

No. 11

# CALIFORNIA LEGISLATURE

AT SACRAMENTO

2023–24 REGULAR SESSION

## Senate Daily File



SENATOR TONI G. ATKINS

President pro Tempore

SENATOR MIKE MCGUIRE

Majority Floor Leader

SENATOR BRIAN W. JONES

Minority Leader

Compiled Under the Direction of

ERIKA CONTRERAS

Secretary of the Senate

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SENATE CONVENES AT 9 A.M.

**THURSDAY, JANUARY 19, 2023**

(FLOOR SESSION)

ELEVENTH DAY IN SESSION

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**NOTICE**

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**PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, QUALIFIED INDIVIDUALS WITH DISABILITIES MAY REQUEST REASONABLE MODIFICATIONS TO SENATE POLICIES, OR APPROPRIATE AUXILIARY AIDS AND SERVICES, TO ENSURE AN EQUAL OPPORTUNITY TO PARTICIPATE IN SENATE SERVICES, PROGRAMS, AND ACTIVITIES. REQUESTS SHOULD BE SUBMITTED AS SOON AS POSSIBLE, BUT NO LATER THAN THREE (3) BUSINESS DAYS BEFORE A SCHEDULED EVENT, TO THE ADA COORDINATOR AT: [ADA.COORDINATOR@SEN.CA.GOV](mailto:ADA.COORDINATOR@SEN.CA.GOV). 1020 N STREET, ROOM 255, SACRAMENTO, CA 95814, (916) 651-1504.**

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## **OFFICERS OF THE SENATE**

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LIEUTENANT GOVERNOR ELENI KOUNALAKIS

*President*

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SENATOR TONI G. ATKINS

*President pro Tempore*

---

ERIKA CONTRERAS

*Secretary of the Senate*

KATRINA RODRIGUEZ

*Sergeant at Arms*

## **SENATE ORDER OF BUSINESS**

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1. Roll Call.
2. Prayer by the Chaplain.
3. Pledge of Allegiance.
4. Privileges of the Floor.
5. Communications and Petitions.
6. Messages from the Governor.
7. Messages from the Assembly.
8. Reports of Committees.
9. Motions, Resolutions and Notices.
10. Introduction and First Reading of Bills.
11. Consideration of Daily File:
  - a. Second Reading.
  - b. Special Orders.
  - c. Unfinished Business.
  - d. Third Reading.
12. Announcement of Committee Meetings.
13. Leaves of Absence.
14. Adjournment.

## MEMBERS OF THE SENATE, NAMES, ADDRESSES, OCCUPATIONS

9

| Name                       | Occupation                          | Party | Dist. | Suite | Telephone | Counties  | District Address   |
|----------------------------|-------------------------------------|-------|-------|-------|-----------|---|--|
| Allen, Benjamin .....      | Attorney/Legislator .....           | D     | 24    | 6610  | 651-4024  | Los Angeles .....   | 2512 Artesia Blvd., Ste. 320, Redondo Beach 90278. Ph:(310)318-6994.   |
| Alvarado-Gil, Marie .....  | Educator .....                      | D     | 4     | 7240  | 651-4004  | Alpine, Amador,<br>Calaveras, El Dorado,<br>Inyo, Madera, Mariposa,<br>Merced, Mono, Nevada,<br>Placer, Stanislaus,<br>Tuolumne ..... | 102 Grove Ave., Ste. B, Oakdale 95361. Ph:(209)848-8001. 460 Sutter Hill Rd., Ste. C, Sutter Creek 95685. Ph:(209)267-5033.  |
| Archuleta, Bob .....       | Real Estate Broker.....             | D     | 30    | 6620  | 651-4030  | Los Angeles, Orange .....   | 12501 Imperial Hwy., Ste. 110, Norwalk 90650. Ph:(562)406-1001.  |
| Ashby, Angelique V. ....   | Legislator/Women's<br>Advocate..... | D     | 8     | 7320  | 651-4008  | Sacramento .....  | 1020 N St., Rm. 568, Sacramento 95814. Ph:(916)651-1529. 2251 Florin Rd., Ste. 156, Sacramento 95822. Ph:(916)262-2904.  |
| Atkins, Toni G. ....       | Full-time Legislator .....          | D     | 39    | 8518  | 651-4039  | San Diego .....   | 7575 Metropolitan Drive, Ste. 100, San Diego 92108. Ph:(619)688-6700.  |
| Becker, Josh.....          | Non-profit Founder .....            | D     | 13    | 7250  | 651-4013  | San Mateo, Santa Clara ...  | 1528 South El Camino Real, Ste. 303, San Mateo 94402. Ph:(650)212-3313.  |
| Blakespear, Catherine .... | Legislator/Attorney .....           | D     | 38    | 7340  | 651-4038  | Orange, San Diego .....   | 24031 El Toro Rd., Ste. 201A, Laguna Hills 92653. Ph:(949)598-5850. 169 Saxony Rd., Ste. 103, Encinitas 92024. Ph:(760)642-0809.   |
| Bradford, Steven .....     | Full-time Legislator .....          | D     | 35    | 7210  | 651-4035  | Los Angeles .....   | One Manchester Blvd., Ste. 600, Inglewood 90301. Ph:(310)412-6120. 302 W. 5th St., Ste. 203, San Pedro 90731. Ph:(310)514-8573.  |
| Caballero, Anna M. ....    | Attorney .....                      | D     | 14    | 7620  | 651-4014  | Fresno, Madera, Merced,<br>Tulare .....   | 510 West Main St., Ste. E, Merced 95340. Ph:(209)726-5495. 2550 Mariposa Mall, Ste. 2016, Fresno 93721. Ph:(559)264-3070.  |
| Cortese, Dave .....        | Full-time Legislator .....          | D     | 15    | 6630  | 651-4015  | Santa Clara .....   | 2105 S. Bascom Ave., Ste. 154, Campbell 95008. Ph:(408)558-1295.   |
| Dahle, Brian .....         | Farmer .....                        | R     | 1     | 7230  | 651-4001  | Alpine, El Dorado,<br>Lassen, Modoc, Nevada,<br>Placer, Plumas,<br>Sacramento, Shasta,<br>Sierra, Siskiyou .....                      | 1320 Yuba St., Ste. 102, Redding 96001. Ph:(530)224-7001. 11230 Gold Express Dr., Ste. 304, Gold River 95670. Ph:(916)464-4201. 11310 McCourtney Rd., Unit E2/E3, Grass Valley 95949. Ph:(530)271-1022.  |
| Dodd, Bill .....           | Full-time Legislator .....          | D     | 3     | 7610  | 651-4003  | Contra Costa, Napa,<br>Sacramento, Solano,<br>Sonoma, Yolo .....  | 2721 Napa Valley Corporate Dr., Bldg. 4, 2nd Floor, Napa 94558. Ph:(707)224-1990. 555 Mason St., Ste. 275, Vacaville 95688. Ph:(707)454-3808. 50 D St., Ste. 300, Santa Rosa 95404. Ph:(707)576-2093. 420 Virginia St., Ste. 1-C, Vallejo 94590. Ph:(707)551-2389. |
| Durazo, María Elena. ....  | Full-time Legislator .....          | D     | 26    | 7530  | 651-4026  | Los Angeles .....   | 1808 W. Sunset Blvd., Los Angeles 90026. Ph:(213)483-9300.   |

| Name                              | Occupation                      | Party | Dist. | Suite | Telephone | Counties   | District Address  |
|-----------------------------------|---------------------------------|-------|-------|-------|-----------|--|---|
| Eggman, Susan<br>Talamantes ..... | Full-time Legislator .....      | D     | 5     | 8530  | 651-4005  | Sacramento, San Joaquin,<br>Stanislaus .....   | 2291 W. March Ln., Ste. B200, Stockton 95207. Ph:(209)472-9535.   |
| Glazer, Steven M. ....            | Full-time Legislator .....      | D     | 7     | 7520  | 651-4007  | Alameda, Contra Costa ....   | 420 W. 3rd St., Antioch 94509. Ph:(925)754-1461. 51 Moraga Way,<br>Ste. 2, Orinda 94563. Ph:(925)258-1176.  |
| Gonzalez, Lena A. ....            | Full-time Legislator .....      | D     | 33    | 7720  | 651-4033  | Los Angeles .....  | 3939 Atlantic Ave., Ste. 107, Long Beach 90807. Ph:(562)256-<br>7921. 3355 E. Gage Ave., Huntington Park 90255. Ph:(323)277-<br>4560.   |
| Grove, Shannon .....              | Small Business Owner ..         | R     | 12    | 7150  | 651-4012  | Fresno, Kern, Tulare .....   | 5701 Truxtun Ave., Ste. 150, Bakersfield 93309. Ph:(661)323-<br>0443. 567 W. Shaw Ave., Ste. A-3, Fresno 93704. Ph:(559)243-<br>8580.   |
| Hurtado, Melissa .....            | Health Advocate .....           | D     | 16    | 7310  | 651-4016  | Fresno, Kern, Kings,<br>Tulare .....   | 1201 E. California Ave., Ste. A, Bakersfield 93307. Ph:(661)395-<br>2620. 611 N. Douty St., Hanford 93230. Ph:(559)585-7161.  |
| Jones, Brian W. ....              | Commercial Real<br>Estate ..... | R     | 40    | 7640  | 651-4040  | San Diego .....  | 720 N. Broadway, Ste. 110, Escondido 92025. Ph:(760)796-4655.   |
| Laird, John .....                 | Full-time Legislator .....      | D     | 17    | 8720  | 651-4017  | Monterey, San Luis<br>Obispo, Santa Clara,<br>Santa Cruz .....                             | 1026 Palm St., Ste. 201, San Luis Obispo 93401. Ph:(805)549-<br>3784. 99 Pacific St., Ste. 575F, Monterey 93940. Ph:(831)657-<br>6315. 701 Ocean St., Ste. 318A, Santa Cruz 95060. Ph:(831)425-<br>0401.  |
| Limón, Monique .....              | Educator .....                  | D     | 19    | 6510  | 651-4019  | Santa Barbara, Ventura ....  | 300 E. Esplanade Dr., Ste. 430, Oxnard 93036. Ph:(805)988-<br>1940. 222 E. Carrillo St., Ste. 309, Santa Barbara 93101.<br>Ph:(805)965-0862.  |
| McGuire, Mike .....               | Full-time Legislator .....      | D     | 2     | 8610  | 651-4002  | Del Norte, Humboldt,<br>Lake, Marin, Mendocino,<br>San Francisco, Sonoma,<br>Trinity ..... | 3501 Civic Center Dr., Ste. 425, San Rafael 94903. Ph:(415)479-<br>6612. 50 D St., Ste. 120A, Santa Rosa 95404. Ph:(707)576-<br>2771. 200 South School St., Ste. F, Ukiah 95482. Ph:(707)468-<br>8914. 1080 Mason Mall, Ste. 4, Crescent City 95531. Ph:(707)464-<br>1255. 1036 5th St., Ste. D, Eureka 95501. Ph:(707)445-6508. 885<br>Lakeport Blvd., Lakeport 95453. Ph:(707)468-8914. |
| Menjivar, Caroline .....          | Social Worker .....             | D     | 20    | 6720  | 651-4020  | Los Angeles .....  | 6150 Van Nuys Blvd., Ste. 400, Van Nuys 91401. Ph:(818)901-5588.  |
| Min, Dave .....                   | Educator .....                  | D     | 37    | 6710  | 651-4037  | Orange .....   | 2151 Michelson Dr., Ste. 258, Irvine 92612. Ph:(949)223-5472.   |
| Newman, Josh .....                | Veterans' Advocate .....        | D     | 29    | 6520  | 651-4029  | Los Angeles, Orange,<br>San Bernardino .....   | 203 N. Harbor Blvd., Fullerton 92832. Ph:(714)525-2342.   |
| Nguyen, Janet .....               | Small Business Owner ..         | R     | 36    | 7130  | 651-4036  | Los Angeles, Orange .....  |   |
| Niello, Roger W. ....             | Automobile Dealer .....         | R     | 6     | 7110  | 651-4006  | Placer, Sacramento .....   | 2200A Douglas Blvd., Ste. 100, Roseville 95661. Ph:(916)772-0571.   |
| Ochoa Bogh, Rosilicie ..          | Realtor .....                   | R     | 23    | 7220  | 651-4023  | Los Angeles, Riverside,<br>San Bernardino .....  | 1758 Orange Tree Ln., Ste. B, Redlands 92374. Ph:(909)335-0271.   |

| Name                           | Occupation  | Party | Dist. | Suite | Telephone | Counties   | District Address   | ∞ |
|--------------------------------|---|-------|-------|-------|-----------|--|--|---|
| Padilla, Stephen C. ....       | Public Policy<br>Consultant/Former<br>Law Enforcement ..... | D     | 18    | 6640  | 651-4018  | Imperial, Riverside, San<br>Bernardino, San Diego..... | 1224 State St., Ste. D, El Centro 92243. Ph:(760)335-3442. 303 H<br>St., Ste. 200, Chula Vista 91910. Ph:(619)409-7690. 45-125 Smurr<br>St., Ste. B, Indio 92201. Ph:(760)398-6442.                                      |   |
| Portantino, Anthony J. ..      | Full-time Legislator .....                                  | D     | 25    | 7630  | 651-4025  | Los Angeles, San<br>Bernardino .....                   | 601 E. Glenoaks Blvd., Ste. 210 Glendale 91207. Ph:(818)409-<br>0400. 201 East Bonita Ave., San Dimas 91773. Ph:(909)599-7351.   |   |
| Roth, Richard D. ....          | Attorney .....  | D     | 31    | 7510  | 651-4031  | Riverside .....  | 3737 Main St., Ste. 104, Riverside 92501. Ph:(951)680-6750.  |   |
| Rubio, Susan .....             | Educator .....  | D     | 22    | 8710  | 651-4022  | Los Angeles, San<br>Bernardino .....                   | 100 S. Vincent Ave., Ste. 401, West Covina 91790. Ph:(626)430-<br>2499. 101 W. Mission Blvd., Ste. 111, Pomona 91766. Ph:(909)469-<br>1110.  |   |
| Seyarto, Kelly.....            | Retired Firefighter.....                                    | R     | 32    | 7120  | 651-4032  | Orange, Riverside, San<br>Bernardino, San Diego.....   | 25186 Hancock Ave., Ste. 320, Murrieta 92562. Ph:(951)894-3530.  |   |
| Skinner, Nancy .....           | Full-time Legislator .....                                  | D     | 9     | 8630  | 651-4009  | Alameda, Contra Costa....                              | 1515 Clay St., Ste. 2202, Oakland 94612. Ph:(510)286-1333.   |   |
| Smallwood-Cuevas,<br>Lola..... | Educator/Community<br>Organizer .....                       | D     | 28    | 6730  | 651-4028  | Los Angeles .....                                      | 700 Exposition Park Dr., Los Angeles 90037. Ph:(213)745-6656.  |   |
| Stern, Henry I. ....           | Educator/Attorney .....                                     | D     | 27    | 7710  | 651-4027  | Los Angeles, Ventura .....                             | 5016 N. Pkwy., Calabasas, Ste. 222, Calabasas 91302. Ph:(818)876-<br>3352.   |   |
| Umberg, Thomas J. ....         | Attorney/Retired<br>Military Officer .....                  | D     | 34    | 6530  | 651-4034  | Los Angeles, Orange .....                              | 1000 East Santa Ana Blvd., Ste. 220B, Santa Ana 92701.<br>Ph:(714)558-3785.  |   |
| Wahab, Aisha.....              | Businesswoman .....   | D     | 10    | 7330  | 651-4410  | Alameda, Santa Clara.....                              | 39510 Paseo Padre Pkwy., Ste. 280, Fremont 94538. Ph:(510)794-<br>3900.  |   |
| Wiener, Scott D. ....          | Legislator/Attorney .....                                   | D     | 11    | 8620  | 651-4011  | San Francisco, San<br>Mateo.....                       | 455 Golden Gate Ave., Ste. 14800, San Francisco 94102.<br>Ph:(415)557-1300.  |   |
| Wilk, Scott .....              | Small Business Owner..                                      | R     | 21    | 7140  | 651-4021  | Los Angeles, San<br>Bernardino .....                   | 848 W. Lancaster Blvd., Ste. 101, Lancaster 93534. Ph:(661)729-<br>6232. 23920 Valencia Blvd., Ste. 250, Santa Clarita 91355.<br>Ph:(661)286-1471. 14343 Civic Dr., First Floor, Victorville 92392.<br>Ph:(760)843-8414. |   |

Email addresses all follow the same format. All addresses are senator.lastname@senate.ca.gov (Example: Senator.McGuire@senate.ca.gov)



DIAGRAM OF SENATE CHAMBER, SHOWING MEMBERS AND SEATING ARRANGEMENT—2023–24 REGULAR SESSION

*Senatoris Est Civitatis Libertatem Tueri—It is the Duty of the Senators to Protect the Liberty of the People*

LIEUTENANT GOVERNOR, ELENI KOUNALAKIS  
SENATOR TONI G. ATKINS, PRESIDENT PRO TEMPORE



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## STANDING COMMITTEES OF THE SENATE

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**Agriculture**—(4)—Hurtado (Chair), Grove (Vice Chair), Alvarado-Gil and Padilla. Consultant: Reichel Everhart. Phone: (916)651-1508. 1020 N Street, Room 583.

**Appropriations**—(7)—Portantino (Chair), Jones (Vice Chair), Ashby, Bradford, Seyarto, Wahab and Wiener. Staff Director: Mark McKenzie. Consultants: Ashley Ames, Lenin Del Castillo, Matthew Fleming, Robert Ingenito, Agnes Lee and Janelle Miyashiro. Assistants: Jennifer Douglas and Briana Diaz. Phone: (916)651-4101. State Capitol, Room 412.

**Banking and Financial Institutions**—(7)—Limón (Chair), Niello (Vice Chair), Bradford, Caballero, Min, Nguyen and Portantino. Consultant: Michael Burdick. Assistant: Rae Flores. Phone: (916)651-4102. 1020 N Street, Room 522.

**Budget and Fiscal Review**—(18)—Skinner (Chair), Niello (Vice Chair), Becker, Caballero, Dahle, Durazo, Eggman, Grove, Laird, McGuire, Menjivar, Min, Newman, Ochoa Bogh, Padilla, Roth, Seyarto and Smallwood-Cuevas. Staff Director: Elisa Wynne. Deputy Staff Director: Scott Ogus. Consultants: Nora Brackbill, Christopher Francis, Diego Emilio J. Lopez, Eunice Roh, Joanne Roy, Yong Salas and Elizabeth Schmitt. Assistants: Sandy Perez and Samuel Lanchester. Phone: (916)651-4103. 1020 N Street, Room 502.

**Business, Professions and Economic Development**—(13)—Roth (Chair), Nguyen (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Becker, Dodd, Eggman, Glazer, Niello, Smallwood-Cuevas, Wahab and Wilk. Staff Director: Sarah Mason. Consultants: Dana Shaker, Elissa Silva and Alexandria Smith-Davis. Assistant: Krimilda McKenzie. Phone: (916)651-4104. 1021 O Street, Room 3320.

**Education**—(7)—Newman (Chair), Ochoa Bogh (Vice Chair), Cortese, Glazer, McGuire, Smallwood-Cuevas and Wilk. Chief Consultant: Lynn Lorber. Principal Consultants: Ian Johnson and Olgallia Ramirez. Consultant: Kordell Hampton. Assistant: Irma Kam. Phone: (916)651-4105. 1021 O Street, Room 6740.

**Elections and Constitutional Amendments**—(7)—Glazer (Chair), Nguyen (Vice Chair), Allen, McGuire, Menjivar, Newman and Umberg. Principal Consultant: Scott Matsumoto. Assistant: Maria E. Velez. Phone: (916)651-4106. State Capitol, Room 410.

**Energy, Utilities and Communications**—(18)—Bradford (Chair), Dahle (Vice Chair), Ashby, Becker, Caballero, Dodd, Durazo, Eggman, Gonzalez, Grove, McGuire, Min, Newman, Rubio, Seyarto, Skinner, Stern and Wilk. Chief Consultant: Nidia Bautista. Consultant: Sarah E. Smith. Assistant: Melanie Cain. Phone: (916)651-4107. 1021 O Street, Room 3350.

**Environmental Quality**—(7)—Allen (Chair), Dahle (Vice Chair), Gonzalez, Hurtado, Menjivar, Nguyen and Skinner. Chief Consultant: Gabrielle Meindl. Principal Consultant: Genevieve Wong. Consultant: Eric Walters. Assistant: Mimi Holtkamp. Phone: (916)651-4108. 1021 O Street, Room 3230.

**Governance and Finance**—(8)—Caballero (Chair), Seyarto (Vice Chair), Blakespear, Dahle, Durazo, Glazer, Skinner and Wiener. Staff Director: Colin Grinnell. Consultants: Jessica Deitchman, Anton Favorini-Csorba and Jonathan Peterson. Assistant: Itzel Vargas. Phone: (916)651-4119. State Capitol, Room 407.

**Governmental Organization**—(15)—Dodd (Chair), Wilk (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Bradford, Glazer, Jones, Nguyen, Ochoa Bogh, Padilla, Portantino, Roth, Rubio and Seyarto. Chief Consultant: Felipe Lopez. Consultant: Brian Duke. Assistant: Monique Graham. Phone: (916)651-1530. 1020 N Street, Room 584.

**STANDING COMMITTEES OF THE SENATE—Continued**

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**Health**—(12)—Eggman (Chair), Nguyen (Vice Chair), Glazer, Gonzalez, Grove, Hurtado, Limón, Menjivar, Roth, Rubio, Wahab and Wiener. Staff Director: Melanie Moreno. Principal Consultants: Teri Boughton, Reyes Diaz, Jen Flory and Vince Marchand. Phone: (916)651-4111. 1021 O Street, Room 3310.

**Housing**—(11)—Wiener (Chair), Ochoa Bogh (Vice Chair), Blakespear, Caballero, Cortese, McGuire, Padilla, Seyarto, Skinner, Umberg and Wahab. Chief Consultant: Alison Hughes. Consultant: Mehgie Tabar. Assistant: Cicely Chisholm. Phone: (916)651-4124. 1021 O Street, Room 3330.

**Human Services**—(5)—Alvarado-Gil (Chair), Ochoa Bogh (Vice Chair), Hurtado, Menjivar and Wahab. Principal Consultant: Bridgett Hankerson. Assistant: Varnell Smith, Sr. Phone: (916)651-1524. 1020 N Street, Room 521.

**Insurance**—(7)—Rubio (Chair), Nguyen (Vice Chair), Alvarado-Gil, Dodd, Jones, Niello and Portantino. Principal Consultant: Cassie Royce. Assistant: Zandra Chavez. Phone: (916)651-4110. 1021 O Street, Room 3310.

**Judiciary**—(11)—Umberg (Chair), Wilk (Vice Chair), Allen, Ashby, Caballero, Durazo, Laird, Min, Niello, Stern and Wiener. Chief Counsel: Margie Estrada. Counsels: Timothy Griffiths, Christian Kurpiewski, Amanda Mattson and Allison Whitt Meredith. Assistants: Erica Porter and Clare Recinos. Phone: (916)651-4113. 1021 O Street, Room 3240.

**Labor, Public Employment and Retirement**—(5)—Cortese (Chair), Wilk (Vice Chair), Durazo, Laird and Smallwood-Cuevas. Staff Director: Alma Perez. Consultants: Dawn Clover and Glenn Miles. Assistant: Emma Bruce. Phone: (916)651-1556. 1021 O Street, Room 6740.

**Military and Veterans Affairs**—(5)—Archuleta (Chair), Grove (Vice Chair), Alvarado-Gil, Menjivar and Umberg. Assistant: Cindy Baldwin. Phone: (916)651-1503. 1020 N Street, Room 251.

**Natural Resources and Water**—(12)—Min (Chair), Seyarto (Vice Chair), Allen, Dahle, Eggman, Grove, Hurtado, Laird, Limón, Padilla, Smallwood-Cuevas and Stern. Chief Consultant: Katharine Moore. Consultant: Catherine Baxter. Assistant: Sandra Sanders. Phone: (916)651-4116. 1021 O Street, Room 3220.

**Public Safety**—(5)—Wahab (Chair), Ochoa Bogh (Vice Chair), Bradford, Skinner and Wiener. Chief Counsel: Mary Kennedy. Counsels: Stella Choe, Stephanie Jordan and Alex Barnett. Assistants: Sarah Loftin and Jarad Hollingshead. Phone: (916)651-4118. 1020 N Street, Room 545.

**Rules**—(5)—Atkins (Chair), Grove (Vice Chair), Laird, Ochoa Bogh and Smallwood-Cuevas. Secretary of the Senate: Erika Contreras. Assistant: Chinook Shin. Phone: (916)651-4120. State Capitol, Room 400.

**Transportation**—(16)—Gonzalez (Chair), Niello (Vice Chair), Allen, Archuleta, Becker, Blakespear, Cortese, Dahle, Dodd, Limón, McGuire, Newman, Nguyen, Seyarto, Umberg and Wahab. Chief Consultant: Randy Chinn. Principal Consultant: Melissa White. Consultant: Jacob O'Connor. Assistant: Brittani White. Phone: (916)651-4121. State Capitol, Room 405.

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**COMMITTEE ON LEGISLATIVE ETHICS**

---

**Legislative Ethics**—(6)—Ashby (Chair), Grove (Vice Chair), Eggman, Niello, Ochoa Bogh and Wiener. Chief Counsel: Erin V. Peth. Assistant: Stacey Medlock. Phone: (916)651-1507. 1020 N Street, Room 554.

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**SUBCOMMITTEES OF SENATE STANDING COMMITTEES**

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**BUDGET AND FISCAL REVIEW**

**Subcommittee No. 1 on Education**—(4)—Laird (Chair), Min, Ochoa Bogh and Smallwood-Cuevas. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 2 on Resources, Environmental Protection and Energy**—(3)—Becker (Chair), Dahle and McGuire. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 3 on Health and Human Services**—(4)—Menjivar (Chair), Eggman, Grove and Roth. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 4 on State Administration and General Government**—(3)—Padilla (Chair), Caballero and Niello. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 5 on Corrections, Public Safety, Judiciary, Labor and Transportation**—(3)—Durazo (Chair), Newman and Seyarto. Phone: (916)651-4103. 1020 N Street, Room 502.

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## JOINT COMMITTEES

---

**Joint Committee on the Arts**—Resolution Chapter 101, Statutes of 1984. Continuous existence.

Senate Members (6): Allen (Vice Chair), Portantino, Rubio, Wilk and vacancies.

Assembly Members (6):

**Joint Committee on Fairs Allocation and Classification**—Food and Agriculture Code Sections 4531–4535. Continuous existence.

Senate Members (7): Blakespear (Vice Chair), Alvarado-Gil, Ashby, Caballero, Dahle, Dodd and Niello.

Assembly Members (7):

**Joint Committee on Fisheries and Aquaculture**—Resolution Chapter 88, Statutes of 1981.

Continuous existence.

Senate Members (4): McGuire (Chair), Cortese, Limón and vacancy.

Assembly Members (4):

Chief Consultant: Tom Weseloh. 1021 O Street, Suite 8610. Phone: (707)445-6508.

**Joint Committee on Rules**—Joint Rule 40. Continuous existence.

Senate Members (16): Laird (Vice Chair), Ashby, Atkins, Cortese, Gonzalez, Grove, Limón, McGuire, Newman, Ochoa Bogh, Rubio, Smallwood-Cuevas, Wahab, Wiener, Wilk and vacancy.

Assembly Members (16): Addis, Juan Carrillo, Essayli, Flora, Gallagher, Low, Ortega, Pacheco, Papan, Pellerin, Ramos, Rendon, Reyes, Blanca Rubio, Valencia and Waldron.

Chief Administrative Officer: Debra Gravert. 1021 O Street, Suite 6250. Phone: (916)319-2800.

**Joint Legislative Audit Committee**—Government Code Sections 10501, 10502. Joint Rule 37.3.

Continuous existence.

Senate Members (7): Blakespear (Vice Chair), Cortese, Eggman, Gonzalez, Laird, Seyarto and Wilk.

Assembly Members (7): Alvarez (Chair)

Chief Consultant: Wesley Opp. Principal Consultant: Tram Truong. Assistant: Katie Guthrie. 1020 N Street, Room 107. Phone: (916)319-3300.

**Joint Legislative Budget Committee**—Government Code Section 9140, 9141. Joint Rule 37.

Continuous existence.

Senate Members (8): Skinner (Chair), Becker, Dahle, Durazo, Eggman, Niello, Padilla and Roth.

Assembly Members (8):

Consultant: Hans Hemann. 1020 N Street, Room 553. Phone: (916)651-1891.

**Joint Legislative Committee on Climate Change Policies**—Government Code Section 9147.10.

Continuous existence.

Senate Members (4): Stern (Chair), Blakespear, Hurtado and Padilla.

Assembly Members (4): Connolly (Vice Chair)

Chief Consultant: Susan Chan. 1021 O Street, Suite 5240. Phone: (916)319-2012.

**Joint Legislative Committee on Emergency Management**—Resolution Chapter 31, Statutes of

2011. Continuous existence.

Senate Members (7): Ashby (Vice Chair), Archuleta, Cortese, Dahle, Eggman, Limón and McGuire.

Assembly Members (7):

Principal Consultant: Chris Clemons. . Phone: (916) 651-4008.

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**WEEKLY COMMITTEE SCHEDULE**


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| MONDAY  |            |           |
|---|------------|-----------|
| Committee   | Time       | Room      |
| APPROPRIATIONS (APPR.) (Every Monday) .....                   | 10:00 A.M. | 2200      |
| BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT                |            |           |
| (B., P. & E.D.) (Every Monday) .....                          | 12:00 P.M. | 2100      |
| HUMAN SERVICES (HUMAN S.) (1st, 3rd and 5th Monday) .....     | 3:00 P.M.* | 2200      |
| MILITARY AND VETERANS AFFAIRS (M. & V.A.)                     |            |           |
| (2nd and 4th Monday) .....                                    | 3:00 P.M.* | 2200      |
| TUESDAY   |            |           |
| AGRICULTURE (AGRI.) (1st, 3rd and 5th Tuesday) .....          | 9:30 A.M.  | 2200      |
| ELECTIONS AND CONSTITUTIONAL AMENDMENTS                       |            |           |
| (E. & C.A.) (1st, 3rd and 5th Tuesday) .....                  | 9:30 A.M.  | 2100      |
| ENERGY, UTILITIES AND COMMUNICATIONS (E., U. & C.)            |            |           |
| (1st, 3rd and 5th Tuesday).....                               | 9:00 A.M.  | 1200      |
| GOVERNMENTAL ORGANIZATION (G.O.) (2nd and 4th Tuesday) ..     | 9:30 A.M.  | 1200      |
| HOUSING (HOUSING) (1st, 3rd and 5th Tuesday).....             | 1:30 P.M.  | 1200      |
| JUDICIARY (JUD.) (Every Tuesday) .....                        | 1:30 P.M.  | 2100      |
| NATURAL RESOURCES AND WATER (N.R. & W.)                       |            |           |
| (2nd and 4th Tuesday) .....                                   | 9:30 A.M.  | 2100      |
| PUBLIC SAFETY (PUB. S.) (Every Tuesday) .....                 | 9:30 A.M.  | 112/2200  |
| (1st, 3rd and 5th Tuesday-Room 112)                           |            |           |
| (2nd and 4th Tuesday-Room 2200)                               |            |           |
| TRANSPORTATION (TRANS.) (2nd and 4th Tuesday).....            | 1:30 P.M.  | 1200      |
| WEDNESDAY   |            |           |
| BANKING AND FINANCIAL INSTITUTIONS (B. & F.I.)                |            |           |
| (1st, 3rd and 5th Wednesday) .....                            | 1:30 P.M.  | 2100      |
| EDUCATION (ED.) (Every Wednesday) .....                       | 9:00 A.M.  | 2100      |
| ENVIRONMENTAL QUALITY (E.Q.) (1st, 3rd and 5th Wednesday) ... | 9:00 A.M.  | 1200      |
| GOVERNANCE AND FINANCE (GOV. & F.) (Every Wednesday) .....    | 9:30 A.M.  | 2200/1200 |
| (1st, 3rd and 5th Wednesday-Room 2200)                        |            |           |
| (2nd and 4th Wednesday-Room 1200)                             |            |           |
| HEALTH (HEALTH) (Every Wednesday) .....                       | 1:30 P.M.  | 1200      |
| INSURANCE (INS.) (2nd and 4th Wednesday) .....                | 1:30 P.M.  | 2100      |
| LABOR, PUBLIC EMPLOYMENT AND RETIREMENT                       |            |           |
| (L., P.E. & R.) (2nd and 4th Wednesday) .....                 | 9:30 A.M.  | 2200      |
| RULES (RLS.) (Every Wednesday) .....                          | 1:30 P.M.  | 2200      |
| THURSDAY  |            |           |
| BUDGET AND FISCAL REVIEW (B. & F.R.) (Every Thursday) .....   | 9:30 A.M.* | 1200      |

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\* Or upon adjournment of session

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**TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION**


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**2022**

Dec. 5 —12 m. convening of the 2023–24 Regular Session (Art. IV, Sec. 3(a)).

**2023**

Jan. 1 —Statutes take effect (Art. IV, Sec. 8(c)).

Jan. 4 —Legislature reconvenes (J.R. 51(a)(1)).

Jan. 10 —Budget must be submitted by Governor (Art. IV, Sec. 12(a)).

Jan. 16 —Martin Luther King, Jr. Day.

Jan. 20 —Last day to submit bill requests to the Office of Legislative Counsel.

Feb. 17 —Last day for bills to be introduced (J.R. 61(a)(1)), (J.R. 54(a)).

Feb. 20 —Presidents’ Day.

Mar. 30 —Spring Recess begins upon adjournment of this day’s session (J.R. 51(a)(2)).

Mar. 31 —Cesar Chavez Day.

Apr. 10 —Legislature reconvenes from Spring Recess (J.R. 51(a)(2)).

Apr. 28 —Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house (J.R. 61(a)(2)).

May 5 —Last day for policy committees to hear and report to the Floor non-fiscal bills introduced in their house (J.R. 61(a)(3)).

May 12 —Last day for policy committees to meet prior to June 5 (J.R. 61(a)(4)).

May 19 —Last day for fiscal committees to hear and report to the Floor bills introduced in their house (J.R. 61(a)(5)). Last day for fiscal committees to meet prior to June 5 (J.R. 61(a)(6)).

May 29 —Memorial Day.

May 30 - June 2 —Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(7)).

June 2 —Last day for each house to pass bills introduced in that house (J.R. 61(a)(8)).

June 5 —Committee meetings may resume (J.R. 61(a)(9)).

June 15 —Budget must be passed by midnight (Art. IV, Sec. 12 (c)(3)).



**TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION —Continued**

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- July 4 —Independence Day.
- July 14 —Last day for policy committees to meet and report bills (J.R. 61(a)(10)). Summer Recess begins upon adjournment of session provided Budget Bill has been passed (J.R. 51(a)(3)).
- Aug. 14 —Legislature reconvenes from Summer Recess (J.R. 51(a)(3)).
- Sep. 1 —Last day for fiscal committees to meet and report bills to the Floor (J.R. 61(a)(11)).
- Sep. 4 —Labor Day.
- Sep. 5 - 14 —Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(12)).
- Sep. 8 —Last day to amend on the Floor (J.R. 61(a)(13)).
- Sep. 14 —Last day for each house to pass bills (J.R. 61(a)(14)). Interim Study Recess begins at the end of this day's session (J.R. 51(a)(4)).
- Oct. 14 —Last day for Governor to sign or veto bills passed by the Legislature on or before Sep. 14 and in his possession after Sep. 14 (Art. IV, Sec. 10(b)(1)).

**2024**

- Jan. 1 —Statutes take effect (Art. IV, Sec. 8(c)).
- Jan. 3 —Legislature reconvenes (J.R. 51(a)(1)).

**DATES ON WHICH SENATE MEASURES MAY BE HEARD**

JOINT RULE 55: No bill other than the Budget Bill may be heard or acted upon by committee or either house until the bill has been in print for 30 days.

| Bill<br>number | 31st Day<br>in print |   | Bill<br>number | 31st Day<br>in print |    | Bill<br>number | 31st Day<br>in print |    |
|----------------|----------------------|---|----------------|----------------------|----|----------------|----------------------|----|
| 1              | Jan.                 | 5 | 32             | Jan.                 | 5  | 63             | Feb.                 | 4  |
| 2              | Jan.                 | 5 | 33             | Jan.                 | 5  | 64             | Feb.                 | 4  |
| 3              | Jan.                 | 5 | 34             | Jan.                 | 5  | 65             | Feb.                 | 4  |
| 4              | Jan.                 | 5 | 35             | Jan.                 | 5  | 66             | Feb.                 | 5  |
| 5              | Jan.                 | 5 | 36             | Jan.                 | 5  | 67             | Feb.                 | 5  |
| 6              | Jan.                 | 5 | 37             | Jan.                 | 5  | 68             | Feb.                 | 5  |
| 7              | Jan.                 | 5 | 38             | Jan.                 | 5  | 69             | Feb.                 | 5  |
| 8              | Jan.                 | 5 | 39             | Jan.                 | 5  | 70             | Feb.                 | 9  |
| 9              | Jan.                 | 5 | 40             | Jan.                 | 5  | 71             | Feb.                 | 9  |
| 10             | Jan.                 | 5 | 41             | Jan.                 | 5  | 72*            |                      |    |
| 11             | Jan.                 | 5 | 42             | Jan.                 | 5  | 73             | Feb.                 | 11 |
| 12             | Jan.                 | 5 | 43             | Jan.                 | 5  | 74             | Feb.                 | 11 |
| 13             | Jan.                 | 5 | 44             | Jan.                 | 5  | 75             | Feb.                 | 11 |
| 14             | Jan.                 | 5 | 45             | Jan.                 | 5  | 76             | Feb.                 | 11 |
| 15             | Jan.                 | 5 | 46             | Jan.                 | 5  | 77             | Feb.                 | 12 |
| 16             | Jan.                 | 5 | 47             | Jan.                 | 5  | 78             | Feb.                 | 12 |
| 17             | Jan.                 | 5 | 48             | Jan.                 | 5  | 79             | Feb.                 | 12 |
| 18             | Jan.                 | 5 | 49             | Jan.                 | 5  | 80             | Feb.                 | 12 |
| 19             | Jan.                 | 5 | 50             | Jan.                 | 5  | 81             | Feb.                 | 12 |
| 20             | Jan.                 | 5 | 51             | Jan.                 | 5  | 82             | Feb.                 | 13 |
| 21             | Jan.                 | 5 | 52             | Jan.                 | 5  | 83             | Feb.                 | 13 |
| 22             | Jan.                 | 5 | 53             | Jan.                 | 5  | 84             | Feb.                 | 13 |
| 23             | Jan.                 | 5 | 54             | Jan.                 | 6  | 85             | Feb.                 | 13 |
| 24             | Jan.                 | 5 | 55             | Jan.                 | 6  | 86             | Feb.                 | 17 |
| 25             | Jan.                 | 5 | 56             | Jan.                 | 7  | 87             | Feb.                 | 17 |
| 26             | Jan.                 | 5 | 57             | Jan.                 | 16 | 88             | Feb.                 | 17 |
| 27             | Jan.                 | 5 | 58             | Jan.                 | 16 | 89             | Feb.                 | 17 |
| 28             | Jan.                 | 5 | 59             | Jan.                 | 19 | 90             | Feb.                 | 17 |
| 29             | Jan.                 | 5 | 60             | Jan.                 | 21 | 91             | Feb.                 | 17 |
| 30             | Jan.                 | 5 | 61             | Jan.                 | 21 |                |                      |    |
| 31             | Jan.                 | 5 | 62             | Feb.                 | 4  |                |                      |    |

\* Budget Bill

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**JANUARY - SEPTEMBER 2023 SESSION SCHEDULE**

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Floor session and check-in session will be held on the following days:

|                       |   |
|-----------------------|---|
| Wednesday, January 4  | Floor Session, 2 p.m.<br><b>LEGISLATURE RECONVENES</b>          |
| Thursday, January 5   | Floor Session, 9 a.m.   |
| Monday, January 9     | Floor Session, 2 p.m.   |
| Tuesday, January 10   | Check-in Session<br><b>BUDGET MUST BE SUBMITTED BY GOVERNOR</b> |
| Wednesday, January 11 | Check-in Session  |
| Thursday, January 12  | Check-in Session  |
| Friday, January 13    | Floor Session, 9 a.m.   |
| Monday, January 16    | <b>MARTIN LUTHER KING, JR. DAY</b>                              |
| Tuesday, January 17   | Floor Session, 2 p.m.   |
| Wednesday, January 18 | Check-in Session  |
| Thursday, January 19  | Floor Session, 9 a.m.   |
| Friday, January 20    | <b>LAST DAY TO SUBMIT BILL REQUESTS TO LEGISLATIVE COUNSEL</b>  |
| Monday, January 23    | Floor Session, 2 p.m.   |
| Tuesday, January 24   | Check-in Session  |
| Wednesday, January 25 | Check-in Session  |
| Thursday, January 26  | Floor Session, 9 a.m.   |
| Monday, January 30    | Floor Session, 2 p.m.   |
| Tuesday, January 31   | Check-in Session  |
| Wednesday, February 1 | Check-in Session  |
| Thursday, February 2  | Floor Session, 9 a.m.   |
| Monday, February 6    | Floor Session, 2 p.m.   |
| Tuesday, February 7   | Check-in Session  |
| Wednesday, February 8 | Check-in Session  |
| Thursday, February 9  | Floor Session, 9 a.m.   |

**JANUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued**

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|                        |                       |
|------------------------|-----------------------|
| Monday, February 13    | Floor Session, 2 p.m. |
| Tuesday, February 14   | Check-in Session      |
| Wednesday, February 15 | Check-in Session      |
| Thursday, February 16  | Check-in Session      |
| Friday, February 17    | Floor Session, 9 a.m. |

**LAST DAY FOR BILLS TO BE INTRODUCED**

|                        |                        |
|------------------------|------------------------|
| Monday, February 20    | <b>PRESIDENTS' DAY</b> |
| Tuesday, February 21   | Floor Session, 2 p.m.  |
| Wednesday, February 22 | Check-in Session       |
| Thursday, February 23  | Floor Session, 9 a.m.  |

|                      |                       |
|----------------------|-----------------------|
| Monday, February 27  | Floor Session, 2 p.m. |
| Tuesday, February 28 | Check-in Session      |
| Wednesday, March 1   | Check-in Session      |
| Thursday, March 2    | Floor Session, 9 a.m. |

|                    |                       |
|--------------------|-----------------------|
| Monday, March 6    | Floor Session, 2 p.m. |
| Tuesday, March 7   | Check-in Session      |
| Wednesday, March 8 | Check-in Session      |
| Thursday, March 9  | Floor Session, 9 a.m. |

|                     |                       |
|---------------------|-----------------------|
| Monday, March 13    | Floor Session, 2 p.m. |
| Tuesday, March 14   | Check-in Session      |
| Wednesday, March 15 | Check-in Session      |
| Thursday, March 16  | Floor Session, 9 a.m. |

|                     |                       |
|---------------------|-----------------------|
| Monday, March 20    | Floor Session, 2 p.m. |
| Tuesday, March 21   | Check-in Session      |
| Wednesday, March 22 | Check-in Session      |
| Thursday, March 23  | Floor Session, 9 a.m. |

|                     |                       |
|---------------------|-----------------------|
| Monday, March 27    | Floor Session, 2 p.m. |
| Tuesday, March 28   | Check-in Session      |
| Wednesday, March 29 | Check-in Session      |
| Thursday, March 30  | Floor Session, 9 a.m. |

**SPRING RECESS BEGINS UPON  
ADJOURNMENT  
CESAR CHAVEZ DAY**

Friday, March 31

**JANUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued**

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|                     |  |
|---------------------|--|
| Monday, April 10    | Floor Session, 2 p.m.<br><b>RECONVENE FROM SPRING RECESS</b>   |
| Tuesday, April 11   | Check-in Session   |
| Wednesday, April 12 | Check-in Session   |
| Thursday, April 13  | Floor Session, 9 a.m.  |
| Monday, April 17    | Floor Session, 2 p.m.  |
| Tuesday, April 18   | Check-in Session   |
| Wednesday, April 19 | Check-in Session   |
| Thursday, April 20  | Floor Session, 9 a.m.  |
| Monday, April 24    | Floor Session, 2 p.m.  |
| Tuesday, April 25   | Check-in Session   |
| Wednesday, April 26 | Check-in Session   |
| Thursday, April 27  | Floor Session, 9 a.m.  |
| Friday, April 28    | <b>LAST DAY FOR POLICY COMMITTEES TO<br/>HEAR AND REPORT SENATE FISCAL BILLS<br/>TO APPROPRIATIONS</b> |
| Monday, May 1       | Floor Session, 2 p.m.  |
| Tuesday, May 2      | Check-in Session   |
| Wednesday, May 3    | Check-in Session   |
| Thursday, May 4     | Floor Session, 9 a.m.  |
| Friday, May 5       | <b>LAST DAY FOR POLICY COMMITTEES TO<br/>HEAR AND REPORT NON-FISCAL SENATE<br/>BILLS TO THE FLOOR</b>  |
| Monday, May 8       | Floor Session, 2 p.m.  |
| Tuesday, May 9      | Check-in Session   |
| Wednesday, May 10   | Check-in Session   |
| Thursday, May 11    | Floor Session, 9 a.m.  |
| Friday, May 12      | <b>LAST DAY FOR POLICY COMMITTEES TO<br/>MEET PRIOR TO JUNE 5</b>                                      |

**JANUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued**

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|   |   |
|---|---|
| Monday, May 15  | Floor Session, 2 p.m.   |
| Tuesday, May 16   | Check-in Session  |
| Wednesday, May 17   | Check-in Session  |
| Thursday, May 18  | Floor Session, 9 a.m.   |
| Friday, May 19  | <b>LAST DAY FOR FISCAL COMMITTEES TO<br/>HEAR AND REPORT TO THE FLOOR BILLS<br/>INTRODUCED IN THEIR HOUSE</b> |
|   |   |
| Monday, May 22  | Floor Session, 2 p.m.   |
| Tuesday, May 23   | Check-in Session  |
| Wednesday, May 24   | Check-in Session  |
| Thursday, May 25  | Check-in Session  |
| Friday, May 26  | Floor Session, 9 a.m.   |
|   |   |
| Monday, May 29  | <b>MEMORIAL DAY</b>   |
|   |   |
| <b>MAY 30 THROUGH JUNE 2 - FLOOR<br/>SESSION ONLY. NO COMMITTEES, OTHER<br/>THAN THE CONFERENCE OR RULES<br/>COMMITTEES, MAY MEET FOR ANY<br/>PURPOSE</b> |   |
| Tuesday, May 30   | Floor Session, 2 p.m.   |
| Wednesday, May 31   | Floor Session, 10 a.m.  |
| Thursday, June 1  | Floor Session, 10 a.m.  |
| Friday, June 2  | Floor Session, 9 a.m.*  |
| <b>LAST DAY TO PASS SENATE BILLS</b>  |   |
|   |   |
| Monday, June 5  | Floor Session, 2 p.m.   |
| <b>COMMITTEE MEETINGS MAY RESUME</b>  |   |
| Tuesday, June 6   | Check-in Session  |
| Wednesday, June 7   | Check-in Session  |
| Thursday, June 8  | Floor Session, 9 a.m.   |
|   |   |
| Monday, June 12   | Floor Session, 2 p.m.   |
| Tuesday, June 13  | Check-in Session  |
| Wednesday, June 14  | Check-in Session  |
| Thursday, June 15   | Floor Session, 9 a.m.   |
| <b>BUDGET BILL MUST BE PASSED BY<br/>MIDNIGHT</b>   |   |

**JANUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued**

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Monday, June 19 Floor Session, 2 p.m.  
Tuesday, June 20 Check-in Session  
Wednesday, June 21 Check-in Session  
Thursday, June 22 Floor Session, 9 a.m.

Monday, June 26 Floor Session, 2 p.m.  
Tuesday, June 27 Check-in Session  
Wednesday, June 28 Check-in Session  
Thursday, June 29 Floor Session, 9 a.m.

Monday, July 3 Floor Session, 2 p.m.  
Tuesday, July 4 **INDEPENDENCE DAY HOLIDAY**  
Wednesday, July 5 Check-in Session  
Thursday, July 6 Floor Session, 9 a.m.

Monday, July 10 Floor Session, 2 p.m.  
Tuesday, July 11 Check-in Session  
Wednesday, July 12 Check-in Session  
Thursday, July 13 Floor Session, 9 a.m.  
Friday, July 14 **LAST DAY FOR POLICY COMMITTEES TO MEET AND REPORT BILLS**

**SUMMER RECESS BEGINS UPON  
ADJOURNMENT OF SESSION PROVIDED  
BUDGET BILL HAS BEEN PASSED**

Monday, August 14 Floor Session, 2 p.m.  
**LEGISLATURE RECONVENES**  
Tuesday, August 15 Check-in Session  
Wednesday, August 16 Check-in Session  
Thursday, August 17 Floor Session, 9 a.m.

Monday, August 21 Floor Session, 2 p.m.  
Tuesday, August 22 Check-in Session  
Wednesday, August 23 Check-in Session  
Thursday, August 24 Floor Session, 9 a.m.

JANUARY - SEPTEMBER 2023 SESSION SCHEDULE—Continued

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|                         |  |
|-------------------------|--|
| Monday, August 28       | Floor Session, 2 p.m.  |
| Tuesday, August 29      | Check-in Session   |
| Wednesday, August 30    | Check-in Session   |
| Thursday, August 31     | Check-in Session   |
| Friday, September 1     | Floor Session, 9 a.m.  |
|                         | <b>LAST DAY FOR FISCAL COMMITTEES TO MEET AND REPORT BILLS TO THE FLOOR</b>  |
|                         | <b>SEPTEMBER 5 THROUGH SEPTEMBER 14 - FLOOR SESSION ONLY. NO COMMITTEES, OTHER THAN THE CONFERENCE OR RULES COMMITTEES, MAY MEET FOR ANY PURPOSE</b> |
| Monday, September 4     | <b>LABOR DAY</b>   |
| Tuesday, September 5    | Floor Session, 2 p.m.  |
| Wednesday, September 6  | Floor Session, 10 a.m.   |
| Thursday, September 7   | Floor Session, 10 a.m.   |
| Friday, September 8     | Floor Session, 9 a.m.*   |
|                         | <b>LAST DAY TO AMEND BILLS ON THE FLOOR</b>  |
| Monday, September 11    | Floor Session, 2 p.m.  |
| Tuesday, September 12   | Floor Session, 10 a.m.   |
|                         | <b>LAST DAY TO REMOVE BILLS FROM THE INACTIVE FILE</b>   |
| Wednesday, September 13 | Floor Session, 10 a.m.   |
| Thursday, September 14  | Floor Session, 9 a.m.  |
|                         | <b>LAST DAY FOR EACH HOUSE TO PASS BILLS</b>   |
|                         | <b>INTERIM STUDY RECESS BEGINS AT THE END OF THIS DAY’S SESSION</b>  |

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\* Dependent upon condition of the file.



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**HOLIDAYS**

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The following holidays will be observed by the Senate:

MARTIN LUTHER KING, JR. DAY - Monday, January 16, 2023

PRESIDENTS' DAY - Monday, February 20, 2023

CESAR CHAVEZ DAY - Friday, March 31, 2023

MEMORIAL DAY - Monday, May 29, 2023

INDEPENDENCE DAY - Tuesday, July 4, 2023

LABOR DAY - Monday, September 4, 2023

VETERANS DAY - Friday, November 10, 2023

THANKSGIVING - Thursday, November 23, 2023 and Friday, November 24, 2023

WINTER HOLIDAY - Monday, December 25, 2023 and Tuesday, December 26, 2023

NEW YEAR'S HOLIDAY - Monday, January 1, 2024 and Tuesday, January 2, 2024

**COMMITTEE HEARINGS**

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**MONDAY, JANUARY 23, 2023**

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**SENATE CONTINGENT OF THE JOINT RULES COMMITTEE**

Upon Adjournment of Session  
State Capitol, Room 112

**NOTICE:** Due to the COVID-19 winter surge, the Senate strongly recommends that masks be worn, at all times while in the Capitol and the 1021 O Street building, including in all Senate proceedings. Masks are available at security checkpoints at building entrances. Capitol and 1021 O Street building restrooms are equipped with soap, please wash hands often, and use hand sanitizer.

The Capitol and the 1021 O Street building are open to the public Monday through Friday at 8 a.m.

Do not enter the Capitol or the 1021 O Street building if you have COVID-19 or are symptomatic. If you are unable to attend a hearing in person:

Written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at:  
[www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number.

Telephonic participation in committees is available during hearings by calling in during the public comment period. You can dial the phone number provided by the Chair of the committee at the time of the hearing or find the number posted on the committee website. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

For further detailed instructions on using the teleconference service, please visit the committee webpage [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov)

(CONTINUED ON THE FOLLOWING PAGE)

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**MONDAY, JANUARY 23, 2023—Continued**

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**SENATE CONTINGENT OF THE JOINT RULES COMMITTEE**

**Upon Adjournment of Session  
State Capitol, Room 112  
(Continued)**

To **listen only**, but not testify, for this hearing in Senate Committee Room 112, please dial 1-877-411-9748 and use Access Code 7362836.

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Appoint the Chair and the Vice Chair of the Joint Rules Committee for the 2023–24 Legislative Session

Appoint the Chief Administrative Officer of the Joint Rules Committee for the 2023–24 Legislative Session

**GOVERNOR'S APPOINTMENTS**

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**1**

ELLEN M. GAVIN, Member, Arts Council

(Ayes 3. Noes 0.)

Final date the Senate may act on confirmation: February 9, 2023

Vote required: 21

**2023**

Jan. 12—From Com. on RLS. with the recommendation: Be confirmed.

**SENATE BILLS—THIRD READING FILE**

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**2**

S.R. No. 9—Skinner et al.  
Relative to reproductive health.

**2023**

Jan. 9—Introduced. Referred to Com. on RLS.  
Jan. 11—Re-referred to Com. on JUD.  
Jan. 13—Set for hearing January 17.  
Jan. 17—From committee: Be adopted as amended. (Ayes 9. Noes 1.)  
(January 17).  
Jan. 18—Read second time and amended. Ordered to third reading.

**3**

S.C.R. No. 3—Nguyen.  
Relative to veterans.  
Vote required: 21

**2022**

Dec. 5—Introduced. Referred to Com. on RLS.

**2023**

Jan. 18—From committee: Ordered to third reading.

**4**

S.C.R. No. 5—Nguyen.  
Relative to Older Americans Month.  
Vote required: 21

**2022**

Dec. 5—Introduced. Referred to Com. on RLS.

**2023**

Jan. 18—From committee: Ordered to third reading.

**SENATE BILLS—THIRD READING FILE—Continued**

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**5**

S.C.R. No. 7—Nguyen.

Relative to Áo Dài Day.

Vote required: 21

**2022**

Dec. 7—Introduced. Referred to Com. on RLS.

**2023**

Jan. 18—From committee: Ordered to third reading.

**6**

S.C.R. No. 8—Nguyen.

Relative to Black April Memorial Month.

Vote required: 21

**2022**

Dec. 7—Introduced. Referred to Com. on RLS.

**2023**

Jan. 18—From committee: Ordered to third reading.

**7**

S.C.R. No. 9—Dodd.

Relative to Data Privacy Week.

Vote required: 21

**2023**

Jan. 3—Introduced. Referred to Com. on RLS.

Jan. 12—From committee with author's amendments. Read second time  
and amended. Re-referred to Com. on RLS.

Jan. 18—From committee: Ordered to third reading.

SENATE BILLS—THIRD READING FILE—Continued

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**8**

S.C.R. No. 11—Nguyen.

Relative to Gold Star Children's Day.

Vote required: 21

**2023**

Jan. 5—Introduced. Referred to Com. on RLS.

Jan. 18—From committee: Ordered to third reading.

**9**

S.R. No. 7—Min.

Relative to the Lunar New Year.

**2023**

Jan. 4—Introduced. Referred to Com. on RLS.

Jan. 18—From committee: Ordered to third reading.

**BILLS ON THE SENATE DAILY FILE**

| <b>BILL NO.</b> | <b>ITEM NO.</b> | <b>AUTHOR</b>  | <b>LOCATION</b> | <b>VOTE REQ</b> |
|-----------------|-----------------|----------------|-----------------|-----------------|
| SCR 3           | 3               | Nguyen         | Third Reading   | MAJ             |
| SCR 5           | 4               | Nguyen         | Third Reading   | MAJ             |
| SCR 7           | 5               | Nguyen         | Third Reading   | MAJ             |
| SCR 8           | 6               | Nguyen         | Third Reading   | MAJ             |
| SCR 9           | 7               | Dodd           | Third Reading   | MAJ             |
| SCR 11          | 8               | Nguyen         | Third Reading   | MAJ             |
| SR 7            | 9               | Min            | Third Reading   | -               |
| SR 9            | 2               | Skinner et al. | Third Reading   | -               |









