

No. 26

# CALIFORNIA LEGISLATURE

AT SACRAMENTO

2023–24 REGULAR SESSION

## Senate Daily File



SENATOR TONI G. ATKINS

President pro Tempore

SENATOR MIKE MCGUIRE

Majority Floor Leader

SENATOR BRIAN W. JONES

Minority Leader

Compiled Under the Direction of

ERIKA CONTRERAS

Secretary of the Senate

By

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Daily File Clerk

and

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Assistant Daily File Clerk

SENATE CONVENES AT 9 A.M.

**WEDNESDAY, FEBRUARY 15, 2023**

(CHECK-IN SESSION)

TWENTY – SIXTH DAY IN SESSION

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**NOTICE**

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**PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, QUALIFIED INDIVIDUALS WITH DISABILITIES MAY REQUEST REASONABLE MODIFICATIONS TO SENATE POLICIES, OR APPROPRIATE AUXILIARY AIDS AND SERVICES, TO ENSURE AN EQUAL OPPORTUNITY TO PARTICIPATE IN SENATE SERVICES, PROGRAMS, AND ACTIVITIES. REQUESTS SHOULD BE SUBMITTED AS SOON AS POSSIBLE, BUT NO LATER THAN THREE (3) BUSINESS DAYS BEFORE A SCHEDULED EVENT, TO THE ADA COORDINATOR AT: [ADA.COORDINATOR@SEN.CA.GOV](mailto:ADA.COORDINATOR@SEN.CA.GOV). 1020 N STREET, ROOM 255, SACRAMENTO, CA 95814, (916) 651-1504.**

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## **OFFICERS OF THE SENATE**

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LIEUTENANT GOVERNOR ELENI KOUNALAKIS

*President*

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SENATOR TONI G. ATKINS

*President pro Tempore*

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ERIKA CONTRERAS

*Secretary of the Senate*

KATRINA RODRIGUEZ

*Sergeant at Arms*

## **SENATE ORDER OF BUSINESS**

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1. Roll Call.
2. Prayer by the Chaplain.
3. Pledge of Allegiance.
4. Privileges of the Floor.
5. Communications and Petitions.
6. Messages from the Governor.
7. Messages from the Assembly.
8. Reports of Committees.
9. Motions, Resolutions and Notices.
10. Introduction and First Reading of Bills.
11. Consideration of Daily File:
  - a. Second Reading.
  - b. Special Orders.
  - c. Unfinished Business.
  - d. Third Reading.
12. Announcement of Committee Meetings.
13. Leaves of Absence.
14. Adjournment.

## MEMBERS OF THE SENATE, NAMES, ADDRESSES, OCCUPATIONS

9

Name	Occupation	Party	Dist.	Suite	Telephone	Counties	District Address
Allen, Benjamin .....	Attorney/Legislator .....	D	24	6610	651-4024	Los Angeles .....	2512 Artesia Blvd., Ste. 320, Redondo Beach 90278. Ph:(310)318-6994.
Alvarado-Gil, Marie .....	Educator .....	D	4	7240	651-4004	Alpine, Amador, Calaveras, El Dorado, Inyo, Madera, Mariposa, Merced, Mono, Nevada, Placer, Stanislaus, Tuolumne .....	102 Grove Ave., Ste. B, Oakdale 95361. Ph:(209)848-8001. 460 Sutter Hill Rd., Ste. C, Sutter Creek 95685. Ph:(209)267-5033.
Archuleta, Bob .....	Real Estate Broker.....	D	30	6620	651-4030	Los Angeles, Orange .....	12501 Imperial Hwy., Ste. 110, Norwalk 90650. Ph:(562)406-1001.
Ashby, Angelique V. ....	Legislator/Women's Advocate.....	D	8	7320	651-4008	Sacramento .....	1020 N St., Rm. 568, Sacramento 95814. Ph:(916)651-1529. 2251 Florin Rd., Ste. 156, Sacramento 95822. Ph:(916)262-2904.
Atkins, Toni G. ....	Full-time Legislator .....	D	39	8518	651-4039	San Diego .....	7575 Metropolitan Drive, Ste. 100, San Diego 92108. Ph:(619)688-6700.
Becker, Josh.....	Non-profit Founder .....	D	13	7250	651-4013	San Mateo, Santa Clara ...	1528 South El Camino Real, Ste. 303, San Mateo 94402. Ph:(650)212-3313.
Blakespear, Catherine ....	Legislator/Attorney .....	D	38	7340	651-4038	Orange, San Diego .....	24031 El Toro Rd., Ste. 201A, Laguna Hills 92653. Ph:(949)598-5850. 169 Saxony Rd., Ste. 103, Encinitas 92024. Ph:(760)642-0809.
Bradford, Steven .....	Full-time Legislator .....	D	35	7210	651-4035	Los Angeles .....	One Manchester Blvd., Ste. 600, Inglewood 90301. Ph:(310)412-6120. 302 W. 5th St., Ste. 203, San Pedro 90731. Ph:(310)514-8573.
Caballero, Anna M. ....	Attorney .....	D	14	7620	651-4014	Fresno, Madera, Merced, Tulare .....	510 West Main St., Ste. E, Merced 95340. Ph:(209)726-5495. 2550 Mariposa Mall, Ste. 2016, Fresno 93721. Ph:(559)264-3070.
Cortese, Dave .....	Full-time Legislator .....	D	15	6630	651-4015	Santa Clara .....	2105 S. Bascom Ave., Ste. 154, Campbell 95008. Ph:(408)558-1295.
Dahle, Brian .....	Farmer .....	R	1	7230	651-4001	Alpine, El Dorado, Lassen, Modoc, Nevada, Placer, Plumas, Sacramento, Shasta, Sierra, Siskiyou .....	1320 Yuba St., Ste. 102, Redding 96001. Ph:(530)224-7001. 11230 Gold Express Dr., Ste. 304, Gold River 95670. Ph:(916)464-4201. 11310 McCourtney Rd., Unit E2/E3, Grass Valley 95949. Ph:(530)271-1022.
Dodd, Bill .....	Full-time Legislator .....	D	3	7610	651-4003	Contra Costa, Napa, Sacramento, Solano, Sonoma, Yolo .....	2721 Napa Valley Corporate Dr., Bldg. 4, 2nd Floor, Napa 94558. Ph:(707)224-1990. 555 Mason St., Ste. 275, Vacaville 95688. Ph:(707)454-3808. 50 D St., Ste. 300, Santa Rosa 95404. Ph:(707)576-2093. 420 Virginia St., Ste. 1-C, Vallejo 94590. Ph:(707)551-2389.
Durazo, María Elena. ....	Full-time Legislator .....	D	26	7530	651-4026	Los Angeles .....	1808 W. Sunset Blvd., Los Angeles 90026. Ph:(213)483-9300.

Name	Occupation	Party	Dist.	Suite	Telephone	Counties	District Address
Eggman, Susan Talamantes .....	Full-time Legislator .....	D	5	8530	651-4005	Sacramento, San Joaquin, Stanislaus .....	2291 W. March Ln., Ste. B200, Stockton 95207. Ph:(209)472-9535.
Glazer, Steven M. ....	Full-time Legislator .....	D	7	7520	651-4007	Alameda, Contra Costa ....	420 W. 3rd St., Antioch 94509. Ph:(925)754-1461. 51 Moraga Way, Ste. 2, Orinda 94563. Ph:(925)258-1176.
Gonzalez, Lena A. ....	Full-time Legislator .....	D	33	7720	651-4033	Los Angeles .....	3939 Atlantic Ave., Ste. 107, Long Beach 90807. Ph:(562)256- 7921. 3355 E. Gage Ave., Huntington Park 90255. Ph:(323)277- 4560.
Grove, Shannon .....	Small Business Owner ..	R	12	7150	651-4012	Fresno, Kern, Tulare .....	5701 Truxtun Ave., Ste. 150, Bakersfield 93309. Ph:(661)323- 0443. 567 W. Shaw Ave., Ste. A-3, Fresno 93704. Ph:(559)243- 8580.
Hurtado, Melissa .....	Health Advocate .....	D	16	7310	651-4016	Fresno, Kern, Kings, Tulare .....	1201 E. California Ave., Ste. A, Bakersfield 93307. Ph:(661)395- 2620. 611 N. Douty St., Hanford 93230. Ph:(559)585-7161.
Jones, Brian W. ....	Commercial Real Estate .....	R	40	7640	651-4040	San Diego .....	720 N. Broadway, Ste. 110, Escondido 92025. Ph:(760)796-4655.
Laird, John .....	Full-time Legislator .....	D	17	8720	651-4017	Monterey, San Luis Obispo, Santa Clara, Santa Cruz .....	1026 Palm St., Ste. 201, San Luis Obispo 93401. Ph:(805)549- 3784. 99 Pacific St., Ste. 575F, Monterey 93940. Ph:(831)657- 6315. 701 Ocean St., Ste. 318A, Santa Cruz 95060. Ph:(831)425- 0401.
Limón, Monique .....	Educator .....	D	19	6510	651-4019	Santa Barbara, Ventura ....	300 E. Esplanade Dr., Ste. 430, Oxnard 93036. Ph:(805)988- 1940. 222 E. Carrillo St., Ste. 309, Santa Barbara 93101. Ph:(805)965-0862.
McGuire, Mike .....	Full-time Legislator .....	D	2	8610	651-4002	Del Norte, Humboldt, Lake, Marin, Mendocino, San Francisco, Sonoma, Trinity .....	3501 Civic Center Dr., Ste. 425, San Rafael 94903. Ph:(415)479- 6612. 50 D St., Ste. 120A, Santa Rosa 95404. Ph:(707)576- 2771. 200 South School St., Ste. F, Ukiah 95482. Ph:(707)468- 8914. 1080 Mason Mall, Ste. 4, Crescent City 95531. Ph:(707)464- 1255. 1036 5th St., Ste. D, Eureka 95501. Ph:(707)445-6508. 885 Lakeport Blvd., Lakeport 95453. Ph:(707)468-8914.
Menjivar, Caroline .....	Social Worker .....	D	20	6720	651-4020	Los Angeles .....	6150 Van Nuys Blvd., Ste. 400, Van Nuys 91401. Ph:(818)901-5588.
Min, Dave .....	Educator .....	D	37	6710	651-4037	Orange .....	2151 Michelson Dr., Ste. 258, Irvine 92612. Ph:(949)223-5472.
Newman, Josh .....	Veterans' Advocate .....	D	29	6520	651-4029	Los Angeles, Orange, San Bernardino .....	203 N. Harbor Blvd., Fullerton 92832. Ph:(714)525-2342.
Nguyen, Janet .....	Small Business Owner ..	R	36	7130	651-4036	Los Angeles, Orange .....	
Niello, Roger W. ....	Automobile Dealer .....	R	6	7110	651-4006	Placer, Sacramento .....	2200A Douglas Blvd., Ste. 100, Roseville 95661. Ph:(916)772-0571.
Ochoa Bogh, Rosilicie ..	Realtor .....	R	23	7220	651-4023	Los Angeles, Riverside, San Bernardino .....	1758 Orange Tree Ln., Ste. B, Redlands 92374. Ph:(909)335-0271.

Name	Occupation	Party	Dist.	Suite	Telephone	Counties	District Address	∞
Padilla, Stephen C. ....	Public Policy Consultant/Former Law Enforcement .....	D	18	6640	651-4018	Imperial, Riverside, San Bernardino, San Diego.....	1224 State St., Ste. D, El Centro 92243. Ph:(760)335-3442. 303 H St., Ste. 200, Chula Vista 91910. Ph:(619)409-7690. 45-125 Smurr St., Ste. B, Indio 92201. Ph:(760)398-6442.	
Portantino, Anthony J. ..	Full-time Legislator .....	D	25	7630	651-4025	Los Angeles, San Bernardino .....	601 E. Glenoaks Blvd., Ste. 210 Glendale 91207. Ph:(818)409- 0400. 201 East Bonita Ave., San Dimas 91773. Ph:(909)599-7351.	
Roth, Richard D. ....	Attorney .....	D	31	7510	651-4031	Riverside .....	3737 Main St., Ste. 104, Riverside 92501. Ph:(951)680-6750.	
Rubio, Susan .....	Educator .....	D	22	8710	651-4022	Los Angeles, San Bernardino .....	100 S. Vincent Ave., Ste. 401, West Covina 91790. Ph:(626)430- 2499. 101 W. Mission Blvd., Ste. 111, Pomona 91766. Ph:(909)469- 1110.	
Seyarto, Kelly.....	Retired Firefighter.....	R	32	7120	651-4032	Orange, Riverside, San Bernardino, San Diego.....	25186 Hancock Ave., Ste. 320, Murrieta 92562. Ph:(951)894-3530.	
Skinner, Nancy .....	Full-time Legislator .....	D	9	8630	651-4009	Alameda, Contra Costa....	1515 Clay St., Ste. 2202, Oakland 94612. Ph:(510)286-1333.	
Smallwood-Cuevas, Lola.....	Educator/Community Organizer .....	D	28	6730	651-4028	Los Angeles .....	700 Exposition Park Dr., Los Angeles 90037. Ph:(213)745-6656.	
Stern, Henry I. ....	Educator/Attorney .....	D	27	7710	651-4027	Los Angeles, Ventura .....	5016 N. Pkwy., Calabasas, Ste. 222, Calabasas 91302. Ph:(818)876- 3352.	
Umberg, Thomas J. ....	Attorney/Retired Military Officer .....	D	34	6530	651-4034	Los Angeles, Orange .....	1000 East Santa Ana Blvd., Ste. 220B, Santa Ana 92701. Ph:(714)558-3785.	
Wahab, Aisha.....	Businesswoman .....	D	10	7330	651-4410	Alameda, Santa Clara.....	39510 Paseo Padre Pkwy., Ste. 280, Fremont 94538. Ph:(510)794- 3900.	
Wiener, Scott D. ....	Legislator/Attorney .....	D	11	8620	651-4011	San Francisco, San Mateo.....	455 Golden Gate Ave., Ste. 14800, San Francisco 94102. Ph:(415)557-1300.	
Wilk, Scott .....	Small Business Owner..	R	21	7140	651-4021	Los Angeles, San Bernardino .....	848 W. Lancaster Blvd., Ste. 101, Lancaster 93534. Ph:(661)729- 6232. 23920 Valencia Blvd., Ste. 250, Santa Clarita 91355. Ph:(661)286-1471. 14343 Civic Dr., First Floor, Victorville 92392. Ph:(760)843-8414.	

Email addresses all follow the same format. All addresses are senator.lastname@senate.ca.gov (Example: Senator.McGuire@senate.ca.gov)

DIAGRAM OF SENATE CHAMBER, SHOWING MEMBERS AND SEATING ARRANGEMENT—2023–24 REGULAR SESSION

*Senatoris Est Civitatis Libertatem Tueri—It is the Duty of the Senators to Protect the Liberty of the People*

LIEUTENANT GOVERNOR, ELENI KOUNALAKIS  
SENATOR TONI G. ATKINS, PRESIDENT PRO TEMPORE

ZACH TWILLA  
HISTORY CLERK

HOLLY HUMMELT  
DAILY FILE CLERK

CLAUDIA FUENTES  
ASST. DAILY FILE CLERK

MATHEW BURNS  
JOURNAL CLERK

HESHANI WIJEMANNE  
ASST. SECRETARY

BERNADETTE C. MCNULTY  
CHIEF ASST. SECRETARY  
OF THE SENATE

ERIKA CONTRERAS  
SECRETARY OF  
THE SENATE

SUSAN DELAFUENTE  
ASST. TO SECRETARY OF  
THE SENATE

JONAS AUSTIN  
FLOOR ANALYSES

NIELLO  
OF  
FAIR OAKS

OCHOA BOGH  
OF  
YUCAIPA

HURTADO  
OF  
BAKERSFIELD

ARCHULETA  
OF  
PICO RIVERA

SMALLWOOD-  
CUEVAS  
OF  
LOS ANGELES

GONZALEZ  
OF  
LONG BEACH

ROTH  
OF  
RIVERSIDE

DODD  
OF  
NAPA

ALVARADO-GIL  
OF  
JACKSON

BECKER  
OF  
MENLO PARK

WIENER  
OF  
SAN FRANCISCO

ALLEN  
OF  
SANTA MONICA

CONTROL  
CONSOLE

DAHLE  
OF  
BIEBER

GROVE  
OF  
BAKERSFIELD

SEYARTO  
OF  
MURRIETA

WILK  
OF  
SANTA CLARITA

EGGMAN  
OF  
STOCKTON

MENJIVAR  
OF  
SAN FERNANDO  
VALLEY

PORTANTINO  
OF  
LA CAÑADA  
FLINTRIDGE

RUBIO  
OF  
BALDWIN PARK

LIMÓN  
OF  
SANTA BARBARA

BLAKESPEAR  
OF  
ENCINITAS

MIN  
OF  
IRVINE

STERN  
OF  
LOS ANGELES

NGUYEN  
OF  
HUNTINGTON  
BEACH

JONES  
OF  
SAN DIEGO

CABALLERO  
OF  
MERCED

BRADFORD  
OF  
GARDENA

NEWMAN  
OF  
FULLERTON

UMBERG  
OF  
SANTA ANA

LAIRD  
OF  
SANTA CRUZ

ASHBY  
OF  
SACRAMENTO

SKINNER  
OF  
BERKELEY

WAHAB  
OF  
HAYWARD

CORTESE  
OF  
SAN JOSE

GLAZER  
OF  
CONTRA COSTA

**ORDER OF BUSINESS**

ROLL CALL  
PRAYER BY THE CHAPLAIN  
PLEDGE OF ALLEGIANCE  
PRIVILEGES OF THE FLOOR  
COMMUNICATIONS AND MESSAGES  
REPORTS OF COMMITTEES  
MOTIONS AND RESOLUTIONS  
CONSIDERATION OF THE DAILY FILE  
ANNOUNCEMENTS  
ADJOURNMENT

PADILLA  
OF  
SAN DIEGO

ATKINS  
OF  
SAN DIEGO

MCGUIRE  
OF  
HEALDSBURG

DURAZO  
OF  
LOS ANGELES

KATRINA RODRIGUEZ, SERGEANT AT ARMS  
SR. MICHELLE GORMAN, RSM, SENATE CHAPLAIN

**SENATE PUBLICATIONS**  
(OBTAINABLE AT LEGISLATIVE BILL ROOM)

THE FILE—DAILY  
PROGRAM OF THE DAY'S BUSINESS

THE JOURNAL—DAILY  
RECORD OF THE DAY'S BUSINESS

THE HISTORY—WEEKLY  
SHOWS LATEST ACTION ON BILLS

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## STANDING COMMITTEES OF THE SENATE

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**Agriculture**—(4)—Hurtado (Chair), Grove (Vice Chair), Alvarado-Gil and Padilla. Consultant: Reichel Everhart. Phone: (916)651-1508. 1020 N Street, Room 583.

**Appropriations**—(7)—Portantino (Chair), Jones (Vice Chair), Ashby, Bradford, Seyarto, Wahab and Wiener. Staff Director: Mark McKenzie. Consultants: Ashley Ames, Lenin Del Castillo, Matthew Fleming, Robert Ingenito, Agnes Lee and Janelle Miyashiro. Assistants: Jennifer Douglas and Briana Diaz. Phone: (916)651-4101. State Capitol, Room 412.

**Banking and Financial Institutions**—(7)—Limón (Chair), Niello (Vice Chair), Bradford, Caballero, Min, Nguyen and Portantino. Consultant: Michael Burdick. Assistant: Rae Flores. Phone: (916)651-4102. 1020 N Street, Room 522.

**Budget and Fiscal Review**—(18)—Skinner (Chair), Niello (Vice Chair), Becker, Caballero, Dahle, Durazo, Eggman, Grove, Laird, McGuire, Menjivar, Min, Newman, Ochoa Bogh, Padilla, Roth, Seyarto and Smallwood-Cuevas. Staff Director: Elisa Wynne. Deputy Staff Director: Scott Ogus. Consultants: Nora Brackbill, Christopher Francis, Diego Emilio J. Lopez, Eunice Roh, Joanne Roy, Yong Salas and Elizabeth Schmitt. Assistants: Sandy Perez and Samuel Lanchester. Phone: (916)651-4103. 1020 N Street, Room 502.

**Business, Professions and Economic Development**—(13)—Roth (Chair), Nguyen (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Becker, Dodd, Eggman, Glazer, Niello, Smallwood-Cuevas, Wahab and Wilk. Staff Director: Sarah Mason. Consultants: Dana Shaker, Elissa Silva and Alexandria Smith-Davis. Assistant: Krimilda McKenzie. Phone: (916)651-4104. 1021 O Street, Room 3320.

**Education**—(7)—Newman (Chair), Ochoa Bogh (Vice Chair), Cortese, Glazer, McGuire, Smallwood-Cuevas and Wilk. Chief Consultant: Lynn Lorber. Principal Consultants: Ian Johnson and Olgaílía Ramirez. Consultant: Kordell Hampton. Assistants: María Velez and Irma Kam. Phone: (916)651-4105. 1021 O Street, Room 6740.

**Elections and Constitutional Amendments**—(7)—Glazer (Chair), Nguyen (Vice Chair), Allen, McGuire, Menjivar, Newman and Umberg. Principal Consultant: Scott Matsumoto. Phone: (916)651-4106. State Capitol, Room 410.

**Energy, Utilities and Communications**—(18)—Bradford (Chair), Dahle (Vice Chair), Ashby, Becker, Caballero, Dodd, Durazo, Eggman, Gonzalez, Grove, McGuire, Min, Newman, Rubio, Seyarto, Skinner, Stern and Wilk. Chief Consultant: Nidia Bautista. Consultant: Sarah E. Smith. Assistant: Melanie Cain. Phone: (916)651-4107. 1021 O Street, Room 3350.

**Environmental Quality**—(7)—Allen (Chair), Dahle (Vice Chair), Gonzalez, Hurtado, Menjivar, Nguyen and Skinner. Chief Consultant: Gabrielle Meindl. Principal Consultant: Eric Walters. Assistant: Mimi Holtkamp. Phone: (916)651-4108. 1021 O Street, Room 3230.

**Governance and Finance**—(8)—Caballero (Chair), Seyarto (Vice Chair), Blakespear, Dahle, Durazo, Glazer, Skinner and Wiener. Staff Director: Colin Grinnell. Consultants: Jessica Deitchman, Anton Favorini-Csorba and Jonathan Peterson. Assistant: Itzel Vargas. Phone: (916)651-4119. State Capitol, Room 407.

**Governmental Organization**—(15)—Dodd (Chair), Wilk (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Bradford, Glazer, Jones, Nguyen, Ochoa Bogh, Padilla, Portantino, Roth, Rubio and Seyarto. Chief Consultant: Felipe Lopez. Consultant: Brian Duke. Assistant: Monique Graham. Phone: (916)651-1530. 1020 N Street, Room 584.

**STANDING COMMITTEES OF THE SENATE—Continued**

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**Health**—(12)—Eggman (Chair), Nguyen (Vice Chair), Glazer, Gonzalez, Grove, Hurtado, Limón, Menjivar, Roth, Rubio, Wahab and Wiener. Staff Director: Melanie Moreno. Principal Consultants: Teri Boughton, Reyes Diaz, Jen Flory and Vince Marchand. Assistant: Wendy Bryant. Phone: (916)651-4111. 1021 O Street, Room 3310.

**Housing**—(11)—Wiener (Chair), Ochoa Bogh (Vice Chair), Blakespear, Caballero, Cortese, McGuire, Padilla, Seyarto, Skinner, Umberg and Wahab. Chief Consultant: Alison Hughes. Consultant: Mehgie Tabar. Assistant: Cicely Chisholm. Phone: (916)651-4124. 1021 O Street, Room 3330.

**Human Services**—(5)—Alvarado-Gil (Chair), Ochoa Bogh (Vice Chair), Hurtado, Menjivar and Wahab. Principal Consultant: Bridgett Hankerson. Assistant: Varnell Smith, Sr. Phone: (916)651-1524. 1020 N Street, Room 521.

**Insurance**—(7)—Rubio (Chair), Nguyen (Vice Chair), Alvarado-Gil, Dodd, Jones, Niello and Portantino. Principal Consultant: Cassie Royce. Assistant: Zandra Chavez. Phone: (916)651-4110. 1021 O Street, Room 3310.

**Judiciary**—(11)—Umberg (Chair), Wilk (Vice Chair), Allen, Ashby, Caballero, Durazo, Laird, Min, Niello, Stern and Wiener. Chief Counsel: Margie Estrada. Counsels: Timothy Griffiths, Christian Kurpiewski, Amanda Mattson and Allison Whitt Meredith. Assistants: Erica Porter and Clare Recinos. Phone: (916)651-4113. 1021 O Street, Room 3240.

**Labor, Public Employment and Retirement**—(5)—Cortese (Chair), Wilk (Vice Chair), Durazo, Laird and Smallwood-Cuevas. Staff Director: Alma Perez. Consultants: Dawn Clover and Glenn Miles. Assistant: Emma Bruce. Phone: (916)651-1556. 1021 O Street, Room 6740.

**Military and Veterans Affairs**—(5)—Archuleta (Chair), Grove (Vice Chair), Alvarado-Gil, Menjivar and Umberg. Principal Consultant: Jenny Callison. Assistant: Cindy Baldwin. Phone: (916)651-1503. 1020 N Street, Room 251.

**Natural Resources and Water**—(11)—Min (Chair), Seyarto (Vice Chair), Allen, Dahle, Eggman, Grove, Hurtado, Laird, Limón, Padilla and Stern. Chief Consultant: Katharine Moore. Principal Consultant: Genevieve Wong. Consultant: Catherine Baxter. Assistant: Sandra Sanders. Phone: (916)651-4116. 1021 O Street, Room 3220.

**Public Safety**—(5)—Wahab (Chair), Ochoa Bogh (Vice Chair), Bradford, Skinner and Wiener. Chief Counsel: Mary Kennedy. Counsels: Stella Choe, Stephanie Jordan and Alex Barnett. Assistants: Sarah Loftin and Jarad Hollingshead. Phone: (916)651-4118. 1020 N Street, Room 545.

**Rules**—(5)—Atkins (Chair), Grove (Vice Chair), Laird, Ochoa Bogh and Smallwood-Cuevas. Secretary of the Senate: Erika Contreras. Assistant: Chinook Shin. Phone: (916)651-4120. State Capitol, Room 400.

**Transportation**—(16)—Gonzalez (Chair), Niello (Vice Chair), Allen, Archuleta, Becker, Blakespear, Cortese, Dahle, Dodd, Limón, McGuire, Newman, Nguyen, Seyarto, Umberg and Wahab. Chief Consultant: Randy Chinn. Principal Consultant: Melissa White. Consultant: Jacob O'Connor. Assistant: Brittani White. Phone: (916)651-4121. State Capitol, Room 405.

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**COMMITTEE ON LEGISLATIVE ETHICS**

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**Legislative Ethics**—(6)—Ashby (Chair), Grove (Vice Chair), Eggman, Niello, Ochoa Bogh and Wiener. Chief Counsel: Erin V. Peth. Assistant: Stacey Medlock. Phone: (916)651-1507. 1020 N Street, Room 554.

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## SUBCOMMITTEES OF SENATE STANDING COMMITTEES

---

### BUDGET AND FISCAL REVIEW

**Subcommittee No. 1 on Education**—(4)—Laird (Chair), Min, Ochoa Bogh and Smallwood-Cuevas. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 2 on Resources, Environmental Protection and Energy**—(3)—Becker (Chair), Dahle and McGuire. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 3 on Health and Human Services**—(4)—Menjivar (Chair), Eggman, Grove and Roth. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 4 on State Administration and General Government**—(3)—Padilla (Chair), Caballero and Niello. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 5 on Corrections, Public Safety, Judiciary, Labor and Transportation**—(3)—Durazo (Chair), Newman and Seyarto. Phone: (916)651-4103. 1020 N Street, Room 502.

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## JOINT COMMITTEES

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**Joint Committee on the Arts**—Resolution Chapter 101, Statutes of 1984. Continuous existence.

Senate Members (6): Allen (Vice Chair), Portantino, Rubio, Wilk and vacancies.

Assembly Members (6): Rendon (Chair), Boerner Horvath, Vince Fong, Lowenthal, Quirk-Silva and Wallis.

**Joint Committee on Fairs Allocation and Classification**—Food and Agriculture Code Sections 4531–4535. Continuous existence.

Senate Members (7): Blakespear (Vice Chair), Alvarado-Gil, Ashby, Caballero, Dahle, Dodd and Niello.

Assembly Members (7): Robert Rivas (Chair), Aguiar-Curry, Arambula, Dixon, Mathis, McCarty and Rodriguez.

**Joint Committee on Fisheries and Aquaculture**—Resolution Chapter 88, Statutes of 1981. Continuous existence.

Senate Members (4): McGuire (Chair), Cortese, Limón and vacancy.

Assembly Members (4): Addis (Vice Chair), Bennett, Megan Dahle and Ting.

Chief Consultant: Timothy Scully. 1021 O Street, Suite 8610. Phone: (916)651-4338.

**Joint Committee on Rules**—Joint Rule 40. Continuous existence.

Senate Members (16): Laird (Vice Chair), Ashby, Atkins, Cortese, Gonzalez, Grove, Limón, McGuire, Newman, Ochoa Bogh, Rubio, Smallwood-Cuevas, Wahab, Wiener, Wilk and vacancy.

Assembly Members (16): Ramos (Chair), Addis, Juan Carrillo, Essayli, Flora, Gallagher, Low, Ortega, Pacheco, Papan, Pellerin, Rendon, Reyes, Blanca Rubio, Valencia and Waldron.

Chief Administrative Officer: Lia Lopez. 1021 O Street, Suite 6250. Phone: (916)319-2800.

**Joint Legislative Audit Committee**—Government Code Sections 10501, 10502. Joint Rule 37.3. Continuous existence.

Senate Members (7): Blakespear (Vice Chair), Cortese, Eggman, Gonzalez, Laird, Seyarto and Wilk.

Assembly Members (7): Alvarez (Chair), Boerner Horvath, Hoover, Jim Patterson, Blanca Rubio, Valencia and Wood.

Chief Consultant: Wesley Opp. Principal Consultant: Tram Truong. Assistant: Katie Guthrie. 1020 N Street, Room 107. Phone: (916)319-3300.

**Joint Legislative Budget Committee**—Government Code Section 9140, 9141. Joint Rule 37. Continuous existence.

Senate Members (8): Skinner (Chair), Becker, Dahle, Durazo, Eggman, Niello, Padilla and Roth.

Assembly Members (8): Ting (Vice Chair), Arambula, Bennett, Bonta, Wendy Carrillo, Vince Fong, McCarty and Jim Patterson.

Consultant: Hans Hemann. 1020 N Street, Room 553. Phone: (916)651-1891.

**Joint Legislative Committee on Climate Change Policies**—Government Code Section 9147.10. Continuous existence.

Senate Members (5): Stern (Chair), Blakespear, Hurtado, Padilla and vacancy.

Assembly Members (5): Connolly (Vice Chair), Wendy Carrillo, Flora, Garcia and Muratsuchi.

Chief Consultant: Susan Chan. 1021 O Street, Suite 5240. Phone: (916)319-2012.

**JOINT COMMITTEES—Continued**

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**Joint Legislative Committee on Emergency Management**—Resolution Chapter 31, Statutes of 2011. Continuous existence.

Senate Members (7): Ashby (Vice Chair), Archuleta, Cortese, Dahle, Eggman, Limón and McGuire.

Assembly Members (7): Rodriguez (Chair), Aguiar-Curry, Flora, Hart, Joe Patterson, Schiavo and Waldron.

Principal Consultant: Chris Clemons. 1020 N Street, Room 568. Phone: (916) 651-4008.

WEEKLY COMMITTEE SCHEDULE

MONDAY			
Committee	Time	Room	
APPROPRIATIONS (APPR.) (Every Monday) .....	10:00 A.M.	2200	
BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT			
(B., P. & E.D.) (Every Monday) .....	12:00 P.M.	2100	
HUMAN SERVICES (HUMAN S.) (1st, 3rd and 5th Monday) .....	3:00 P.M.*	2200	
MILITARY AND VETERANS AFFAIRS (M. & V.A.)			
(2nd and 4th Monday) .....	3:00 P.M.*	2200	
TUESDAY			
AGRICULTURE (AGRI.) (1st, 3rd and 5th Tuesday) .....	9:30 A.M.	112	
ELECTIONS AND CONSTITUTIONAL AMENDMENTS			
(E. & C.A.) (1st, 3rd and 5th Tuesday) .....	9:30 A.M.	2100	
ENERGY, UTILITIES AND COMMUNICATIONS (E., U. & C.)			
(1st, 3rd and 5th Tuesday) .....	9:00 A.M.	1200	
GOVERNMENTAL ORGANIZATION (G.O.) (2nd and 4th Tuesday) ..	9:30 A.M.	1200	
HOUSING (HOUSING) (1st, 3rd and 5th Tuesday) .....	1:30 P.M.	1200	
JUDICIARY (JUD.) (Every Tuesday) .....	1:30 P.M.	2100	
NATURAL RESOURCES AND WATER (N.R. & W.)			
(2nd and 4th Tuesday) .....	9:30 A.M.	2100	
PUBLIC SAFETY (PUB. S.) (Every Tuesday) .....	9:30 A.M.	2200	
TRANSPORTATION (TRANS.) (2nd and 4th Tuesday) .....	1:30 P.M.	1200	
WEDNESDAY			
BANKING AND FINANCIAL INSTITUTIONS (B. & F.I.)			
(1st, 3rd and 5th Wednesday) .....	1:30 P.M.	2100	
EDUCATION (ED.) (Every Wednesday) .....	9:00 A.M.	2100	
ENVIRONMENTAL QUALITY (E.Q.) (1st, 3rd and 5th Wednesday) ...	9:00 A.M.	1200	
GOVERNANCE AND FINANCE (GOV. & F.) (Every Wednesday) .....	9:30 A.M.	2200/1200	
(1st, 3rd and 5th Wednesday-Room 2200)			
(2nd and 4th Wednesday-Room 1200)			
HEALTH (HEALTH) (Every Wednesday) .....	1:30 P.M.	1200	
INSURANCE (INS.) (2nd and 4th Wednesday) .....	1:30 P.M.	2100	
LABOR, PUBLIC EMPLOYMENT AND RETIREMENT			
(L., P.E. & R.) (2nd and 4th Wednesday) .....	9:30 A.M.	2200	
RULES (RLS.) (Every Wednesday) .....	1:30 P.M.	2200	
THURSDAY			
BUDGET AND FISCAL REVIEW (B. & F.R.) (Every Thursday) .....	9:30 A.M.*	1200	

\* Or upon adjournment of session

NOTE: Committee schedule subject to change

SCHEDULE OF 2023–24 SUBCOMMITTEES

BUDGET AND FISCAL REVIEW

THURSDAY

<i>Time</i>	<i>Room</i>	<i>Committee</i>
9:30 a.m.* .....	2100 .....	Subcommittee No. 1 on Education
9:30 a.m.* .....	2200 .....	Subcommittee No. 2 on Resources, Environmental Protection and Energy
9:30 a.m.* .....	1200 .....	Subcommittee No. 3 on Health and Human Services
9:30 a.m.* .....	113 .....	Subcommittee No. 4 on State Administration and General Government
9:30 a.m.* .....	112 .....	Subcommittee No. 5 on Corrections, Public Safety, Judiciary, Labor and Transportation

\* Or upon adjournment of Senate Session or Senate Budget and Fiscal Review Committee

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**TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION**


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**2022**

Dec. 5 —12 m. convening of the 2023–24 Regular Session (Art. IV, Sec. 3(a)).

**2023**

Jan. 1 —Statutes take effect (Art. IV, Sec. 8(c)).

Jan. 4 —Legislature reconvenes (J.R. 51(a)(1)).

Jan. 10 —Budget must be submitted by Governor (Art. IV, Sec. 12(a)).

Jan. 16 —Martin Luther King, Jr. Day.

Jan. 20 —Last day to submit bill requests to the Office of Legislative Counsel.

Feb. 17 —Last day for bills to be introduced (J.R. 61(a)(1)), (J.R. 54(a)).

Feb. 20 —Presidents' Day.

Mar. 30 —Spring Recess begins upon adjournment of this day's session (J.R. 51(a)(2)).

Mar. 31 —Cesar Chavez Day.

Apr. 10 —Legislature reconvenes from Spring Recess (J.R. 51(a)(2)).

Apr. 28 —Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house (J.R. 61(a)(2)).

May 5 —Last day for policy committees to hear and report to the Floor non-fiscal bills introduced in their house (J.R. 61(a)(3)).

May 12 —Last day for policy committees to meet prior to June 5 (J.R. 61(a)(4)).

May 19 —Last day for fiscal committees to hear and report to the Floor bills introduced in their house (J.R. 61(a)(5)). Last day for fiscal committees to meet prior to June 5 (J.R. 61(a)(6)).

May 29 —Memorial Day.

May 30 - June 2 —Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(7)).

June 2 —Last day for each house to pass bills introduced in that house (J.R. 61(a)(8)).

June 5 —Committee meetings may resume (J.R. 61(a)(9)).

June 15 —Budget must be passed by midnight (Art. IV, Sec. 12 (c)(3)).

**TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION —Continued**

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- July 4 —Independence Day.
- July 14 —Last day for policy committees to meet and report bills (J.R. 61(a)(10)). Summer Recess begins upon adjournment of session provided Budget Bill has been passed (J.R. 51(a)(3)).
- Aug. 14 —Legislature reconvenes from Summer Recess (J.R. 51(a)(3)).
- Sep. 1 —Last day for fiscal committees to meet and report bills to the Floor (J.R. 61(a)(11)).
- Sep. 4 —Labor Day.
- Sep. 5 - 14 —Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(12)).
- Sep. 8 —Last day to amend on the Floor (J.R. 61(a)(13)).
- Sep. 14 —Last day for each house to pass bills (J.R. 61(a)(14)). Interim Study Recess begins at the end of this day's session (J.R. 51(a)(4)).
- Oct. 14 —Last day for Governor to sign or veto bills passed by the Legislature on or before Sep. 14 and in his possession after Sep. 14 (Art. IV, Sec. 10(b)(1)).

**2024**

- Jan. 1 —Statutes take effect (Art. IV, Sec. 8(c)).
- Jan. 3 —Legislature reconvenes (J.R. 51(a)(1)).

**DATES ON WHICH SENATE MEASURES MAY BE HEARD**

JOINT RULE 55: No bill other than the Budget Bill may be heard or acted upon by committee or either house until the bill has been in print for 30 days.

Bill number	31st Day in print		Bill number	31st Day in print		Bill number	31st Day in print	
1	Jan.	5	38	Jan.	5	75	Feb.	11
2	Jan.	5	39	Jan.	5	76	Feb.	11
3	Jan.	5	40	Jan.	5	77	Feb.	12
4	Jan.	5	41	Jan.	5	78	Feb.	12
5	Jan.	5	42	Jan.	5	79	Feb.	12
6	Jan.	5	43	Jan.	5	80	Feb.	12
7	Jan.	5	44	Jan.	5	81	Feb.	12
8	Jan.	5	45	Jan.	5	82	Feb.	13
9	Jan.	5	46	Jan.	5	83	Feb.	13
10	Jan.	5	47	Jan.	5	84	Feb.	13
11	Jan.	5	48	Jan.	5	85	Feb.	13
12	Jan.	5	49	Jan.	5	86	Feb.	17
13	Jan.	5	50	Jan.	5	87	Feb.	17
14	Jan.	5	51	Jan.	5	88	Feb.	17
15	Jan.	5	52	Jan.	5	89	Feb.	17
16	Jan.	5	53	Jan.	5	90	Feb.	17
17	Jan.	5	54	Jan.	6	91	Feb.	17
18	Jan.	5	55	Jan.	6	92	Feb.	18
19	Jan.	5	56	Jan.	7	93	Feb.	18
20	Jan.	5	57	Jan.	16	94	Feb.	18
21	Jan.	5	58	Jan.	16	95	Feb.	18
22	Jan.	5	59	Jan.	19	96	Feb.	18
23	Jan.	5	60	Jan.	21	97	Feb.	18
24	Jan.	5	61	Jan.	21	98	Feb.	18
25	Jan.	5	62	Feb.	4	99	Feb.	18
26	Jan.	5	63	Feb.	4	100	Feb.	18
27	Jan.	5	64	Feb.	4	101	Feb.	18
28	Jan.	5	65	Feb.	4	102	Feb.	18
29	Jan.	5	66	Feb.	5	103	Feb.	18
30	Jan.	5	67	Feb.	5	104	Feb.	18
31	Jan.	5	68	Feb.	5	105	Feb.	18
32	Jan.	5	69	Feb.	5	106	Feb.	18
33	Jan.	5	70	Feb.	9	107	Feb.	18
34	Jan.	5	71	Feb.	9	108	Feb.	18
35	Jan.	5	72*			109	Feb.	18
36	Jan.	5	73	Feb.	11	110	Feb.	18
37	Jan.	5	74	Feb.	11	111	Feb.	18

\* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
112	Feb. 18	154	Feb. 18	196	Feb. 18
113	Feb. 18	155	Feb. 18	197	Feb. 18
114	Feb. 18	156	Feb. 18	198	Feb. 18
115	Feb. 18	157	Feb. 18	199	Feb. 18
116	Feb. 18	158	Feb. 18	200	Feb. 18
117	Feb. 18	159	Feb. 18	201	Feb. 18
118	Feb. 18	160	Feb. 18	202	Feb. 18
119	Feb. 18	161	Feb. 18	203	Feb. 18
120	Feb. 18	162	Feb. 18	204	Feb. 18
121	Feb. 18	163	Feb. 18	205	Feb. 18
122	Feb. 18	164	Feb. 18	206	Feb. 18
123	Feb. 18	165	Feb. 18	207	Feb. 18
124	Feb. 18	166	Feb. 18	208	Feb. 18
125	Feb. 18	167	Feb. 18	209	Feb. 18
126	Feb. 18	168	Feb. 18	210	Feb. 18
127	Feb. 18	169	Feb. 18	211	Feb. 18
128	Feb. 18	170	Feb. 18	212	Feb. 18
129	Feb. 18	171	Feb. 18	213	Feb. 18
130	Feb. 18	172	Feb. 18	214	Feb. 18
131	Feb. 18	173	Feb. 18	215	Feb. 18
132	Feb. 18	174	Feb. 18	216	Feb. 18
133	Feb. 18	175	Feb. 18	217	Feb. 18
134	Feb. 18	176	Feb. 18	218	Feb. 18
135	Feb. 18	177	Feb. 18	219	Feb. 18
136	Feb. 18	178	Feb. 18	220	Feb. 18
137	Feb. 18	179	Feb. 18	221	Feb. 19
138	Feb. 18	180	Feb. 18	222	Feb. 19
139	Feb. 18	181	Feb. 18	223	Feb. 19
140	Feb. 18	182	Feb. 18	224	Feb. 19
141	Feb. 18	183	Feb. 18	225	Feb. 19
142	Feb. 18	184	Feb. 18	226	Feb. 19
143	Feb. 18	185	Feb. 18	227	Feb. 19
144	Feb. 18	186	Feb. 18	228	Feb. 23
145	Feb. 18	187	Feb. 18	229	Feb. 23
146	Feb. 18	188	Feb. 18	230	Feb. 23
147	Feb. 18	189	Feb. 18	231	Feb. 23
148	Feb. 18	190	Feb. 18	232	Feb. 24
149	Feb. 18	191	Feb. 18	233	Feb. 24
150	Feb. 18	192	Feb. 18	234	Feb. 24
151	Feb. 18	193	Feb. 18	235	Feb. 24
152	Feb. 18	194	Feb. 18	236	Feb. 24
153	Feb. 18	195	Feb. 18	237	Feb. 24

\* Budget Bill

## DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
238	Feb. 24	280	Mar. 4	322	Mar. 9
239	Feb. 24	281	Mar. 4	323	Mar. 9
240	Feb. 25	282	Mar. 4	324	Mar. 9
241	Feb. 25	283	Mar. 4	325	Mar. 10
242	Feb. 25	284	Mar. 4	326	Mar. 10
243	Feb. 25	285	Mar. 4	327	Mar. 10
244	Feb. 25	286	Mar. 5	328	Mar. 10
245	Feb. 26	287	Mar. 5	329	Mar. 10
246	Feb. 26	288	Mar. 5	330	Mar. 10
247	Feb. 26	289	Mar. 5	331	Mar. 10
248	Feb. 26	290	Mar. 5	332	Mar. 10
249	Feb. 26	291	Mar. 5	333	Mar. 10
250	Feb. 26	292	Mar. 5	334	Mar. 10
251	Mar. 2	293	Mar. 5	335	Mar. 10
252	Mar. 2	294	Mar. 5	336	Mar. 10
253	Mar. 2	295	Mar. 5	337	Mar. 10
254	Mar. 2	296	Mar. 5	338	Mar. 10
255	Mar. 2	297	Mar. 5	339	Mar. 10
256	Mar. 2	298	Mar. 5	340	Mar. 10
257	Mar. 2	299	Mar. 5	341	Mar. 10
258	Mar. 2	300	Mar. 5	342	Mar. 10
259	Mar. 2	301	Mar. 5	343	Mar. 10
260	Mar. 2	302	Mar. 5	344	Mar. 10
261	Mar. 2	303	Mar. 5	345	Mar. 10
262	Mar. 2	304	Mar. 5	346	Mar. 10
263	Mar. 2	305	Mar. 5	347	Mar. 10
264	Mar. 3	306	Mar. 5	348	Mar. 11
265	Mar. 3	307	Mar. 5	349	Mar. 11
266	Mar. 3	308	Mar. 5	350	Mar. 11
267	Mar. 3	309	Mar. 9	351	Mar. 11
268	Mar. 3	310	Mar. 9	352	Mar. 11
269	Mar. 3	311	Mar. 9	353	Mar. 11
270	Mar. 3	312	Mar. 9	354	Mar. 11
271	Mar. 3	313	Mar. 9	355	Mar. 11
272	Mar. 3	314	Mar. 9	356	Mar. 11
273	Mar. 3	315	Mar. 9	357	Mar. 11
274	Mar. 4	316	Mar. 9	358	Mar. 11
275	Mar. 4	317	Mar. 9	359	Mar. 11
276	Mar. 4	318	Mar. 9	360	Mar. 11
277	Mar. 4	319	Mar. 9	361	Mar. 11
278	Mar. 4	320	Mar. 9	362	Mar. 11
279	Mar. 4	321	Mar. 9	363	Mar. 11

\* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
364	Mar. 11	401	Mar. 12	438	Mar. 16
365	Mar. 11	402	Mar. 12	439	Mar. 16
366	Mar. 11	403	Mar. 12	440	Mar. 16
367	Mar. 11	404	Mar. 12	441	Mar. 16
368	Mar. 11	405	Mar. 12	442	Mar. 16
369	Mar. 12	406	Mar. 12	443	Mar. 16
370	Mar. 12	407	Mar. 12	444	Mar. 16
371	Mar. 12	408	Mar. 12	445	Mar. 16
372	Mar. 12	409	Mar. 12	446	Mar. 16
373	Mar. 12	410	Mar. 12	447	Mar. 16
374	Mar. 12	411	Mar. 12	448	Mar. 16
375	Mar. 12	412	Mar. 12	449	Mar. 16
376	Mar. 12	413	Mar. 12	450	Mar. 16
377	Mar. 12	414	Mar. 12	451	Mar. 16
378	Mar. 12	415	Mar. 12	452	Mar. 16
379	Mar. 12	416	Mar. 12	453	Mar. 16
380	Mar. 12	417	Mar. 12	454	Mar. 16
381	Mar. 12	418	Mar. 12	455	Mar. 16
382	Mar. 12	419	Mar. 12	456	Mar. 16
383	Mar. 12	420	Mar. 12	457	Mar. 16
384	Mar. 12	421	Mar. 16	458	Mar. 16
385	Mar. 12	422	Mar. 16	459	Mar. 16
386	Mar. 12	423	Mar. 16	460	Mar. 16
387	Mar. 12	424	Mar. 16	461	Mar. 16
388	Mar. 12	425	Mar. 16	462	Mar. 16
389	Mar. 12	426	Mar. 16	463	Mar. 16
390	Mar. 12	427	Mar. 16	464	Mar. 16
391	Mar. 12	428	Mar. 16	465	Mar. 16
392	Mar. 12	429	Mar. 16	466	Mar. 16
393	Mar. 12	430	Mar. 16	467	Mar. 16
394	Mar. 12	431	Mar. 16	468	Mar. 16
395	Mar. 12	432	Mar. 16	469	Mar. 16
396	Mar. 12	433	Mar. 16	470	Mar. 16
397	Mar. 12	434	Mar. 16	471	Mar. 16
398	Mar. 12	435	Mar. 16	472	Mar. 16
399	Mar. 12	436	Mar. 16	473	Mar. 16
400	Mar. 12	437	Mar. 16	474	Mar. 16

\* Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

S.C.A. number	31st Day in print	S.C.A. number	31st Day in print	S.C.A. number	31st Day in print
1	Mar. 2				

\* Budget Bill

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**JANUARY - SEPTEMBER 2023 SESSION SCHEDULE**


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Floor session and check-in session will be held on the following days:

Wednesday, January 4	Floor Session, 2 p.m. <b>LEGISLATURE RECONVENES</b>
Thursday, January 5	Floor Session, 9 a.m.
Monday, January 9	Floor Session, 2 p.m.
Tuesday, January 10	Check-in Session <b>BUDGET MUST BE SUBMITTED BY GOVERNOR</b>
Wednesday, January 11	Check-in Session
Thursday, January 12	Check-in Session
Friday, January 13	Floor Session, 9 a.m.
Monday, January 16	<b>MARTIN LUTHER KING, JR. DAY</b>
Tuesday, January 17	Floor Session, 2 p.m.
Wednesday, January 18	Check-in Session
Thursday, January 19	Floor Session, 9 a.m.
Friday, January 20	<b>LAST DAY TO SUBMIT BILL REQUESTS TO LEGISLATIVE COUNSEL</b>
Monday, January 23	Floor Session, 2 p.m.
Tuesday, January 24	Check-in Session
Wednesday, January 25	Check-in Session
Thursday, January 26	Floor Session, 9 a.m.
Monday, January 30	Floor Session, 2 p.m.
Tuesday, January 31	Check-in Session
Wednesday, February 1	Check-in Session
Thursday, February 2	Floor Session, 9 a.m.
Monday, February 6	Floor Session, 2 p.m.
Tuesday, February 7	Check-in Session
Wednesday, February 8	Check-in Session
Thursday, February 9	Floor Session, 9 a.m.

**JANUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued**

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Monday, February 13	Floor Session, 2 p.m.
Tuesday, February 14	Check-in Session
Wednesday, February 15	Check-in Session
Thursday, February 16	Check-in Session
Friday, February 17	Floor Session, 9 a.m.

**LAST DAY FOR BILLS TO BE INTRODUCED**

Monday, February 20	<b>PRESIDENTS' DAY</b>
Tuesday, February 21	Floor Session, 2 p.m.
Wednesday, February 22	Check-in Session
Thursday, February 23	Floor Session, 9 a.m.

Monday, February 27	Floor Session, 2 p.m.
Tuesday, February 28	Check-in Session
Wednesday, March 1	Check-in Session
Thursday, March 2	Floor Session, 9 a.m.

Monday, March 6	Floor Session, 2 p.m.
Tuesday, March 7	Check-in Session
Wednesday, March 8	Check-in Session
Thursday, March 9	Floor Session, 9 a.m.

Monday, March 13	Floor Session, 2 p.m.
Tuesday, March 14	Check-in Session
Wednesday, March 15	Check-in Session
Thursday, March 16	Floor Session, 9 a.m.

Monday, March 20	Floor Session, 2 p.m.
Tuesday, March 21	Check-in Session
Wednesday, March 22	Check-in Session
Thursday, March 23	Floor Session, 9 a.m.

Monday, March 27	Floor Session, 2 p.m.
Tuesday, March 28	Check-in Session
Wednesday, March 29	Check-in Session
Thursday, March 30	Floor Session, 9 a.m.

**SPRING RECESS BEGINS UPON  
ADJOURNMENT  
CESAR CHAVEZ DAY**

Friday, March 31

**JANUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued**

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Monday, April 10	Floor Session, 2 p.m. <b>RECONVENE FROM SPRING RECESS</b>
Tuesday, April 11	Check-in Session
Wednesday, April 12	Check-in Session
Thursday, April 13	Floor Session, 9 a.m.
Monday, April 17	Floor Session, 2 p.m.
Tuesday, April 18	Check-in Session
Wednesday, April 19	Check-in Session
Thursday, April 20	Floor Session, 9 a.m.
Monday, April 24	Floor Session, 2 p.m.
Tuesday, April 25	Check-in Session
Wednesday, April 26	Check-in Session
Thursday, April 27	Floor Session, 9 a.m.
Friday, April 28	<b>LAST DAY FOR POLICY COMMITTEES TO HEAR AND REPORT SENATE FISCAL BILLS TO APPROPRIATIONS</b>
Monday, May 1	Floor Session, 2 p.m.
Tuesday, May 2	Check-in Session
Wednesday, May 3	Check-in Session
Thursday, May 4	Floor Session, 9 a.m.
Friday, May 5	<b>LAST DAY FOR POLICY COMMITTEES TO HEAR AND REPORT NON-FISCAL SENATE BILLS TO THE FLOOR</b>
Monday, May 8	Floor Session, 2 p.m.
Tuesday, May 9	Check-in Session
Wednesday, May 10	Check-in Session
Thursday, May 11	Floor Session, 9 a.m.
Friday, May 12	<b>LAST DAY FOR POLICY COMMITTEES TO MEET PRIOR TO JUNE 5</b>

JANUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued

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Monday, May 15	Floor Session, 2 p.m.
Tuesday, May 16	Check-in Session
Wednesday, May 17	Check-in Session
Thursday, May 18	Floor Session, 9 a.m.
Friday, May 19	<b>LAST DAY FOR FISCAL COMMITTEES TO HEAR AND REPORT TO THE FLOOR BILLS INTRODUCED IN THEIR HOUSE</b>
Monday, May 22	Floor Session, 2 p.m.
Tuesday, May 23	Check-in Session
Wednesday, May 24	Check-in Session
Thursday, May 25	Check-in Session
Friday, May 26	Floor Session, 9 a.m.
Monday, May 29	<b>MEMORIAL DAY</b>
<b>MAY 30 THROUGH JUNE 2 - FLOOR SESSION ONLY. NO COMMITTEES, OTHER THAN THE CONFERENCE OR RULES COMMITTEES, MAY MEET FOR ANY PURPOSE</b>	
Tuesday, May 30	Floor Session, 2 p.m.
Wednesday, May 31	Floor Session, 10 a.m.
Thursday, June 1	Floor Session, 10 a.m.
Friday, June 2	Floor Session, 9 a.m.*
<b>LAST DAY TO PASS SENATE BILLS</b>	
Monday, June 5	Floor Session, 2 p.m.
<b>COMMITTEE MEETINGS MAY RESUME</b>	
Tuesday, June 6	Check-in Session
Wednesday, June 7	Check-in Session
Thursday, June 8	Floor Session, 9 a.m.
Monday, June 12	Floor Session, 2 p.m.
Tuesday, June 13	Check-in Session
Wednesday, June 14	Check-in Session
Thursday, June 15	Floor Session, 9 a.m.
<b>BUDGET BILL MUST BE PASSED BY MIDNIGHT</b>	

**JANUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued**

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Monday, June 19	Floor Session, 2 p.m.
Tuesday, June 20	Check-in Session
Wednesday, June 21	Check-in Session
Thursday, June 22	Floor Session, 9 a.m.

Monday, June 26	Floor Session, 2 p.m.
Tuesday, June 27	Check-in Session
Wednesday, June 28	Check-in Session
Thursday, June 29	Floor Session, 9 a.m.

Monday, July 3	Floor Session, 2 p.m.
Tuesday, July 4	<b>INDEPENDENCE DAY HOLIDAY</b>
Wednesday, July 5	Check-in Session
Thursday, July 6	Floor Session, 9 a.m.

Monday, July 10	Floor Session, 2 p.m.
Tuesday, July 11	Check-in Session
Wednesday, July 12	Check-in Session
Thursday, July 13	Floor Session, 9 a.m.
Friday, July 14	<b>LAST DAY FOR POLICY COMMITTEES TO MEET AND REPORT BILLS</b>

**SUMMER RECESS BEGINS UPON  
ADJOURNMENT OF SESSION PROVIDED  
BUDGET BILL HAS BEEN PASSED**

Monday, August 14	Floor Session, 2 p.m.
	<b>LEGISLATURE RECONVENES</b>
Tuesday, August 15	Check-in Session
Wednesday, August 16	Check-in Session
Thursday, August 17	Floor Session, 9 a.m.

Monday, August 21	Floor Session, 2 p.m.
Tuesday, August 22	Check-in Session
Wednesday, August 23	Check-in Session
Thursday, August 24	Floor Session, 9 a.m.

JANUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued

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Monday, August 28	Floor Session, 2 p.m.
Tuesday, August 29	Check-in Session
Wednesday, August 30	Check-in Session
Thursday, August 31	Check-in Session
Friday, September 1	Floor Session, 9 a.m.
	<b>LAST DAY FOR FISCAL COMMITTEES TO MEET AND REPORT BILLS TO THE FLOOR</b>
	<b>SEPTEMBER 5 THROUGH SEPTEMBER 14 - FLOOR SESSION ONLY. NO COMMITTEES, OTHER THAN THE CONFERENCE OR RULES COMMITTEES, MAY MEET FOR ANY PURPOSE</b>
Monday, September 4	<b>LABOR DAY</b>
Tuesday, September 5	Floor Session, 2 p.m.
Wednesday, September 6	Floor Session, 10 a.m.
Thursday, September 7	Floor Session, 10 a.m.
Friday, September 8	Floor Session, 9 a.m.*
	<b>LAST DAY TO AMEND BILLS ON THE FLOOR</b>
Monday, September 11	Floor Session, 2 p.m.
Tuesday, September 12	Floor Session, 10 a.m.
	<b>LAST DAY TO REMOVE BILLS FROM THE INACTIVE FILE</b>
Wednesday, September 13	Floor Session, 10 a.m.
Thursday, September 14	Floor Session, 9 a.m.
	<b>LAST DAY FOR EACH HOUSE TO PASS BILLS</b>
	<b>INTERIM STUDY RECESS BEGINS AT THE END OF THIS DAY’S SESSION</b>

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\* Dependent upon condition of the file.

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**HOLIDAYS**

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The following holidays will be observed by the Senate:

MARTIN LUTHER KING, JR. DAY - Monday, January 16, 2023

PRESIDENTS' DAY - Monday, February 20, 2023

CESAR CHAVEZ DAY - Friday, March 31, 2023

MEMORIAL DAY - Monday, May 29, 2023

INDEPENDENCE DAY - Tuesday, July 4, 2023

LABOR DAY - Monday, September 4, 2023

VETERANS DAY - Friday, November 10, 2023

THANKSGIVING - Thursday, November 23, 2023 and Friday, November 24, 2023

WINTER HOLIDAY - Monday, December 25, 2023 and Tuesday, December 26, 2023

NEW YEAR'S HOLIDAY - Monday, January 1, 2024 and Tuesday, January 2, 2024

**COMMITTEE HEARINGS**

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**WEDNESDAY, FEBRUARY 15, 2023**

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**RULES****ATKINS, Chair****1:30 p.m.****1021 O Street, Room 2200****(TELEVISED)**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**WEDNESDAY, FEBRUARY 15, 2023—Continued**

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**RULES**

**ATKINS, Chair**

**1:30 p.m.**

**1021 O Street, Room 2200**

**(Continued)**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov)

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**GOVERNOR'S APPOINTEES**

**REQUIRED TO APPEAR**

JOSEPH W. TYLER, Director, Department of Forestry and Fire Protection

GAIL A. WILLIS, Ed.D., Member, State Personnel Board

JULIE A. LEE, Member, Delta Stewardship Council

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**NOT REQUIRED TO APPEAR**

SHASHIKALA DEB, J.D., Member, University of California, College of the Law, San Francisco, Board of Directors

ANDREW W. HOUSTON, J.D., Member, University of California, College of the Law, San Francisco, Board of Directors

LELAND (LEE) C. ADAMS, III, Member, Commission on State Mandates

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**CLOSED SESSION**

Closed session pursuant to Section 7(c)(3) of Article IV of the California Constitution, Section 9029(a) of the Government Code, and Senate Rule 21.5(i).

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WEDNESDAY, FEBRUARY 22, 2023

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**BUDGET AND FISCAL REVIEW**

**SKINNER, Chair**

**9:30 a.m.**

**1021 O Street, Room 1200**

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**WEDNESDAY, FEBRUARY 22, 2023—Continued**

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**BUDGET AND FISCAL REVIEW**

**SKINNER, Chair**

**9:30 a.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**INFORMATIONAL HEARING**

**SUBJECT:** California Advancing and Innovating Medi-Cal (CalAIM):  
Implementation, Evaluation and Future Challenges

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**WEDNESDAY, FEBRUARY 22, 2023—Continued**

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**JOINT HEARING  
SENATE BANKING AND FINANCIAL INSTITUTIONS AND  
ASSEMBLY BANKING AND FINANCE**

**SENATOR LIMÓN AND ASSEMBLY MEMBER GRAYSON, Chairs**

**10 a.m.**

**1021 O Street, Room 1100**

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To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov)

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**OVERSIGHT HEARING**

**SUBJECT:** Harmful Innovation: What FTX’s Collapse Means for Consumers and California’s Approach to Crypto

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**WEDNESDAY, FEBRUARY 22, 2023—Continued**

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**JOINT HEARING  
SENATE EDUCATION AND  
ASSEMBLY EDUCATION AND  
ASSEMBLY ARTS, ENTERTAINMENT, SPORTS, AND TOURISM  
SENATOR NEWMAN, ASSEMBLY MEMBERS MURATSUCHI AND QUIRK-SILVA, Chairs  
1:30 p.m.  
1021 O Street, Room 1100**

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**INFORMATIONAL HEARING**

**SUBJECT:** California Interscholastic Federation (CIF) Report to the California Legislature

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**WEDNESDAY, FEBRUARY 22, 2023—Continued**

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**ENERGY, UTILITIES AND COMMUNICATIONS****BRADFORD, Chair****1:30 p.m.****1021 O Street, Room 1200**

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**WEDNESDAY, FEBRUARY 22, 2023—Continued**

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**ENERGY, UTILITIES AND COMMUNICATIONS**

**BRADFORD, Chair**

**1:30 p.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**FIRST EXTRAORDINARY SESSION**

**INFORMATIONAL HEARING**

**SUBJECT:** Petroleum Windfall Profits Penalty: Will Californians Get Relief at the Gas Pump?

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**WEDNESDAY, FEBRUARY 22, 2023—Continued**

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**RULES****ATKINS, Chair****1:30 p.m.****1021 O Street, Room 2200**

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**WEDNESDAY, FEBRUARY 22, 2023—Continued**

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**RULES**

**ATKINS, Chair**

**1:30 p.m.**

**1021 O Street, Room 2200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**GOVERNOR'S APPOINTEES**

**REQUIRED TO APPEAR**

BRENDA A. LEWIS, Ed.D., Member, State Board of Education

SHARON M. OLKEN, Member, State Board of Education

GABRIELA P. OROZCO GONZALEZ, Member, State Board of Education

JEFFREY T. KILLIP, J.D., Chief, Division of Occupational Safety and Health

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**NOT REQUIRED TO APPEAR**

ELENA LEE REEDER, Member, Water Quality Control Board, Central Valley  
Region

WILLIAM C. MATSUBU, Ph.D., Member, Water Quality Control Board, North  
Coast Region

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**CLOSED SESSION**

Closed session pursuant to Section 7(c)(3) of Article IV of the California  
Constitution, Section 9029(a) of the Government Code, and Senate Rule 21.5(i).

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MONDAY, FEBRUARY 27, 2023

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**JOINT HEARING  
PUBLIC SAFETY AND HEALTH**

**WAHAB AND EGGMAN, Chairs**

**9:30 a.m.**

**1021 O Street, Room 1200**

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**MONDAY, FEBRUARY 27, 2023—Continued**

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**JOINT HEARING  
PUBLIC SAFETY AND HEALTH**

WAHAB AND EGGMAN, Chairs  
9:30 a.m.  
1021 O Street, Room 1200  
(Continued)

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**INFORMATIONAL HEARING**

**SUBJECT:** Fentanyl and the Ongoing Opioid Crisis: Public Safety and Public Health Perspectives

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**MONDAY, FEBRUARY 27, 2023—Continued**

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**JOINT HEARING  
SENATE TRANSPORTATION AND  
ASSEMBLY TRANSPORTATION**

**SENATOR GONZALEZ AND ASSEMBLY MEMBER FRIEDMAN, Chairs**  
**3 p.m. or upon adjournment of Senate and Assembly Floor Sessions**  
**1021 O Street, Room 1100**

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The public may also participate in this hearing by telephone. We encourage the public to monitor the committee's website for updates.

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov)

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**INFORMATIONAL HEARING**

**SUBJECT: Short Term Crisis and Long Term Transformation: How to Bring  
Back and Build Transit Ridership in California**

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**TUESDAY, FEBRUARY 28, 2023**

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**ENERGY, UTILITIES AND COMMUNICATIONS****BRADFORD, Chair****9 a.m.****1021 O Street, Room 1200**

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**TUESDAY, FEBRUARY 28, 2023—Continued**

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**ENERGY, UTILITIES AND COMMUNICATIONS****BRADFORD, Chair****9 a.m.****1021 O Street, Room 1200****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**OVERSIGHT HEARING**

**SUBJECT:** The California Public Utilities Commission and the Public Advocates Office Annual Update to the Legislature: A Focus on Utility Bill Affordability

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**TUESDAY, FEBRUARY 28, 2023—Continued**

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**NATURAL RESOURCES AND WATER****MIN, Chair****9 a.m.****1021 O Street, Room 2100**

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**TUESDAY, FEBRUARY 28, 2023—Continued**

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**NATURAL RESOURCES AND WATER****MIN, Chair****9 a.m.****1021 O Street, Room 2100****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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**OVERSIGHT HEARING**

**SUBJECT:** 30x30: What is Next on the Pathway to Conserving 30 Percent of California's Lands and Coastal Waters by 2030?

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**TUESDAY, FEBRUARY 28, 2023—Continued**

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**JOINT HEARING  
SENATE HOUSING AND  
ASSEMBLY HOUSING AND COMMUNITY DEVELOPMENT**

**SENATOR WIENER AND ASSEMBLY MEMBER WICKS, Chairs**

**1:30 p.m.**

**1021 O Street, Room 1200**

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**TUESDAY, FEBRUARY 28, 2023—Continued**

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**JOINT HEARING  
SENATE HOUSING AND  
ASSEMBLY HOUSING AND COMMUNITY DEVELOPMENT**

**SENATOR WIENER AND ASSEMBLY MEMBER WICKS, Chairs**

**1:30 p.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**OVERSIGHT HEARING**

**SUBJECT: Housing Production: Recent Legislative Actions and Outcomes**

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**WEDNESDAY, MARCH 1, 2023**

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**JOINT LEGISLATIVE BUDGET COMMITTEE****SKINNER, Chair****1:30 p.m.****1021 O Street, Room 1200**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**WEDNESDAY, MARCH 1, 2023—Continued**

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**JOINT LEGISLATIVE BUDGET COMMITTEE**

**SKINNER, Chair**

**1:30 p.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**ORGANIZATIONAL HEARING**

1. To Adopt Committee Rules and to Elect Chair and Vice-Chair
2. Oversight of the Legislative Analyst's Office

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**THURSDAY, MARCH 2, 2023**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****LAIRD, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, MARCH 2, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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<i>Item</i>	<i>Description</i>
6100	Department of Education State of Education Proposition 98 Overview and Structure Local Control Funding Formula (LCFF) Overview FCMAT

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**THURSDAY, MARCH 2, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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THURSDAY, MARCH 2, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL**  
**PROTECTION AND ENERGY**

**BECKER, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

<i>Item</i>	<i>Description</i>
	Oversight
	Climate-Energy Packages of 2021 and 2022
0540	Natural Resources Agency
0555	Environmental Protection Agency
0650	Office of Planning & Research
3360	Energy Resources Conservation and Development Commission
3480	Department of Conservation
3540	Department of Forestry and Fire Protection
3640	Wildlife Conservation Board
3760	State Coastal Conservancy
3860	Department of Water Resources
3900	California Air Resources Board
3940	State Water Resources Control Board
3970	Department of Resources Recycling and Recovery
8570	Department of Food and Agriculture
8660	California Public Utilities Commission

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THURSDAY, MARCH 2, 2023—Continued

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

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**THURSDAY, MARCH 2, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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<i>Item</i>	<i>Description</i>
0530	California Health and Human Services Agency
4140	Department of Health Care Access and Information
4150	Department of Managed Health Care
4800	California Health Benefit Exchange

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**THURSDAY, MARCH 2, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT****PADILLA, Chair****9:30 a.m. or upon adjournment of Session  
State Capitol, Room 113**

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**THURSDAY, MARCH 2, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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<i>Item</i>	<i>Description</i>
0870	Office of Tax Appeals
7600	Department of Tax and Fee Administration
7730	Franchise Tax Board

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**THURSDAY, MARCH 2, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
State Capitol, Room 112**

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**THURSDAY, MARCH 2, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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<i>Item</i>	<i>Description</i>
0552	Office of the Inspector General
5225	Department of Corrections and Rehabilitation

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**TUESDAY, MARCH 7, 2023**

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**ENERGY, UTILITIES AND COMMUNICATIONS****BRADFORD, Chair****9 a.m.****1021 O Street, Room 1200**

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**TUESDAY, MARCH 7, 2023—Continued**

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**ENERGY, UTILITIES AND COMMUNICATIONS**

**BRADFORD, Chair**

**9 a.m.**

**1021 O Street, Room 1200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**OVERSIGHT HEARING**

**SUBJECT:** State Broadband Investments: Progress Towards Connecting the Un-served

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THURSDAY, MARCH 9, 2023

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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<i>Item</i>	<i>Description</i>
6610	California State University

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THURSDAY, MARCH 9, 2023—Continued

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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<i>Item</i>	<i>Description</i>
0540	Natural Resources Agency
3100	Exposition Park
3125	California Tahoe Conservancy
3340	California Conservation Corps
3480	Department of Conservation
3540	Department of Forestry and Fire Protection
3560	State Lands Commission
3600	Department of Fish and Wildlife
3780	Native American Heritage Commission
3790	Department of Parks and Recreation
3810	Santa Monica Mountains Conservancy
3825	San Gabriel and Lower Los Angeles River and Mountains Conservancy
3835	Baldwin Hills Conservancy
3855	Sierra Nevada Conservancy
3885	Delta Stewardship Council

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THURSDAY, MARCH 9, 2023—Continued

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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<i>Item</i>	<i>Description</i>
4170	Department of Aging
5180	Department of Social Services
	In-Home Supportive Services
	SSI/SSP
	Housing and Homelessness Programs
	Adult Protective Services
	Community Care Licensing

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT****PADILLA, Chair****9:30 a.m. or upon adjournment of Session  
State Capitol, Room 113**

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THURSDAY, MARCH 9, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL**  
**GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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<i>Item</i>	<i>Description</i>
0855	Gambling Control Commission
1701	Department of Financial Protection and Innovation
1703	Privacy Protection Agency
2100	Department of Alcoholic Beverage Control
7910	Office of Administrative Law
8620	Fair Political Practices Commission
8955	Department of Veterans Affairs

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
State Capitol, Room 112**

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**THURSDAY, MARCH 9, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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<i>Item</i>	<i>Description</i>
0521	California State Transportation Agency
2600	California Transportation Commission
2660	Department of Transportation
2720	Department of California Highway Patrol
2740	Department of Motor Vehicles
0509	Governor’s Office of Business & Economic Development
7120	California Workforce Development Board

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**TUESDAY, MARCH 14, 2023**

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**JOINT HEARING**  
**SENATE BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT**  
**AND ASSEMBLY BUSINESS AND PROFESSIONS**  
**SENATOR ROTH AND ASSEMBLY MEMBER BERMAN, Chairs**  
**9 a.m.**  
**1021 O Street, Room 1100**

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[www.senate.ca.gov/committees](http://www.senate.ca.gov/committees) and [www.assembly.ca.gov/committees](http://www.assembly.ca.gov/committees)

The public may also participate in this hearing by telephone. We encourage the public to monitor the committee's website for updates.

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov)

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**SUNSET REVIEW OVERSIGHT HEARING**

1. California Bureau of Automotive Repair
2. Structural Pest Control Board
3. California Tax Education Council
4. California Acupuncture Board

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WEDNESDAY, MARCH 15, 2023

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ENVIRONMENTAL QUALITY

ALLEN, Chair

9 a.m.

1021 O Street, Room 1200

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**WEDNESDAY, MARCH 15, 2023—Continued**

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**ENVIRONMENTAL QUALITY****ALLEN, Chair****9 a.m.****1021 O Street, Room 1200****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**MEASURES HEARD IN FILE ORDER**

- |          |     |   |
|----------|-----|---|
| S.B. No. | 12  | Stern. California Global Warming Solutions Act of 2006: emissions limit.  |
| S.B. No. | 261 | Stern. Greenhouse gases: climate-related financial risk.  |
| S.B. No. | 69  | Cortese. California Environmental Quality Act: judicial and administrative proceedings: limitations.            |
| S.B. No. | 91  | Umberg. California Environmental Quality Act: exemption: supportive and transitional housing: motel conversion. |
| S.B. No. | 253 | Wiener. Climate Corporate Data Accountability Act.  |
| S.B. No. | 270 | Wiener. California Environmental Quality Act: housing projects: housing sustainability districts: exemption.    |
| S.B. No. | 239 | Dahle. California Environmental Quality Act: housing development projects: judicial proceedings.                |

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THURSDAY, MARCH 16, 2023

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JOINT HEARING

SENATE BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT  
AND ASSEMBLY BUSINESS AND PROFESSIONS

SENATOR ROTH AND ASSEMBLY MEMBER BERMAN, Chairs

Upon adjournment of Senate and Assembly Floor Sessions

1021 O Street, Room 2100

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**THURSDAY, MARCH 16, 2023—Continued**

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**JOINT HEARING  
SENATE BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT  
AND ASSEMBLY BUSINESS AND PROFESSIONS**

**SENATOR ROTH AND ASSEMBLY MEMBER BERMAN, Chairs**

**Upon adjournment of Senate and Assembly Floor Sessions**

**1021 O Street, Room 2100**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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**SUNSET REVIEW OVERSIGHT HEARING**

1. Bureau of Household Goods and Services
2. Professional Fiduciaries Bureau
3. Dental Hygiene Board of California
4. Medical Board of California

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THURSDAY, MARCH 16, 2023—Continued

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, MARCH 16, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****LAIRD, Chair****9:30 a.m. or upon adjournment of Session****1021 O Street, Room 2100****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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<i>Item</i>	<i>Description</i>
6980	California Student Aid Commission
6600	Hastings College of the Law

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THURSDAY, MARCH 16, 2023—Continued

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, MARCH 16, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY****BECKER, Chair****9:30 a.m. or upon adjournment of Session****1021 O Street, Room 2200****(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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<i>Item</i>	<i>Description</i>
0555	Environmental Protection Agency
3480	Department of Conservation
3600	Department of Fish and Wildlife
3860	Department of Water Resources
3900	California Air Resources Board
3930	Department of Pesticide Regulation
3940	State Water Resources Control Board
3960	Department of Toxic Substances Control
3970	Department of Resources Recycling and Recovery
3980	Office of Environmental Health Hazard Assessment

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THURSDAY, MARCH 16, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**

**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**

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**THURSDAY, MARCH 16, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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<i>Item</i>	<i>Description</i>
4120	Emergency Medical Services Authority
4265	Department of Public Health
	Center for Infectious Diseases
	Emergency Preparedness Office
	Laboratory Field Services
	Center for Health Statistics and Informatics
4260	Department of Health Care Services
	Medi-Cal Overview
	Medi-Cal Eligibility
	Medi-Cal Benefits
	Family Health Programs

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THURSDAY, MARCH 16, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL**  
**GOVERNMENT**

**PADILLA, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**

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**THURSDAY, MARCH 16, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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<i>Item</i>	<i>Description</i>
0509	Governor’s Office of Business & Economic Development
1045	Cannabis Control Appeals Panel
1115	Department of Cannabis Control

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THURSDAY, MARCH 16, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,**  
**JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**

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**THURSDAY, MARCH 16, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**  
**(Continued)**

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<i>Item</i>	<i>Description</i>
0250	Judicial Branch
0280	Commission on Judicial Performance
0820	Department of Justice
5227	Board of State and Community Corrections
8140	State Public Defender

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**WEDNESDAY, MARCH 22, 2023**

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**JOINT LEGISLATIVE AUDIT COMMITTEE****ASSEMBLY MEMBER ALVAREZ****9 a.m.****State Capitol, Room 126****AGENDA**

1. Elect Committee Chair
2. Adopt 2023–24 Committee Rules
3. Consider New Audit Requests

NOTE: Audit requests must be received by email at [Katie.Guthrie@asm.ca.gov](mailto:Katie.Guthrie@asm.ca.gov), no later than 5 p.m. on February 8, 2023, to be considered at this hearing.

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**THURSDAY, MARCH 23, 2023**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****LAIRD, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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<i>Item</i>	<i>Description</i>
6100	Department of Education
	LCFF Equity Multiplier
	Accountability
	California Collaborative for Educational Excellence
	Literacy
	Opioid Reversal Funding
	Transitional Kindergarten
	Preschool
	Special Education

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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<i>Item</i>	<i>Description</i>
3355	Energy Infrastructure Safety Office
3360	Energy Resources Conservation and Development Commission
3860	Department of Water Resources
3900	California Air Resources Board
8660	California Public Utilities Commission

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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<i>Item</i>	<i>Description</i>
4100	State Council on Developmental Disabilities
4300	Department of Developmental Services
5160	Department of Rehabilitation

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT****PADILLA, Chair****9:30 a.m. or upon adjournment of Session  
State Capitol, Room 113**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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<i>Item</i>	<i>Description</i>
0840	State Controller
0890	Secretary of State
1111	Department of Consumer Affairs
7502	Department of Technology
8880	Financial Information System for California

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
State Capitol, Room 112**

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**THURSDAY, MARCH 23, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 112**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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<i>Item</i>	<i>Description</i>
0690	Office of Emergency Services
5225	Department of Corrections and Rehabilitation
7870	California Victim Compensation Board
8120	Commission on Peace Officer Standards and Training

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THURSDAY, MARCH 30, 2023

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**THURSDAY, MARCH 30, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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<i>Item</i>	<i>Description</i>
3900	California Air Resources Board
8570	Department of Food and Agriculture

**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, MARCH 30, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

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**THURSDAY, MARCH 30, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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<i>Item</i>	<i>Description</i>
4265	Department of Public Health Center for Healthy Communities Center for Family Health Center for Health Care Quality
4440	Department of State Hospitals

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**THURSDAY, APRIL 13, 2023**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****LAIRD, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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THURSDAY, APRIL 13, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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<i>Item</i>	<i>Description</i>
6100	Department of Education County Offices of Education Proposition 28 Implementation Data Science Office K-12 High Speed Network School Transportation Expanded Learning Nutrition
	Arts Proposals
6350	School Facilities Aid Program

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THURSDAY, APRIL 13, 2023—Continued

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session**

**1021 O Street, Room 2200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

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<i>Item</i>	<i>Description</i>
5175	Department of Child Support Services
5180	Department of Social Services
	Child Welfare Services
	Child Care and Development

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT****PADILLA, Chair****9:30 a.m. or upon adjournment of Session  
State Capitol, Room 113**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

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<i>Item</i>	<i>Description</i>
0511	Government Operations Agency
0650	Office of Planning & Research
7760	Department of General Services
8940	Military Department
0690	Office of Emergency Services
2720	Department of California Highway Patrol
7502	Department of Technology

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
State Capitol, Room 112**

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**THURSDAY, APRIL 13, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**

**State Capitol, Room 112**

**(Continued)**

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<i>Item</i>	<i>Description</i>
0559	Labor and Workforce Development Agency
7100	Employment Development Department
7120	California Workforce Development Board
7350	Department of Industrial Relations
7501	Department of Human Resources
7900	Public Employees' Retirement System
7920	State Teachers' Retirement System

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**THURSDAY, APRIL 20, 2023**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****LAIRD, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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<i>Item</i>	<i>Description</i>
6870	California Community Colleges

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY****BECKER, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session**

**1021 O Street, Room 2200**

**(Continued)**

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**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

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THURSDAY, APRIL 20, 2023—Continued

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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<i>Item</i>	<i>Description</i>
4560	Mental Health Services Oversight and Accountability Commis- sion
4260	Department of Health Care Services
	Behavioral Health Services
	California Advancing and Innovating Medi-Cal (CalAIM)
	Medi-Cal - Home and Community-Based Services
	Medi-Cal - Dental Services
	Medi-Cal - Pharmacy
	Medi-Cal - Provider Rates and Access
	Medi-Cal - Managed Care
	Medi-Cal - Other Admin, Fiscal Intermediary

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT****PADILLA, Chair****9:30 a.m. or upon adjournment of Session  
State Capitol, Room 113**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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<i>Item</i>	<i>Description</i>
0515	Business, Consumer Services, and Housing Agency
1700	Department of Fair Employment and Housing
2240	Department of Housing and Community Development

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
State Capitol, Room 112**

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**THURSDAY, APRIL 20, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**

**State Capitol, Room 112**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, APRIL 27, 2023**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****LAIRD, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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<i>Item</i>	<i>Description</i>
6440	University of California
6120	California State Library

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY****BECKER, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session**

**1021 O Street, Room 2200**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 1200**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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<i>Item</i>	<i>Description</i>
4700	Department of Community Services and Development
5180	Department of Social Services
	Automation Systems
5180	Department of Social Services
	CalWORKs
	CalFresh
	Equity and Immigration Programs

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT****PADILLA, Chair****9:30 a.m. or upon adjournment of Session  
State Capitol, Room 113**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

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**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
State Capitol, Room 112**

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**THURSDAY, APRIL 27, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**

**State Capitol, Room 112**

**(Continued)**

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**ALL DEPARTMENTS - OPEN ISSUES**

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THURSDAY, MAY 4, 2023

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2100**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**LAIRD, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**1021 O Street, Room 2100**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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<i>Item</i>	<i>Description</i>
6870	California Community Colleges
6100	Department of Education
6360	Commission on Teacher Credentialing
	Teacher Recruitment, Training, and Retention

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 2200**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY**

**BECKER, Chair**

**9:30 a.m. or upon adjournment of Session**

**1021 O Street, Room 2200**

**(Continued)**

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**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES****MENJIVAR, Chair****9:30 a.m. or upon adjournment of Session  
1021 O Street, Room 1200**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**MENJIVAR, Chair**

**9:30 a.m. or upon adjournment of Session**

**1021 O Street, Room 1200**

**(Continued)**

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**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT****PADILLA, Chair****9:30 a.m. or upon adjournment of Session  
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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**PADILLA, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**State Capitol, Room 113**  
**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 113, please dial 1-888-251-2909 and use Access Code 7362835.

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**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
State Capitol, Room 112**

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

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Written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at:  
[www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number.

Telephonic participation in committees is available during hearings by calling in during the public comment period. You can dial the phone number provided by the Chair of the committee at the time of the hearing or find the number posted on the committee website. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

For further detailed instructions on using the teleconference service, please visit the committee webpage [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov)

**(CONTINUED ON THE FOLLOWING PAGE)**

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**THURSDAY, MAY 4, 2023—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY,  
JUDICIARY, LABOR AND TRANSPORTATION**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**

**State Capitol, Room 112**

**(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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**ALL DEPARTMENTS - OPEN ISSUES**

**GOVERNOR'S APPOINTMENTS**

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**1**

ANGELA G. JEMMOTT, Bureau Chief, Bureau of Real Estate Appraisers  
(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: March 2, 2023

Vote required: 21

**2023**

Feb. 1—From Com. on RLS. with the recommendation: Be confirmed.

**SENATE BILLS—THIRD READING FILE**

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**2**

S.R. No. 12—Allen.

Relative to school governance.

**2023**

Jan. 25—Introduced. Referred to Com. on RLS.

Feb. 1—From committee: Ordered to third reading.

**3**

S.C.R. No. 17—Dodd.

Relative to artificial intelligence.

Vote required: 21

**2023**

Jan. 30—Introduced. Referred to Com. on RLS.

Feb. 9—From committee: Ordered to third reading.

**ASSEMBLY BILLS—THIRD READING FILE**

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**4**

A.C.R. No. 3—Haney et al.

Relative to Physician Anesthesiologist Week.

Vote required: 21

**2023**

Jan. 30—Coauthors revised. Adopted and to Senate.

Jan. 31—In Senate. To Com. on RLS.

Feb. 9—From committee: Ordered to third reading.

**5**

A.C.R. No. 4—Addis et al.

Relative to Positive Parenting Awareness Month.

Vote required: 21

**2023**

Jan. 30—Coauthors revised. Adopted and to Senate.

Jan. 31—In Senate. To Com. on RLS.

Feb. 9—From committee: Ordered to third reading.

**INACTIVE FILE  
(SENATE BILLS)**

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<i>File No.</i>	<i>Bill No.</i>	<i>Author</i>	<i>File</i>	<i>Subject</i>
<b>A-</b>	<b>1</b>	S.C.R. 3	Nguyen	(3) Relating to veterans.
<b>A-</b>	<b>2</b>	S.C.R. 5	Nguyen	(3) Relating to Older Americans Month.
<b>A-</b>	<b>3</b>	S.C.R. 7	Nguyen	(3) Relating to Áo Dài Day.
<b>A-</b>	<b>4</b>	S.C.R. 8	Nguyen	(3) Relating to Black April Memorial Month.
<b>A-</b>	<b>5</b>	S.C.R. 11	Nguyen	(3) Relating to Gold Star Children's Day.

**BILLS ON THE SENATE DAILY FILE**

<b>BILL NO.</b>	<b>ITEM NO.</b>	<b>AUTHOR</b>	<b>LOCATION</b>	<b>VOTE REQ</b>
SCR 3	A-1	Nguyen	Inactive File	MAJ
SCR 5	A-2	Nguyen	Inactive File	MAJ
SCR 7	A-3	Nguyen	Inactive File	MAJ
SCR 8	A-4	Nguyen	Inactive File	MAJ
SCR 11	A-5	Nguyen	Inactive File	MAJ
SCR 17	3	Dodd	Third Reading	MAJ
SR 12	2	Allen	Third Reading	-
ACR 3	4	Haney et al.	Third Reading	MAJ
ACR 4	5	Addis et al.	Third Reading	MAJ

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