph:(818)876-<br>3352.   |   |
| Umberg, Thomas J. ....         | Attorney/Retired<br>Military Officer .....                  | D     | 34    | 6530  | 651-4034  | Los Angeles, Orange .....                              | 1000 East Santa Ana Blvd., Ste. 220B, Santa Ana 92701.<br>Ph:(714)558-3785.  |   |
| Wahab, Aisha.....              | Businesswoman .....   | D     | 10    | 7330  | 651-4410  | Alameda, Santa Clara.....                              | 39510 Paseo Padre Pkwy., Ste. 280, Fremont 94538. Ph:(510)794-<br>3900.  |   |
| Wiener, Scott D. ....          | Legislator/Attorney .....                                   | D     | 11    | 8620  | 651-4011  | San Francisco, San<br>Mateo.....                       | 455 Golden Gate Ave., Ste. 14800, San Francisco 94102.<br>Ph:(415)557-1300.  |   |
| Wilk, Scott .....              | Small Business Owner..                                      | R     | 21    | 7140  | 651-4021  | Los Angeles, San<br>Bernardino .....                   | 848 W. Lancaster Blvd., Ste. 101, Lancaster 93534. Ph:(661)729-<br>6232. 23920 Valencia Blvd., Ste. 250, Santa Clarita 91355.<br>Ph:(661)286-1471. 14343 Civic Dr., First Floor, Victorville 92392.<br>Ph:(760)843-8414. |   |

Email addresses all follow the same format. All addresses are senator.lastname@senate.ca.gov (Example: Senator.McGuire@senate.ca.gov)



DIAGRAM OF SENATE CHAMBER, SHOWING MEMBERS AND SEATING ARRANGEMENT—2023–24 REGULAR SESSION

*Senatoris Est Civitatis Libertatem Tueri—It is the Duty of the Senators to Protect the Liberty of the People*

LIEUTENANT GOVERNOR, ELENI KOUNALAKIS  
SENATOR TONI G. ATKINS, PRESIDENT PRO TEMPORE



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## STANDING COMMITTEES OF THE SENATE

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**Agriculture**—(4)—Hurtado (Chair), Grove (Vice Chair), Alvarado-Gil and Padilla. Consultant: Reichel Everhart. Assistant: Siena Kendall. Phone: (916)651-1508. 1020 N Street, Room 583.

**Appropriations**—(7)—Portantino (Chair), Jones (Vice Chair), Ashby, Bradford, Seyarto, Wahab and Wiener. Staff Director: Mark McKenzie. Consultants: Ashley Ames, Lenin Del Castillo, Matthew Fleming, Robert Ingenito, Agnes Lee and Janelle Miyashiro. Assistants: Jennifer Douglas and Briana Diaz. Phone: (916)651-4101. State Capitol, Room 412.

**Banking and Financial Institutions**—(7)—Limón (Chair), Niello (Vice Chair), Bradford, Caballero, Min, Nguyen and Portantino. Consultant: Michael Burdick. Assistant: Rae Flores. Phone: (916)651-4102. 1020 N Street, Room 522.

**Budget and Fiscal Review**—(18)—Skinner (Chair), Niello (Vice Chair), Becker, Caballero, Dahle, Durazo, Eggman, Grove, Laird, McGuire, Menjivar, Min, Newman, Ochoa Bogh, Padilla, Roth, Seyarto and Smallwood-Cuevas. Staff Director: Elisa Wynne. Deputy Staff Director: Scott Ogus. Consultants: Nora Brackbill, Christopher Francis, Diego Emilio J. Lopez, Eunice Roh, Joanne Roy, Yong Salas and Elizabeth Schmitt. Assistants: Sandy Perez and Samuel Lanchester. Phone: (916)651-4103. 1020 N Street, Room 502.

**Business, Professions and Economic Development**—(13)—Roth (Chair), Nguyen (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Becker, Dodd, Eggman, Glazer, Niello, Smallwood-Cuevas, Wahab and Wilk. Staff Director: Sarah Mason. Consultants: Dana Shaker, Elissa Silva and Alexandria Smith-Davis. Assistant: Krimilda McKenzie. Phone: (916)651-4104. 1021 O Street, Room 3320.

**Education**—(7)—Newman (Chair), Ochoa Bogh (Vice Chair), Cortese, Glazer, McGuire, Smallwood-Cuevas and Wilk. Chief Consultant: Lynn Lorber. Principal Consultants: Ian Johnson and Olgaílila Ramirez. Consultant: Kordell Hampton. Assistants: María Velez and Irma Kam. Phone: (916)651-4105. 1021 O Street, Room 6740.

**Elections and Constitutional Amendments**—(7)—Glazer (Chair), Nguyen (Vice Chair), Allen, McGuire, Menjivar, Newman and Umberg. Principal Consultant: Scott Matsumoto. Phone: (916)651-4106. State Capitol, Room 410.

**Energy, Utilities and Communications**—(18)—Bradford (Chair), Dahle (Vice Chair), Ashby, Becker, Caballero, Dodd, Durazo, Eggman, Gonzalez, Grove, McGuire, Min, Newman, Rubio, Seyarto, Skinner, Stern and Wilk. Chief Consultant: Nidia Bautista. Consultant: Sarah E. Smith. Assistant: Melanie Cain. Phone: (916)651-4107. 1021 O Street, Room 3350.

**Environmental Quality**—(7)—Allen (Chair), Dahle (Vice Chair), Gonzalez, Hurtado, Menjivar, Nguyen and Skinner. Chief Consultant: Gabrielle Meindl. Principal Consultant: Eric Walters. Assistant: Mimi Holtkamp. Phone: (916)651-4108. 1021 O Street, Room 3230.

**Governance and Finance**—(8)—Caballero (Chair), Seyarto (Vice Chair), Blakespear, Dahle, Durazo, Glazer, Skinner and Wiener. Staff Director: Colin Grinnell. Consultants: Jessica Deitchman, Anton Favorini-Csorba and Jonathan Peterson. Assistant: Itzel Vargas. Phone: (916)651-4119. State Capitol, Room 407.

**Governmental Organization**—(15)—Dodd (Chair), Wilk (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Bradford, Glazer, Jones, Nguyen, Ochoa Bogh, Padilla, Portantino, Roth, Rubio and Seyarto. Chief Consultant: Felipe Lopez. Consultant: Brian Duke. Assistant: Monique Graham. Phone: (916)651-1530. 1020 N Street, Room 584.

**STANDING COMMITTEES OF THE SENATE—Continued**

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**Health**—(12)—Eggman (Chair), Nguyen (Vice Chair), Glazer, Gonzalez, Grove, Hurtado, Limón, Menjivar, Roth, Rubio, Wahab and Wiener. Staff Director: Melanie Moreno. Principal Consultants: Teri Boughton, Reyes Diaz, Jen Flory and Vince Marchand. Assistant: Wendy Bryant. Phone: (916)651-4111. 1021 O Street, Room 3310.

**Housing**—(11)—Wiener (Chair), Ochoa Bogh (Vice Chair), Blakespear, Caballero, Cortese, McGuire, Padilla, Seyarto, Skinner, Umberg and Wahab. Chief Consultant: Alison Hughes. Consultant: Mehgie Tabar. Assistant: Cicely Chisholm. Phone: (916)651-4124. 1021 O Street, Room 3330.

**Human Services**—(5)—Alvarado-Gil (Chair), Ochoa Bogh (Vice Chair), Hurtado, Menjivar and Wahab. Principal Consultant: Bridgett Hankerson. Assistant: Varnell Smith, Sr. Phone: (916)651-1524. 1020 N Street, Room 521.

**Insurance**—(7)—Rubio (Chair), Nguyen (Vice Chair), Alvarado-Gil, Dodd, Jones, Niello and Portantino. Principal Consultant: Cassie Royce. Assistant: Zandra Chavez. Phone: (916)651-4110. 1021 O Street, Room 3310.

**Judiciary**—(11)—Umberg (Chair), Wilk (Vice Chair), Allen, Ashby, Caballero, Durazo, Laird, Min, Niello, Stern and Wiener. Chief Counsel: Margie Estrada. Counsels: Timothy Griffiths, Christian Kurpiewski, Amanda Mattson and Allison Whitt Meredith. Assistants: Erica Porter and Clare Recinos. Phone: (916)651-4113. 1021 O Street, Room 3240.

**Labor, Public Employment and Retirement**—(5)—Cortese (Chair), Wilk (Vice Chair), Durazo, Laird and Smallwood-Cuevas. Staff Director: Alma Perez. Consultants: Dawn Clover and Glenn Miles. Assistant: Emma Bruce. Phone: (916)651-1556. 1021 O Street, Room 6740.

**Military and Veterans Affairs**—(5)—Archuleta (Chair), Grove (Vice Chair), Alvarado-Gil, Menjivar and Umberg. Principal Consultant: Jenny Callison. Assistant: Cindy Baldwin. Phone: (916)651-1503. 1020 N Street, Room 251.

**Natural Resources and Water**—(11)—Min (Chair), Seyarto (Vice Chair), Allen, Dahle, Eggman, Grove, Hurtado, Laird, Limón, Padilla and Stern. Chief Consultant: Katharine Moore. Principal Consultant: Genevieve Wong. Consultant: Catherine Baxter. Assistant: Sandra Sanders. Phone: (916)651-4116. 1021 O Street, Room 3220.

**Public Safety**—(5)—Wahab (Chair), Ochoa Bogh (Vice Chair), Bradford, Skinner and Wiener. Chief Counsel: Mary Kennedy. Counsels: Stella Choe, Stephanie Jordan and Alex Barnett. Assistants: Sarah Loftin and Jarad Hollingshead. Phone: (916)651-4118. 1020 N Street, Room 545.

**Rules**—(5)—Atkins (Chair), Grove (Vice Chair), Laird, Ochoa Bogh and Smallwood-Cuevas. Secretary of the Senate: Erika Contreras. Assistant: Chinook Shin. Phone: (916)651-4120. State Capitol, Room 400.

**Transportation**—(16)—Gonzalez (Chair), Niello (Vice Chair), Allen, Archuleta, Becker, Blakespear, Cortese, Dahle, Dodd, Limón, McGuire, Newman, Nguyen, Seyarto, Umberg and Wahab. Chief Consultant: Randy Chinn. Principal Consultant: Melissa White. Consultant: Jacob O'Connor. Assistant: Brittani White. Phone: (916)651-4121. State Capitol, Room 405.

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**COMMITTEE ON LEGISLATIVE ETHICS**

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**Legislative Ethics**—(6)—Ashby (Chair), Grove (Vice Chair), Eggman, Niello, Ochoa Bogh and Wiener. Chief Counsel: Erin V. Peth. Assistant: Stacey Medlock. Phone: (916)651-1507. 1020 N Street, Room 554.

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## SELECT COMMITTEES OF THE SENATE

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**Bay Area Public Transit**—(6)—(Exp. 11/30/24)—Wiener (Chair), Dodd, Glazer, McGuire, Skinner and Wahab. Phone: (916)651-4011. 1021 O Street, Room 8620.

**California, Armenia and Artsakh Mutual Trade, Art and Cultural Exchange**—(9)—(Exp. 11/30/24)—Portantino (Chair), Archuleta, Durazo, Hurtado, Jones, Menjivar, Stern, Wiener and Wilk. Phone: (916)651-4025. 1021 O Street, Suite 7630.

**California-Mexico Cooperation and Dialogue**—(5)—(Exp. 11/30/24)—Padilla (Chair), Allen, Caballero, Durazo and Jones. Phone: (916)651-4018. 1021 O Street, Suite 6640.

**California's Wine Industry**—(11)—(Exp. 11/30/24)—Dodd (Chair), McGuire (Chair), Caballero, Eggman, Glazer, Hurtado, Laird, Limón, Min, Seyarto and Wilk. Phone: (916)651-4003. 1021 O Street, Suite 7610.

**Career Technology and the New Economy**—(5)—(Exp. 11/30/24)—Roth (Chair), Allen, Caballero, Glazer and Ochoa Bogh. Phone: (916)651-4031. 1021 O Street, Suite 7510.

**Hydrogen Energy**—(7)—(Exp. 11/30/24)—Archuleta (Chair), Allen, Caballero, Jones, Newman, Niello and Skinner. Phone: (916)651-4030. 1021 O Street, Suite 6620.

**Manufactured Home Communities**—(6)—(Exp. 11/30/24)—Roth (Chair), Dodd, Limón, McGuire, Umberg and Wilk. Phone: (916)651-4031. 1021 O Street, Suite 7510.

**Mental Health and Addiction**—(7)—(Exp. 11/30/24)—Wiener (Chair), Allen, Ashby, Cortese, Menjivar, Newman and Ochoa Bogh. Phone: (916)651-4011. 1021 O Street, Suite 8620.

**Nonprofit Sector**—(7)—(Exp. 11/30/24)—Limón (Chair), Becker, Caballero, Laird, McGuire, Ochoa Bogh and Smallwood-Cuevas. Phone: (916)651-4019. 1021 O Street, Suite 6510.

**Ports and Goods Movement**—(8)—(Exp. 11/30/24)—Gonzalez (Chair), Allen, Bradford, Caballero, Eggman, McGuire, Padilla and Wahab. Phone: (916)651-4033. 1021 O Street, Suite 7720.

**School Climate and Student Safety**—(6)—(Exp. 11/30/24)—Rubio (Chair), Allen, Limón, Ochoa Bogh, Portantino and Smallwood-Cuevas. Phone: (916)651-4022. 1021 O Street, Room 8710.

**Student Success**—(9)—(Exp. 11/30/24)—Glazer (Chair), Allen, Cortese, Dodd, Laird, Newman, Nguyen, Ochoa Bogh and Roth. Phone: (916)651-4007. 1021 O Street, Suite 7520.

**Transitioning to a Zero-Emission Energy Future**—(9)—(Exp. 11/30/24)—Newman (Chair), Allen, Archuleta, Caballero, Cortese, Dodd, Menjivar, Min and Wilk. Phone: (916)651-4029. 1021 O Street, Room 6520.

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## SUBCOMMITTEES OF SENATE STANDING COMMITTEES

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### BUDGET AND FISCAL REVIEW

**Subcommittee No. 1 on Education**—(4)—Laird (Chair), Min, Ochoa Bogh and Smallwood-Cuevas. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 2 on Resources, Environmental Protection and Energy**—(3)—Becker (Chair), Dahle and McGuire. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 3 on Health and Human Services**—(4)—Menjivar (Chair), Eggman, Grove and Roth. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 4 on State Administration and General Government**—(3)—Padilla (Chair), Caballero and Niello. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 5 on Corrections, Public Safety, Judiciary, Labor and Transportation**—(3)—Durazo (Chair), Newman and Seyarto. Phone: (916)651-4103. 1020 N Street, Room 502.

### TRANSPORTATION

**LOSSAN Rail Corridor Resiliency**—(5)—Blakespear (Chair), Limón, Newman, Nguyen and Umberg. Phone: (916)651-4038. 1021 O Street, Suite 7340.

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## JOINT COMMITTEES

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**Joint Committee on the Arts**—Resolution Chapter 101, Statutes of 1984. Continuous existence.

Senate Members (6): Allen (Vice Chair), Portantino, Rubio, Wilk and vacancies.

Assembly Members (6): Rendon (Chair), Boerner Horvath, Vince Fong, Lowenthal, Quirk-Silva and Wallis.

**Joint Committee on Fairs Allocation and Classification**—Food and Agriculture Code Sections 4531–4535. Continuous existence.

Senate Members (7): Blakespear (Vice Chair), Alvarado-Gil, Ashby, Caballero, Dahle, Dodd and Niello.

Assembly Members (7): Robert Rivas (Chair), Aguiar-Curry, Arambula, Dixon, Mathis, McCarty and Rodriguez.

**Joint Committee on Fisheries and Aquaculture**—Resolution Chapter 88, Statutes of 1981. Continuous existence.

Senate Members (4): McGuire (Chair), Cortese, Limón and vacancy.

Assembly Members (4): Addis (Vice Chair), Bennett, Megan Dahle and Ting.

Chief Consultant: Timothy Scully. 1021 O Street, Suite 8610. Phone: (916)651-4338.

**Joint Committee on Rules**—Joint Rule 40. Continuous existence.

Senate Members (16): Laird (Vice Chair), Ashby, Atkins, Cortese, Gonzalez, Grove, Limón, McGuire, Newman, Ochoa Bogh, Rubio, Smallwood-Cuevas, Wahab, Wiener, Wilk and vacancy.

Assembly Members (16): Ramos (Chair), Addis, Juan Carrillo, Essayli, Flora, Gallagher, Low, Ortega, Pacheco, Papan, Pellerin, Rendon, Reyes, Blanca Rubio, Valencia and Waldron.

Chief Administrative Officer: Lia Lopez. 1021 O Street, Suite 6250. Phone: (916)319-2800.

**Joint Legislative Audit Committee**—Government Code Sections 10501, 10502. Joint Rule 37.3. Continuous existence.

Senate Members (7): Blakespear (Vice Chair), Cortese, Eggman, Gonzalez, Laird, Seyarto and Wilk.

Assembly Members (7): Alvarez (Chair), Boerner Horvath, Hoover, Jim Patterson, Blanca Rubio, Valencia and Wood.

Chief Consultant: Wesley Opp. Principal Consultant: Tram Truong. Assistant: Katie Guthrie. 1020 N Street, Room 107. Phone: (916)319-3300.

**Joint Legislative Budget Committee**—Government Code Section 9140, 9141. Joint Rule 37. Continuous existence.

Senate Members (8): Skinner (Chair), Becker, Dahle, Durazo, Eggman, Niello, Padilla and Roth.

Assembly Members (8): Ting (Vice Chair), Arambula, Bennett, Bonta, Wendy Carrillo, Vince Fong, McCarty and Jim Patterson.

Consultant: Hans Hemann. 1020 N Street, Room 553. Phone: (916)651-1891.

**Joint Legislative Committee on Climate Change Policies**—Government Code Section 9147.10. Continuous existence.

Senate Members (5): Stern (Chair), Allen, Blakespear, Hurtado and Padilla.

Assembly Members (5): Connolly (Vice Chair), Wendy Carrillo, Flora, Garcia and Muratsuchi.

Chief Consultant: Susan Chan. 1021 O Street, Suite 5240. Phone: (916)319-2012.

**JOINT COMMITTEES—Continued**

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**Joint Legislative Committee on Emergency Management**—Resolution Chapter 31, Statutes of 2011. Continuous existence.

Senate Members (7): Ashby (Vice Chair), Archuleta, Cortese, Dahle, Eggman, Limón and McGuire.

Assembly Members (7): Rodriguez (Chair), Aguiar-Curry, Flora, Hart, Joe Patterson, Schiavo and Waldron.

Principal Consultant: Chris Clemons. 1020 N Street, Room 568. Phone: (916)651-4008.



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**WEEKLY COMMITTEE SCHEDULE**


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| MONDAY  |            |           |
|---|------------|-----------|
| Committee   | Time       | Room      |
| APPROPRIATIONS (APPR.) (Every Monday) .....                   | 10:00 A.M. | 2200      |
| BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT                |            |           |
| (B., P. & E.D.) (Every Monday) .....                          | 12:00 P.M. | 2100      |
| HUMAN SERVICES (HUMAN S.) (1st, 3rd and 5th Monday) .....     | 3:00 P.M.* | 2200      |
| MILITARY AND VETERANS AFFAIRS (M. & V.A.)                     |            |           |
| (2nd and 4th Monday) .....                                    | 3:00 P.M.* | 2200      |
| TUESDAY   |            |           |
| AGRICULTURE (AGRI.) (1st, 3rd and 5th Tuesday) .....          | 9:30 A.M.  | 112       |
| ELECTIONS AND CONSTITUTIONAL AMENDMENTS                       |            |           |
| (E. & C.A.) (1st, 3rd and 5th Tuesday) .....                  | 9:30 A.M.  | 2100      |
| ENERGY, UTILITIES AND COMMUNICATIONS (E., U. & C.)            |            |           |
| (1st, 3rd and 5th Tuesday).....                               | 9:00 A.M.  | 1200      |
| GOVERNMENTAL ORGANIZATION (G.O.) (2nd and 4th Tuesday) ..     | 9:30 A.M.  | 1200      |
| HOUSING (HOUSING) (1st, 3rd and 5th Tuesday).....             | 1:30 P.M.  | 1200      |
| JUDICIARY (JUD.) (Every Tuesday) .....                        | 1:30 P.M.  | 2100      |
| NATURAL RESOURCES AND WATER (N.R. & W.)                       |            |           |
| (2nd and 4th Tuesday) .....                                   | 9:30 A.M.  | 2100      |
| PUBLIC SAFETY (PUB. S.) (Every Tuesday) .....                 | 9:30 A.M.  | 2200      |
| TRANSPORTATION (TRANS.) (2nd and 4th Tuesday).....            | 1:30 P.M.  | 1200      |
| WEDNESDAY   |            |           |
| BANKING AND FINANCIAL INSTITUTIONS (B. & F.I.)                |            |           |
| (1st, 3rd and 5th Wednesday) .....                            | 1:30 P.M.  | 2100      |
| EDUCATION (ED.) (Every Wednesday) .....                       | 9:00 A.M.  | 2100      |
| ENVIRONMENTAL QUALITY (E.Q.) (1st, 3rd and 5th Wednesday) ... | 9:00 A.M.  | 1200      |
| GOVERNANCE AND FINANCE (GOV. & F.) (Every Wednesday) .....    | 9:30 A.M.  | 2200/1200 |
| (1st, 3rd and 5th Wednesday-Room 2200)                        |            |           |
| (2nd and 4th Wednesday-Room 1200)                             |            |           |
| HEALTH (HEALTH) (Every Wednesday) .....                       | 1:30 P.M.  | 1200      |
| INSURANCE (INS.) (2nd and 4th Wednesday).....                 | 1:30 P.M.  | 2100      |
| LABOR, PUBLIC EMPLOYMENT AND RETIREMENT                       |            |           |
| (L., P.E. & R.) (2nd and 4th Wednesday).....                  | 9:30 A.M.  | 2200      |
| RULES (RLS.) (Every Wednesday).....                           | 1:30 P.M.  | 2200      |
| THURSDAY  |            |           |
| BUDGET AND FISCAL REVIEW (B. & F.R.) (Every Thursday) .....   | 9:30 A.M.* | 1200      |

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\* Or upon adjournment of session

SCHEDULE OF 2023–24 SUBCOMMITTEES

BUDGET AND FISCAL REVIEW

THURSDAY

| <i>Time</i>      | <i>Room</i> | <i>Committee</i>   |
|------------------|-------------|--|
| 9:30 a.m.* ..... | 2100 .....  | Subcommittee No. 1 on Education  |
| 9:30 a.m.* ..... | 2200 .....  | Subcommittee No. 2 on Resources, Environmental<br>Protection and Energy                  |
| 9:30 a.m.* ..... | 1200 .....  | Subcommittee No. 3 on Health and Human Services  |
| 9:30 a.m.* ..... | 113 .....   | Subcommittee No. 4 on State Administration and General<br>Government                     |
| 9:30 a.m.* ..... | 112 .....   | Subcommittee No. 5 on Corrections, Public Safety,<br>Judiciary, Labor and Transportation |

\* Or upon adjournment of Senate Session or Senate Budget and Fiscal Review Committee

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**TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION**


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**2022**

Dec. 5 —12 m. convening of the 2023–24 Regular Session (Art. IV, Sec. 3(a)).

**2023**

Jan. 1 —Statutes take effect (Art. IV, Sec. 8(c)).

Jan. 4 —Legislature reconvenes (J.R. 51(a)(1)).

Jan. 10 —Budget must be submitted by Governor (Art. IV, Sec. 12(a)).

Jan. 16 —Martin Luther King, Jr. Day.

Jan. 20 —Last day to submit bill requests to the Office of Legislative Counsel.

Feb. 17 —Last day for bills to be introduced (J.R. 61(a)(1)), (J.R. 54(a)).

Feb. 20 —Presidents’ Day.

Mar. 30 —Spring Recess begins upon adjournment of this day’s session (J.R. 51(a)(2)).

Mar. 31 —Cesar Chavez Day.

Apr. 10 —Legislature reconvenes from Spring Recess (J.R. 51(a)(2)).

Apr. 28 —Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house (J.R. 61(a)(2)).

May 5 —Last day for policy committees to hear and report to the Floor non-fiscal bills introduced in their house (J.R. 61(a)(3)).

May 12 —Last day for policy committees to meet prior to June 5 (J.R. 61(a)(4)).

May 19 —Last day for fiscal committees to hear and report to the Floor bills introduced in their house (J.R. 61(a)(5)). Last day for fiscal committees to meet prior to June 5 (J.R. 61(a)(6)).

May 29 —Memorial Day.

May 30 - June 2 —Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(7)).

June 2 —Last day for each house to pass bills introduced in that house (J.R. 61(a)(8)).

June 5 —Committee meetings may resume (J.R. 61(a)(9)).

June 15 —Budget must be passed by midnight (Art. IV, Sec. 12 (c)(3)).

**TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION —Continued**

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|             |   |
|-------------|---|
| July 4      | —Independence Day.  |
| July 14     | —Last day for policy committees to meet and report bills (J.R. 61(a)(10)). Summer Recess begins upon adjournment of session provided Budget Bill has been passed (J.R. 51(a)(3)). |
| Aug. 14     | —Legislature reconvenes from Summer Recess (J.R. 51(a)(3)).   |
| Sep. 1      | —Last day for fiscal committees to meet and report bills to the Floor (J.R. 61(a)(11)).   |
| Sep. 4      | —Labor Day.   |
| Sep. 5 - 14 | —Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(12)).   |
| Sep. 8      | —Last day to amend on the Floor (J.R. 61(a)(13)).   |
| Sep. 14     | —Last day for each house to pass bills (J.R. 61(a)(14)). Interim Study Recess begins at the end of this day's session (J.R. 51(a)(4)).  |
| Oct. 14     | —Last day for Governor to sign or veto bills passed by the Legislature on or before Sep. 14 and in his possession after Sep. 14 (Art. IV, Sec. 10(b)(1)).                         |

**2024**

|        |   |
|--------|---|
| Jan. 1 | —Statutes take effect (Art. IV, Sec. 8(c)). |
| Jan. 3 | —Legislature reconvenes (J.R. 51(a)(1)).    |

**DATES ON WHICH SENATE MEASURES MAY BE HEARD**

JOINT RULE 55: No bill other than the Budget Bill may be heard or acted upon by committee or either house until the bill has been in print for 30 days.

| Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| 1              | Jan. 5               | 38             | Jan. 5               | 75             | Feb. 11              |
| 2              | Jan. 5               | 39             | Jan. 5               | 76             | Feb. 11              |
| 3              | Jan. 5               | 40             | Jan. 5               | 77             | Feb. 12              |
| 4              | Jan. 5               | 41             | Jan. 5               | 78             | Feb. 12              |
| 5              | Jan. 5               | 42             | Jan. 5               | 79             | Feb. 12              |
| 6              | Jan. 5               | 43             | Jan. 5               | 80             | Feb. 12              |
| 7              | Jan. 5               | 44             | Jan. 5               | 81             | Feb. 12              |
| 8              | Jan. 5               | 45             | Jan. 5               | 82             | Feb. 13              |
| 9              | Jan. 5               | 46             | Jan. 5               | 83             | Feb. 13              |
| 10             | Jan. 5               | 47             | Jan. 5               | 84             | Feb. 13              |
| 11             | Jan. 5               | 48             | Jan. 5               | 85             | Feb. 13              |
| 12             | Jan. 5               | 49             | Jan. 5               | 86             | Feb. 17              |
| 13             | Jan. 5               | 50             | Jan. 5               | 87             | Feb. 17              |
| 14             | Jan. 5               | 51             | Jan. 5               | 88             | Feb. 17              |
| 15             | Jan. 5               | 52             | Jan. 5               | 89             | Feb. 17              |
| 16             | Jan. 5               | 53             | Jan. 5               | 90             | Feb. 17              |
| 17             | Jan. 5               | 54             | Jan. 6               | 91             | Feb. 17              |
| 18             | Jan. 5               | 55             | Jan. 6               | 92             | Feb. 18              |
| 19             | Jan. 5               | 56             | Jan. 7               | 93             | Feb. 18              |
| 20             | Jan. 5               | 57             | Jan. 16              | 94             | Feb. 18              |
| 21             | Jan. 5               | 58             | Jan. 16              | 95             | Feb. 18              |
| 22             | Jan. 5               | 59             | Jan. 19              | 96             | Feb. 18              |
| 23             | Jan. 5               | 60             | Jan. 21              | 97             | Feb. 18              |
| 24             | Jan. 5               | 61             | Jan. 21              | 98             | Feb. 18              |
| 25             | Jan. 5               | 62             | Feb. 4               | 99             | Feb. 18              |
| 26             | Jan. 5               | 63             | Feb. 4               | 100            | Feb. 18              |
| 27             | Jan. 5               | 64             | Feb. 4               | 101            | Feb. 18              |
| 28             | Jan. 5               | 65             | Feb. 4               | 102            | Feb. 18              |
| 29             | Jan. 5               | 66             | Feb. 5               | 103            | Feb. 18              |
| 30             | Jan. 5               | 67             | Feb. 5               | 104            | Feb. 18              |
| 31             | Jan. 5               | 68             | Feb. 5               | 105            | Feb. 18              |
| 32             | Jan. 5               | 69             | Feb. 5               | 106            | Feb. 18              |
| 33             | Jan. 5               | 70             | Feb. 9               | 107            | Feb. 18              |
| 34             | Jan. 5               | 71             | Feb. 9               | 108            | Feb. 18              |
| 35             | Jan. 5               | 72*            |                      | 109            | Feb. 18              |
| 36             | Jan. 5               | 73             | Feb. 11              | 110            | Feb. 18              |
| 37             | Jan. 5               | 74             | Feb. 11              | 111            | Feb. 18              |

\* Budget Bill

## DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| 112            | Feb. 18              | 154            | Feb. 18              | 196            | Feb. 18              |
| 113            | Feb. 18              | 155            | Feb. 18              | 197            | Feb. 18              |
| 114            | Feb. 18              | 156            | Feb. 18              | 198            | Feb. 18              |
| 115            | Feb. 18              | 157            | Feb. 18              | 199            | Feb. 18              |
| 116            | Feb. 18              | 158            | Feb. 18              | 200            | Feb. 18              |
| 117            | Feb. 18              | 159            | Feb. 18              | 201            | Feb. 18              |
| 118            | Feb. 18              | 160            | Feb. 18              | 202            | Feb. 18              |
| 119            | Feb. 18              | 161            | Feb. 18              | 203            | Feb. 18              |
| 120            | Feb. 18              | 162            | Feb. 18              | 204            | Feb. 18              |
| 121            | Feb. 18              | 163            | Feb. 18              | 205            | Feb. 18              |
| 122            | Feb. 18              | 164            | Feb. 18              | 206            | Feb. 18              |
| 123            | Feb. 18              | 165            | Feb. 18              | 207            | Feb. 18              |
| 124            | Feb. 18              | 166            | Feb. 18              | 208            | Feb. 18              |
| 125            | Feb. 18              | 167            | Feb. 18              | 209            | Feb. 18              |
| 126            | Feb. 18              | 168            | Feb. 18              | 210            | Feb. 18              |
| 127            | Feb. 18              | 169            | Feb. 18              | 211            | Feb. 18              |
| 128            | Feb. 18              | 170            | Feb. 18              | 212            | Feb. 18              |
| 129            | Feb. 18              | 171            | Feb. 18              | 213            | Feb. 18              |
| 130            | Feb. 18              | 172            | Feb. 18              | 214            | Feb. 18              |
| 131            | Feb. 18              | 173            | Feb. 18              | 215            | Feb. 18              |
| 132            | Feb. 18              | 174            | Feb. 18              | 216            | Feb. 18              |
| 133            | Feb. 18              | 175            | Feb. 18              | 217            | Feb. 18              |
| 134            | Feb. 18              | 176            | Feb. 18              | 218            | Feb. 18              |
| 135            | Feb. 18              | 177            | Feb. 18              | 219            | Feb. 18              |
| 136            | Feb. 18              | 178            | Feb. 18              | 220            | Feb. 18              |
| 137            | Feb. 18              | 179            | Feb. 18              | 221            | Feb. 19              |
| 138            | Feb. 18              | 180            | Feb. 18              | 222            | Feb. 19              |
| 139            | Feb. 18              | 181            | Feb. 18              | 223            | Feb. 19              |
| 140            | Feb. 18              | 182            | Feb. 18              | 224            | Feb. 19              |
| 141            | Feb. 18              | 183            | Feb. 18              | 225            | Feb. 19              |
| 142            | Feb. 18              | 184            | Feb. 18              | 226            | Feb. 19              |
| 143            | Feb. 18              | 185            | Feb. 18              | 227            | Feb. 19              |
| 144            | Feb. 18              | 186            | Feb. 18              | 228            | Feb. 23              |
| 145            | Feb. 18              | 187            | Feb. 18              | 229            | Feb. 23              |
| 146            | Feb. 18              | 188            | Feb. 18              | 230            | Feb. 23              |
| 147            | Feb. 18              | 189            | Feb. 18              | 231            | Feb. 23              |
| 148            | Feb. 18              | 190            | Feb. 18              | 232            | Feb. 24              |
| 149            | Feb. 18              | 191            | Feb. 18              | 233            | Feb. 24              |
| 150            | Feb. 18              | 192            | Feb. 18              | 234            | Feb. 24              |
| 151            | Feb. 18              | 193            | Feb. 18              | 235            | Feb. 24              |
| 152            | Feb. 18              | 194            | Feb. 18              | 236            | Feb. 24              |
| 153            | Feb. 18              | 195            | Feb. 18              | 237            | Feb. 24              |

\* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

| Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| 238            | Feb. 24              | 280            | Mar. 4               | 322            | Mar. 9               |
| 239            | Feb. 24              | 281            | Mar. 4               | 323            | Mar. 9               |
| 240            | Feb. 25              | 282            | Mar. 4               | 324            | Mar. 9               |
| 241            | Feb. 25              | 283            | Mar. 4               | 325            | Mar. 10              |
| 242            | Feb. 25              | 284            | Mar. 4               | 326            | Mar. 10              |
| 243            | Feb. 25              | 285            | Mar. 4               | 327            | Mar. 10              |
| 244            | Feb. 25              | 286            | Mar. 5               | 328            | Mar. 10              |
| 245            | Feb. 26              | 287            | Mar. 5               | 329            | Mar. 10              |
| 246            | Feb. 26              | 288            | Mar. 5               | 330            | Mar. 10              |
| 247            | Feb. 26              | 289            | Mar. 5               | 331            | Mar. 10              |
| 248            | Feb. 26              | 290            | Mar. 5               | 332            | Mar. 10              |
| 249            | Feb. 26              | 291            | Mar. 5               | 333            | Mar. 10              |
| 250            | Feb. 26              | 292            | Mar. 5               | 334            | Mar. 10              |
| 251            | Mar. 2               | 293            | Mar. 5               | 335            | Mar. 10              |
| 252            | Mar. 2               | 294            | Mar. 5               | 336            | Mar. 10              |
| 253            | Mar. 2               | 295            | Mar. 5               | 337            | Mar. 10              |
| 254            | Mar. 2               | 296            | Mar. 5               | 338            | Mar. 10              |
| 255            | Mar. 2               | 297            | Mar. 5               | 339            | Mar. 10              |
| 256            | Mar. 2               | 298            | Mar. 5               | 340            | Mar. 10              |
| 257            | Mar. 2               | 299            | Mar. 5               | 341            | Mar. 10              |
| 258            | Mar. 2               | 300            | Mar. 5               | 342            | Mar. 10              |
| 259            | Mar. 2               | 301            | Mar. 5               | 343            | Mar. 10              |
| 260            | Mar. 2               | 302            | Mar. 5               | 344            | Mar. 10              |
| 261            | Mar. 2               | 303            | Mar. 5               | 345            | Mar. 10              |
| 262            | Mar. 2               | 304            | Mar. 5               | 346            | Mar. 10              |
| 263            | Mar. 2               | 305            | Mar. 5               | 347            | Mar. 10              |
| 264            | Mar. 3               | 306            | Mar. 5               | 348            | Mar. 11              |
| 265            | Mar. 3               | 307            | Mar. 5               | 349            | Mar. 11              |
| 266            | Mar. 3               | 308            | Mar. 5               | 350            | Mar. 11              |
| 267            | Mar. 3               | 309            | Mar. 9               | 351            | Mar. 11              |
| 268            | Mar. 3               | 310            | Mar. 9               | 352            | Mar. 11              |
| 269            | Mar. 3               | 311            | Mar. 9               | 353            | Mar. 11              |
| 270            | Mar. 3               | 312            | Mar. 9               | 354            | Mar. 11              |
| 271            | Mar. 3               | 313            | Mar. 9               | 355            | Mar. 11              |
| 272            | Mar. 3               | 314            | Mar. 9               | 356            | Mar. 11              |
| 273            | Mar. 3               | 315            | Mar. 9               | 357            | Mar. 11              |
| 274            | Mar. 4               | 316            | Mar. 9               | 358            | Mar. 11              |
| 275            | Mar. 4               | 317            | Mar. 9               | 359            | Mar. 11              |
| 276            | Mar. 4               | 318            | Mar. 9               | 360            | Mar. 11              |
| 277            | Mar. 4               | 319            | Mar. 9               | 361            | Mar. 11              |
| 278            | Mar. 4               | 320            | Mar. 9               | 362            | Mar. 11              |
| 279            | Mar. 4               | 321            | Mar. 9               | 363            | Mar. 11              |

\* Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| 364            | Mar. 11              | 406            | Mar. 12              | 448            | Mar. 16              |
| 365            | Mar. 11              | 407            | Mar. 12              | 449            | Mar. 16              |
| 366            | Mar. 11              | 408            | Mar. 12              | 450            | Mar. 16              |
| 367            | Mar. 11              | 409            | Mar. 12              | 451            | Mar. 16              |
| 368            | Mar. 11              | 410            | Mar. 12              | 452            | Mar. 16              |
| 369            | Mar. 12              | 411            | Mar. 12              | 453            | Mar. 16              |
| 370            | Mar. 12              | 412            | Mar. 12              | 454            | Mar. 16              |
| 371            | Mar. 12              | 413            | Mar. 12              | 455            | Mar. 16              |
| 372            | Mar. 12              | 414            | Mar. 12              | 456            | Mar. 16              |
| 373            | Mar. 12              | 415            | Mar. 12              | 457            | Mar. 16              |
| 374            | Mar. 12              | 416            | Mar. 12              | 458            | Mar. 16              |
| 375            | Mar. 12              | 417            | Mar. 12              | 459            | Mar. 16              |
| 376            | Mar. 12              | 418            | Mar. 12              | 460            | Mar. 16              |
| 377            | Mar. 12              | 419            | Mar. 12              | 461            | Mar. 16              |
| 378            | Mar. 12              | 420            | Mar. 12              | 462            | Mar. 16              |
| 379            | Mar. 12              | 421            | Mar. 16              | 463            | Mar. 16              |
| 380            | Mar. 12              | 422            | Mar. 16              | 464            | Mar. 16              |
| 381            | Mar. 12              | 423            | Mar. 16              | 465            | Mar. 16              |
| 382            | Mar. 12              | 424            | Mar. 16              | 466            | Mar. 16              |
| 383            | Mar. 12              | 425            | Mar. 16              | 467            | Mar. 16              |
| 384            | Mar. 12              | 426            | Mar. 16              | 468            | Mar. 16              |
| 385            | Mar. 12              | 427            | Mar. 16              | 469            | Mar. 16              |
| 386            | Mar. 12              | 428            | Mar. 16              | 470            | Mar. 16              |
| 387            | Mar. 12              | 429            | Mar. 16              | 471            | Mar. 16              |
| 388            | Mar. 12              | 430            | Mar. 16              | 472            | Mar. 16              |
| 389            | Mar. 12              | 431            | Mar. 16              | 473            | Mar. 16              |
| 390            | Mar. 12              | 432            | Mar. 16              | 474            | Mar. 16              |
| 391            | Mar. 12              | 433            | Mar. 16              | 475            | Mar. 17              |
| 392            | Mar. 12              | 434            | Mar. 16              | 476            | Mar. 17              |
| 393            | Mar. 12              | 435            | Mar. 16              | 477            | Mar. 17              |
| 394            | Mar. 12              | 436            | Mar. 16              | 478            | Mar. 17              |
| 395            | Mar. 12              | 437            | Mar. 16              | 479            | Mar. 17              |
| 396            | Mar. 12              | 438            | Mar. 16              | 480            | Mar. 17              |
| 397            | Mar. 12              | 439            | Mar. 16              | 481            | Mar. 17              |
| 398            | Mar. 12              | 440            | Mar. 16              | 482            | Mar. 17              |
| 399            | Mar. 12              | 441            | Mar. 16              | 483            | Mar. 17              |
| 400            | Mar. 12              | 442            | Mar. 16              | 484            | Mar. 17              |
| 401            | Mar. 12              | 443            | Mar. 16              | 485            | Mar. 17              |
| 402            | Mar. 12              | 444            | Mar. 16              | 486            | Mar. 17              |
| 403            | Mar. 12              | 445            | Mar. 16              | 487            | Mar. 17              |
| 404            | Mar. 12              | 446            | Mar. 16              | 488            | Mar. 17              |
| 405            | Mar. 12              | 447            | Mar. 16              | 489            | Mar. 17              |

\* Budget Bill



**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

| Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| 490            | Mar. 17              | 532            | Mar. 17              | 574            | Mar. 18              |
| 491            | Mar. 17              | 533            | Mar. 17              | 575            | Mar. 18              |
| 492            | Mar. 17              | 534            | Mar. 17              | 576            | Mar. 18              |
| 493            | Mar. 17              | 535            | Mar. 17              | 577            | Mar. 18              |
| 494            | Mar. 17              | 536            | Mar. 17              | 578            | Mar. 18              |
| 495            | Mar. 17              | 537            | Mar. 17              | 579            | Mar. 18              |
| 496            | Mar. 17              | 538            | Mar. 17              | 580            | Mar. 18              |
| 497            | Mar. 17              | 539            | Mar. 17              | 581            | Mar. 18              |
| 498            | Mar. 17              | 540            | Mar. 17              | 582            | Mar. 18              |
| 499            | Mar. 17              | 541            | Mar. 17              | 583            | Mar. 18              |
| 500            | Mar. 17              | 542            | Mar. 18              | 584            | Mar. 18              |
| 501            | Mar. 17              | 543            | Mar. 18              | 585            | Mar. 18              |
| 502            | Mar. 17              | 544            | Mar. 18              | 586            | Mar. 18              |
| 503            | Mar. 17              | 545            | Mar. 18              | 587            | Mar. 18              |
| 504            | Mar. 17              | 546            | Mar. 18              | 588            | Mar. 18              |
| 505            | Mar. 17              | 547            | Mar. 18              | 589            | Mar. 18              |
| 506            | Mar. 17              | 548            | Mar. 18              | 590            | Mar. 18              |
| 507            | Mar. 17              | 549            | Mar. 18              | 591            | Mar. 18              |
| 508            | Mar. 17              | 550            | Mar. 18              | 592            | Mar. 18              |
| 509            | Mar. 17              | 551            | Mar. 18              | 593            | Mar. 18              |
| 510            | Mar. 17              | 552            | Mar. 18              | 594            | Mar. 18              |
| 511            | Mar. 17              | 553            | Mar. 18              | 595            | Mar. 18              |
| 512            | Mar. 17              | 554            | Mar. 18              | 596            | Mar. 18              |
| 513            | Mar. 17              | 555            | Mar. 18              | 597            | Mar. 18              |
| 514            | Mar. 17              | 556            | Mar. 18              | 598            | Mar. 18              |
| 515            | Mar. 17              | 557            | Mar. 18              | 599            | Mar. 18              |
| 516            | Mar. 17              | 558            | Mar. 18              | 600            | Mar. 18              |
| 517            | Mar. 17              | 559            | Mar. 18              | 601            | Mar. 18              |
| 518            | Mar. 17              | 560            | Mar. 18              | 602            | Mar. 18              |
| 519            | Mar. 17              | 561            | Mar. 18              | 603            | Mar. 18              |
| 520            | Mar. 17              | 562            | Mar. 18              | 604            | Mar. 18              |
| 521            | Mar. 17              | 563            | Mar. 18              | 605            | Mar. 18              |
| 522            | Mar. 17              | 564            | Mar. 18              | 606            | Mar. 18              |
| 523            | Mar. 17              | 565            | Mar. 18              | 607            | Mar. 18              |
| 524            | Mar. 17              | 566            | Mar. 18              | 608            | Mar. 18              |
| 525            | Mar. 17              | 567            | Mar. 18              | 609            | Mar. 18              |
| 526            | Mar. 17              | 568            | Mar. 18              | 610            | Mar. 18              |
| 527            | Mar. 17              | 569            | Mar. 18              | 611            | Mar. 18              |
| 528            | Mar. 17              | 570            | Mar. 18              | 612            | Mar. 18              |
| 529            | Mar. 17              | 571            | Mar. 18              | 613            | Mar. 18              |
| 530            | Mar. 17              | 572            | Mar. 18              | 614            | Mar. 18              |
| 531            | Mar. 17              | 573            | Mar. 18              | 615            | Mar. 18              |

\* Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

| Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print | Bill<br>number | 31st Day<br>in print |
|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| 616            | Mar. 18              | 653            | Mar. 19              | 690            | Mar. 19              |
| 617            | Mar. 18              | 654            | Mar. 19              | 691            | Mar. 19              |
| 618            | Mar. 18              | 655            | Mar. 19              | 692            | Mar. 19              |
| 619            | Mar. 18              | 656            | Mar. 19              | 693            | Mar. 19              |
| 620            | Mar. 18              | 657            | Mar. 19              | 694            | Mar. 19              |
| 621            | Mar. 18              | 658            | Mar. 19              | 695            | Mar. 19              |
| 622            | Mar. 18              | 659            | Mar. 19              | 696            | Mar. 19              |
| 623            | Mar. 18              | 660            | Mar. 19              | 697            | Mar. 19              |
| 624            | Mar. 19              | 661            | Mar. 19              | 698            | Mar. 19              |
| 625            | Mar. 19              | 662            | Mar. 19              | 699            | Mar. 19              |
| 626            | Mar. 19              | 663            | Mar. 19              | 700            | Mar. 19              |
| 627            | Mar. 19              | 664            | Mar. 19              | 701            | Mar. 19              |
| 628            | Mar. 19              | 665            | Mar. 19              | 702            | Mar. 19              |
| 629            | Mar. 19              | 666            | Mar. 19              | 703            | Mar. 19              |
| 630            | Mar. 19              | 667            | Mar. 19              | 704            | Mar. 19              |
| 631            | Mar. 19              | 668            | Mar. 19              | 705            | Mar. 19              |
| 632            | Mar. 19              | 669            | Mar. 19              | 706            | Mar. 19              |
| 633            | Mar. 19              | 670            | Mar. 19              | 707            | Mar. 19              |
| 634            | Mar. 19              | 671            | Mar. 19              | 708            | Mar. 19              |
| 635            | Mar. 19              | 672            | Mar. 19              | 709            | Mar. 19              |
| 636            | Mar. 19              | 673            | Mar. 19              | 710            | Mar. 19              |
| 637            | Mar. 19              | 674            | Mar. 19              | 711            | Mar. 19              |
| 638            | Mar. 19              | 675            | Mar. 19              | 712            | Mar. 19              |
| 639            | Mar. 19              | 676            | Mar. 19              | 713            | Mar. 19              |
| 640            | Mar. 19              | 677            | Mar. 19              | 714            | Mar. 19              |
| 641            | Mar. 19              | 678            | Mar. 19              | 715            | Mar. 19              |
| 642            | Mar. 19              | 679            | Mar. 19              | 716            | Mar. 19              |
| 643            | Mar. 19              | 680            | Mar. 19              | 717            | Mar. 19              |
| 644            | Mar. 19              | 681            | Mar. 19              | 718            | Mar. 19              |
| 645            | Mar. 19              | 682            | Mar. 19              | 719            | Mar. 19              |
| 646            | Mar. 19              | 683            | Mar. 19              | 720            | Mar. 19              |
| 647            | Mar. 19              | 684            | Mar. 19              | 721            | Mar. 19              |
| 648            | Mar. 19              | 685            | Mar. 19              | 722            | Mar. 19              |
| 649            | Mar. 19              | 686            | Mar. 19              | 723            | Mar. 19              |
| 650            | Mar. 19              | 687            | Mar. 19              | 724            | Mar. 19              |
| 651            | Mar. 19              | 688            | Mar. 19              | 725            | Mar. 19              |
| 652            | Mar. 19              | 689            | Mar. 19              | 726            | Mar. 19              |

\* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

| S.C.A.<br>number | 31st Day<br>in print | S.C.A.<br>number | 31st Day<br>in print | S.C.A.<br>number | 31st Day<br>in print |
|------------------|----------------------|------------------|----------------------|------------------|----------------------|
| 1                | Mar. 2               | 2                | Mar. 19              |                  |                      |

\* Budget Bill

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**JANUARY - SEPTEMBER 2023 SESSION SCHEDULE**

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Floor session and check-in session will be held on the following days:

|                       |   |
|-----------------------|---|
| Wednesday, January 4  | Floor Session, 2 p.m.<br><b>LEGISLATURE RECONVENES</b>          |
| Thursday, January 5   | Floor Session, 9 a.m.   |
| Monday, January 9     | Floor Session, 2 p.m.   |
| Tuesday, January 10   | Check-in Session<br><b>BUDGET MUST BE SUBMITTED BY GOVERNOR</b> |
| Wednesday, January 11 | Check-in Session  |
| Thursday, January 12  | Check-in Session  |
| Friday, January 13    | Floor Session, 9 a.m.   |
| Monday, January 16    | <b>MARTIN LUTHER KING, JR. DAY</b>                              |
| Tuesday, January 17   | Floor Session, 2 p.m.   |
| Wednesday, January 18 | Check-in Session  |
| Thursday, January 19  | Floor Session, 9 a.m.   |
| Friday, January 20    | <b>LAST DAY TO SUBMIT BILL REQUESTS TO LEGISLATIVE COUNSEL</b>  |
| Monday, January 23    | Floor Session, 2 p.m.   |
| Tuesday, January 24   | Check-in Session  |
| Wednesday, January 25 | Check-in Session  |
| Thursday, January 26  | Floor Session, 9 a.m.   |
| Monday, January 30    | Floor Session, 2 p.m.   |
| Tuesday, January 31   | Check-in Session  |
| Wednesday, February 1 | Check-in Session  |
| Thursday, February 2  | Floor Session, 9 a.m.   |
| Monday, February 6    | Floor Session, 2 p.m.   |
| Tuesday, February 7   | Check-in Session  |
| Wednesday, February 8 | Check-in Session  |
| Thursday, February 9  | Floor Session, 9 a.m.   |

**JANUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued**

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|                        |                       |
|------------------------|-----------------------|
| Monday, February 13    | Floor Session, 2 p.m. |
| Tuesday, February 14   | Check-in Session      |
| Wednesday, February 15 | Check-in Session      |
| Thursday, February 16  | Check-in Session      |
| Friday, February 17    | Floor Session, 9 a.m. |

**LAST DAY FOR BILLS TO BE INTRODUCED**

|                        |                        |
|------------------------|------------------------|
| Monday, February 20    | <b>PRESIDENTS' DAY</b> |
| Tuesday, February 21   | Floor Session, 2 p.m.  |
| Wednesday, February 22 | Check-in Session       |
| Thursday, February 23  | Floor Session, 9 a.m.  |

|                      |                       |
|----------------------|-----------------------|
| Monday, February 27  | Floor Session, 2 p.m. |
| Tuesday, February 28 | Check-in Session      |
| Wednesday, March 1   | Check-in Session      |
| Thursday, March 2    | Floor Session, 9 a.m. |

|                    |                       |
|--------------------|-----------------------|
| Monday, March 6    | Floor Session, 2 p.m. |
| Tuesday, March 7   | Check-in Session      |
| Wednesday, March 8 | Check-in Session      |
| Thursday, March 9  | Floor Session, 9 a.m. |

|                     |                       |
|---------------------|-----------------------|
| Monday, March 13    | Floor Session, 2 p.m. |
| Tuesday, March 14   | Check-in Session      |
| Wednesday, March 15 | Check-in Session      |
| Thursday, March 16  | Floor Session, 9 a.m. |

|                     |                       |
|---------------------|-----------------------|
| Monday, March 20    | Floor Session, 2 p.m. |
| Tuesday, March 21   | Check-in Session      |
| Wednesday, March 22 | Check-in Session      |
| Thursday, March 23  | Floor Session, 9 a.m. |

|                     |                       |
|---------------------|-----------------------|
| Monday, March 27    | Floor Session, 2 p.m. |
| Tuesday, March 28   | Check-in Session      |
| Wednesday, March 29 | Check-in Session      |
| Thursday, March 30  | Floor Session, 9 a.m. |

**SPRING RECESS BEGINS UPON  
ADJOURNMENT  
CESAR CHAVEZ DAY**

|                  |  |
|------------------|--|
| Friday, March 31 |  |
|------------------|--|

JANUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued

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|                     |  |
|---------------------|--|
| Monday, April 10    | Floor Session, 2 p.m.<br><b>RECONVENE FROM SPRING RECESS</b>   |
| Tuesday, April 11   | Check-in Session   |
| Wednesday, April 12 | Check-in Session   |
| Thursday, April 13  | Floor Session, 9 a.m.  |
| Monday, April 17    | Floor Session, 2 p.m.  |
| Tuesday, April 18   | Check-in Session   |
| Wednesday, April 19 | Check-in Session   |
| Thursday, April 20  | Floor Session, 9 a.m.  |
| Monday, April 24    | Floor Session, 2 p.m.  |
| Tuesday, April 25   | Check-in Session   |
| Wednesday, April 26 | Check-in Session   |
| Thursday, April 27  | Floor Session, 9 a.m.  |
| Friday, April 28    | <b>LAST DAY FOR POLICY COMMITTEES TO<br/>HEAR AND REPORT SENATE FISCAL BILLS<br/>TO APPROPRIATIONS</b> |
| Monday, May 1       | Floor Session, 2 p.m.  |
| Tuesday, May 2      | Check-in Session   |
| Wednesday, May 3    | Check-in Session   |
| Thursday, May 4     | Floor Session, 9 a.m.  |
| Friday, May 5       | <b>LAST DAY FOR POLICY COMMITTEES TO<br/>HEAR AND REPORT NON-FISCAL SENATE<br/>BILLS TO THE FLOOR</b>  |
| Monday, May 8       | Floor Session, 2 p.m.  |
| Tuesday, May 9      | Check-in Session   |
| Wednesday, May 10   | Check-in Session   |
| Thursday, May 11    | Floor Session, 9 a.m.  |
| Friday, May 12      | <b>LAST DAY FOR POLICY COMMITTEES TO<br/>MEET PRIOR TO JUNE 5</b>                                      |

**JANUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued**

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|                    |   |
|--------------------|---|
| Monday, May 15     | Floor Session, 2 p.m.   |
| Tuesday, May 16    | Check-in Session  |
| Wednesday, May 17  | Check-in Session  |
| Thursday, May 18   | Floor Session, 9 a.m.   |
| Friday, May 19     | <b>LAST DAY FOR FISCAL COMMITTEES TO<br/>HEAR AND REPORT TO THE FLOOR BILLS<br/>INTRODUCED IN THEIR HOUSE</b>   |
| Monday, May 22     | Floor Session, 2 p.m.   |
| Tuesday, May 23    | Check-in Session  |
| Wednesday, May 24  | Check-in Session  |
| Thursday, May 25   | Check-in Session  |
| Friday, May 26     | Floor Session, 9 a.m.   |
| Monday, May 29     | <b>MEMORIAL DAY</b>   |
|                    | <b>MAY 30 THROUGH JUNE 2 - FLOOR<br/>SESSION ONLY. NO COMMITTEES, OTHER<br/>THAN THE CONFERENCE OR RULES<br/>COMMITTEES, MAY MEET FOR ANY<br/>PURPOSE</b> |
| Tuesday, May 30    | Floor Session, 2 p.m.   |
| Wednesday, May 31  | Floor Session, 10 a.m.  |
| Thursday, June 1   | Floor Session, 10 a.m.  |
| Friday, June 2     | Floor Session, 9 a.m.*  |
|                    | <b>LAST DAY TO PASS SENATE BILLS</b>  |
| Monday, June 5     | Floor Session, 2 p.m.   |
|                    | <b>COMMITTEE MEETINGS MAY RESUME</b>  |
| Tuesday, June 6    | Check-in Session  |
| Wednesday, June 7  | Check-in Session  |
| Thursday, June 8   | Floor Session, 9 a.m.   |
| Monday, June 12    | Floor Session, 2 p.m.   |
| Tuesday, June 13   | Check-in Session  |
| Wednesday, June 14 | Check-in Session  |
| Thursday, June 15  | Floor Session, 9 a.m.   |
|                    | <b>BUDGET BILL MUST BE PASSED BY<br/>MIDNIGHT</b>   |

JANUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued

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|                    |                       |
|--------------------|-----------------------|
| Monday, June 19    | Floor Session, 2 p.m. |
| Tuesday, June 20   | Check-in Session      |
| Wednesday, June 21 | Check-in Session      |
| Thursday, June 22  | Floor Session, 9 a.m. |

|                    |                       |
|--------------------|-----------------------|
| Monday, June 26    | Floor Session, 2 p.m. |
| Tuesday, June 27   | Check-in Session      |
| Wednesday, June 28 | Check-in Session      |
| Thursday, June 29  | Floor Session, 9 a.m. |

|                   |                                 |
|-------------------|---------------------------------|
| Monday, July 3    | Floor Session, 2 p.m.           |
| Tuesday, July 4   | <b>INDEPENDENCE DAY HOLIDAY</b> |
| Wednesday, July 5 | Check-in Session                |
| Thursday, July 6  | Floor Session, 9 a.m.           |

|                    |  |
|--------------------|--|
| Monday, July 10    | Floor Session, 2 p.m.  |
| Tuesday, July 11   | Check-in Session   |
| Wednesday, July 12 | Check-in Session   |
| Thursday, July 13  | Floor Session, 9 a.m.  |
| Friday, July 14    | <b>LAST DAY FOR POLICY COMMITTEES TO MEET AND REPORT BILLS</b> |

**SUMMER RECESS BEGINS UPON  
ADJOURNMENT OF SESSION PROVIDED  
BUDGET BILL HAS BEEN PASSED**

|                      |                               |
|----------------------|-------------------------------|
| Monday, August 14    | Floor Session, 2 p.m.         |
|                      | <b>LEGISLATURE RECONVENES</b> |
| Tuesday, August 15   | Check-in Session              |
| Wednesday, August 16 | Check-in Session              |
| Thursday, August 17  | Floor Session, 9 a.m.         |

|                      |                       |
|----------------------|-----------------------|
| Monday, August 21    | Floor Session, 2 p.m. |
| Tuesday, August 22   | Check-in Session      |
| Wednesday, August 23 | Check-in Session      |
| Thursday, August 24  | Floor Session, 9 a.m. |



**JANUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued**

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Monday, August 28  
 Tuesday, August 29  
 Wednesday, August 30  
 Thursday, August 31  
 Friday, September 1

Floor Session, 2 p.m.  
 Check-in Session  
 Check-in Session  
 Check-in Session  
 Floor Session, 9 a.m.

**LAST DAY FOR FISCAL COMMITTEES TO  
 MEET AND REPORT BILLS TO THE FLOOR**

**SEPTEMBER 5 THROUGH SEPTEMBER 14 -  
 FLOOR SESSION ONLY. NO COMMITTEES,  
 OTHER THAN THE CONFERENCE OR  
 RULES COMMITTEES, MAY MEET FOR  
 ANY PURPOSE**

Monday, September 4  
 Tuesday, September 5  
 Wednesday, September 6  
 Thursday, September 7  
 Friday, September 8

**LABOR DAY**  
 Floor Session, 2 p.m.  
 Floor Session, 10 a.m.  
 Floor Session, 10 a.m.  
 Floor Session, 9 a.m.\*

**LAST DAY TO AMEND BILLS ON THE  
 FLOOR**

Monday, September 11  
 Tuesday, September 12

Floor Session, 2 p.m.  
 Floor Session, 10 a.m.

**LAST DAY TO REMOVE BILLS FROM THE  
 INACTIVE FILE**

Wednesday, September 13  
 Thursday, September 14

Floor Session, 10 a.m.  
 Floor Session, 9 a.m.

**LAST DAY FOR EACH HOUSE TO PASS  
 BILLS**

**INTERIM STUDY RECESS BEGINS AT THE  
 END OF THIS DAY'S SESSION**

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\* Dependent upon condition of the file.

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**HOLIDAYS**

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The following holidays will be observed by the Senate:

MARTIN LUTHER KING, JR. DAY - Monday, January 16, 2023

PRESIDENTS’ DAY - Monday, February 20, 2023

CESAR CHAVEZ DAY - Friday, March 31, 2023

MEMORIAL DAY - Monday, May 29, 2023

INDEPENDENCE DAY - Tuesday, July 4, 2023

LABOR DAY - Monday, September 4, 2023

VETERANS DAY - Friday, November 10, 2023

THANKSGIVING - Thursday, November 23, 2023 and Friday, November 24, 2023

WINTER HOLIDAY - Monday, December 25, 2023 and Tuesday, December 26, 2023

NEW YEAR’S HOLIDAY - Monday, January 1, 2024 and Tuesday, January 2, 2024

COMMITTEE HEARINGS

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WEDNESDAY, FEBRUARY 22, 2023

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BUDGET AND FISCAL REVIEW

SKINNER, Chair

9:30 a.m.

1021 O Street, Room 1200

(TELEVISED)

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

The Capitol and the 1021 O Street building are open to the public Monday through Friday at 8 a.m.

Do not enter the Capitol or the 1021 O Street building if you have COVID-19 or are symptomatic. If you are unable to attend a hearing in person:

Written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at:

[www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number.

Telephonic participation in committees is available during hearings by calling in during the public comment period. You can dial the phone number provided by the Chair of the committee at the time of the hearing or find the number posted on the committee website. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

For further detailed instructions on using the teleconference service, please visit the committee webpage [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

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**WEDNESDAY, FEBRUARY 22, 2023—Continued**

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**BUDGET AND FISCAL REVIEW**

**SKINNER, Chair**

**9:30 a.m.**

**1021 O Street, Room 1200**

**(Continued)**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov)

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**INFORMATIONAL HEARING**

**SUBJECT:** California Advancing and Innovating Medi-Cal (CalAIM):  
Implementation, Evaluation and Future Challenges

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**WEDNESDAY, FEBRUARY 22, 2023—Continued**

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**JOINT HEARING  
SENATE BANKING AND FINANCIAL INSTITUTIONS AND  
ASSEMBLY BANKING AND FINANCE**

**SENATOR LIMÓN AND ASSEMBLY MEMBER GRAYSON, Chairs**

**10 a.m.**

**1021 O Street, Room 1100**

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To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov)

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**OVERSIGHT HEARING**

**SUBJECT:** Harmful Innovation: What FTX's Collapse Means for Consumers and California's Approach to Crypto

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**WEDNESDAY, FEBRUARY 22, 2023—Continued**

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**JOINT HEARING  
SENATE EDUCATION AND  
ASSEMBLY EDUCATION AND  
ASSEMBLY ARTS, ENTERTAINMENT, SPORTS, AND TOURISM  
SENATOR NEWMAN, ASSEMBLY MEMBERS MURATSUCHI AND QUIRK-SILVA, Chairs  
1:30 p.m.  
1021 O Street, Room 1100**

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**INFORMATIONAL HEARING**

**SUBJECT:** California Interscholastic Federation (CIF) Report to the California Legislature

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**WEDNESDAY, FEBRUARY 22, 2023—Continued**

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**ENERGY, UTILITIES AND COMMUNICATIONS****BRADFORD, Chair****1:30 p.m.****1021 O Street, Room 1200****(TELEVISED)**

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**WEDNESDAY, FEBRUARY 22, 2023—Continued**

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**ENERGY, UTILITIES AND COMMUNICATIONS**

**BRADFORD, Chair**

**1:30 p.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**FIRST EXTRAORDINARY SESSION**

**INFORMATIONAL HEARING**

**SUBJECT: Petroleum Windfall Profits Penalty: Will Californians Get Relief at the Gas Pump?**



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**WEDNESDAY, FEBRUARY 22, 2023—Continued**

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**RULES****ATKINS, Chair****1:30 p.m.****1021 O Street, Room 2200****(TELEVISED)**

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**WEDNESDAY, FEBRUARY 22, 2023—Continued**

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**RULES****ATKINS, Chair****1:30 p.m.****1021 O Street, Room 2200****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**GOVERNOR'S APPOINTEES****REQUIRED TO APPEAR**

BRENDA A. LEWIS, Ed.D., Member, State Board of Education

SHARON M. OLKEN, Member, State Board of Education

GABRIELA P. OROZCO GONZALEZ, Member, State Board of Education

JEFFREY T. KILLIP, J.D., Chief, Division of Occupational Safety and Health

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**NOT REQUIRED TO APPEAR**

ELENA LEE REEDER, Member, Water Quality Control Board, Central Valley  
Region

WILLIAM C. MATSUBU, Ph.D., Member, Water Quality Control Board, North  
Coast Region

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**CLOSED SESSION**

Closed session pursuant to Section 7(c)(3) of Article IV of the California  
Constitution, Section 9029(a) of the Government Code, and Senate Rule 21.5(i).

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**MONDAY, FEBRUARY 27, 2023**

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**JOINT HEARING  
PUBLIC SAFETY AND HEALTH****WAHAB AND EGGMAN, Chairs****9:30 a.m.****1021 O Street, Room 1200**

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**MONDAY, FEBRUARY 27, 2023—Continued**

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**JOINT HEARING  
PUBLIC SAFETY AND HEALTH**

**WAHAB AND EGGMAN, Chairs  
9:30 a.m.  
1021 O Street, Room 1200  
(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**INFORMATIONAL HEARING**

**SUBJECT: Fentanyl and the Ongoing Opioid Crisis: Public Safety and Public Health Perspectives**

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**MONDAY, FEBRUARY 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW****SKINNER, Chair****11 a.m.****1021 O Street, Room 1200**

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**MONDAY, FEBRUARY 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW**

**SKINNER, Chair**

**11 a.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**INFORMATIONAL HEARING**

**SUBJECT:** Review of Housing and Homelessness Programs in California

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**MONDAY, FEBRUARY 27, 2023—Continued**

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**JOINT HEARING  
SENATE TRANSPORTATION AND  
ASSEMBLY TRANSPORTATION**

**SENATOR GONZALEZ AND ASSEMBLY MEMBER FRIEDMAN, Chairs**  
**3 p.m. or upon adjournment of Senate and Assembly Floor Sessions**  
**1021 O Street, Room 1100**

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**INFORMATIONAL HEARING**

**SUBJECT:** Short Term Crisis and Long Term Transformation: How to Bring  
Back and Build Transit Ridership in California

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**TUESDAY, FEBRUARY 28, 2023**

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**ENERGY, UTILITIES AND COMMUNICATIONS**

**BRADFORD, Chair**

**9 a.m.**

**1021 O Street, Room 1200**

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**TUESDAY, FEBRUARY 28, 2023—Continued**

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**ENERGY, UTILITIES AND COMMUNICATIONS**

**BRADFORD, Chair**

**9 a.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**OVERSIGHT HEARING**

**SUBJECT:** The California Public Utilities Commission and the Public Advocates Office Annual Update to the Legislature: A Focus on Utility Bill Affordability

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**TUESDAY, FEBRUARY 28, 2023—Continued**

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**NATURAL RESOURCES AND WATER****MIN, Chair****9 a.m.****1021 O Street, Room 2100**

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**TUESDAY, FEBRUARY 28, 2023—Continued**

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**NATURAL RESOURCES AND WATER**

MIN, Chair  
9 a.m.  
1021 O Street, Room 2100  
(Continued)

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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**OVERSIGHT HEARING**

SUBJECT: 30x30: What is Next on the Pathway to Conserving 30 Percent of California's Lands and Coastal Waters by 2030?

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**TUESDAY, FEBRUARY 28, 2023—Continued**

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**JOINT HEARING  
SENATE HOUSING AND  
ASSEMBLY HOUSING AND COMMUNITY DEVELOPMENT**

**SENATOR WIENER AND ASSEMBLY MEMBER WICKS, Chairs**

**1:30 p.m.**

**1021 O Street, Room 1200**

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**TUESDAY, FEBRUARY 28, 2023—Continued**

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**JOINT HEARING  
SENATE HOUSING AND  
ASSEMBLY HOUSING AND COMMUNITY DEVELOPMENT**

**SENATOR WIENER AND ASSEMBLY MEMBER WICKS, Chairs**

**1:30 p.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**OVERSIGHT HEARING**

**SUBJECT: Housing Production: Recent Legislative Actions and Outcomes**

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WEDNESDAY, MARCH 1, 2023

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INSURANCE

RUBIO, Chair

10 a.m.

1021 O Street, Room 1200

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**WEDNESDAY, MARCH 1, 2023—Continued**

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**INSURANCE**

**RUBIO, Chair**

**10 a.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**INFORMATIONAL HEARING**

**SUBJECT:** The Current State of the Insurance Market: Ongoing Challenges and Opportunities

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**WEDNESDAY, MARCH 1, 2023—Continued**

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**JOINT HEARING  
JOINT LEGISLATIVE COMMITTEE ON CLIMATE CHANGE POLICIES  
AND SENATE ENVIRONMENTAL QUALITY AND ASSEMBLY  
NATURAL RESOURCES**

**SENATORS STERN AND ALLEN AND ASSEMBLY MEMBER LUZ RIVAS, Chairs  
10 a.m.**

**1021 O Street, Room 1100**

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The public may also participate in this hearing by telephone. We encourage the public to monitor the committee's website for updates.

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**OVERSIGHT HEARING**

**SUBJECT:** Assessing the 2022 Scoping Plan Update's Strategies and Our Progress Towards Statewide Climate Goals: Does the Roadmap Get Us There?



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**WEDNESDAY, MARCH 1, 2023—Continued**

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**JOINT LEGISLATIVE BUDGET COMMITTEE****SKINNER, Chair****1:30 p.m.****1021 O Street, Room 1200**

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**WEDNESDAY, MARCH 1, 2023—Continued**

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**JOINT LEGISLATIVE BUDGET COMMITTEE**

**SKINNER, Chair**

**1:30 p.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**ORGANIZATIONAL HEARING**

1. To Adopt Committee Rules and to Elect Chair and Vice-Chair
2. Oversight of the Legislative Analyst's Office

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**THURSDAY, MARCH 2, 2023**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****LAIRD, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, MARCH 2, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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| <i>Item</i> | <i>Description</i>   |
|-------------|--|
| 6100        | Department of Education<br>State of Education<br>Proposition 98 Overview and Structure<br>Local Control Funding Formula (LCFF) Overview<br>FCMAT |

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**THURSDAY, MARCH 2, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY****BECKER, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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THURSDAY, MARCH 2, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL**  
**PROTECTION AND ENERGY**

**BECKER, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

| <i>Item</i> | <i>Description</i>                                       |
|-------------|--|
|             | Oversight  |
|             | Climate-Energy Packages of 2021 and 2022                 |
| 0540        | Natural Resources Agency                                 |
| 0555        | Environmental Protection Agency                          |
| 0650        | Office of Planning & Research                            |
| 3360        | Energy Resources Conservation and Development Commission |
| 3480        | Department of Conservation                               |
| 3540        | Department of Forestry and Fire Protection               |
| 3640        | Wildlife Conservation Board                              |
| 3760        | State Coastal Conservancy                                |
| 3860        | Department of Water Resources                            |
| 3900        | California Air Resources Board                           |
| 3940        | State Water Resources Control Board                      |
| 3970        | Department of Resources Recycling and Recovery           |
| 8570        | Department of Food and Agriculture                       |
| 8660        | California Public Utilities Commission                   |

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**THURSDAY, MARCH 2, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

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**THURSDAY, MARCH 2, 2023—Continued**

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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| <i>Item</i> | <i>Description</i>                               |
|-------------|--|
| 0530        | California Health and Human Services Agency      |
| 4140        | Department of Health Care Access and Information |
| 4150        | Department of Managed Health Care                |
| 4800        | California Health Benefit Exchange               |



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**THURSDAY, MARCH 2, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT****PADILLA, Chair****9:30 a.m. or upon adjournment of Session  
State Capitol, Room 113**

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**THURSDAY, MARCH 2, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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| <i>Item</i> | <i>Description</i>                       |
|-------------|--|
| 0870        | Office of Tax Appeals                    |
| 7600        | Department of Tax and Fee Administration |
| 7730        | Franchise Tax Board                      |

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**THURSDAY, MARCH 2, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
State Capitol, Room 112**

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**THURSDAY, MARCH 2, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**  
**(Continued)**

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| <i>Item</i> | <i>Description</i>                           |
|-------------|--|
| 0552        | Office of the Inspector General              |
| 5225        | Department of Corrections and Rehabilitation |

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TUESDAY, MARCH 7, 2023

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**ENERGY, UTILITIES AND COMMUNICATIONS**

**BRADFORD, Chair**

**9 a.m.**

**1021 O Street, Room 1200**

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**TUESDAY, MARCH 7, 2023—Continued**

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**ENERGY, UTILITIES AND COMMUNICATIONS**

**BRADFORD, Chair**

**9 a.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**OVERSIGHT HEARING**

**SUBJECT:** State Broadband Investments: Progress Towards Connecting the Un-served

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**THURSDAY, MARCH 9, 2023**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****LAIRD, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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| <i>Item</i> | <i>Description</i>          |
|-------------|-----------------------------|
| 6610        | California State University |



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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY****BECKER, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2200**  
**(Continued)**

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| <i>Item</i> | <i>Description</i>   |
|-------------|--|
| 0540        | Natural Resources Agency   |
| 3100        | Exposition Park  |
| 3125        | California Tahoe Conservancy   |
| 3340        | California Conservation Corps  |
| 3480        | Department of Conservation   |
| 3540        | Department of Forestry and Fire Protection                           |
| 3560        | State Lands Commission   |
| 3600        | Department of Fish and Wildlife                                      |
| 3780        | Native American Heritage Commission                                  |
| 3790        | Department of Parks and Recreation                                   |
| 3810        | Santa Monica Mountains Conservancy                                   |
| 3825        | San Gabriel and Lower Los Angeles River and Mountains<br>Conservancy |
| 3835        | Baldwin Hills Conservancy  |
| 3855        | Sierra Nevada Conservancy  |
| 3885        | Delta Stewardship Council  |

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

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| <i>Item</i> | <i>Description</i>                |
|-------------|-----------------------------------|
| 4170        | Department of Aging               |
| 5180        | Department of Social Services     |
|             | In-Home Supportive Services       |
|             | SSI/SSP                           |
|             | Housing and Homelessness Programs |
|             | Adult Protective Services         |
|             | Community Care Licensing          |

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT****PADILLA, Chair****9:30 a.m. or upon adjournment of Session  
State Capitol, Room 113**

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

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| <i>Item</i> | <i>Description</i>                                |
|-------------|---|
| 0855        | Gambling Control Commission                       |
| 1701        | Department of Financial Protection and Innovation |
| 1703        | Privacy Protection Agency                         |
| 2100        | Department of Alcoholic Beverage Control          |
| 7910        | Office of Administrative Law                      |
| 8620        | Fair Political Practices Commission               |
| 8955        | Department of Veterans Affairs                    |

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
State Capitol, Room 112**

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**  
**(Continued)**

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| <i>Item</i> | <i>Description</i>                                   |
|-------------|--|
| 0521        | California State Transportation Agency               |
| 2600        | California Transportation Commission                 |
| 2660        | Department of Transportation                         |
| 2720        | Department of California Highway Patrol              |
| 2740        | Department of Motor Vehicles                         |
| 0509        | Governor’s Office of Business & Economic Development |
| 7120        | California Workforce Development Board               |



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**TUESDAY, MARCH 14, 2023**

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**JOINT HEARING**  
**SENATE BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT**  
**AND ASSEMBLY BUSINESS AND PROFESSIONS**  
**SENATOR ROTH AND ASSEMBLY MEMBER BERMAN, Chairs**  
**9 a.m.**  
**1021 O Street, Room 1100**

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The public may also participate in this hearing by telephone. We encourage the public to monitor the committee's website for updates.

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov)

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**SUNSET REVIEW OVERSIGHT HEARING**

1. California Bureau of Automotive Repair
2. Structural Pest Control Board
3. California Tax Education Council
4. California Acupuncture Board

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**TUESDAY, MARCH 14, 2023—Continued**

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**PUBLIC SAFETY****WAHAB, Chair****9:30 a.m.****1021 O Street, Room 2200**

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**TUESDAY, MARCH 14, 2023—Continued**

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**PUBLIC SAFETY****WAHAB, Chair****9:30 a.m.****1021 O Street, Room 2200****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**ADOPTION OF COMMITTEE RULES**

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**MEASURES HEARD IN FILE ORDER**

- |          |     |             |  |
|----------|-----|-------------|--|
| S.B. No. | 86  | Seyarto.    | Crime victims: resource center.  |
| S.B. No. | 241 | Min.        | Firearms: dealer requirements.   |
| S.B. No. | 255 | Umberg.     | Courts: notification system.   |
| S.B. No. | 36  | Skinner.    | Out-of-state criminal charges: prosecution related to abortion, contraception, reproductive care, and gender-affirming care. |
| S.B. No. | 63  | Ochoa Bogh. | Homeless and Mental Health Court and Transitioning Home Grant Programs.  |

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WEDNESDAY, MARCH 15, 2023

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ENVIRONMENTAL QUALITY

ALLEN, Chair

9 a.m.

1021 O Street, Room 1200

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**WEDNESDAY, MARCH 15, 2023—Continued**


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**ENVIRONMENTAL QUALITY****ALLEN, Chair****9 a.m.****1021 O Street, Room 1200****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**MEASURES HEARD IN FILE ORDER**

|            |     |   |
|------------|-----|---|
| S.B. No.   | 12  | Stern. California Global Warming Solutions Act of 2006: emissions limit.  |
| S.B. No.   | 261 | Stern. Greenhouse gases: climate-related financial risk.  |
| S.B. No.   | 69  | Cortese. California Environmental Quality Act: judicial and administrative proceedings: limitations.            |
| S.B. No.   | 91  | Umberg. California Environmental Quality Act: exemption: supportive and transitional housing: motel conversion. |
| S.B. No.   | 253 | Wiener. Climate Corporate Data Accountability Act.  |
| S.B. No.   | 270 | Wiener. California Environmental Quality Act: housing projects: housing sustainability districts: exemption.    |
| S.B. No.   | 301 | Portantino. Vehicular air pollution: Zero-Emission Aftermarket Conversion Project.                              |
| S.B. No.   | 353 | Dodd. Beverage containers: recycling. (Urgency)   |
| S.B. No.   | 367 | Seyarto. State and Federal Land Solid Waste Removal and Cleanup Pilot Program.                                  |
| S.C.R. No. | 21  | Archuleta. Clean energy: hydrogen.  |
| S.B. No.   | 239 | Dahle. California Environmental Quality Act: housing development projects: judicial proceedings.                |

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**WEDNESDAY, MARCH 15, 2023—Continued**

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**HEALTH****EGGMAN, Chair****1:30 p.m.****1021 O Street, Room 1200**

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**WEDNESDAY, MARCH 15, 2023—Continued**

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**HEALTH**

**EGGMAN, Chair**

**1:30 p.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**INFORMATIONAL HEARING**

**SUBJECT:** An Update on the Children and Youth Behavioral Health Initiative  
and the Behavioral Health Continuum Infrastructure Program

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THURSDAY, MARCH 16, 2023

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, MARCH 16, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**

**9:30 a.m. or upon adjournment of Session**

**1021 O Street, Room 2100**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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| <i>Item</i> | <i>Description</i>                |
|-------------|-----------------------------------|
| 6980        | California Student Aid Commission |
| 6600        | Hastings College of the Law       |

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THURSDAY, MARCH 16, 2023—Continued

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**THURSDAY, MARCH 16, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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| <i>Item</i> | <i>Description</i>                               |
|-------------|--|
| 0555        | Environmental Protection Agency                  |
| 3480        | Department of Conservation                       |
| 3600        | Department of Fish and Wildlife                  |
| 3860        | Department of Water Resources                    |
| 3900        | California Air Resources Board                   |
| 3930        | Department of Pesticide Regulation               |
| 3940        | State Water Resources Control Board              |
| 3960        | Department of Toxic Substances Control           |
| 3970        | Department of Resources Recycling and Recovery   |
| 3980        | Office of Environmental Health Hazard Assessment |

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THURSDAY, MARCH 16, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**

**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**THURSDAY, MARCH 16, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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| <i>Item</i> | <i>Description</i>                           |
|-------------|--|
| 4120        | Emergency Medical Services Authority         |
| 4265        | Department of Public Health                  |
|             | Center for Infectious Diseases               |
|             | Emergency Preparedness Office                |
|             | Laboratory Field Services                    |
|             | Center for Health Statistics and Informatics |
| 4260        | Department of Health Care Services           |
|             | Medi-Cal Overview                            |
|             | Medi-Cal Eligibility                         |
|             | Medi-Cal Benefits                            |
|             | Family Health Programs                       |

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THURSDAY, MARCH 16, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL**  
**GOVERNMENT**

**PADILLA, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**

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**THURSDAY, MARCH 16, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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| <i>Item</i> | <i>Description</i>            |
|-------------|-------------------------------|
| 0511        | Government Operations Agency  |
| 0650        | Office of Planning & Research |
| 8940        | Military Department           |

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THURSDAY, MARCH 16, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,**  
**JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**

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**THURSDAY, MARCH 16, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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| <i>Item</i> | <i>Description</i>                       |
|-------------|--|
| 0250        | Judicial Branch                          |
| 0280        | Commission on Judicial Performance       |
| 0820        | Department of Justice                    |
| 5227        | Board of State and Community Corrections |
| 8140        | State Public Defender                    |

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THURSDAY, MARCH 16, 2023—Continued

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JOINT HEARING

SENATE BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT  
AND ASSEMBLY BUSINESS AND PROFESSIONS

SENATOR ROTH AND ASSEMBLY MEMBER BERMAN, Chairs

1:30 p.m.

Senate Chamber

(Please note time and room change)

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**THURSDAY, MARCH 16, 2023—Continued**

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**JOINT HEARING  
SENATE BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT  
AND ASSEMBLY BUSINESS AND PROFESSIONS**

**SENATOR ROTH AND ASSEMBLY MEMBER BERMAN, Chairs**

**1:30 p.m.**

**Senate Chamber**

**(Please note time and room change)**

**(Continued)**

To **listen only**, but not testify, for this hearing in the Senate Chamber, please dial 1-888-251-2909 and use Access Code 7362831.

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**SUNSET REVIEW OVERSIGHT HEARING**

1. Bureau of Household Goods and Services
2. Professional Fiduciaries Bureau
3. Dental Hygiene Board of California
4. Medical Board of California

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**WEDNESDAY, MARCH 22, 2023**

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**JOINT LEGISLATIVE AUDIT COMMITTEE**

**ASSEMBLY MEMBER ALVAREZ**

**9 a.m.**

**State Capitol, Room 126**

**AGENDA**

1. Elect Committee Chair
2. Adopt 2023–24 Committee Rules
3. Consider New Audit Requests

NOTE: Audit requests must have been submitted by the February 8, 2023 deadline to be considered at this hearing.

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**THURSDAY, MARCH 23, 2023**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****LAIRD, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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| <i>Item</i> | <i>Description</i>                                  |
|-------------|---|
| 6100        | Department of Education                             |
|             | LCFF Equity Multiplier                              |
|             | Accountability                                      |
|             | California Collaborative for Educational Excellence |
|             | Literacy  |
|             | Opioid Reversal Funding                             |
|             | Transitional Kindergarten                           |
|             | Preschool   |
|             | Special Education                                   |

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2200**  
**(Continued)**

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| <i>Item</i> | <i>Description</i>                                       |
|-------------|--|
| 3355        | Energy Infrastructure Safety Office                      |
| 3360        | Energy Resources Conservation and Development Commission |
| 3860        | Department of Water Resources                            |
| 3900        | California Air Resources Board                           |
| 8660        | California Public Utilities Commission                   |



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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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| <i>Item</i> | <i>Description</i>                          |
|-------------|---|
| 4100        | State Council on Developmental Disabilities |
| 4300        | Department of Developmental Services        |
| 5160        | Department of Rehabilitation                |

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT****PADILLA, Chair****9:30 a.m. or upon adjournment of Session  
State Capitol, Room 113**

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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| <i>Item</i> | <i>Description</i>                          |
|-------------|---|
| 0840        | State Controller                            |
| 0890        | Secretary of State                          |
| 1111        | Department of Consumer Affairs              |
| 7502        | Department of Technology                    |
| 8880        | Financial Information System for California |

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
State Capitol, Room 112**

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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| <i>Item</i> | <i>Description</i>                                 |
|-------------|--|
| 0690        | Office of Emergency Services                       |
| 5225        | Department of Corrections and Rehabilitation       |
| 7870        | California Victim Compensation Board               |
| 8120        | Commission on Peace Officer Standards and Training |

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THURSDAY, MARCH 30, 2023

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**THURSDAY, MARCH 30, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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| <i>Item</i> | <i>Description</i>                 |
|-------------|------------------------------------|
| 3900        | California Air Resources Board     |
| 8570        | Department of Food and Agriculture |

**ALL DEPARTMENTS - OPEN ISSUES**



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**THURSDAY, MARCH 30, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

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**THURSDAY, MARCH 30, 2023—Continued**

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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| <i>Item</i> | <i>Description</i>  |
|-------------|---|
| 4265        | Department of Public Health<br>Center for Healthy Communities<br>Center for Family Health<br>Center for Health Care Quality |
| 4440        | Department of State Hospitals   |

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**THURSDAY, APRIL 13, 2023**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****LAIRD, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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| <i>Item</i> | <i>Description</i>   |
|-------------|--|
| 6100        | Department of Education<br>County Offices of Education<br>Proposition 28 Implementation<br>Data Science Office<br>K-12 High Speed Network<br>School Transportation<br>Expanded Learning<br>Nutrition<br>Arts Proposals |
| 6350        | School Facilities Aid Program  |

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY****BECKER, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session**

**1021 O Street, Room 2200**

**(Continued)**

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**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

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| <i>Item</i> | <i>Description</i>                   |
|-------------|--------------------------------------|
| 5175        | Department of Child Support Services |
| 5180        | Department of Social Services        |
|             | Child Welfare Services               |
|             | Child Care and Development           |



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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT****PADILLA, Chair****9:30 a.m. or upon adjournment of Session  
State Capitol, Room 113**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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| <i>Item</i> | <i>Description</i>                                   |
|-------------|--|
| 0509        | Governor’s Office of Business & Economic Development |
| 1045        | Cannabis Control Appeals Panel                       |
| 1115        | Department of Cannabis Control                       |
| 7760        | Department of General Services                       |

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
State Capitol, Room 112**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**

**State Capitol, Room 112**

**(Continued)**

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| <i>Item</i> | <i>Description</i>                     |
|-------------|--|
| 0559        | Labor and Workforce Development Agency |
| 7100        | Employment Development Department      |
| 7120        | California Workforce Development Board |
| 7350        | Department of Industrial Relations     |
| 7501        | Department of Human Resources          |
| 7900        | Public Employees' Retirement System    |
| 7920        | State Teachers' Retirement System      |

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**THURSDAY, APRIL 20, 2023**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****LAIRD, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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| <i>Item</i> | <i>Description</i>            |
|-------------|-------------------------------|
| 6870        | California Community Colleges |

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY****BECKER, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session**

**1021 O Street, Room 2200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**ALL DEPARTMENTS - OPEN ISSUES**



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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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THURSDAY, APRIL 20, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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| <i>Item</i> | <i>Description</i>   |
|-------------|--|
| 4560        | Mental Health Services Oversight and Accountability Commission |
| 4260        | Department of Health Care Services                             |
|             | Behavioral Health Services                                     |
|             | California Advancing and Innovating Medi-Cal (CalAIM)          |
|             | Medi-Cal - Home and Community-Based Services                   |
|             | Medi-Cal - Dental Services                                     |
|             | Medi-Cal - Pharmacy  |
|             | Medi-Cal - Provider Rates and Access                           |
|             | Medi-Cal - Managed Care  |
|             | Medi-Cal - Other Admin, Fiscal Intermediary                    |

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT****PADILLA, Chair****9:30 a.m. or upon adjournment of Session  
State Capitol, Room 113**

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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| <i>Item</i> | <i>Description</i>                              |
|-------------|---|
| 0515        | Business, Consumer Services, and Housing Agency |
| 1700        | Department of Fair Employment and Housing       |
| 2240        | Department of Housing and Community Development |

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
State Capitol, Room 112**

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**

**State Capitol, Room 112**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, APRIL 27, 2023**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****LAIRD, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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| <i>Item</i> | <i>Description</i>       |
|-------------|--------------------------|
| 6440        | University of California |
| 6120        | California State Library |



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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session**

**1021 O Street, Room 2200**

**(Continued)**

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**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

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| <i>Item</i> | <i>Description</i>                               |
|-------------|--|
| 4700        | Department of Community Services and Development |
| 5180        | Department of Social Services                    |
|             | Automation Systems                               |
| 5180        | Department of Social Services                    |
|             | CalWORKs   |
|             | CalFresh   |
|             | Equity and Immigration Programs                  |

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT****PADILLA, Chair****9:30 a.m. or upon adjournment of Session  
State Capitol, Room 113**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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| <i>Item</i> | <i>Description</i>                                   |
|-------------|--|
| 0509        | Governor’s Office of Business & Economic Development |
| 0690        | Office of Emergency Services                         |
| 2720        | Department of California Highway Patrol              |
| 7502        | Department of Technology                             |
| 8940        | Military Department                                  |

**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
State Capitol, Room 112**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**

**State Capitol, Room 112**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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**ALL DEPARTMENTS - OPEN ISSUES**



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THURSDAY, MAY 4, 2023

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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| <i>Item</i> | <i>Description</i>                           |
|-------------|--|
| 6870        | California Community Colleges                |
| 6100        | Department of Education                      |
| 6360        | Commission on Teacher Credentialing          |
|             | Teacher Recruitment, Training, and Retention |

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session**

**1021 O Street, Room 2200**

**(Continued)**

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**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

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To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov)

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**

**9:30 a.m. or upon adjournment of Session**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT****PADILLA, Chair****9:30 a.m. or upon adjournment of Session  
State Capitol, Room 113**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

The Capitol and the 1021 O Street building are open to the public Monday through Friday at 8 a.m.

Do not enter the Capitol or the 1021 O Street building if you have COVID-19 or are symptomatic. If you are unable to attend a hearing in person:

Written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at:  
[www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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**ALL DEPARTMENTS - OPEN ISSUES**



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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
State Capitol, Room 112**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**

**State Capitol, Room 112**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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**ALL DEPARTMENTS - OPEN ISSUES**

**SENATE BILLS—SECOND READING FILE**

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**1**

S.B. No. 41—Cortese.

An act relating to employment, and declaring the urgency thereof, to take effect immediately.

Vote required: 27

**2022**

Dec. 5—Introduced. Read first time. To Com. on RLS. for assignment. To print.

Dec. 6—From printer. May be acted upon on or after January 5.

**2023**

Jan. 18—Referred to Coms. on L., P.E. & R. and JUD.

Jan. 23—From committee with author's amendments. Read second time and amended. Re-referred to Com. on L., P.E. & R.

Feb. 6—Set for hearing February 9.

Feb. 8—From committee with author's amendments. Read second time and amended. Re-referred to Com. on L., P.E. & R.

Feb. 9—From committee: Do pass and re-refer to Com. on JUD. (Ayes 5. Noes 0.) (February 9). Re-referred to Com. on JUD.

Feb. 10—Set for hearing February 14.

Feb. 14—From committee: Do pass and re-refer to Com. on APPR. (Ayes 10. Noes 0.) (February 14). Re-referred to Com. on APPR.

Feb. 17—From committee: Be ordered to second reading pursuant to Senate Rule 28.8.

**GOVERNOR'S APPOINTMENTS**

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**2**

JOSEPH W. TYLER, Director, Department of Forestry and Fire Protection  
(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: March 24, 2023

Vote required: 21

**2023**

Feb. 16—From Com. on RLS. with the recommendation: Be confirmed.

**3**

GAIL A. WILLIS, ED.D., Member, State Personnel Board  
(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: March 9, 2023

Vote required: 21

**2023**

Feb. 16—From Com. on RLS. with the recommendation: Be confirmed.

**4**

JULIE A. LEE, Member, Delta Stewardship Council  
(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: March 14, 2023

Vote required: 21

**2023**

Feb. 16—From Com. on RLS. with the recommendation: Be confirmed.

GOVERNOR'S APPOINTMENTS—Continued

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**5**

SHASHIKALA DEB, J.D., Member, University of California, College of the Law,  
San Francisco, Board of Directors

(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: March 30, 2023

ANDREW W. HOUSTON, J.D., Member, University of California, College of the  
Law, San Francisco, Board of Directors

(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: April 1, 2023

LELAND (LEE) C. ADAMS, III, Member, Commission on State Mandates

(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: April 2, 2023

Vote required: 21

**2023**

Feb. 16—From Com. on RLS. with the recommendation: Be confirmed.

**SENATE BILLS—THIRD READING FILE**

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**6**

S.R. No. 12—Allen.  
Relative to school governance.

**2023**

Jan. 25—Introduced. Referred to Com. on RLS.  
Feb. 1—From committee: Ordered to third reading.

**7**

S.C.R. No. 20—Umberg.  
Relative to peace officers.  
Vote required: 21

**2023**

Feb. 7—Introduced. Referred to Com. on RLS.  
Feb. 15—From committee: Ordered to third reading.

**8**

S.C.R. No. 23—Newman.  
Relative to Family Physician Week.  
Vote required: 21

**2023**

Feb. 8—Introduced. Referred to Com. on RLS.  
Feb. 15—From committee: Ordered to third reading.

**ASSEMBLY BILLS—THIRD READING FILE**

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**9**

A.C.R. No. 3—Haney et al.

Relative to Physician Anesthesiologist Week.

Vote required: 21

**2023**

Jan. 30—Coauthors revised. Adopted and to Senate.

Jan. 31—In Senate. To Com. on RLS.

Feb. 9—From committee: Ordered to third reading.

**10**

A.C.R. No. 4—Addis et al.

Relative to Positive Parenting Awareness Month.

Vote required: 21

**2023**

Jan. 30—Coauthors revised. Adopted and to Senate.

Jan. 31—In Senate. To Com. on RLS.

Feb. 9—From committee: Ordered to third reading.

**INACTIVE FILE  
(SENATE BILLS)**

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| <i>File No.</i> | <i>Bill No.</i> | <i>Author</i> | <i>File</i> | <i>Subject</i>                              |
|-----------------|-----------------|---------------|-------------|---|
| <b>A-</b>       | <b>1</b>        | S.C.R. 3      | Nguyen      | (3) Relating to veterans.                   |
| <b>A-</b>       | <b>2</b>        | S.C.R. 5      | Nguyen      | (3) Relating to Older Americans Month.      |
| <b>A-</b>       | <b>3</b>        | S.C.R. 7      | Nguyen      | (3) Relating to Áo Dài Day.                 |
| <b>A-</b>       | <b>4</b>        | S.C.R. 8      | Nguyen      | (3) Relating to Black April Memorial Month. |
| <b>A-</b>       | <b>5</b>        | S.C.R. 11     | Nguyen      | (3) Relating to Gold Star Children's Day.   |



**BILLS ON THE SENATE DAILY FILE**

| <b>BILL NO.</b> | <b>ITEM NO.</b> | <b>AUTHOR</b> | <b>LOCATION</b> | <b>VOTE REQ</b> |
|-----------------|-----------------|---------------|-----------------|-----------------|
| SB 41           | 1               | Cortese       | Second Reading  | 2/3             |
| SCR 3           | A-1             | Nguyen        | Inactive File   | MAJ             |
| SCR 5           | A-2             | Nguyen        | Inactive File   | MAJ             |
| SCR 7           | A-3             | Nguyen        | Inactive File   | MAJ             |
| SCR 8           | A-4             | Nguyen        | Inactive File   | MAJ             |
| SCR 11          | A-5             | Nguyen        | Inactive File   | MAJ             |
| SCR 20          | 7               | Umberg        | Third Reading   | MAJ             |
| SCR 23          | 8               | Newman        | Third Reading   | MAJ             |
| SR 12           | 6               | Allen         | Third Reading   | -               |
| ACR 3           | 9               | Haney et al.  | Third Reading   | MAJ             |
| ACR 4           | 10              | Addis et al.  | Third Reading   | MAJ             |













