

No. 39

# CALIFORNIA LEGISLATURE

AT SACRAMENTO

2019–20 REGULAR SESSION

## Senate Daily File



SENATOR TONI G. ATKINS

President pro Tempore

SENATOR ROBERT M. HERTZBERG

Majority Floor Leader

SENATOR SHANNON GROVE

Republican Leader

Compiled Under the Direction of

ERIKA CONTRERAS

Secretary of the Senate

By

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Daily File Clerk

and

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Assistant Daily File Clerk

SENATE CONVENES AT 9 A.M.

**TUESDAY, MARCH 12, 2019**

(CHECK-IN SESSION)

THIRTY – NINTH DAY IN SESSION

To view live streaming committee hearings, please visit: [www.senate.ca.gov](http://www.senate.ca.gov)  
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**NOTICE**

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**PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, QUALIFIED INDIVIDUALS WITH DISABILITIES MAY REQUEST REASONABLE MODIFICATIONS TO SENATE POLICIES, OR APPROPRIATE AUXILIARY AIDS AND SERVICES, TO ENSURE AN EQUAL OPPORTUNITY TO PARTICIPATE IN SENATE SERVICES, PROGRAMS, AND ACTIVITIES. REQUESTS SHOULD BE SUBMITTED AS SOON AS POSSIBLE, BUT NO LATER THAN THREE (3) BUSINESS DAYS BEFORE A SCHEDULED EVENT, TO THE ADA COORDINATOR AT: [ADA.COORDINATOR@SEN.CA.GOV](mailto:ADA.COORDINATOR@SEN.CA.GOV). 1020 N STREET, ROOM 255, SACRAMENTO, CA 95814, (916) 651-1505.**

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## **OFFICERS OF THE SENATE**

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LIEUTENANT GOVERNOR ELENI KOUNALAKIS

*President*

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SENATOR TONI G. ATKINS

*President pro Tempore*

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ERIKA CONTRERAS

*Secretary of the Senate*

JODIE O. BARNETT III

*Sergeant at Arms*

## **SENATE ORDER OF BUSINESS**

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1. Roll Call.
2. Prayer by the Chaplain.
3. Pledge of Allegiance.
4. Privileges of the Floor.
5. Communications and Petitions.
6. Messages from the Governor.
7. Messages from the Assembly.
8. Reports of Committees.
9. Motions, Resolutions and Notices.
10. Introduction and First Reading of Bills.
11. Consideration of Daily File:
  - a. Second Reading.
  - b. Special Orders.
  - c. Unfinished Business.
  - d. Third Reading.
12. Announcement of Committee Meetings.
13. Leaves of Absence.
14. Adjournment.

## MEMBERS OF THE SENATE, NAMES, ADDRESSES, OCCUPATIONS

9

Name	Occupation	Party	Dist.	Capitol Office	Capitol Telephone	Counties	District Address
Allen, Benjamin .....	Attorney/Legislator .....	D	26	4076	651-4026	Los Angeles .....	2512 Artesia Blvd., Ste. 320, Redondo Beach 90278. Ph:(310)318-6994.
Archuleta, Bob .....	Real Estate Broker .....	D	32	4066	651-4032	Los Angeles, Orange .....	12501 Imperial Hwy., Ste. 110, Norwalk 90650. Ph:(562)406-1001.
Atkins, Toni G. ....	Full-time Legislator .....	D	39	205	651-4039	San Diego .....	1350 Front St., Ste. 4061, San Diego 92101. Ph:(619)645-3133.
Bates, Patricia C. ....	Small Business Owner..	R	36	3048	651-4036	Orange, San Diego .....	24031 El Toro Rd., Ste. 201A, Laguna Hills 92653. Ph:(949)598-5850. 169 Saxony Rd., Ste. 103, Encinitas 92024. Ph:(760)642-0809.
Beall, Jim .....	Full-time Legislator .....	D	15	2082	651-4015	Santa Clara .....	2105 South Bascom Ave., Ste. 154, Campbell 95008. Ph:(408)558-1295. 100 Paseo de San Antonio, Ste. 209, San Jose 95113. Ph:(408)286-8318.
Borgeas, Andreas .....	Educator .....	R	8	3082	651-4008	Amador, Calaveras, Fresno, Inyo, Madera, Mariposa, Mono, Sacramento, Stanislaus, Tulare, Tuolumne .....	6215 North Fresno St., Ste. 104, Fresno 93710. Ph:(559)253-7122. 102 Grove Ave., Ste. B, Oakdale 95361. Ph:(209)848-8001. 460 Sutter Hill Rd., Ste. C, Sutter Creek 95685. Ph:(209)267-5033.
Bradford, Steven .....	Full-time Legislator .....	D	35	2059	651-4035	Los Angeles .....	One Manchester Blvd., Ste. 600 Inglewood 90301. Ph:(310)412-6120. 302 W. 5th St., Ste. 203 San Pedro 90731. Ph:(310)514-8573.
Caballero, Anna M. ....	Attorney .....	D	12	5052	651-4012	Fresno, Madera, Merced, Monterey, San Benito, Stanislaus .....	1640 N St., Ste. 210, Merced 95340. Ph:(209)726-5495. 369 Main St., Ste. 208, Salinas 93901. Ph:(831)769-8040.
Chang, Ling Ling .....	Small Business Owner..	R	29	4062	651-4029	Los Angeles, Orange, San Bernardino .....	1800 East Lambert Rd., Ste. 150, Brea 92821. Ph:(714)671-9474.
Dodd, Bill .....	Full-time Legislator .....	D	3	4032	651-4003	Contra Costa, Napa, Sacramento, Solano, Sonoma, Yolo .....	2721 Napa Valley Corporate, Building 4, 2nd Floor, Napa 94558. Ph:(707)224-1990. 555 Mason St., Ste. 275, Vacaville 95688. Ph:(707)454-3808. 50 D St., Ste. 300, Santa Rosa 95404. Ph:(707)576-2093. 420 Virginia St., Ste. 1-C, Vallejo 94590. Ph:(707)551-2389.
Durazo, Maria Elena. ....	Full-time Legislator .....	D	24	5066	651-4024	Los Angeles .....	1808 West Sunset Blvd., Los Angeles 90026. Ph:(213)483-9300.
Galgiani, Cathleen .....	Full-time Legislator .....	D	5	5097	651-4005	Sacramento, San Joaquin, Stanislaus .....	1010 10th St., Ste. 5800, Modesto 95354. Ph:(209)576-6273. 31 East Channel St., Ste. 440, Stockton 95202. Ph:(209)948-7930.
Glazer, Steven M. ....	Full-time Legislator .....	D	7	5108	651-4007	Alameda, Contra Costa ....	420 West 3rd St., Antioch 94509. Ph:(925)754-1461. 51 Moraga Way, Ste. 2, Orinda 94563. Ph:(925)258-1176.

Name	Occupation	Party	Dist.	Capitol Office	Capitol Telephone	Counties	District Address
Grove, Shannon.....	Small Business Owner..	R	16	305	651-4016	Kern, San Bernardino, Tulare.....	5701 Truxtun Ave., Ste. 150, Bakersfield 93309. Ph:(661)323-0443. 7248 Joshua Lane, Ste. B, Yucca Valley 92284. Ph:(760)228-3136.
Hertzberg, Robert M. ....	Attorney .....	D	18	313	651-4018	Los Angeles .....	6150 Van Nuys Blvd., Ste. 400, Van Nuys 91401. Ph:(818)901-5588.
Hill, Jerry .....	Small Business Owner..	D	13	5035	651-4013	San Mateo, Santa Clara ...	1528 South El Camino Real, Ste. 303, San Mateo 94402. Ph:(650)212-3313.
Hueso, Ben .....	Full-time Legislator .....	D	40	4035	651-4040	Imperial, San Diego .....	1224 State St., Ste. D, El Centro 92243. Ph:(760)335-3442. 303 H St., Ste. 200, Chula Vista 91910. Ph:(619)409-7690.
Hurtado, Melissa .....	Health Advocate.....	D	14	2054	651-4014	Fresno, Kern, Kings, Tulare.....	1201 East California Ave., Ste. A, Bakersfield 93307. Ph:(661)395-2620. 2550 Mariposa Mall, Ste. 2016, Fresno 93721. Ph:(559)264-3070. 113 Court St., Ste. 205, Hanford 93230. Ph:(559)585-7161.
Jackson, Hannah-Beth...	Legislator/Attorney .....	D	19	2032	651-4019	Santa Barbara, Ventura....	300 East Esplanade Dr., Ste. 430, Oxnard 93036. Ph:(805)988-1940. 222 East Carrillo St., Ste. 309, Santa Barbara 93101. Ph:(805)965-0862.
Jones, Brian W. ....	Commercial Real Estate .....	R	38	4088	651-4038	San Diego .....	500 Fesler St., Ste. 201, El Cajon 92020. Ph:(619)596-3136. 1 Civic Center Dr., Ste. 320, San Marcos 92069. Ph:(760)510-2017.
Leyva, Connie M. ....	Full-time Legislator .....	D	20	4061	651-4020	Los Angeles, San Bernardino .....	464 West 4th St., Ste. 454B, San Bernardino 92401. Ph:(909)888-5360. 11760 Central Ave., Ste. 100, Chino 91710. Ph:(909)591-7016.
McGuire, Mike.....	Full-time Legislator .....	D	2	5061	651-4002	Del Norte, Humboldt, Lake, Marin, Mendocino, Sonoma, Trinity.....	3501 Civic Center Dr., Ste. 425, San Rafael 94903. Ph:(415)479-6612. 50 D St., Ste. 120A, Santa Rosa 95404. Ph:(707)576-2771. 200 South School St., Ste. F, Ukiah 95482. Ph:(707)468-8914. 1080 Mason Mall, Ste. 4, Crescent City 95531. Ph:(707)464-1255. 1036 5th St., Ste. D, Eureka 95501. Ph:(707)445-6508. 885 Lakeport Blvd., Lakeport 95453. Ph:(707)468-8914.
Mitchell, Holly J. ....	Full-time Legislator .....	D	30	5050	651-4030	Los Angeles .....	700 State Drive, Ste. 113, Los Angeles 90037. Ph:(213)745-6656.
Monning, William W. ...	Professor of Law.....	D	17	4040	651-4017	Monterey, San Luis Obispo, Santa Clara, Santa Cruz .....	1026 Palm St., Ste. 201, San Luis Obispo 93401. Ph:(805)549-3784. 99 Pacific St., Ste. 575F, Monterey 93940. Ph:(831)657-6315. 701 Ocean St., Ste. 318A, Santa Cruz 95060. Ph:(831)425-0401.
Moorlach, John M. W. ..	Accountant/Financial Planner .....	R	37	2048	651-4037	Orange .....	940 South Coast Dr., Ste. 185, Costa Mesa 92626. Ph:(714)662-6050.
Morrell, Mike .....	Businessman/Legislator.	R	23	3056	651-4023	Los Angeles, Riverside, San Bernardino.....	10350 Commerce Center Dr., Ste. A-220, Rancho Cucamonga 91730. Ph:(909)919-7731.

Name	Occupation	Party	Dist.	Capitol Office	Capitol Telephone	Counties	District Address
Nielsen, Jim .....	Rancher/Legislator .....	R	4	5064	651-4004	Butte, Colusa, Glenn, Placer, Sacramento, Sutter, Tehama, Yuba.....	2200A Douglas Blvd., Ste. 100, Roseville 95661. Ph:(916)772-0571. 1110 Civic Center Blvd., Ste. 202-A, Yuba City 95993. Ph:(530)751-8657. 2635 Forest Ave., Ste. 110, Chico 95928. Ph:(530)879-7424.
Pan, Dr. Richard .....	Physician/Pediatrician ...	D	6	5114	651-4006	Sacramento, Yolo .....	1020 N St., Room 576, Sacramento 95814. Ph:(916)651-1529. 2251 Florin Rd., Ste. 156, Sacramento 95822. Ph:(916)262-2904.
Portantino, Anthony J. ..	Full-time Legislator .....	D	25	3086	651-4025	Los Angeles, San Bernardino .....	116 E. Broadway St., Ste. 204, Glendale 91205. Ph:(818)409-0400. 201 East Bonita Ave., San Dimas 91773. Ph:(909)599-7351.
Roth, Richard D. ....	Attorney .....	D	31	2080	651-4031	Riverside .....	3737 Main St., Ste. 104, Riverside 92501. Ph:(951)680-6750.
Rubio, Susan .....	Educator .....	D	22	4052	651-4022	Los Angeles .....	100 South Vincent Ave., Ste. 401, West Covina 91790. Ph:(626)430-2499.
Skinner, Nancy .....	Full-time Legislator .....	D	9	5094	651-4009	Alameda, Contra Costa ....	1515 Clay St., Ste. 2202, Oakland 94612. Ph:(510)286-1333.
Stern, Henry I. ....	Educator/Attorney .....	D	27	5080	651-4027	Los Angeles, Ventura .....	5016 North Parkway Calabasas, Ste. 222, Calabasas 91302. Ph:(818)876-3352.
Stone Pharm.D., Jeff.....	Pharmacist.....	R	28	4082	651-4028	Riverside .....	25186 Hancock Ave., Ste. 320, Murrieta 92562. Ph:(951)894-3530. 45-125 Smurr St., Ste. B, Indio 92201. Ph:(760)398-6442.
Umberg, Thomas J. ....	Attorney/ Retired Military Officer .....	D	34	3076	651-4034	Los Angeles, Orange .....	10971 Garden Grove Blvd., Ste. D, Garden Grove 92843. Ph:(714)741-1034.
Wieckowski, Bob.....	Legislator/Attorney .....	D	10	4085	651-4010	Alameda, Santa Clara.....	39510 Paseo Padre Parkway, Ste. 280, Fremont 94538. Ph:(510)794-3900.
Wiener, Scott D. ....	Legislator/Attorney .....	D	11	5100	651-4011	San Francisco, San Mateo.....	455 Golden Gate Ave., Ste. 14800, San Francisco 94102. Ph:(415)557-1300.
Wilk, Scott.....	Small Business Owner..	R	21	3063	651-4021	Los Angeles, San Bernardino .....	848 West Lancaster Blvd., Ste. 101, Lancaster 93534. Ph:(661)729-6232. 23920 Valencia Blvd., Ste. 250, Santa Clarita 91355. Ph:(661)286-1471. 14343 Civic Dr., First Floor, Victorville 92392. Ph:(760)843-8414.
Vacant .....			1	3070	651-4001	Alpine, El Dorado, Lassen, Modoc, Nevada, Placer, Plumas, Sacramento, Shasta, Sierra, Siskiyou .....	4080 Cavitt Stallman Rd., Ste. 100A, Granite Bay 95746. Ph:(916)771-5840. 1900 Churn Creek Rd., Ste. 204, Redding 96002. Ph:(530)224-7001.
Vacant .....			33	2068	651-4033	Los Angeles .....	3939 Atlantic Ave., Ste. 107, Long Beach 90807. Ph:(562)256-7921. 6550 Miles Ave., Room 214, Huntington Park 90255. Ph:(323)277-4560.

Email addresses all follow the same format. All addresses are senator.lastname@sen.ca.gov (Example: Senator.Mitchell@sen.ca.gov)





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## STANDING COMMITTEES OF THE SENATE

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**Agriculture**—(5)—Galgiani (Chair), Wilk (Vice Chair), Caballero, Glazer and vacancy. Consultant: Reichel Everhart. Assistant: Jone McCarthy. Phone: (916)651-1508. 1020 N Street, Room 583.

**Appropriations**—(7)—Portantino (Chair), Bates (Vice Chair), Bradford, Hill, Jones, Wieckowski and vacancy. Staff Director: Mark McKenzie. Consultants: Ashley Ames, Debra Cooper, Lenin Del Castillo, Robert Ingenito, Samantha Lui and Shaun Naidu. Assistants: Jennifer Douglas and Itzel Vargas. Phone: (916)651-4101. Room 2206.

**Banking and Financial Institutions**—(7)—Bradford (Chair), Chang (Vice Chair), Caballero, Durazo, Hueso, Morrell and Portantino. Staff Director: Eileen Newhall. Assistant: Rae Flores. Phone: (916)651-4102. Room 405.

**Budget and Fiscal Review**—(18)—Mitchell (Chair), Nielsen (Vice Chair), Beall, Durazo, Hurtado, Jones, Leyva, McGuire, Monning, Moorlach, Morrell, Pan, Roth, Skinner, Stern, Stone, Umberg and Wieckowski. Staff Director: Joe Stephenshaw. Deputy Staff Director: Elisa Wynne. Consultants: Christopher Francis, James Hacker, Anita Lee, Scott Ogus, Renita Polk and Joanne Roy. Assistants: Sandy Perez and Samuel Lanchester. Phone: (916)651-4103. Room 5019.

**Business, Professions and Economic Development**—(9)—Glazer (Chair), Chang (Vice Chair), Archuleta, Dodd, Galgiani, Hill, Leyva, Pan and Wilk. Chief Consultant: Bill Gage. Consultants: Sarah Huchel, Sarah Mason and Elissa Silva. Assistant: Krimilda McKenzie. Phone: (916)651-4104. Room 2053.

**Education**—(7)—Leyva (Chair), Wilk (Vice Chair), Chang, Durazo, Glazer, McGuire and Pan. Chief Consultant: Lynn Lorber. Principal Consultants: Brandon Darnell, Ian Johnson and Olgalilia Ramirez. Assistants: Alissa Jimenez and Irma Kam. Phone: (916)651-4105. Room 2083.

**Elections and Constitutional Amendments**—(5)—Umberg (Chair), Nielsen (Vice Chair), Hertzberg, Leyva and Stern. Chief Consultant: Darren Chesin. Consultant: Scott Matsumoto. Assistant: Maria E. Velez. Phone: (916)651-4106. Room 2203.

**Energy, Utilities and Communications**—(13)—Hueso (Chair), Moorlach (Vice Chair), Bradford, Chang, Dodd, Hertzberg, Hill, McGuire, Rubio, Skinner, Stern, Stone and Wiener. Chief Consultant: Nidia Bautista. Consultant: Sarah E. Smith. Assistant: Melanie Cain. Phone: (916)651-4107. Room 4035.

**Environmental Quality**—(7)—Allen (Chair), Bates (Vice Chair), Hill, Skinner, Stern, Stone and Wieckowski. Chief Consultant: Gabrielle Meindl. Consultants: David E. Garcia and Genevieve Wong. Assistant: Mimi Holtkamp. Phone: (916)651-4108. Room 2205.

**Governance and Finance**—(7)—McGuire (Chair), Moorlach (Vice Chair), Beall, Hertzberg, Hurtado, Nielsen and Wiener. Staff Director: Colin Grinnell. Consultants: Marnie Brown, Anton Favorini-Csorba and Jonathan Peterson. Assistants: Marisa Lanchester and Sheila Johnson. Phone: (916)651-4119. Room 408.

**Governmental Organization**—(16)—Dodd (Chair), Wilk (Vice Chair), Allen, Archuleta, Borgeas, Bradford, Chang, Galgiani, Glazer, Hill, Hueso, Jones, Nielsen, Portantino, Rubio and Wiener. Chief Consultant: Felipe Lopez. Consultant: Brian Duke. Assistant: Monique Graham. Phone: (916)651-1530. 1020 N Street, Room 584.

**STANDING COMMITTEES OF THE SENATE—Continued**

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**Health**—(9)—Pan (Chair), Stone (Vice Chair), Durazo, Grove, Hurtado, Leyva, Mitchell, Monning and Rubio. Staff Director: Melanie Moreno. Principal Consultants: Teri Boughton, Kimberly Chen, Reyes Diaz and Vince Marchand. Assistants: Aimee Anspach and Armando Jimenez. Phone: (916)651-4111. Room 2191.

**Housing**—(11)—Wiener (Chair), Morrell (Vice Chair), Caballero, Durazo, Grove, McGuire, Moorlach, Roth, Skinner, Umberg and Wieckowski. Chief Consultant: Erin Riches. Consultant: Alison Hughes. Assistant: Cicely Chisholm. Phone: (916)651-4124. Room 2209.

**Human Services**—(7)—Hurtado (Chair), Stone (Vice Chair), Beall, Jackson, Pan, Wiener and vacancy. Chief Consultant: Taryn A. Smith. Principal Consultant: Marisa Shea. Assistant: Mark A. Teemer Jr. Phone: (916)651-1524. 1020 N Street, Room 521.

**Insurance**—(13)—Rubio (Chair), Jones (Vice Chair), Archuleta, Borgeas, Dodd, Galgiani, Glazer, Grove, Hueso, Mitchell, Moorlach, Portantino and Roth. Principal Consultant: Hugh Slayden. Assistant: Irene Reteguín. Phone: (916)651-4110. Room 2195.

**Judiciary**—(9)—Jackson (Chair), Borgeas (Vice Chair), Allen, Caballero, Monning, Stern, Umberg, Wieckowski and vacancy. Chief Counsel: Margie Estrada Caniglia. Counsels: Timothy Griffiths, Christian Kurpiewski, Josh Tosney and Amanda Mattson. Assistant: Erica Porter. Phone: (916)651-4113. Room 2187.

**Labor, Public Employment and Retirement**—(5)—Hill (Chair), Morrell (Vice Chair), Jackson, Mitchell and Pan. Consultants: Gideon Baum, Alma Perez-Schwab, Glenn A. Miles and Jake Ferrera. Assistant: Martha Gutierrez. Phone: (916)651-1556. 1020 N Street, Room 545.

**Natural Resources and Water**—(9)—Stern (Chair), Jones (Vice Chair), Allen, Borgeas, Caballero, Hertzberg, Hueso, Jackson and Monning. Chief Consultant: Bill Craven. Principal Consultant: Dennis O'Connor. Consultant: Katharine Moore. Assistant: Patty Hanson. Phone: (916)651-4116. Room 5046.

**Public Safety**—(7)—Skinner (Chair), Moorlach (Vice Chair), Bradford, Jackson, Mitchell, Morrell and Wiener. Chief Counsel: Mary Kennedy. Counsels: Gabriel Caswell, Stella Choe and Stephanie Jordan. Assistants: Sarah Loftin and Zandra Chavez. Phone: (916)651-4118. Room 2031.

**Rules**—(5)—Atkins (Chair), Wilk (Vice Chair), Bates, Monning and Roth. Secretary of the Senate: Erika Contreras. Assistant: Jane Brown. Phone: (916)651-4120. Room 400.

**Transportation**—(13)—Beall (Chair), Grove (Vice Chair), Dodd, Galgiani, McGuire, Morrell, Roth, Rubio, Skinner, Stone, Umberg, Wieckowski and vacancy. Chief Consultant: Randy Chinn. Principal Consultant: Manny Leon. Assistant: Katie Bonín. Phone: (916)651-4121. Room 2209.

**Veterans Affairs**—(7)—Archuleta (Chair), Grove (Vice Chair), Hurtado, Nielsen, Roth, Umberg and Wilk. Assistant: Cindy Baldwin. Phone: (916)651-1503. 1020 N Street, Room 251.

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## SELECT COMMITTEES OF THE SENATE

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**2020 United States Census**—(7)—(Exp. 11/30/20)—Pan (Chair), Umberg (Chair), Caballero, Chang, Durazo, Hertzberg and Hurtado. Phone: (916)651-4006. Room 5114.

**Aerospace and Defense**—(6)—(Exp. 11/30/20)—Allen (Chair), Galgiani, Jones, Roth, Umberg and Wilk. Phone: (916)651-4026. Room 4076.

**Asian Pacific Islander Affairs**—(9)—(Exp. 11/30/20)—Pan (Chair), Chang, Durazo, Nielsen, Portantino, Roth, Rubio, Umberg and Wiener. Phone: (916)651-4006. Room 5114.

**California's Wine Industry**—(9)—(Exp. 11/30/20)—Dodd (Chair), McGuire (Chair), Borgeas, Galgiani, Glazer, Hurtado, Jackson, Monning and Stone. Phone: (916)651-4003. Room 4032.

**California, Armenia and Artsakh Mutual Trade, Art and Cultural Exchange**—(10)—(Exp. 11/30/20)—Portantino (Chair), Archuleta, Atkins, Borgeas, Durazo, Hurtado, Rubio, Stern, Wiener and Wilk. Phone: (916)651-4025. Room 3086.

**California-Mexico Cooperation**—(9)—(Exp. 11/30/20)—Hueso (Chair), Allen, Bradford, Hurtado, Jones, Leyva, Rubio, Stern and Wilk. Phone: (916)651-4040. Room 4035.

**Career Technology and the New Economy**—(8)—(Exp. 11/30/20)—Roth (Chair), Allen, Bates, Caballero, Chang, Glazer, Hill and Hurtado. Phone: (916)651-4031. Room 2080.

**Growing Impact of Artificial Intelligence in California**—(6)—(Exp. 11/30/20)—Umberg (Chair), Borgeas, Durazo, Stern, Wiener and vacancy. Phone: (916)651-4034. Room 3076.

**Manufactured Home Communities**—(6)—(Exp. 11/30/20)—Leyva (Chair), Dodd, Galgiani, McGuire, Stone and Umberg. Phone: (916)651-4020. Room 4061.

**Mental Health**—(10)—(Exp. 11/30/20)—Beall (Chair), Hertzberg, Hueso, Monning, Moorlach, Nielsen, Pan, Portantino and vacancies. Principal Consultant: Gregory Cramer. Phone: (916)651-4015. Room 2082.

**Preparing California's Future Workforce**—(7)—(Exp. 11/30/20)—Caballero (Chair), Borgeas, Glazer, Jones, Leyva, Roth and Umberg. Phone: (916)651-4012. Room 5052.

**Social Determinants of Children's Well-Being**—(6)—(Exp. 11/30/20)—Mitchell (Chair), Bates, Hurtado, Monning, Pan and Rubio. Phone: (916)651-4030. Room 5050.

**Status of Boys and Men of Color**—(7)—(Exp. 11/30/20)—Bradford (Chair), Dodd, Hueso, McGuire, Mitchell, Skinner and Wilk. Phone: (916)651-4035. Room 2059.

**Student Success**—(8)—(Exp. 11/30/20)—Glazer (Chair), Allen, Chang, Durazo, Leyva, Pan and vacancies. Phone: (916)651-4007. Room 5108.

**Women, Work and Families**—(7)—(Exp. 11/30/20)—Jackson (Chair), Allen, Bates, Hill, Leyva, Mitchell and Wiener. Phone: (916) 651-4019. Room 2032.

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**SUBCOMMITTEES OF SENATE STANDING COMMITTEES**

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**BUDGET AND FISCAL REVIEW**

**Subcommittee No. 1 on Education**—(3)—Roth (Chair), Leyva and Morrell. Phone: (916)651-4031. Room 2080.

**Subcommittee No. 2 on Resources, Environmental Protection, Energy and Transportation**—(5)—Wieckowski (Chair), Jones, McGuire, Monning and Stern. Phone: (916)651-4010. Room 4085.

**Subcommittee No. 3 on Health and Human Services**—(3)—Pan (Chair), Hurtado and Stone. Phone: (916)651-4006. Room 5114.

**Subcommittee No. 4 on State Administration and General Government**—(3)—Durazo (Chair), Nielsen and Umberg. Phone: (916)651-4024. Room 5066.

**Subcommittee No. 5 on Corrections, Public Safety and the Judiciary**—(3)—Skinner (Chair), Beall and Moorlach. Phone: (916)651-4009. Room 5094.

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## JOINT COMMITTEES

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**Joint Committee on the Arts**—Resolution Chapter 101, Statutes of 1984. Continuous existence.  
Senate Members (6): Allen (Chair), Pan, Stern, Wilk and vacancies.  
Assembly Members (6): Chu (Vice Chair), Bloom, Fong, Medina, Rendon and Waldron.  
Room 4076. Phone: (916)651-4026.

**Joint Committee on Fairs Allocation and Classification**—Food and Agriculture Code Sections 4531–4535. Continuous existence.  
Senate Members (7): Caballero (Vice Chair), Bradford, Dodd, Galgiani, Nielsen, Pan and vacancy.  
Assembly Members (7): Robert Rivas (Chair), Arambula, Bigelow, Daly, Eggman, Mathis and McCarty.  
Consultant: Melanie Reagan. 1020 N Street, Room 541. Phone: (916)651-1910.

**Joint Committee on Fisheries and Aquaculture**—Resolution Chapter 88, Statutes of 1981.  
Continuous existence.  
Senate Members (4): McGuire (Chair), Atkins, Hill and Nielsen.  
Assembly Members (4): Mark Stone (Vice Chair), Dahle, Limón and Ting.  
Chief Consultant: Tom Weseloh. Room 5061. Phone: (707)445-6508.

**Joint Committee on Rules**—Joint Rule 40. Continuous existence.  
Senate Members (15): Monning (Vice Chair), Atkins, Bates, Hertzberg, Hill, Leyva, McGuire, Mitchell, Moorlach, Nielsen, Roth, Skinner, Umberg, Wiener and Wilk.  
Assembly Members (15): Cooley (Chair), Calderon, Carrillo, Cunningham, Flora, Grayson, Kamlager-Dove, Maienschein, Mathis, Quirk-Silva, Ramos, Rendon, Robert Rivas, Waldron and Wicks.  
Chief Administrative Officer: Debra Gravert. Room 3016. Phone: (916)319-2804.

**Joint Legislative Audit Committee**—Government Code Sections 10501, 10502. Joint Rule 37.3.  
Continuous existence.  
Senate Members (7): Roth (Vice Chair), Borgeas, Durazo, Hertzberg, Monning, Moorlach and Wiener.  
Assembly Members (7): Salas (Chair), Boerner Horvath, Diep, Patterson, Blanca Rubio, Voepel and Wood.  
Chief Consultant: Wesley Opp. Principal Consultant: Tram Truong. Assistant: Martin Vindiola. 1020 N Street, Room 107. Phone: (916)319-3300.

**Joint Legislative Budget Committee**—Government Code Section 9140, 9141. Joint Rule 37.  
Continuous existence.  
Senate Members (8): Mitchell (Chair), Bates, Monning, Nielsen, Pan, Portantino, Skinner and Stone.  
Assembly Members (8): Ting (Vice Chair), Arambula, Bloom, McCarty, Melendez, Obernolte, Luz Rivas and Weber.  
Consultant: Jennifer Troia. 1020 N Street, Room 553. Phone: (916)651-1891.

**Joint Legislative Committee on Climate Change Policies**—Government Code Section 9147.10.  
Continuous existence.  
Senate Members (4): Stern (Vice Chair), Hueso, Monning and Skinner.  
Assembly Members (4): Cristina Garcia (Chair), Burke, Eduardo Garcia and Mayes.

**JOINT COMMITTEES—Continued**

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**Joint Legislative Committee on Emergency Management**—Resolution Chapter 31, Statutes of 2011. Continuous existence.

Senate Members (7): Jackson (Vice Chair), Bates, Dodd, Galgiani, McGuire, Pan and Stone.

Assembly Members (7): Smith (Chair), Aguiar-Curry, Flora, Gray, Lackey, Melendez and Rodriguez.

Principal Consultant: Philip Horner. Consultant: Tobias Halvarson. Assistant: Fernando Ramirez. Room 2032. Phone: (916)651-4019.

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**SUBCOMMITTEE OF THE JOINT COMMITTEE**

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**JOINT LEGISLATIVE BUDGET COMMITTEE****Subcommittee on the Selection of the Legislative Analyst—**

Senate Members (2): Mitchell (Chair) and Nielsen.

Assembly Members (2): Ting (Vice Chair) and Obernolte.



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**WEEKLY COMMITTEE SCHEDULE**


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MONDAY		
Committee	Time	Room
APPROPRIATIONS (APPR.) (Every Monday) .....	10:00 A.M.	4203
BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT		
(B., P. & E.D.) (Every Monday) .....	12:00 P.M.	3191
HUMAN SERVICES (HUMAN S.) (2nd and 4th Monday) .....	3:00 P.M.	2040
TUESDAY		
AGRICULTURE (AGRI.) (1st, 3rd and 5th Tuesday) .....	9:30 A.M.	113
ELECTIONS AND CONSTITUTIONAL AMENDMENTS		
(E. & C.A.) (1st, 3rd and 5th Tuesday) .....	9:30 A.M.	112
ENERGY, UTILITIES AND COMMUNICATIONS (E., U. & C.)		
(1st, 3rd and 5th Tuesday).....	9:00 A.M.	3191
GOVERNMENTAL ORGANIZATION (G.O.) (2nd and 4th Tuesday) ..	9:30 A.M.	4203
HOUSING (HOUSING) (1st, 3rd and 5th Tuesday).....	1:30 P.M.	4203
JUDICIARY (JUD.) (Every Tuesday) .....	1:30 P.M.	112
NATURAL RESOURCES AND WATER (N.R. & W.)		
(2nd and 4th Tuesday) .....	9:30 A.M.	112
PUBLIC SAFETY (PUB. S.) (Every Tuesday) .....	9:30 A.M.	4203/3191
(1st, 3rd and 5th Tuesday-Room 4203)		
(2nd and 4th Tuesday-Room 3191)		
TRANSPORTATION (TRANS.) (2nd and 4th Tuesday).....	1:30 P.M.	4203
VETERANS AFFAIRS (V.A.) (2nd and 4th Tuesday).....	1:30 P.M.	2040
WEDNESDAY		
BANKING AND FINANCIAL INSTITUTIONS (B. & F.I.)		
(1st, 3rd and 5th Wednesday) .....	1:30 P.M.	112
EDUCATION (ED.) (Every Wednesday) .....	9:00 A.M.	4203
ENVIRONMENTAL QUALITY (E.Q.) (1st, 3rd and 5th Wednesday) ...	9:30 A.M.	3191
GOVERNANCE AND FINANCE (GOV. & F.) (Every Wednesday) .....	9:30 A.M.	112
HEALTH (HEALTH) (Every Wednesday) .....	1:30 P.M.	4203
INSURANCE (INS.) (2nd and 4th Wednesday).....	1:30 P.M.	112
LABOR, PUBLIC EMPLOYMENT AND RETIREMENT		
(L., P.E. & R.) (2nd and 4th Wednesday).....	9:30 A.M.	2040
RULES (RLS.) (Every Wednesday).....	1:30 P.M.	113
THURSDAY		
BUDGET AND FISCAL REVIEW (B. & F.R.) (Every Thursday) .....	9:30 A.M.*	4203

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\* Or upon adjournment of session

SCHEDULE OF 2019–2020 SUBCOMMITTEES

BUDGET AND FISCAL REVIEW

THURSDAY

<i>Time</i>	<i>Room</i>	<i>Committee</i>
9:30 a.m.* .....	3191 .....	Subcommittee No. 1 on Education
9:30 a.m.* .....	112 .....	Subcommittee No. 2 on Resources, Environmental Protection, Energy and Transportation
9:30 a.m.* .....	4203 .....	Subcommittee No. 3 on Health and Human Services
9:30 a.m.* .....	2040 .....	Subcommittee No. 4 on State Administration and General Government
9:30 a.m.* .....	113 .....	Subcommittee No. 5 on Corrections, Public Safety and the Judiciary

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\* Or upon adjournment of Senate Session or Senate Budget and Fiscal Review Committee

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**TENTATIVE SENATE CALENDAR 2019 REGULAR SESSION**


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**2019**

- Jan. 1                   —Statutes take effect (Art. IV, Sec. 8(c)).
- Jan. 7                   —Legislature reconvenes (J.R. 51(a)(1)).
- Jan. 10                  —Budget must be submitted by Governor (Art. IV, Sec. 12(a)).
- Jan. 21                  —Martin Luther King, Jr. Day.
- Jan. 25                  —Last day to submit bill requests to the Office of Legislative Counsel.
- Feb. 18                  —Presidents' Day.
- Feb. 22                  —Last day for bills to be introduced (J.R. 61(a)(1), (J.R. 54(a)).
- Mar. 29                  —Cesar Chavez Day observed.
- Apr. 11                  —Spring recess begins upon adjournment of this day's session (J.R. 51(a)(2)).
- Apr. 22                  —Legislature reconvenes from Spring Recess (J.R. 51(a)(2)).
- Apr. 26                  —Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house (J.R. 61(a)(2)).
- May 3                   —Last day for policy committees to hear and report to the Floor nonfiscal bills introduced in their house (J.R. 61(a)(3)).
- May 10                  —Last day for policy committees to meet prior to June 3 (J.R. 61(a)(4)).
- May 17                  —Last day for fiscal committees to hear and report to the Floor bills introduced in their house (J.R. 61(a)(5)). Last day for fiscal committees to meet prior to June 3 (J.R. 61(a)(6)).
- May 27                  —Memorial Day.
- May 28 - 31           —Floor session only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(7)).
- May 31                  —Last day for bills to be passed out of the house of origin (J.R. 61(a)(8)).
- June 3                   —Committee meetings may resume (J.R. 61(a)(9)).
- June 15                  —Budget Bill must be passed by midnight (Art. IV, Sec. 12 (c)(3)).

**TENTATIVE SENATE CALENDAR 2019 REGULAR SESSION—Continued**

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- July 4 —Independence Day.
- July 10 —Last day for policy committees to hear and report fiscal bills to fiscal committees (J.R. 61(a)(10)).
- July 12 —Last day for policy committees to meet and report bills (J.R. 61(a)(11)). Summer Recess begins upon adjournment of this day's session, provided Budget Bill has been passed (J.R. 51(a)(3)).
- Aug. 12 —Legislature reconvenes from Summer recess (J.R. 51(a)(3)).
- Aug. 30 —Last day for fiscal committees to meet and report bills to the Floor (J.R. 61(a)(12)).
- Sep. 2 —Labor Day.
- Sep. 3 - 13 —Floor Session only. No committees, other than conference and Rules committees, may meet for any purpose (J.R. 61(a)(13)).
- Sep. 6 —Last day to amend bills on the floor (J.R. 61(a)(14)).
- Sep. 13 —Last day for each house to pass bills (J.R. 61(a)(15)). Interim Study Recess begins upon adjournment of this day's session (J.R. 51(a)(4)).
- Oct. 13 —Last day for Governor to sign or veto bills passed by the Legislature on or before Sep. 13 and in the Governor's possession after Sep. 13 (Art. IV, Sec. 10(b)(1)).

**2020**

- Jan. 1 —Statutes take effect (Art. IV, Sec. 8(c)).
- Jan. 6 —Legislature reconvenes (J.R. 51 (a)(4)).

### DATES ON WHICH SENATE MEASURES MAY BE HEARD

JOINT RULE 55: No bill other than the Budget Bill may be heard or acted upon by committee or either house until the bill has been in print for 30 days.

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
1	Jan. 3	38	Jan. 3	75	Feb. 10
2	Jan. 3	39	Jan. 3	76	Feb. 10
3	Jan. 3	40	Jan. 3	77	Feb. 10
4	Jan. 3	41	Jan. 3	78	Feb. 10
5	Jan. 3	42	Jan. 3	79	Feb. 10
6	Jan. 3	43	Jan. 3	80	Feb. 10
7	Jan. 3	44	Jan. 3	81	Feb. 10
8	Jan. 3	45	Jan. 3	82	Feb. 10
9	Jan. 3	46	Jan. 3	83	Feb. 10
10	Jan. 3	47	Jan. 3	84	Feb. 10
11	Jan. 3	48	Jan. 3	85	Feb. 10
12	Jan. 3	49	Jan. 3	86	Feb. 10
13	Jan. 3	50	Jan. 3	87	Feb. 10
14	Jan. 3	51	Jan. 4	88	Feb. 10
15	Jan. 3	52	Jan. 10	89	Feb. 10
16	Jan. 3	53	Jan. 10	90	Feb. 10
17	Jan. 3	54	Jan. 11	91	Feb. 10
18	Jan. 3	55	Jan. 12	92	Feb. 10
19	Jan. 3	56	Jan. 17	93	Feb. 10
20	Jan. 3	57	Jan. 17	94	Feb. 10
21	Jan. 3	58	Jan. 17	95	Feb. 10
22	Jan. 3	59	Jan. 19	96	Feb. 10
23	Jan. 3	60	Jan. 19	97	Feb. 10
24	Jan. 3	61	Feb. 3	98	Feb. 10
25	Jan. 3	62	Feb. 3	99	Feb. 10
26	Jan. 3	63	Feb. 7	100	Feb. 10
27	Jan. 3	64	Feb. 7	101	Feb. 10
28	Jan. 3	65	Feb. 8	102	Feb. 10
29	Jan. 3	66	Feb. 8	103	Feb. 10
30	Jan. 3	67	Feb. 8	104	Feb. 10
31	Jan. 3	68	Feb. 9	105	Feb. 10
32	Jan. 3	69	Feb. 9	106	Feb. 10
33	Jan. 3	70	Feb. 9	107	Feb. 10
34	Jan. 3	71	Feb. 9	108	Feb. 10
35	Jan. 3	72	Feb. 10	109	Feb. 10
36	Jan. 3	73*		110	Feb. 10
37	Jan. 3	74	Feb. 10	111	Feb. 10

\* Budget Bill

## DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
112	Feb. 10	154	Feb. 23	196	Mar. 3
113	Feb. 10	155	Feb. 23	197	Mar. 3
114	Feb. 10	156	Feb. 23	198	Mar. 3
115	Feb. 10	157	Feb. 23	199	Mar. 3
116	Feb. 10	158	Feb. 23	200	Mar. 3
117	Feb. 10	159	Feb. 23	201	Mar. 3
118	Feb. 10	160	Feb. 24	202	Mar. 3
119	Feb. 10	161	Feb. 24	203	Mar. 3
120	Feb. 10	162	Feb. 24	204	Mar. 7
121	Feb. 10	163	Feb. 24	205	Mar. 7
122	Feb. 10	164	Feb. 24	206	Mar. 7
123	Feb. 10	165	Feb. 28	207	Mar. 7
124	Feb. 10	166	Feb. 28	208	Mar. 7
125	Feb. 10	167	Feb. 28	209	Mar. 7
126	Feb. 10	168	Feb. 28	210	Mar. 7
127	Feb. 10	169	Feb. 28	211	Mar. 7
128	Feb. 10	170	Feb. 28	212	Mar. 7
129	Feb. 10	171	Feb. 28	213	Mar. 8
130	Feb. 10	172	Feb. 28	214	Mar. 9
131	Feb. 14	173	Feb. 28	215	Mar. 9
132	Feb. 14	174	Feb. 28	216	Mar. 9
133	Feb. 14	175	Feb. 28	217	Mar. 9
134	Feb. 15	176	Feb. 28	218	Mar. 9
135	Feb. 15	177	Feb. 28	219	Mar. 10
136	Feb. 15	178	Feb. 28	220	Mar. 10
137	Feb. 15	179	Feb. 28	221	Mar. 10
138	Feb. 17	180	Feb. 28	222	Mar. 10
139	Feb. 17	181	Feb. 28	223	Mar. 10
140	Feb. 17	182	Mar. 1	224	Mar. 10
141	Feb. 17	183	Mar. 1	225	Mar. 10
142	Feb. 21	184	Mar. 2	226	Mar. 10
143	Feb. 21	185	Mar. 2	227	Mar. 10
144	Feb. 21	186	Mar. 2	228	Mar. 10
145	Feb. 21	187	Mar. 2	229	Mar. 10
146	Feb. 21	188	Mar. 2	230	Mar. 10
147	Feb. 21	189	Mar. 2	231	Mar. 10
148	Feb. 21	190	Mar. 2	232	Mar. 10
149	Feb. 22	191	Mar. 2	233	Mar. 10
150	Feb. 22	192	Mar. 2	234	Mar. 10
151	Feb. 22	193	Mar. 3	235	Mar. 14
152	Feb. 22	194	Mar. 3	236	Mar. 14
153	Feb. 23	195	Mar. 3	237	Mar. 14

\* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
238	Mar. 14	280	Mar. 16	322	Mar. 21
239	Mar. 14	281	Mar. 16	323	Mar. 21
240	Mar. 14	282	Mar. 16	324	Mar. 21
241	Mar. 14	283	Mar. 16	325	Mar. 21
242	Mar. 14	284	Mar. 16	326	Mar. 21
243	Mar. 14	285	Mar. 16	327	Mar. 21
244	Mar. 14	286	Mar. 16	328	Mar. 21
245	Mar. 14	287	Mar. 16	329	Mar. 21
246	Mar. 14	288	Mar. 16	330	Mar. 22
247	Mar. 14	289	Mar. 17	331	Mar. 22
248	Mar. 14	290	Mar. 17	332	Mar. 22
249	Mar. 14	291	Mar. 17	333	Mar. 22
250	Mar. 14	292	Mar. 17	334	Mar. 22
251	Mar. 14	293	Mar. 17	335	Mar. 22
252	Mar. 14	294	Mar. 17	336	Mar. 22
253	Mar. 14	295	Mar. 17	337	Mar. 22
254	Mar. 14	296	Mar. 17	338	Mar. 22
255	Mar. 15	297	Mar. 17	339	Mar. 22
256	Mar. 15	298	Mar. 17	340	Mar. 22
257	Mar. 15	299	Mar. 17	341	Mar. 22
258	Mar. 15	300	Mar. 17	342	Mar. 22
259	Mar. 15	301	Mar. 17	343	Mar. 22
260	Mar. 15	302	Mar. 17	344	Mar. 22
261	Mar. 15	303	Mar. 17	345	Mar. 22
262	Mar. 15	304	Mar. 21	346	Mar. 22
263	Mar. 15	305	Mar. 21	347	Mar. 22
264	Mar. 15	306	Mar. 21	348	Mar. 22
265	Mar. 15	307	Mar. 21	349	Mar. 22
266	Mar. 15	308	Mar. 21	350	Mar. 22
267	Mar. 15	309	Mar. 21	351	Mar. 22
268	Mar. 15	310	Mar. 21	352	Mar. 22
269	Mar. 15	311	Mar. 21	353	Mar. 22
270	Mar. 16	312	Mar. 21	354	Mar. 22
271	Mar. 16	313	Mar. 21	355	Mar. 22
272	Mar. 16	314	Mar. 21	356	Mar. 22
273	Mar. 16	315	Mar. 21	357	Mar. 22
274	Mar. 16	316	Mar. 21	358	Mar. 23
275	Mar. 16	317	Mar. 21	359	Mar. 23
276	Mar. 16	318	Mar. 21	360	Mar. 23
277	Mar. 16	319	Mar. 21	361	Mar. 23
278	Mar. 16	320	Mar. 21	362	Mar. 23
279	Mar. 16	321	Mar. 21	363	Mar. 23

\* Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
364	Mar. 23	406	Mar. 23	448	Mar. 24
365	Mar. 23	407	Mar. 23	449	Mar. 24
366	Mar. 23	408	Mar. 23	450	Mar. 24
367	Mar. 23	409	Mar. 23	451	Mar. 24
368	Mar. 23	410	Mar. 23	452	Mar. 24
369	Mar. 23	411	Mar. 23	453	Mar. 24
370	Mar. 23	412	Mar. 23	454	Mar. 24
371	Mar. 23	413	Mar. 23	455	Mar. 24
372	Mar. 23	414	Mar. 23	456	Mar. 24
373	Mar. 23	415	Mar. 23	457	Mar. 24
374	Mar. 23	416	Mar. 23	458	Mar. 24
375	Mar. 23	417	Mar. 24	459	Mar. 24
376	Mar. 23	418	Mar. 24	460	Mar. 24
377	Mar. 23	419	Mar. 24	461	Mar. 24
378	Mar. 23	420	Mar. 24	462	Mar. 24
379	Mar. 23	421	Mar. 24	463	Mar. 24
380	Mar. 23	422	Mar. 24	464	Mar. 24
381	Mar. 23	423	Mar. 24	465	Mar. 24
382	Mar. 23	424	Mar. 24	466	Mar. 24
383	Mar. 23	425	Mar. 24	467	Mar. 24
384	Mar. 23	426	Mar. 24	468	Mar. 24
385	Mar. 23	427	Mar. 24	469	Mar. 24
386	Mar. 23	428	Mar. 24	470	Mar. 24
387	Mar. 23	429	Mar. 24	471	Mar. 24
388	Mar. 23	430	Mar. 24	472	Mar. 24
389	Mar. 23	431	Mar. 24	473	Mar. 24
390	Mar. 23	432	Mar. 24	474	Mar. 24
391	Mar. 23	433	Mar. 24	475	Mar. 24
392	Mar. 23	434	Mar. 24	476	Mar. 24
393	Mar. 23	435	Mar. 24	477	Mar. 24
394	Mar. 23	436	Mar. 24	478	Mar. 24
395	Mar. 23	437	Mar. 24	479	Mar. 24
396	Mar. 23	438	Mar. 24	480	Mar. 24
397	Mar. 23	439	Mar. 24	481	Mar. 24
398	Mar. 23	440	Mar. 24	482	Mar. 24
399	Mar. 23	441	Mar. 24	483	Mar. 24
400	Mar. 23	442	Mar. 24	484	Mar. 24
401	Mar. 23	443	Mar. 24	485	Mar. 24
402	Mar. 23	444	Mar. 24	486	Mar. 24
403	Mar. 23	445	Mar. 24	487	Mar. 24
404	Mar. 23	446	Mar. 24	488	Mar. 24
405	Mar. 23	447	Mar. 24	489	Mar. 24

\* Budget Bill



## DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
490	Mar. 24	532	Mar. 24	574	Mar. 27
491	Mar. 24	533	Mar. 24	575	Mar. 27
492	Mar. 24	534	Mar. 24	576	Mar. 27
493	Mar. 24	535	Mar. 24	577	Mar. 27
494	Mar. 24	536	Mar. 24	578	Mar. 27
495	Mar. 24	537	Mar. 24	579	Mar. 27
496	Mar. 24	538	Mar. 24	580	Mar. 27
497	Mar. 24	539	Mar. 24	581	Mar. 27
498	Mar. 24	540	Mar. 24	582	Mar. 27
499	Mar. 24	541	Mar. 27	583	Mar. 27
500	Mar. 24	542	Mar. 27	584	Mar. 27
501	Mar. 24	543	Mar. 27	585	Mar. 27
502	Mar. 24	544	Mar. 27	586	Mar. 27
503	Mar. 24	545	Mar. 27	587	Mar. 27
504	Mar. 24	546	Mar. 27	588	Mar. 27
505	Mar. 24	547	Mar. 27	589	Mar. 27
506	Mar. 24	548	Mar. 27	590	Mar. 27
507	Mar. 24	549	Mar. 27	591	Mar. 27
508	Mar. 24	550	Mar. 27	592	Mar. 27
509	Mar. 24	551	Mar. 27	593	Mar. 27
510	Mar. 24	552	Mar. 27	594	Mar. 27
511	Mar. 24	553	Mar. 27	595	Mar. 27
512	Mar. 24	554	Mar. 27	596	Mar. 27
513	Mar. 24	555	Mar. 27	597	Mar. 27
514	Mar. 24	556	Mar. 27	598	Mar. 27
515	Mar. 24	557	Mar. 27	599	Mar. 27
516	Mar. 24	558	Mar. 27	600	Mar. 27
517	Mar. 24	559	Mar. 27	601	Mar. 27
518	Mar. 24	560	Mar. 27	602	Mar. 27
519	Mar. 24	561	Mar. 27	603	Mar. 27
520	Mar. 24	562	Mar. 27	604	Mar. 27
521	Mar. 24	563	Mar. 27	605	Mar. 27
522	Mar. 24	564	Mar. 27	606	Mar. 27
523	Mar. 24	565	Mar. 27	607	Mar. 27
524	Mar. 24	566	Mar. 27	608	Mar. 27
525	Mar. 24	567	Mar. 27	609	Mar. 27
526	Mar. 24	568	Mar. 27	610	Mar. 27
527	Mar. 24	569	Mar. 27	611	Mar. 27
528	Mar. 24	570	Mar. 27	612	Mar. 27
529	Mar. 24	571	Mar. 27	613	Mar. 27
530	Mar. 24	572	Mar. 27	614	Mar. 27
531	Mar. 24	573	Mar. 27	615	Mar. 27

\* Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
616	Mar. 27	658	Mar. 27	700	Mar. 27
617	Mar. 27	659	Mar. 27	701	Mar. 27
618	Mar. 27	660	Mar. 27	702	Mar. 27
619	Mar. 27	661	Mar. 27	703	Mar. 27
620	Mar. 27	662	Mar. 27	704	Mar. 27
621	Mar. 27	663	Mar. 27	705	Mar. 27
622	Mar. 27	664	Mar. 27	706	Mar. 27
623	Mar. 27	665	Mar. 27	707	Mar. 27
624	Mar. 27	666	Mar. 27	708	Mar. 27
625	Mar. 27	667	Mar. 27	709	Mar. 27
626	Mar. 27	668	Mar. 27	710	Mar. 27
627	Mar. 27	669	Mar. 27	711	Mar. 27
628	Mar. 27	670	Mar. 27	712	Mar. 27
629	Mar. 27	671	Mar. 27	713	Mar. 27
630	Mar. 27	672	Mar. 27	714	Mar. 27
631	Mar. 27	673	Mar. 27	715	Mar. 27
632	Mar. 27	674	Mar. 27	716	Mar. 27
633	Mar. 27	675	Mar. 27	717	Mar. 27
634	Mar. 27	676	Mar. 27	718	Mar. 27
635	Mar. 27	677	Mar. 27	719	Mar. 27
636	Mar. 27	678	Mar. 27	720	Mar. 27
637	Mar. 27	679	Mar. 27	721	Mar. 27
638	Mar. 27	680	Mar. 27	722	Mar. 27
639	Mar. 27	681	Mar. 27	723	Mar. 27
640	Mar. 27	682	Mar. 27	724	Mar. 27
641	Mar. 27	683	Mar. 27	725	Mar. 27
642	Mar. 27	684	Mar. 27	726	Mar. 27
643	Mar. 27	685	Mar. 27	727	Mar. 27
644	Mar. 27	686	Mar. 27	728	Mar. 27
645	Mar. 27	687	Mar. 27	729	Mar. 27
646	Mar. 27	688	Mar. 27	730	Mar. 27
647	Mar. 27	689	Mar. 27	731	Mar. 27
648	Mar. 27	690	Mar. 27	732	Mar. 27
649	Mar. 27	691	Mar. 27	733	Mar. 27
650	Mar. 27	692	Mar. 27	734	Mar. 27
651	Mar. 27	693	Mar. 27	735	Mar. 27
652	Mar. 27	694	Mar. 27	736	Mar. 27
653	Mar. 27	695	Mar. 27	737	Mar. 27
654	Mar. 27	696	Mar. 27	738	Mar. 27
655	Mar. 27	697	Mar. 27	739	Mar. 27
656	Mar. 27	698	Mar. 27	740	Mar. 27
657	Mar. 27	699	Mar. 27	741	Mar. 27

\* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
742	Mar. 27	757	Mar. 27	772	Mar. 27
743	Mar. 27	758	Mar. 27	773	Mar. 27
744	Mar. 27	759	Mar. 27	774	Mar. 27
745	Mar. 27	760	Mar. 27	775	Mar. 27
746	Mar. 27	761	Mar. 27	776	Mar. 27
747	Mar. 27	762	Mar. 27	777	Mar. 27
748	Mar. 27	763	Mar. 27	778	Mar. 29
749	Mar. 27	764	Mar. 27	779	Mar. 30
750	Mar. 27	765	Mar. 27	780	Mar. 31
751	Mar. 27	766	Mar. 27	781	Apr. 5
752	Mar. 27	767	Mar. 27	782	Apr. 7
753	Mar. 27	768	Mar. 27	783	Apr. 7
754	Mar. 27	769	Mar. 27	784	Apr. 7
755	Mar. 27	770	Mar. 27		
756	Mar. 27	771	Mar. 27		

\* Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

S.C.A. number	31st Day in print	S.C.A. number	31st Day in print	S.C.A. number	31st Day in print
1	Jan. 3	3	Jan. 4	5	Mar. 30
2	Jan. 3	4	Mar. 28		

\* Budget Bill

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**FEBRUARY - SEPTEMBER 2019 SESSION SCHEDULE**


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Floor session and check-in session will be held on the following days:

Monday, February 4	Floor Session, 2 p.m.
Tuesday, February 5	Check-in Session
Wednesday, February 6	Check-in Session
Thursday, February 7	Floor Session, 9 a.m.
Monday, February 11	Floor Session, 2 p.m.
Tuesday, February 12	Check-in Session
	<b>STATE OF THE STATE ADDRESS 11 A.M.</b>
	<b>ASSEMBLY CHAMBER</b>
	<b>(ALL SENATORS TO MEET IN THE SENATE CHAMBER AT 10:30 A.M.)</b>
Wednesday, February 13	Check-in Session
Thursday, February 14	Check-in Session
Friday, February 15	Floor Session, 9 a.m.
Monday, February 18	<b>PRESIDENTS' DAY HOLIDAY</b>
Tuesday, February 19	Floor Session, 2 p.m.
Wednesday, February 20	Check-in Session
Thursday, February 21	Floor Session, 9 a.m.
Friday, February 22	<b>LAST DAY FOR BILLS TO BE INTRODUCED</b>
Monday, February 25	Floor Session, 2 p.m.
Tuesday, February 26	Check-in Session
Wednesday, February 27	Check-in Session
Thursday, February 28	Floor Session, 9 a.m.
Monday, March 4	Floor Session, 2 p.m.
	<b>WOMAN OF THE YEAR</b>
Tuesday, March 5	Check-in Session
Wednesday, March 6	Check-in Session
Thursday, March 7	Floor Session, 9 a.m.
Monday, March 11	Floor Session, 2 p.m.
Tuesday, March 12	Check-in Session
Wednesday, March 13	Check-in Session
Thursday, March 14	Floor Session, 9 a.m.

**FEBRUARY - SEPTEMBER 2019 SESSION SCHEDULE—Continued**

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Monday, March 18	Floor Session, 2 p.m.
Tuesday, March 19	Check-in Session <b>STATE OF THE JUDICIARY - 11 A.M.</b>
Wednesday, March 20	Check-in Session
Thursday, March 21	Floor Session, 9 a.m.
Monday, March 25	Floor Session, 2 p.m.
Tuesday, March 26	Check-in Session
Wednesday, March 27	Check-in Session
Thursday, March 28	Floor Session, 9 a.m.
Friday, March 29	<b>CESAR CHAVEZ DAY OBSERVED</b>
Monday, April 1	Floor Session, 2 p.m.
Tuesday, April 2	Check-in Session
Wednesday, April 3	Check-in Session
Thursday, April 4	Floor Session, 9 a.m.
Monday, April 8	Floor Session, 2 p.m.
Tuesday, April 9	Check-in Session
Wednesday, April 10	Check-in Session
Thursday, April 11	Floor Session, 9 a.m. <b>SPRING RECESS BEGINS AT THE END OF THIS DAY'S SESSION</b>
Monday, April 22	Floor Session, 2 p.m. <b>LEGISLATURE RECONVENES</b>
Tuesday, April 23	Check-in Session
Wednesday, April 24	Check-in Session
Thursday, April 25	Floor Session, 9 a.m.
Friday, April 26	<b>LAST DAY FOR POLICY COMMITTEES TO HEAR AND REPORT SENATE FISCAL BILLS TO APPROPRIATIONS</b>
Monday, April 29	Floor Session, 2 p.m.
Tuesday, April 30	Check-in Session
Wednesday, May 1	Check-in Session
Thursday, May 2	Floor Session, 9 a.m.

**FEBRUARY - SEPTEMBER 2019 SESSION SCHEDULE—Continued**

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Friday, May 3

**LAST DAY FOR POLICY COMMITTEES TO  
HEAR AND REPORT NON-FISCAL SENATE  
BILLS TO THE FLOOR**

Monday, May 6

Floor Session, 2 p.m.

Tuesday, May 7

Check-in Session

Wednesday, May 8

Check-in Session

Thursday, May 9

Floor Session, 9 a.m.

Friday, May 10

**LAST DAY FOR POLICY COMMITTEES TO  
MEET PRIOR TO JUNE 3**

Monday, May 13

Floor Session, 2 p.m.

Tuesday, May 14

Check-in Session

Wednesday, May 15

Check-in Session

Thursday, May 16

Floor Session, 9 a.m.

Friday, May 17

**LAST DAY FOR FISCAL COMMITTEES TO  
HEAR AND REPORT SENATE BILLS TO  
THE FLOOR****LAST DAY FOR FISCAL COMMITTEES TO  
MEET PRIOR TO JUNE 3**

Monday, May 20

Floor Session, 2 p.m.

Tuesday, May 21

Check-in Session

Wednesday, May 22

Check-in Session

Thursday, May 23

Check-in Session

Friday, May 24

Floor Session, 9 a.m.

Monday, May 27

**MEMORIAL DAY HOLIDAY**

Tuesday, May 28

Floor Session, 12 noon

Wednesday, May 29

Floor Session, 10 a.m.

Thursday, May 30

Floor Session, 10 a.m.

Friday, May 31

Floor Session, 9 a.m.\*

**LAST DAY TO PASS SENATE BILLS**

Monday, June 3

Floor Session, 2 p.m.

**COMMITTEE MEETINGS MAY RESUME**

Tuesday, June 4

Check-in Session

Wednesday, June 5

Check-in Session

Thursday, June 6

Floor Session, 9 a.m.

**FEBRUARY - SEPTEMBER 2019 SESSION SCHEDULE—Continued**

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Monday, June 10	Floor Session, 2 p.m.
Tuesday, June 11	Check-in Session
Wednesday, June 12	Check-in Session
Thursday, June 13	Check-in Session
Friday, June 14	Floor Session, 9 a.m.
Saturday, June 15	<b>BUDGET MUST BE PASSED BY MIDNIGHT</b>
Monday, June 17	Floor Session, 2 p.m.
Tuesday, June 18	Check-in Session
Wednesday, June 19	Check-in Session
Thursday, June 20	Floor Session, 9 a.m.
Monday, June 24	Floor Session, 2 p.m.
Tuesday, June 25	Check-in Session
Wednesday, June 26	Check-in Session
Thursday, June 27	Floor Session, 9 a.m.
Monday, July 1	Floor Session, 2 p.m.
Tuesday, July 2	Check-in Session
Wednesday, July 3	Check-in Session
Thursday, July 4	<b>INDEPENDENCE DAY HOLIDAY</b>
Friday, July 5	Floor Session, 9 a.m.
Monday, July 8	Floor Session, 2 p.m.
Tuesday, July 9	Check-in Session
Wednesday, July 10	Check-in Session
<b>LAST DAY FOR POLICY COMMITTEES TO HEAR AND REPORT FISCAL BILLS TO APPROPRIATIONS</b>	
Thursday, July 11	Floor Session, 9 a.m.
Friday, July 12	<b>LAST DAY FOR POLICY COMMITTEES TO MEET AND REPORT BILLS</b>
<b>SUMMER RECESS BEGINS, PROVIDED BUDGET HAS BEEN ENACTED</b>	
Monday, August 12	Floor Session, 2 p.m.
Tuesday, August 13	<b>LEGISLATURE RECONVENES</b> Check-in Session



**FEBRUARY - SEPTEMBER 2019 SESSION SCHEDULE—Continued**

Wednesday, August 14	Check-in Session
Thursday, August 15	Floor Session, 9 a.m.

Monday, August 19	Floor Session, 2 p.m.
Tuesday, August 20	Check-in Session
Wednesday, August 21	Check-in Session
Thursday, August 22	Floor Session, 9 a.m.

Monday, August 26	Floor Session, 2 p.m.
Tuesday, August 27	Check-in Session
Wednesday, August 28	Check-in Session
Thursday, August 29	Check-in Session
Friday, August 30	Floor Session, 9 a.m.

**LAST DAY FOR APPROPRIATIONS TO  
MEET AND REPORT BILLS TO THE FLOOR**

**SEPTEMBER 3 THROUGH 13 - FLOOR  
SESSION ONLY**

**NO COMMITTEES, OTHER THAN THE  
CONFERENCE AND RULES COMMITTEES,  
MAY MEET FOR ANY PURPOSE**

Monday, September 2	<b>LABOR DAY HOLIDAY</b>
Tuesday, September 3	Floor Session, 12 noon
Wednesday, September 4	Floor Session, 10 a.m.
Thursday, September 5	Floor Session, 10 a.m.
Friday, September 6	Floor Session, 9 a.m.*

**LAST DAY TO AMEND BILLS ON THE  
FLOOR**

Monday, September 9	Floor Session, 12 noon
Tuesday, September 10	Floor Session, 10 a.m.
Wednesday, September 11	Floor Session, 10 a.m.
Thursday, September 12	Floor Session, 10 a.m.
Friday, September 13	Floor Session, 9 a.m.

**LAST DAY FOR EACH HOUSE TO PASS  
BILLS**

**FINAL RECESS BEGINS AT THE END OF  
THIS DAY'S SESSION**

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\* Dependent upon condition of the file.

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**HOLIDAYS**

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The following holidays will be observed by the Senate:

NEW YEAR'S - Tuesday, January 1, 2019

MARTIN LUTHER KING, JR. DAY - Monday, January 21, 2019

PRESIDENTS' DAY - Monday, February 18, 2019

CESAR CHAVEZ DAY - Friday, March 29, 2019

MEMORIAL DAY - Monday, May 27, 2019

INDEPENDENCE DAY - Thursday, July 4, 2019

LABOR DAY - Monday, September 2, 2019

VETERANS DAY - Monday, November 11, 2019

THANKSGIVING - Thursday, November 28, 2019 and Friday, November 29, 2019

WINTER HOLIDAY - Tuesday, December 24, 2019 and Wednesday, December 25, 2019

NEW YEAR'S - Tuesday, December 31, 2019 and Wednesday, January 1, 2020

**COMMITTEE HEARINGS**

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**TUESDAY, MARCH 12, 2019**

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**GOVERNMENTAL ORGANIZATION**

**DODD, Chair**

**9:30 a.m.**

**John L. Burton Hearing Room (4203)**

**(TELEVISED)**

**ADOPTION OF COMMITTEE RULES**

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**MEASURES HEARD IN ORDER OF AUTHOR SIGN-IN**

- |          |     |  |
|----------|-----|--|
| S.B. No. | 20  | Dodd. Surplus state property: Napa County Regional Park and Open Space District. |
| S.B. No. | 21  | Dodd. Alcoholic beverages: brewpub-restaurant licenses. (Urgency)                |
| S.B. No. | 46  | Jackson. State government: emergency services.                                   |
| S.B. No. | 53  | Wilk. Open meetings. (Urgency)   |
| S.B. No. | 58  | Wiener. Alcoholic beverages: hours of sale.                                      |
| S.B. No. | 169 | Jackson. Pipeline safety: records.   |
| S.B. No. | 190 | Dodd. Fire safety: building standards.   |

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**TUESDAY, MARCH 12, 2019—Continued**

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**NATURAL RESOURCES AND WATER****STERN, Chair****9:30 a.m. — Room 112****(TELEVISED)****ADOPTION OF COMMITTEE RULES**

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**MEASURES HEARD IN FILE ORDER**

- S.B. No. 8 Glazer. State parks: state coastal beaches: smoking ban.  
S.B. No. 19 Dodd. Water resources: stream gages.  
S.B. No. 62 Dodd. Endangered species: accidental take associated with  
routine and ongoing agricultural activities: state safe harbor  
agreements.  
S.B. No. 204 Dodd. State Water Project: contracts.

**ENERGY, UTILITIES AND COMMUNICATIONS****HUESO, Chair****1 p.m. — Room 3191****(TELEVISED)****OVERSIGHT HEARING**

**SUBJECT:** The California Public Utilities Commission and the Public  
Advocates Office (formerly known as Office of Ratepayer  
Advocates) Annual Update to the Legislature

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**TUESDAY, MARCH 12, 2019—Continued**

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**TRANSPORTATION**

**BEALL, Chair**

**1:30 p.m.**

**John L. Burton Hearing Room (4203)**

**(TELEVISED)**

**ADOPTION OF COMMITTEE RULES AND POLICIES**

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**INFORMATIONAL HEARING**

**SUBJECT: Department of Motor Vehicles Update**

**JOINT HEARING**

**JUDICIARY AND ENVIRONMENTAL QUALITY**

**JACKSON AND ALLEN, Chairs**

**1:30 p.m. — Room 112**

**INFORMATIONAL HEARING**

**SUBJECT: Just the Facts: An Evidence-Based Look at CEQA Streamlining and  
CEQA's Role in Development**

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**WEDNESDAY, MARCH 13, 2019**

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**JOINT HEARING  
GOVERNANCE AND FINANCE AND  
NATURAL RESOURCES AND WATER**

**MCGUIRE AND STERN, Chairs**

**9:30 a.m.**

**John L. Burton Hearing Room (4203)**

**(TELEVISED)**

**INFORMATIONAL HEARING**

**SUBJECT:** Living Resiliently in the New Abnormal: The Future of Development in California's Most Fire Prone Regions

**JOINT HEARING  
SENATE HEALTH AND ASSEMBLY HEALTH  
SENATOR PAN AND ASSEMBLY MEMBER WOOD, Chairs**

**10 a.m. — Room 112**

**(Please note time and room change)**

**(TELEVISED)**

**INFORMATIONAL HEARING**

**SUBJECT:** Increasing Access to Treatment and Services in Response to the Opioid Crisis

**JOINT HEARING  
JOINT LEGISLATIVE AUDIT COMMITTEE AND  
SENATE VETERANS AFFAIRS AND  
ASSEMBLY VETERANS AFFAIRS**

**ASSEMBLY MEMBER SALAS, SENATOR ARCHULETA,  
AND ASSEMBLY MEMBER IRWIN, Chairs**

**10 a.m. — Room 4202**

**OVERSIGHT HEARING**

**SUBJECT:** California Department of Veterans Affairs and Department of General Services: The Departments' Mismanagement of the Veterans Home Properties Has Not Served the Veterans' Best Interests and Has Been Detrimental to the State (Report No. 2018–112)

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**WEDNESDAY, MARCH 13, 2019—Continued**

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**RULES**

**ATKINS, Chair**

**1:30 p.m. — Room 113**

(TELEVISED)

**GOVERNOR'S APPOINTEES**

**REQUIRED TO APPEAR**

JARED BLUMENFELD, Secretary, Environmental Protection Agency

JULIE A. SU, Secretary, Labor and Workforce Development Agency

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Closed session pursuant to Section 7(c)(3) of Article IV of the California Constitution, Section 9029(a) of the Government Code, and Senate Rule 21.5(i).

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**THURSDAY, MARCH 14, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**ROTH, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 3191**

**(TELEVISED)**

<i>Item</i>	<i>Description</i>
6100	Department of Education Proposition 98 Local Control Funding Formula (LCFF) Accountability

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**

**WIECKOWSKI, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 112**

<i>Item</i>	<i>Description</i>
3540	Department of Forestry and Fire Protection
3600	Department of Fish and Wildlife
3340	California Conservation Corps
3125	California Tahoe Conservancy
3840	Delta Protection Commission
3100	California Science Center/Exposition Park



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**THURSDAY, MARCH 14, 2019—Continued**


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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**PAN, Chair**

**9:30 a.m. or upon adjournment of Session  
John L. Burton Hearing Room (4203)**

**(TELEVISED)**

<i>Item</i>	<i>Description</i>
4170	Department of Aging
4185	California Senior Legislature
5180	Department of Social Services
	In-Home Supportive Services
	SSI/SSP
	Adult Protective Services

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
Rose Ann Vuich Hearing Room (2040)**

<i>Item</i>	<i>Description</i>
0515	Business, Consumer Services, and Housing
0650	Office of Planning & Research
1700	Department of Fair Employment and Housing
2240	Department of Housing and Community Development

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY AND  
THE JUDICIARY**

**SKINNER, Chair**

**9:30 a.m. or upon adjournment of Session  
Room 113**

<i>Item</i>	<i>Description</i>
0250	Judicial Branch

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**MONDAY, MARCH 18, 2019**

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**JOINT LEGISLATIVE BUDGET COMMITTEE**

**MITCHELL, Chair**

**10:30 a.m.**

**John L. Burton Hearing Room (4203)**

**ORGANIZATIONAL HEARING AND OVERSIGHT OF LEGISLATIVE  
ANALYST'S OFFICE**

**JOINT HEARING  
EDUCATION AND  
BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT**

**LEYVA AND GLAZER, Chairs**

**12 Noon — Room 112**

**INFORMATIONAL HEARING**

**SUBJECT:** California Bureau for Private Postsecondary Education: Is California missing the mark in promoting quality education and student protections?

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**MONDAY, MARCH 18, 2019—Continued**

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**JOINT HEARING  
SENATE SELECT COMMITTEE ON THE 2020 UNITED STATES  
CENSUS AND  
ASSEMBLY SELECT COMMITTEE ON THE CENSUS  
SENATORS PAN, UMBERG AND ASSEMBLY MEMBER BERMAN, Chairs  
3:30 p.m. — Room 4202**

**INFORMATIONAL HEARING**  
SUBJECT: One Year Out: What Have We Learned, How Have We Prepared,  
and What Still Needs to Happen

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**TUESDAY, MARCH 19, 2019**

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**AGRICULTURE****GALGANI, Chair**  
**9:30 a.m. — Room 113****ADOPTION OF COMMITTEE RULES**  

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S.B. No.        253 Dodd.   Cannella Environmental Farming Act of 1995: California Agricultural Conservation Program.

**ELECTIONS AND CONSTITUTIONAL AMENDMENTS****UMBERG, Chair**  
**9:30 a.m. — Room 112****ADOPTION OF COMMITTEE RULES**  

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**MEASURES HEARD IN SIGN IN ORDER**

S.B. No.        27 McGuire.   Presidential primary elections: ballot access: tax returns. (Urgency)

S.B. No.        71 Leyva.   Political Reform Act of 1974: campaign expenditures: limitations.

S.B. No.        151 Umberg.   Recall elections.

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**WEDNESDAY, MARCH 20, 2019**


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**EDUCATION****LEYVA, Chair****9 a.m.****John L. Burton Hearing Room (4203)****ADOPTION OF CURRICULUM POLICY****MEASURES HEARD IN FILE ORDER**

- |            |     |  |
|------------|-----|--|
| S.B. No.   | 14  | Glazer. Education finance: Higher Education Facilities Bond Act of 2020.                                     |
| S.B. No.   | 56  | Roth. University of California, Riverside School of Medicine: expansion.                                     |
| S.B. No.   | 148 | Glazer. Public postsecondary education: the California Promise: Student Success and On-time Completion Fund. |
| S.B. No.   | 150 | Beall. Student financial aid: Chafee grant awards.   |
| S.B. No.   | 158 | Allen. Pupil assessment: academic achievement.   |
| S.B. No.   | 217 | Portantino. Special education: individuals with exceptional needs: early education programs.                 |
| S.B. No.   | 223 | Hill. Pupil health: administration of medicinal cannabis: schoolsites.                                       |
| S.C.R. No. | 6   | Nielsen. Celebrate Freedom Week.   |

**GOVERNANCE AND FINANCE****MCGUIRE, Chair****9:30 a.m. — Room 112****MEASURES WILL BE HEARD IN FILE ORDER**

- |          |     |  |
|----------|-----|--|
| S.B. No. | 5   | Beall. Local-State Sustainable Investment Incentive Program.           |
| S.B. No. | 34  | Wiener. Cannabis: donations. (Urgency)                                 |
| S.B. No. | 128 | Beall. Enhanced infrastructure financing districts: bonds: issuance.   |
| S.B. No. | 205 | Hertzberg. Business licenses: stormwater discharge compliance.         |
| S.B. No. | 242 | Roth. Land use applications: Department of Defense: points of contact. |
| S.B. No. | 281 | Wiener. Cow Palace Joint Powers Authority.                             |

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**WEDNESDAY, MARCH 20, 2019—Continued**

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**JOINT HEARING  
NATURAL RESOURCES AND WATER AND ENVIRONMENTAL  
QUALITY**

**STERN AND ALLEN, Chairs  
9:30 a.m. — Room 3191**

**JOINT INFORMATIONAL HEARING**

**SUBJECT: Clogging California's Ocean with Plastics**

**ENVIRONMENTAL QUALITY**

**ALLEN, Chair  
Upon adjournment of the Joint Hearing of Natural  
Resources and Water and Environmental Quality Committees  
Room 3191**

**MEASURES HEARD IN FILE ORDER**

- |          |     |   |
|----------|-----|---|
| S.B. No. | 1   | Atkins. California Environmental, Public Health, and Workers Defense Act of 2019. |
| S.B. No. | 43  | Allen. Carbon taxes.  |
| S.B. No. | 54  | Allen. California Circular Economy and Plastic Pollution Reduction Act.           |
| S.B. No. | 168 | Wieckowski. Climate change: Chief Officer of Climate Adaptation and Resilience.   |
| S.B. No. | 200 | Monning. Safe and Affordable Drinking Water Fund.                                 |
| S.B. No. | 210 | Leyva. Heavy-Duty Vehicle Inspections and Maintenance Program.                    |
| S.B. No. | 232 | Dodd. Hazardous substances: regulated metals: packaging materials.                |

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**WEDNESDAY, MARCH 20, 2019—Continued**

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**HEALTH**

**PAN, Chair**

**1:30 p.m.**

**John L. Burton Hearing Room (4203)**

**ADOPTION OF COMMITTEE RULES**

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**MEASURES HEARD IN FILE ORDER**

- |          |     |          |   |
|----------|-----|----------|---|
| S.B. No. | 29  | Lara.    | Medi-Cal: eligibility.  |
| S.B. No. | 66  | Atkins.  | Medi-Cal: federally qualified health center and rural health clinic services. |
| S.B. No. | 129 | Pan.     | Health care coverage reporting.   |
| S.B. No. | 154 | Pan.     | Medi-Cal: restorative dental services.  |
| S.B. No. | 260 | Hurtado. | Automatic healthcare coverage enrollment.                                     |
| S.B. No. | 301 | Leyva.   | Family planning services.   |

**RULES**

**ATKINS, Chair**

**1:30 p.m. — Room 113**

**GOVERNOR'S APPOINTEES**

**REQUIRED TO APPEAR**

**WADE CROWFOOT, Secretary, Natural Resources Agency**

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Closed session pursuant to Section 7(c)(3) of Article IV of the California Constitution, Section 9029(a) of the Government Code, and Senate Rule 21.5(i).

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**THURSDAY, MARCH 21, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**  
**ROTH, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 3191**

<i>Item</i>	<i>Description</i>
6440	University of California

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**  
**WIECKOWSKI, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 112**

<i>Item</i>	<i>Description</i>
0555	Environmental Protection Agency
	Safe and Affordable Drinking Water
3940	State Water Resources Control Board
8570	Department of Food and Agriculture
3980	Office of Environmental Health Hazard Assessment
3970	Department of Resources Recycling and Recovery
3960	Department of Toxic Substances Control
3930	Department of Pesticide Regulation



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**THURSDAY, MARCH 21, 2019—Continued**


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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**PAN, Chair**

**9:30 a.m. or upon adjournment of Session**

**John L. Burton Hearing Room (4203)**

<i>Item</i>	<i>Description</i>
4150	Department of Managed Health Care
4260	Department of Health Care Services
	Medi-Cal - Overview
	Medi-Cal - Eligibility
	Medi-Cal - Benefits
	Medi-Cal - Affordable Care Act
	Medi-Cal - Managed Care
	Medi-Cal - Other Admin, Fiscal Intermediary
	Family Health Programs (CCS, GHPP, CHDP, EWC)
4800	California Health Benefit Exchange

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**

**Rose Ann Vuich Hearing Room (2040)**

<i>Item</i>	<i>Description</i>
0509	Governor's Office of Business & Economic Development
0840	State Controller
1701	Department of Business Oversight

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**THURSDAY, MARCH 21, 2019—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY AND  
THE JUDICIARY**

**SKINNER, Chair**

**9:30 a.m. or upon adjournment of Session  
Room 113**

<i>Item</i>	<i>Description</i>
5225	Department of Corrections and Rehabilitation

**JOINT COMMITTEE ON FISHERIES AND AQUACULTURE**

**MCGUIRE, Chair**

**1:30 p.m.**

**Room 3191**

**INFORMATIONAL HEARING**

**SUBJECT: 46th Annual Zeke Grader Fisheries Forum**

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**MONDAY, MARCH 25, 2019**

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**HUMAN SERVICES**

**HURTADO, Chair**  
**3 p.m. — Room 2040**

**MEASURES HEARD IN FILE ORDER**

- |          |     |            |  |
|----------|-----|------------|--|
| S.B. No. | 219 | Wilk.      | Foster youth: enrichment activities.   |
| S.B. No. | 258 | Hertzberg. | Department of Community Services and Development: grants: homeless shelters: pets and veterinary services. |
| S.B. No. | 280 | Jackson.   | Older adults and persons with disabilities: fall prevention.   |
| S.B. No. | 333 | Wilk.      | Homeless Coordinating and Financing Council.   |

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**TUESDAY, MARCH 26, 2019**

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**GOVERNMENTAL ORGANIZATION****DODD, Chair****9:30 a.m.****John L. Burton Hearing Room (4203)****MEASURES HEARD IN ORDER OF AUTHOR SIGN-IN**

- S.B. No. 160 Jackson. Emergency services: cultural competence.  
S.B. No. 209 Dodd. Wildfire: California Wildfire Warning Center: weather monitoring.  
S.B. No. 237 Hertzberg. California Laureate of Science, Technology, Engineering, and Mathematics (STEM): establishment of new position.  
S.B. No. 264 Glazer. Wine growers: tasting rooms.  
S.B. No. 290 Dodd. Natural disasters: insurance and related alternative risk-transfer products.

**PUBLIC SAFETY****SKINNER, Chair****9:30 a.m. — Room 3191****ADOPTION OF COMMITTEE RULES**

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**MEASURES HEARD IN FILE ORDER**

- S.B. No. 22 Leyva. Rape kits: testing.  
S.B. No. 23 Wiener. Unlawful entry of a vehicle.  
S.B. No. 35 Chang. Human trafficking: California ACTS Task Force.  
S.B. No. 36 Hertzberg. Pretrial release: risk assessment tools.  
S.B. No. 55 Jackson. Firearms: prohibited persons.  
S.B. No. 136 Wiener. Sentencing.  
S.B. No. 161 Bates. Controlled substances: fentanyl.  
S.B. No. 164 McGuire. Infractions: community service.  
S.B. No. 194 Nielsen. Crime: masks and disguises.  
S.B. No. 283 Bates. Fatal vehicular accidents: chemical test results.  
S.B. No. 284 Beall. Juvenile justice: county support of wards.  
S.B. No. 338 Hueso. Elder and dependent adult abuse: law enforcement policies.

**(CONTINUED ON THE FOLLOWING PAGE)**

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**TUESDAY, MARCH 26, 2019—Continued**

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**PUBLIC SAFETY**

**SKINNER, Chair**  
**9:30 a.m. — Room 3191**  
(Continued)

- S.B. No. 368 Archuleta. Public Safety Officers Procedural Bill of Rights Act.
- S.B. No. 393 Stone. Vessels: impoundment.

**JUDICIARY**

**JACKSON, Chair**  
**1:30 p.m. — Room 112**

**MEASURES WILL BE HEARD IN FILE ORDER**

- S.B. No. 16 Roth. Courts: judgeships.
- S.B. No. 30 Lara. Domestic partnership: persons under 62 years of age.
- S.B. No. 60 Atkins. Jury duty: fees.
- S.B. No. 188 Mitchell. Discrimination: hairstyles.
- S.B. No. 308 Jones. Estates and trusts: instrument.
- S.B. No. 311 Monning. Notaries public: notice.
- S.B. No. 314 Dodd. Elders and dependent adults: abandonment.
- S.B. No. 329 Mitchell. Discrimination: housing: source of income.

**JOINT HEARING**

**TRANSPORTATION AND BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**

**BEALL AND WIECKOWSKI, Chairs**  
**1:30 p.m.**  
**John L. Burton Hearing Room (4203)**

**INFORMATIONAL HEARING**

**SUBJECT: High-Speed Rail Update**

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**WEDNESDAY, MARCH 27, 2019**

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**EDUCATION**

**LEYVA, Chair**

**9 a.m. — John L. Burton Hearing Room (4203)**

**SPECIAL ORDER**

S.B. No. 138 Roth. Pupil health: type 1 diabetes information: parent notification.

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**MEASURES HEARD IN FILE ORDER**

S.B. No. 206 Skinner. Collegiate athletics: Fair Pay to Play Act.  
 S.B. No. 273 Rubio. Pupil instruction: healthy relationships.  
 S.B. No. 291 Leyva. Postsecondary education: California Community College Student Financial Aid Program.  
 S.B. No. 297 Pan. School facilities: approval of plans.  
 S.B. No. 316 Rubio. Pupil safety: identification cards: domestic violence hotline telephone numbers.

**HEALTH**

**PAN, Chair**

**1:30 p.m.**

**John L. Burton Hearing Room (4203)**

**MEASURES HEARD IN FILE ORDER**

S.B. No. 38 Hill. Flavored tobacco products.  
 S.B. No. 39 Hill. Tobacco products.  
 S.B. No. 289 Archuleta. Medi-Cal: home- and community-based services: military.  
 S.B. No. 322 Bradford. Health facilities: inspections: employee reporting.

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**THURSDAY, MARCH 28, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****ROTH, Chair****9:30 a.m. or upon adjournment of Session  
Room 3191**

<i>Item</i>	<i>Description</i>
6100	Department of Education School District Fiscal Health
6350	School Facilities Aid Program K-12 Facilities

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION****WIECKOWSKI, Chair****9:30 a.m. or upon adjournment of Session  
Room 112**

<i>Item</i>	<i>Description</i>
	Greenhouse Gas Reduction Fund
3900	Air Resources Board
8660	Public Utilities Commission Public Advocates Office
3360	Energy Resources Conservation and Development Commission

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**THURSDAY, MARCH 28, 2019—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**PAN, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**John L. Burton Hearing Room (4203)**

<i>Item</i>	<i>Description</i>
4700	Department of Community Services and Development
5175	Department of Child Support Services
0530	Health and Human Services Agency / Office of Systems Integration
5180	Department of Social Services
	State Hearings
	Automation Systems

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT**

**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Rose Ann Vuich Hearing Room (2040)**

<i>Item</i>	<i>Description</i>
0690	Office of Emergency Services
0855	Gambling Control Commission
7910	Office of Administrative Law
8885	Commission on State Mandates
9210	Local Government Financing



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**THURSDAY, MARCH 28, 2019—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY AND  
THE JUDICIARY****SKINNER, Chair****9:30 a.m. or upon adjournment of Session  
Room 113**

<i>Item</i>	<i>Description</i>
7100	Employment Development Department
7120	California Workforce Development Board
7300	Agricultural Labor Relations Board
7320	Public Employment Relations Board
7350	Department of Industrial Relations
7501	Department of Human Resources/Civil Service
7503	State Personnel Board
7900	Public Employees' Retirement System
7920	State Teachers' Retirement System

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**TUESDAY, APRIL 2, 2019**

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**PUBLIC SAFETY****SKINNER, Chair****8:30 a.m. — John L. Burton Hearing Room (4203)****MEASURES HEARD IN FILE ORDER**

S.B. No.	61	Portantino. Firearms: transfers.
S.B. No.	145	Wiener. Sex offenders: registration.
S.B. No.	172	Portantino. Firearms.
S.B. No.	192	Hertzberg. Posse comitatus.
S.B. No.	224	Grove. Grand theft: agricultural equipment.
S.B. No.	269	Bradford. Wrongful convictions.
S.B. No.	310	Skinner. Jury selection.
S.B. No.	360	Hill. Mandated reporters: clergy.
S.B. No.	376	Portantino. Firearms: transfers.
S.B. No.	409	Wilk. Illegal dumping.
S.B. No.	411	Jones. Parole: Elderly Parole Program.
S.B. No.	439	Umberg. Criminal procedure: wiretapping: authorization and disclosure.
S.B. No.	485	Beall. Driving privilege: suspension: offenses involving vehicle use.
S.B. No.	492	Galgiani. Elder or dependent adult abuse.
S.B. No.	555	Mitchell. Jails and juvenile facilities: telephone services: stores.

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**WEDNESDAY, APRIL 3, 2019**


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**EDUCATION****LEYVA, Chair****9 a.m. — John L. Burton Hearing Room (4203)****MEASURES HEARD IN FILE ORDER**

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|----------|-----|--|
| S.B. No. | 2   | Glazer. Statewide Longitudinal Student Database.   |
| S.B. No. | 3   | Allen. Office of Higher Education Coordination, Accountability, and Performance.   |
| S.B. No. | 265 | Hertzberg. Pupil meals: Child Hunger Prevention and Fair Treatment Act of 2017. (Urgency)  |
| S.B. No. | 296 | Allen. Student financial aid: immigrants seeking asylum.   |
| S.B. No. | 346 | Jackson. After school programs: Distinguished After School Health Recognition Program.   |
| S.B. No. | 354 | Durazo. California DREAM Loan Program: graduate degree programs.   |
| S.B. No. | 366 | Chang. Public postsecondary education: mandatory orientation for students.   |
| S.B. No. | 419 | Skinner. Pupil discipline: suspensions: willful defiance.  |
| S.B. No. | 426 | Bradford. California State University, Dominguez Hills: Dynamically Fellows Project.   |
| S.B. No. | 443 | Rubio. Transitional kindergarten: average daily attendance.  |
| S.B. No. | 461 | Roth. Student financial aid: Cal Grants: summer term students.   |
| S.B. No. | 462 | Stern. Community colleges: Forestland Restoration Workforce Program.   |
| S.B. No. | 467 | Monning. Postsecondary education: cost-of-living categories.   |
| S.B. No. | 484 | Portantino. Public postsecondary education: community college transfer students.   |
| S.B. No. | 488 | Morrell. Elementary and secondary education: Cal-Grant K-12 Award: certificated employee salaries: open enrollment: private school tax credit. |
| S.B. No. | 493 | Jackson. Education: sex equity.  |
| S.B. No. | 499 | McGuire. School meals: California-Grown for Healthy Kids Program.  |
| S.B. No. | 541 | Bates. School safety: lockdown drills.   |
| S.B. No. | 554 | Roth. Public schools: adult school pupils: Advanced Scholastic and Vocational Training Program.  |
| S.B. No. | 563 | Roth. Community colleges: College and Career Access Pathways Pilot Program.  |

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**WEDNESDAY, APRIL 3, 2019—Continued**

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**EDUCATION****LEYVA, Chair****9 a.m. — John L. Burton Hearing Room (4203)  
(Continued)**

S.B. No. 586 Roth. College and Career Access Pathways partnerships.

**ENVIRONMENTAL QUALITY****ALLEN, Chair****9:30 a.m. — Room 3191****MEASURES HEARD IN FILE ORDER**

S.B. No. 68 Galgiani. Hazardous waste: treated wood waste.  
S.B. No. 166 Wiener. Process water treatment systems: breweries and wineries: water quality criteria.  
S.B. No. 216 Galgiani. Carl Moyer Memorial Air Quality Standards Attainment Program: used heavy-duty truck exchange.  
S.B. No. 317 Caballero. Hazardous waste: waste facilities: prohibited chemicals.  
S.B. No. 332 Hertzberg. Wastewater treatment: recycled water.  
S.B. No. 335 Hurtado. Provision of sewer service: onsite sewage treatment system: opt out.  
S.B. No. 351 Hurtado. Climate change: Transformative Climate Communities Program.  
S.B. No. 392 Allen. Hazardous materials: green chemistry: consumer products.  
S.B. No. 400 Umberg. Reduction of greenhouse gases emissions: mobility options.  
S.B. No. 519 Bradford. Hazardous substances: underground storage tanks.  
S.B. No. 526 Allen. Regional transportation plans: greenhouse gas emissions: State Mobility Action Plan for Healthy Communities.  
S.B. No. 552 Archuleta. Hazardous waste: transportation: manifests.

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**WEDNESDAY, APRIL 3, 2019—Continued**

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**HEALTH**

**PAN, Chair**

**1:30 p.m. — John L. Burton Hearing Room (4203)**

**MEASURES HEARD IN FILE ORDER**

- |          |   |
|----------|---|
| S.B. No. | 24 Leyva. Public health: public university student health centers: abortion by medication techniques. |
| S.B. No. | 357 Borgeas. Death: notification: consumer credit reporting agencies.                                 |

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**THURSDAY, APRIL 4, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**  
**ROTH, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 3191**

<i>Item</i>	<i>Description</i>
6610	California State University

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**  
**WIECKOWSKI, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 112**

<i>Item</i>	<i>Description</i>
3790	Department of Parks and Recreation
3480	Department of Conservation
3720	California Coastal Commission
3560	State Lands Commission
3760	State Coastal Conservancy
3820	San Francisco Bay Conservation and Development Commission
3640	Wildlife Conservation Board

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**THURSDAY, APRIL 4, 2019—Continued**


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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**PAN, Chair**

**9:30 a.m. or upon adjournment of Session**

**John L. Burton Hearing Room (4203)**

<i>Item</i>	<i>Description</i>
4260	Department of Health Care Services Mental Health and Substance Use Disorder Services
4440	Department of State Hospitals
4560	Mental Health Services Oversight and Accountability Commission
5180	Department of Social Services Child Welfare Services Community Care Licensing

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session**

**Rose Ann Vuich Hearing Room (2040)**

<i>Item</i>	<i>Description</i>
0511	Government Operations Agency
2320	Department of Real Estate
0845	Department of Insurance
0890	Secretary of State
1111	Department of Consumer Affairs Bureaus, Programs, Divisions
8260	California Arts Council
8620	Fair Political Practices Commission

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**THURSDAY, APRIL 4, 2019—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY AND  
THE JUDICIARY**

**SKINNER, Chair  
9:30 a.m. or upon adjournment of Session  
Room 113**

<i>Item</i>	<i>Description</i>
0820	Department of Justice



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**TUESDAY, APRIL 9, 2019**

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**PUBLIC SAFETY**

**SKINNER, Chair**  
**8:30 a.m. — Room 3191**

**MEASURES HEARD IN FILE ORDER**

- |          |     |         |   |
|----------|-----|---------|---|
| S.B. No. | 233 | Wiener. | Immunity from arrest.   |
| S.B. No. | 545 | Hill.   | Driving under the influence: ignition interlock devices.<br>(Urgency) |
| S.B. No. | 580 | Wilk.   | Animal abuse: probation: treatment.                                   |

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**WEDNESDAY, APRIL 10, 2019**

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**EDUCATION****LEYVA, Chair****9 a.m.****John L. Burton Hearing Room (4203)****MEASURES HEARD IN FILE ORDER**

- S.B. No. 328 Portantino. Pupil attendance: school start time.
- S.B. No. 428 Pan. Teachers: youth mental health first aid.
- S.B. No. 478 Rubio. School curriculum: public postsecondary admission requirements and prerequisites: parental notification.
- S.B. No. 568 Portantino. Postsecondary education: student housing: College-Focused Rapid Rehousing Program.
- S.B. No. 575 Bradford. Cal Grants: student eligibility.
- S.B. No. 594 Rubio. Pupil instruction: English Learner Roadmap Initiative.

**ENVIRONMENTAL QUALITY****ALLEN, Chair****9:30 a.m. — Room 3191****MEASURES HEARD IN FILE ORDER**

- S.B. No. 25 Caballero. California Environmental Quality Act: qualified opportunity zones.
- S.B. No. 450 Umberg. California Environmental Quality Act exemption: supportive and transitional housing: motel conversion.

**HEALTH****PAN, Chair****1:30 p.m. — John L. Burton Hearing Room (4203)****MEASURES HEARD IN FILE ORDER**

- S.B. No. 163 Portantino. Healthcare coverage: pervasive developmental disorder or autism.
- S.B. No. 175 Pan. Healthcare coverage: minimum essential coverage.
- S.B. No. 227 Leyva. Health and care facilities: inspections and penalties.
- S.B. No. 357 Borgeas. Death: notification: consumer credit reporting agencies.
- S.B. No. 458 Durazo. Public health: pesticide: chlorpyrifos.

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**WEDNESDAY, APRIL 10, 2019—Continued**

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**BANKING AND FINANCIAL INSTITUTIONS**

**BRADFORD, Chair**  
**2:30 p.m. — Room 112**

**MEASURES HEARD IN ORDER OF AUTHOR SIGN-IN**

- |          |     |  |   |
|----------|-----|--|---|
| S.B. No. | 51  | Hertzberg.                                       | Financial institutions: cannabis.                                 |
| S.B. No. | 251 | Committee on Banking and Financial Institutions. | Financial institutions.   |
| S.B. No. | 455 | Bradford.  | Financial Empowerment Fund: unbanked and underbanked populations. |
| S.B. No. | 482 | Hueso.   | Consumer and commercial loans: restrictions.                      |
| S.B. No. | 496 | Moorlach.  | Financial abuse of elder or dependent adults.                     |

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**THURSDAY, APRIL 11, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**  
**ROTH, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 3191**

<i>Item</i>	<i>Description</i>
6870	California Community Colleges
6100	Department of Education
6870	California Community Colleges
	Adult Education
	Career Technical Education

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**  
**WIECKOWSKI, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 112**

<i>Item</i>	<i>Description</i>
0521	Transportation Agency
2600	California Transportation Commission
2660	Department of Transportation
2665	High-Speed Rail Authority
2670	Board of Pilot Commissioners for the Bays of San Francisco, San Pablo, and Suisun
2720	Department of California Highway Patrol
2740	Department of Motor Vehicles

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**THURSDAY, APRIL 11, 2019—Continued**


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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**PAN, Chair**

**9:30 a.m. or upon adjournment of Session  
John L. Burton Hearing Room (4203)**

<i>Item</i>	<i>Description</i>
5180	Department of Social Services CalWORKs CalFresh Immigration

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
Rose Ann Vuich Hearing Room (2040)**

<i>Item</i>	<i>Description</i>
0860	State Board of Equalization
0870	Office of Tax Appeals
7600	Department of Tax and Fee Administration
7730	Franchise Tax Board

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**THURSDAY, APRIL 25, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**  
**ROTH, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 3191**

<i>Item</i>	<i>Description</i>
6100	Department of Education Child Care and Early Education Special Education

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**  
**WIECKOWSKI, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 112**

**SPRING FINANCE LETTERS - ALL DEPARTMENTS**

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**  
**PAN, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**John L. Burton Hearing Room (4203)**

<i>Item</i>	<i>Description</i>
4260	Department of Health Care Services Denti-Cal Medi-Cal 2020 Waiver Medi-Cal - Provider Rates and Access Medi-Cal - Pharmacy
4265	Department of Public Health Center for Infectious Diseases Center for Health Care Quality

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**THURSDAY, APRIL 25, 2019—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
Rose Ann Vuich Hearing Room (2040)**

**PROPOSITION 2 PROPOSAL**

<i>Item</i>	<i>Description</i>
0950	State Treasurer
0981	CA Achieving a Better Life Experience Act Board

**APRIL LETTERS - ALL DEPARTMENTS**

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY AND  
THE JUDICIARY**

**SKINNER, Chair**

**9:30 a.m. or upon adjournment of Session  
Room 113**

<i>Item</i>	<i>Description</i>
5225	Department of Corrections and Rehabilitation
5227	Board of State and Community Corrections

**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, MAY 2, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**  
**ROTH, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 3191**

<i>Item</i>	<i>Description</i>
6980	California Student Aid Commission
0650	Office of Planning & Research
6600	Hastings College of the Law
6120	California State Library

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**  
**WIECKOWSKI, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 112**

ALL DEPARTMENTS - OPEN ISSUES

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**  
**PAN, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**John L. Burton Hearing Room (4203)**

<i>Item</i>	<i>Description</i>
4100	State Council on Developmental Disabilities
4300	Department of Developmental Services
5160	Department of Rehabilitation

OPEN ISSUES - ALL DEPARTMENTS



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**THURSDAY, MAY 2, 2019—Continued**


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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**

**DURAZO, Chair**

**9:30 a.m. or upon adjournment of Session  
Rose Ann Vuich Hearing Room (2040)**

**APRIL LETTERS - ALL DEPARTMENTS**

**ALL DEPARTMENTS - OPEN ISSUES**

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY AND  
THE JUDICIARY**

**SKINNER, Chair**

**9:30 a.m. or upon adjournment of Session  
Room 113**

<i>Item</i>	<i>Description</i>
5225	Department of Corrections and Rehabilitation Division of Juvenile Justice
8120	Commission on Peace Officer Standards and Training

**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, MAY 9, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**  
**ROTH, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 3191**

<i>Item</i>	<i>Description</i>
6100	Department of Education
6360	Commission on Teacher Credentialing

ALL DEPARTMENTS - OPEN ISSUES

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**  
**WIECKOWSKI, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 112**

ALL DEPARTMENTS - OPEN ISSUES

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**  
**PAN, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**John L. Burton Hearing Room (4203)**

OPEN ISSUES - ALL DEPARTMENTS

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL  
GOVERNMENT**  
**DURAZO, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Rose Ann Vuich Hearing Room (2040)**

ALL DEPARTMENTS - OPEN ISSUES

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**THURSDAY, MAY 9, 2019—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY AND  
THE JUDICIARY**

**SKINNER, Chair**

**9:30 a.m. or upon adjournment of Session  
Room 113**

**ALL DEPARTMENTS - OPEN ISSUES**

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**THURSDAY, MAY 16, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**

**WIECKOWSKI, Chair  
9:30 a.m. or upon adjournment of Session  
Room 112**

**MAY REVISE PROPOSALS - ALL DEPARTMENTS**

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**THURSDAY, MAY 23, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**

**WIECKOWSKI, Chair  
9:30 a.m. or upon adjournment of Session  
Room 112**

**MAY REVISE PROPOSALS - ALL DEPARTMENTS**

**GOVERNOR'S APPOINTMENTS**

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**1**

SARAH C. MIGGINS, Member, Off-Highway Motor Vehicle Recreation  
Commission

(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: March 26, 2019

PATRICIA G. UREÑA, Member, Off-Highway Motor Vehicle Recreation  
Commission

(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: March 20, 2019

Vote required: 21

**2019**

Feb. 21—From Com. on RLS. with the recommendation: Be confirmed.

**2**

KEELY BOSLER, Director, Department of Finance

(Ayes 5. Noes 0.)

Final date the Senate may act on confirmation: August 21, 2019

Vote required: 21

**2019**

Mar. 7—From Com. on RLS. with the recommendation: Be confirmed.

**SENATE BILLS—THIRD READING FILE**

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**3**

S.C.R. No. 20—Pan.

Relative to Bleeding Disorders Awareness Month.

Vote required: 21

**2019**

Feb. 21—Introduced. Referred to Com. on RLS.

Mar. 6—From committee: Ordered to third reading.

Mar. 7, 11—Passed on file.

**4**

S.R. No. 21—Hill.

Relative to the Know Before You Fly educational campaign.

**2019**

Feb. 22—Introduced. Referred to Com. on RLS.

Mar. 6—From committee: Ordered to third reading.

Mar. 7—Passed on file.

**5**

S.R. No. 23—Portantino et al.

Relative to the 100th anniversary of the March 1st Independence Movement in Korea.

**2019**

Feb. 26—Introduced. Referred to Com. on RLS.

Mar. 6—From committee: Ordered to third reading.

SENATE BILLS—THIRD READING FILE—Continued

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**6**

S.R. No. 19—Borgeas et al.  
Relative to Greek Independence Day.

**2019**

Feb. 19—Introduced. Referred to Com. on RLS.  
Feb. 27—From committee: Ordered to third reading.  
Mar. 6—Read third time and amended. Ordered to second reading.  
Mar. 7—Read second time. Ordered to third reading.  
Mar. 11—Passed on file.

**INACTIVE FILE**  
**(SENATE BILLS)**

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<i>File No.</i>	<i>Bill No.</i>	<i>Author</i>	<i>File</i>	<i>Subject</i>
<b>A-</b>	<b>1</b>	S.C.R. 8 Hertzberg	(3)	Relating to the State Capitol Building.
<b>A-</b>	<b>2</b>	S.C.R. 7 Umberg	(3)	Relating to Black April Memorial Month.
<b>A-</b>	<b>3</b>	S.C.R. 18 Jackson	(3)	Relating to pain awareness.
<b>A-</b>	<b>4</b>	S.C.R. 15 Chang	(3)	Relating to Women and Girls in STEM Week.



**BILLS ON THE SENATE DAILY FILE**

<b>BILL NO.</b>	<b>ITEM NO.</b>	<b>AUTHOR</b>	<b>LOCATION</b>	<b>VOTE REQ</b>
SCR 7	A-2	Umberg et al.	Inactive File	MAJ
SCR 8	A-1	Hertzberg et al.	Inactive File	MAJ
SCR 15	A-4	Chang et al.	Inactive File	MAJ
SCR 18	A-3	Jackson	Inactive File	MAJ
SCR 20	3	Pan	Third Reading	MAJ
SR 19	6	Borgeas et al.	Third Reading	-
SR 21	4	Hill	Third Reading	-
SR 23	5	Portantino et al.	Third Reading	-

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