

No. 20

# CALIFORNIA LEGISLATURE

AT SACRAMENTO

2019–20 REGULAR SESSION

## Senate Daily File



SENATOR TONI G. ATKINS

President pro Tempore

SENATOR ROBERT M. HERTZBERG

Majority Floor Leader

SENATOR PATRICIA C. BATES

Republican Leader

Compiled Under the Direction of

ERIKA CONTRERAS

Secretary of the Senate

By

HOLLY HUMMELT

Daily File Clerk

and

CLAUDIA FUENTES

Assistant Daily File Clerk

SENATE CONVENES AT 9 A.M.

**WEDNESDAY, FEBRUARY 6, 2019**

(CHECK-IN SESSION)

TWENTIETH DAY IN SESSION

To view live streaming committee hearings, please visit: [www.senate.ca.gov](http://www.senate.ca.gov)  
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**NOTICE**

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**PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, QUALIFIED INDIVIDUALS WITH DISABILITIES MAY REQUEST REASONABLE MODIFICATIONS TO SENATE POLICIES, OR APPROPRIATE AUXILIARY AIDS AND SERVICES, TO ENSURE AN EQUAL OPPORTUNITY TO PARTICIPATE IN SENATE SERVICES, PROGRAMS, AND ACTIVITIES. REQUESTS SHOULD BE SUBMITTED AS SOON AS POSSIBLE, BUT NO LATER THAN THREE (3) BUSINESS DAYS BEFORE A SCHEDULED EVENT, TO THE ADA COORDINATOR AT: [ADA.COORDINATOR@SEN.CA.GOV](mailto:ADA.COORDINATOR@SEN.CA.GOV). 1020 N STREET, ROOM 255, SACRAMENTO, CA 95814, (916) 651-1505.**

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## **OFFICERS OF THE SENATE**

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LIEUTENANT GOVERNOR ELENI KOUNALAKIS

*President*

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SENATOR TONI G. ATKINS

*President pro Tempore*

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ERIKA CONTRERAS

*Secretary of the Senate*

JODIE O. BARNETT III

*Sergeant at Arms*

## **SENATE ORDER OF BUSINESS**

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1. Roll Call.
2. Prayer by the Chaplain.
3. Pledge of Allegiance.
4. Privileges of the Floor.
5. Communications and Petitions.
6. Messages from the Governor.
7. Messages from the Assembly.
8. Reports of Committees.
9. Motions, Resolutions and Notices.
10. Introduction and First Reading of Bills.
11. Consideration of Daily File:
  - a. Second Reading.
  - b. Special Orders.
  - c. Unfinished Business.
  - d. Third Reading.
12. Announcement of Committee Meetings.
13. Leaves of Absence.
14. Adjournment.

## MEMBERS OF THE SENATE, NAMES, ADDRESSES, OCCUPATIONS

9

Name	Occupation	Party	Dist.	Capitol Office	Capitol Telephone	Counties	District Address
Allen, Benjamin .....	Attorney/Legislator .....	D	26	4076	651-4026	Los Angeles .....	2512 Artesia Blvd., Ste. 320, Redondo Beach 90278. Ph:(310)318-6994.
Archuleta, Bob .....	Real Estate Broker .....	D	32	4066	651-4032	Los Angeles, Orange .....	17315 Studebaker Rd., Ste. 332, Cerritos 90703. Ph:(562)860-3202.
Atkins, Toni G. ....	Full-time Legislator .....	D	39	205	651-4039	San Diego .....	1350 Front St., Ste. 4061, San Diego 92101. Ph:(619)645-3133.
Bates, Patricia C. ....	Small Business Owner..	R	36	305	651-4036	Orange, San Diego .....	24031 El Toro Rd., Ste. 201A, Laguna Hills 92653. Ph:(949)598-5850. 169 Saxony Rd., Ste. 103, Encinitas 92024. Ph:(760)642-0809.
Beall, Jim .....	Full-time Legislator .....	D	15	2082	651-4015	Santa Clara .....	2105 South Bascom Ave., Ste. 154, Campbell 95008. Ph:(408)558-1295. 100 Paseo de San Antonio, Ste. 209, San Jose 95113. Ph:(408)286-8318.
Borgeas, Andreas .....	Educator .....	R	8	3082	651-4008	Amador, Calaveras, Fresno, Inyo, Madera, Mariposa, Mono, Sacramento, Stanislaus, Tulare, Tuolumne .....	6215 North Fresno St., Ste. 104, Fresno 93710. Ph:(559)253-7122. 102 Grove Ave., Ste. B, Oakdale 95361. Ph:(209)848-8001. 460 Sutter Hill Rd., Ste. C, Sutter Creek 95685. Ph:(209)267-5033.
Bradford, Steven .....	Full-time Legislator .....	D	35	2059	651-4035	Los Angeles .....	One Manchester Blvd., Ste. 600 Inglewood 90301. Ph:(310)412-6120. 302 W. 5th St., Ste. 203 San Pedro 90731. Ph:(310)514-8573.
Caballero, Anna M. ....	Attorney .....	D	12	5052	651-4012	Fresno, Madera, Merced, Monterey, San Benito, Stanislaus .....	1640 N St., Ste. 210, Merced 95340. Ph:(209)726-5495. 369 Main St., Ste. 208, Salinas 93901. Ph:(831)769-8040. 2561 3rd St., Ste. A, Ceres 95307. Ph:(209)581-9827.
Chang, Ling Ling .....	Small Business Owner..	R	29	4062	651-4029	Los Angeles, Orange, San Bernardino .....	1800 East Lambert Rd., Ste. 150, Brea 92821. Ph:(714)671-9474.
Dodd, Bill .....	Full-time Legislator .....	D	3	4032	651-4003	Contra Costa, Napa, Sacramento, Solano, Sonoma, Yolo .....	2721 Napa Valley Corporate, Building 4, 2nd Floor, Napa 94558. Ph:(707)224-1990. 555 Mason St., Ste. 275, Vacaville 95688. Ph:(707)454-3808. 50 D St., Ste. 300, Santa Rosa 95404. Ph:(707)576-2093. 420 Virginia St., Ste. 1-C, Vallejo 94590. Ph:(707)551-2389.
Durazo, Maria Elena. ....	Full-time Legislator .....	D	24	5066	651-4024	Los Angeles .....	1808 West Sunset Blvd., Los Angeles 90026. Ph:(213)483-9300.
Galgiani, Cathleen .....	Full-time Legislator .....	D	5	5097	651-4005	Sacramento, San Joaquin, Stanislaus .....	1010 10th St., Ste. 5800, Modesto 95354. Ph:(209)576-6273. 31 East Channel St., Ste. 440, Stockton 95202. Ph:(209)948-7930.
Glazer, Steven M. ....	Full-time Legislator .....	D	7	5108	651-4007	Alameda, Contra Costa ....	420 West 3rd St., Antioch 94509. Ph:(925)754-1461. 51 Moraga Way, Ste. 2, Orinda 94563. Ph:(925)258-1176.

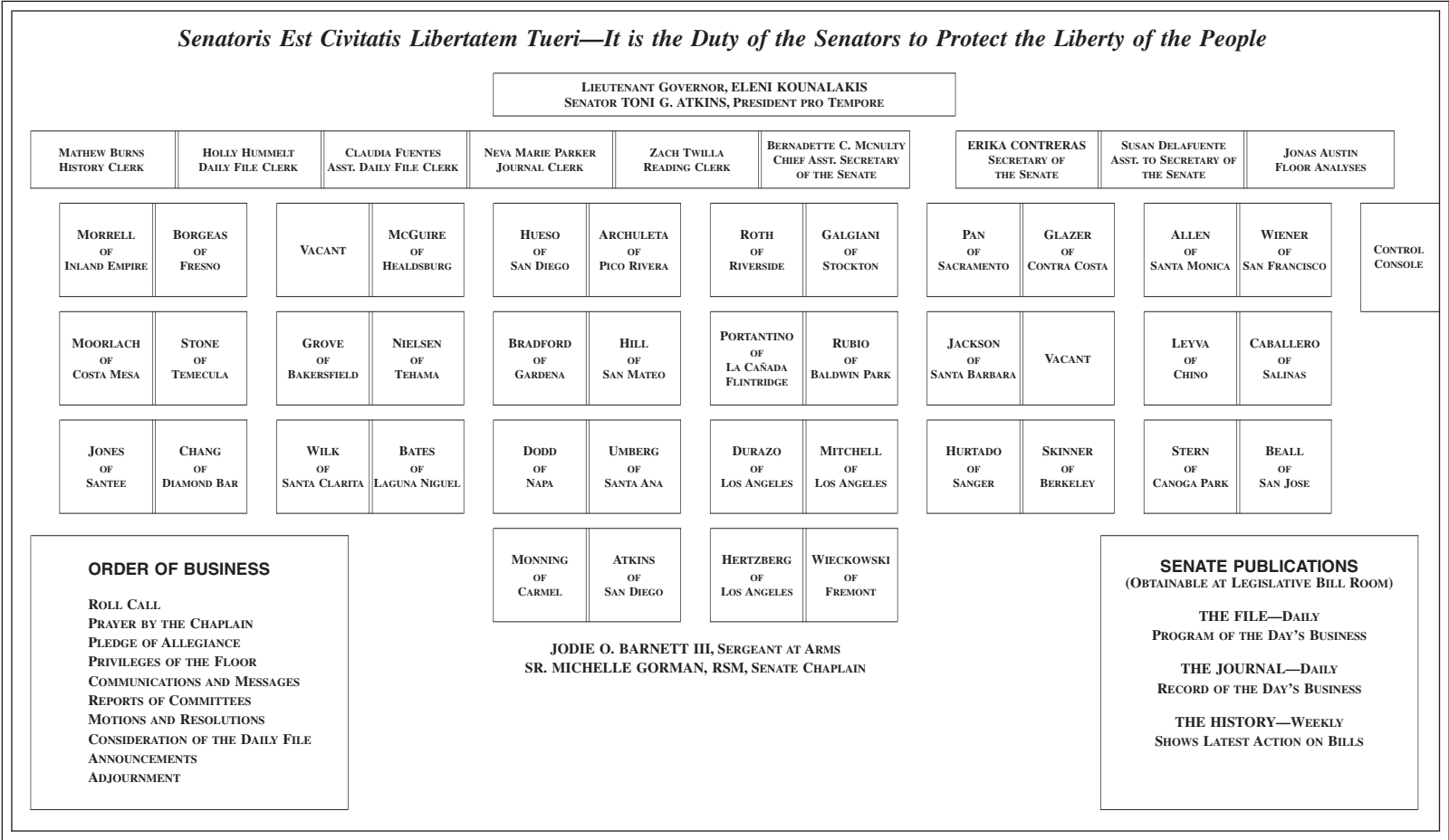
Name	Occupation	Party	Dist.	Capitol Office	Capitol Telephone	Counties	District Address
Grove, Shannon.....	Small Business Owner..	R	16	3048	651-4016	Kern, San Bernardino, Tulare.....	5701 Truxtun Ave., Ste. 150, Bakersfield 93309. Ph:(661)323-0443. 7248 Joshua Lane, Ste. B, Yucca Valley 92284. Ph:(760)228-3136.
Hertzberg, Robert M. ....	Attorney .....	D	18	313	651-4018	Los Angeles .....	6150 Van Nuys Blvd., Ste. 400, Van Nuys 91401. Ph:(818)901-5588.
Hill, Jerry .....	Small Business Owner..	D	13	5035	651-4013	San Mateo, Santa Clara ...	1528 South El Camino Real, Ste. 303, San Mateo 94402. Ph:(650)212-3313.
Hueso, Ben .....	Full-time Legislator .....	D	40	4035	651-4040	Imperial, San Diego .....	1224 State St., Ste. D, El Centro 92243. Ph:(760)335-3442. 303 H St., Ste. 200, Chula Vista 91910. Ph:(619)409-7690.
Hurtado, Melissa .....	Health Advocate.....	D	14	2054	651-4014	Fresno, Kern, Kings, Tulare.....	1201 East California Ave., Ste. A, Bakersfield 93307. Ph:(661)395-2620. 2550 Mariposa Mall, Ste. 2016, Fresno 93721. Ph:(559)264-3070. 113 Court St., Ste. 205, Hanford 93230. Ph:(559)585-7161.
Jackson, Hannah-Beth...	Educator .....	D	19	2032	651-4019	Santa Barbara, Ventura....	300 East Esplanade Dr., Ste. 430, Oxnard 93036. Ph:(805)988-1940. 222 East Carrillo St., Ste. 309, Santa Barbara 93101. Ph:(805)965-0862.
Jones, Brian W. ....	Commercial Real Estate.....	R	38	4088	651-4038	San Diego .....	500 Fesler St., Ste. 201, El Cajon 92020. Ph:(619)596-3136. 1 Civic Center Dr., Ste. 320, San Marcos 92069. Ph:(760)510-2017.
Leyva, Connie M. ....	Full-time Legislator .....	D	20	4061	651-4020	Los Angeles, San Bernardino .....	464 West 4th St., Ste. 454B, San Bernardino 92401. Ph:(909)888-5360. 11760 Central Ave., Ste. 100, Chino 91710. Ph:(909)591-7016.
McGuire, Mike.....	Full-time Legislator .....	D	2	5061	651-4002	Del Norte, Humboldt, Lake, Marin, Mendocino, Sonoma, Trinity.....	3501 Civic Center Dr., Ste. 425, San Rafael 94903. Ph:(415)479-6612. 50 D St., Ste. 120A, Santa Rosa 95404. Ph:(707)576-2771. 200 South School St., Ste. F, Ukiah 95482. Ph:(707)468-8914. 1080 Mason Mall, Ste. 4, Crescent City 95531. Ph:(707)464-1255. 1036 5th St., Ste. D, Eureka 95501. Ph:(707)445-6508. 885 Lakeport Blvd., Lakeport 95453. Ph:(707)468-8914.
Mitchell, Holly J. ....	Full-time Legislator .....	D	30	5050	651-4030	Los Angeles .....	700 State Drive, Ste. 113, Los Angeles 90037. Ph:(213)745-6656.
Monning, William W. ...	Professor of Law.....	D	17	4040	651-4017	Monterey, San Luis Obispo, Santa Clara, Santa Cruz .....	1026 Palm St., Ste. 201, San Luis Obispo 93401. Ph:(805)549-3784. 99 Pacific St., Ste. 575F, Monterey 93940. Ph:(831)657-6315. 701 Ocean St., Ste. 318A, Santa Cruz 95060. Ph:(831)425-0401.
Moorlach, John M. W. ..	Accountant/Financial Planner .....	R	37	2048	651-4037	Orange .....	940 South Coast Dr., Ste. 185, Costa Mesa 92626. Ph:(714)662-6050.
Morrell, Mike .....	Businessman/Legislator.	R	23	3056	651-4023	Los Angeles, Riverside, San Bernardino.....	10350 Commerce Center Dr., Ste. A-220, Rancho Cucamonga 91730. Ph:(909)919-7731.

Name	Occupation	Party	Dist.	Capitol Office	Capitol Telephone	Counties	District Address
Nielsen, Jim .....	Rancher/Legislator .....	R	4	5064	651-4004	Butte, Colusa, Glenn, Placer, Sacramento, Sutter, Tehama, Yuba.....	2200A Douglas Blvd., Ste. 100, Roseville 95661. Ph:(916)772-0571. 1110 Civic Center Blvd., Ste. 202-A, Yuba City 95993. Ph:(530)751-8657. 2635 Forest Ave., Ste. 110, Chico 95928. Ph:(530)879-7424.
Pan, Dr. Richard .....	Physician/Pediatrician ...	D	6	5114	651-4006	Sacramento, Yolo .....	1020 N St., Room 576, Sacramento 95814. Ph:(916)651-1529. 2251 Florin Rd., Ste. 156, Sacramento 95822. Ph:(916)262-2904.
Portantino, Anthony J. ..	Full-time Legislator .....	D	25	3086	651-4025	Los Angeles, San Bernardino .....	116 E. Broadway St., Ste. 204, Glendale 91205. Ph:(818)409-0400. 201 East Bonita Ave., San Dimas 91773. Ph:(909)599-7351.
Roth, Richard D. ....	Attorney .....	D	31	2080	651-4031	Riverside .....	3737 Main St., Ste. 104, Riverside 92501. Ph:(951)680-6750.
Rubio, Susan .....	Educator .....	D	22	4052	651-4022	Los Angeles .....	100 South Vincent Ave., Ste. 401, West Covina 91790. Ph:(626)430-2499.
Skinner, Nancy .....	Full-time Legislator .....	D	9	5094	651-4009	Alameda, Contra Costa ....	1515 Clay St., Ste. 2202, Oakland 94612. Ph:(510)286-1333.
Stern, Henry I. ....	Educator/Attorney .....	D	27	5080	651-4027	Los Angeles, Ventura .....	5016 North Parkway Calabasas, Ste. 222, Calabasas 91302. Ph:(818)876-3352.
Stone Pharm.D., Jeff.....	Pharmacist.....	R	28	4082	651-4028	Riverside .....	25186 Hancock Ave., Ste. 320, Murrieta 92562. Ph:(951)894-3530. 45-125 Smurr St., Ste. B, Indio 92201. Ph:(760)398-6442.
Umberg, Thomas J. ....	Attorney/ Retired Military Officer .....	D	34	3076	651-4034	Los Angeles, Orange .....	10971 Garden Grove Blvd., Ste. D, Garden Grove 92843. Ph:(714)741-1034.
Wieckowski, Bob.....	Legislator/Attorney .....	D	10	4085	651-4010	Alameda, Santa Clara.....	39510 Paseo Padre Parkway, Ste. 280, Fremont 94538. Ph:(510)794-3900.
Wiener, Scott D. ....	Legislator/Attorney .....	D	11	5100	651-4011	San Francisco, San Mateo.....	455 Golden Gate Ave., Ste. 14800, San Francisco 94102. Ph:(415)557-1300.
Wilk, Scott.....	Small Business Owner..	R	21	3063	651-4021	Los Angeles, San Bernardino .....	848 West Lancaster Blvd., Ste. 101, Lancaster 93534. Ph:(661)729-6232. 23920 Valencia Blvd., Ste. 250, Santa Clarita 91355. Ph:(661)286-1471. 14343 Civic Dr., First Floor, Victorville 92392. Ph:(760)843-8414.
Vacant .....			1	3070	651-4001	Alpine, El Dorado, Lassen, Modoc, Nevada, Placer, Plumas, Sacramento, Shasta, Sierra, Siskiyou .....	4080 Cavitt Stallman Rd., Ste. 100A, Granite Bay 95746. Ph:(916)771-5840. 1900 Churn Creek Rd., Ste. 204, Redding 96002. Ph:(530)224-7001.
Vacant .....			33	2068	651-4033	Los Angeles .....	3939 Atlantic Ave., Ste. 107, Long Beach 90807. Ph:(562)256-7921. 6550 Miles Ave., Room 214, Huntington Park 90255. Ph:(323)277-4560.

Email addresses all follow the same format. All addresses are senator.lastname@sen.ca.gov (Example: Senator.Mitchell@sen.ca.gov)



DIAGRAM OF SENATE CHAMBER, SHOWING MEMBERS AND SEATING ARRANGEMENT—2019–2020 REGULAR SESSION



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## STANDING COMMITTEES OF THE SENATE

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**Agriculture**—(5)—Galgiani (Chair), Wilk (Vice Chair), Caballero, Glazer and vacancy. Consultant: Reichel Everhart. Assistant: Jone McCarthy. Phone: (916)651-1508. 1020 N Street, Room 583.

**Appropriations**—(7)—Portantino (Chair), Bates (Vice Chair), Bradford, Hill, Jones, Wieckowski and vacancy. Staff Director: Mark McKenzie. Consultants: Ashley Ames, Debra Cooper, Lenin Del Castillo, Robert Ingenito, Samantha Lui and Shaun Naidu. Assistants: Jennifer Douglas and Itzel Vargas. Phone: (916)651-4101. Room 2206.

**Banking and Financial Institutions**—(7)—Bradford (Chair), Chang (Vice Chair), Caballero, Durazo, Hueso, Morrell and Portantino. Staff Director: Eileen Newhall. Assistant: Rae Flores. Phone: (916)651-4102. Room 405.

**Budget and Fiscal Review**—(18)—Mitchell (Chair), Nielsen (Vice Chair), Beall, Durazo, Hurtado, Jones, Leyva, McGuire, Monning, Moorlach, Morrell, Pan, Roth, Skinner, Stern, Stone, Umberg and Wieckowski. Staff Director: Joe Stephenshaw. Deputy Staff Director: Elisa Wynne. Consultants: Christopher Francis, James Hacker, Anita Lee, Scott Ogus, Renita Polk and Joanne Roy. Assistants: Sandy Perez and Samuel Lanchester. Phone: (916)651-4103. Room 5019.

**Business, Professions and Economic Development**—(9)—Glazer (Chair), Chang (Vice Chair), Archuleta, Dodd, Galgiani, Hill, Leyva, Pan and Wilk. Chief Consultant: Bill Gage. Consultants: Sarah Huchel, Sarah Mason and Elissa Silva. Assistant: Krimilda McKenzie. Phone: (916)651-4104. Room 2053.

**Education**—(7)—Leyva (Chair), Wilk (Vice Chair), Chang, Durazo, Glazer, McGuire and Pan. Chief Consultant: Lynn Lorber. Principal Consultants: Brandon Darnell, Ian Johnson and Olgalilia Ramirez. Assistants: Alissa Jimenez and Irma Kam. Phone: (916)651-4105. Room 2083.

**Elections and Constitutional Amendments**—(5)—Umberg (Chair), Nielsen (Vice Chair), Hertzberg, Leyva and Stern. Chief Consultant: Darren Chesin. Consultant: Scott Matsumoto. Assistant: Maria E. Velez. Phone: (916)651-4106. Room 2203.

**Energy, Utilities and Communications**—(13)—Hueso (Chair), Moorlach (Vice Chair), Bradford, Chang, Dodd, Hertzberg, Hill, McGuire, Rubio, Skinner, Stern, Stone and Wiener. Chief Consultant: Nidia Bautista. Consultant: Sarah E. Smith. Assistant: Melanie Cain. Phone: (916)651-4107. Room 4035.

**Environmental Quality**—(7)—Allen (Chair), Bates (Vice Chair), Hill, Skinner, Stern, Stone and Wieckowski. Chief Consultant: Gabrielle Meindl. Consultants: David E. Garcia and Genevieve Wong. Assistant: Mimi Holtkamp. Phone: (916)651-4108. Room 2205.

**Governance and Finance**—(7)—McGuire (Chair), Moorlach (Vice Chair), Beall, Hertzberg, Hurtado, Nielsen and Wiener. Staff Director: Colin Grinnell. Consultants: Marnie Brown, Anton Favorini-Csorba and Jonathan Peterson. Assistants: Marisa Lanchester and Sheila Johnson. Phone: (916)651-4119. Room 408.

**Governmental Organization**—(16)—Dodd (Chair), Wilk (Vice Chair), Allen, Archuleta, Borgeas, Bradford, Chang, Galgiani, Glazer, Hill, Hueso, Jones, Nielsen, Portantino, Rubio and Wiener. Chief Consultant: Felipe Lopez. Consultant: Brian Duke. Assistant: Monique Graham. Phone: (916)651-1530. 1020 N Street, Room 584.

**STANDING COMMITTEES OF THE SENATE—Continued**

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**Health**—(9)—Pan (Chair), Stone (Vice Chair), Durazo, Grove, Hurtado, Leyva, Mitchell, Monning and Rubio. Staff Director: Melanie Moreno. Principal Consultants: Teri Boughton, Kimberly Chen, Reyes Diaz and Vince Marchand. Assistants: Aimee Anspach and Armando Jimenez. Phone: (916)651-4111. Room 2191.

**Housing**—(11)—Wiener (Chair), Morrell (Vice Chair), Caballero, Durazo, Grove, McGuire, Moorlach, Roth, Skinner, Umberg and Wieckowski. Chief Consultant: Erin Riches. Consultant: Alison Hughes. Assistant: Cicely Chisholm. Phone: (916)651-4124. Room 2209.

**Human Services**—(7)—Hurtado (Chair), Stone (Vice Chair), Beall, Jackson, Pan, Wiener and vacancy. Chief Consultant: Taryn A. Smith. Principal Consultant: Marisa Shea. Assistant: Mark A. Teemer Jr. Phone: (916)651-1524. 1020 N Street, Room 521.

**Insurance**—(13)—Rubio (Chair), Jones (Vice Chair), Archuleta, Borgeas, Dodd, Galgiani, Glazer, Grove, Hueso, Mitchell, Moorlach, Portantino and Roth. Principal Consultant: Hugh Slayden. Phone: (916)651-4110. Room 2195.

**Judiciary**—(9)—Jackson (Chair), Borgeas (Vice Chair), Allen, Caballero, Monning, Stern, Umberg, Wieckowski and vacancy. Chief Counsel: Margie Estrada Caniglia. Counsels: Timothy Griffiths, Christian Kurpiewski and Josh Tosney. Assistant: Erica Porter. Phone: (916)651-4113. Room 2187.

**Labor, Public Employment and Retirement**—(5)—Hill (Chair), Morrell (Vice Chair), Jackson, Mitchell and Pan. Phone: (916)651-1556. 1020 N Street, Room 545.

**Natural Resources and Water**—(9)—Stern (Chair), Jones (Vice Chair), Allen, Borgeas, Caballero, Hertzberg, Hueso, Jackson and Monning. Chief Consultant: Bill Craven. Principal Consultant: Dennis O'Connor. Consultant: Katharine Moore. Assistant: Patty Hanson. Phone: (916)651-4116. Room 5046.

**Public Safety**—(7)—Skinner (Chair), Moorlach (Vice Chair), Bradford, Jackson, Mitchell, Morrell and Wiener. Chief Counsel: Mary Kennedy. Counsels: Gabriel Caswell, Stella Choe and Stephanie Jordan. Assistants: Sarah Loftin and Zandra Chavez. Phone: (916)651-4118. Room 2031.

**Rules**—(5)—Atkins (Chair), Wilk (Vice Chair), Grove, Monning and Roth. Secretary of the Senate: Erika Contreras. Assistant: Jane Brown. Phone: (916)651-4120. Room 400.

**Transportation**—(13)—Beall (Chair), Grove (Vice Chair), Dodd, Galgiani, McGuire, Morrell, Roth, Rubio, Skinner, Stone, Umberg, Wieckowski and vacancy. Chief Consultant: Randy Chinn. Principal Consultant: Manny Leon. Assistant: Katie Bonín. Phone: (916)651-4121. Room 2209.

**Veterans Affairs**—(7)—Archuleta (Chair), Grove (Vice Chair), Hurtado, Nielsen, Roth, Umberg and Wilk. Assistant: Cindy Baldwin. Phone: (916)651-1503. 1020 N Street, Room 251.

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**SUBCOMMITTEES OF SENATE STANDING COMMITTEES**

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**BUDGET AND FISCAL REVIEW**

**Subcommittee No. 1 on Education**—(3)—Roth (Chair), Leyva and Morrell. Phone: (916)651-4031. Room 2080.

**Subcommittee No. 2 on Resources, Environmental Protection, Energy and Transportation**—(5)—Wieckowski (Chair), Jones, McGuire, Monning and Stern. Phone: (916)651-4010. Room 4085.

**Subcommittee No. 3 on Health and Human Services**—(3)—Pan (Chair), Hurtado and Stone. Phone: (916)651-4006. Room 5114.

**Subcommittee No. 4 on State Administration and General Government**—(3)—Durazo (Chair), Nielsen and Umberg. Phone: (916)651-4024. Room 5066.

**Subcommittee No. 5 on Corrections, Public Safety and the Judiciary**—(3)—Skinner (Chair), Beall and Moorlach. Phone: (916)651-4009. Room 5094.

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## JOINT COMMITTEES

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**Joint Committee on Rules**—Joint Rule 40. Continuous existence.

Senate Members (14): Monning (Vice Chair), Atkins, Bates, Hertzberg, Hill, Leyva, McGuire, Mitchell, Moorlach, Roth, Skinner, Wiener, Wilk and vacancy.

Assembly Members (14): Cooley (Chair), Calderon, Carrillo, Cunningham, Diep, Flora, Grayson, Kamlager-Dove, Quirk-Silva, Ramos, Rendon, Robert Rivas, Waldron and Wicks.

Chief Administrative Officer: Debra Gravert. Room 3016. Phone: (916)319-2804.

**Joint Legislative Audit Committee**—Government Code Sections 10501, 10502. Joint Rule 37.3. Continuous existence.

Senate Members (7): Roth (Vice Chair), Borgeas, Durazo, Hertzberg, Monning, Moorlach and Wiener. Assembly Members (7): Salas (Chair), Boerner Horvath, Diep, Patterson, Blanca Rubio, Voepel and Wood.

Chief Consultant: Wesley Opp. Principal Consultant: Tram Truong. Assistant: Martin Vindiola. 1020 N Street, Room 107. Phone: (916)319-3300.

**Joint Legislative Budget Committee**—Government Code Section 9140, 9141. Joint Rule 37. Continuous existence.

Senate Members (8): Mitchell (Chair), Bates, Monning, Nielsen, Pan, Portantino, Skinner and Stone.

Assembly Members (8): Ting (Vice Chair), Arambula, Bloom, McCarty, Melendez, Obernolte, Luz Rivas and Weber.

Consultant: Jennifer Troia. 1020 N Street, Room 553. Phone: (916)651-1891.

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**SUBCOMMITTEE OF THE JOINT COMMITTEE**

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**JOINT LEGISLATIVE BUDGET COMMITTEE****Subcommittee on the Selection of the Legislative Analyst—**

Senate Members (2): Mitchell (Chair) and Nielsen.

Assembly Members (2): Ting (Vice Chair) and Obernolte.

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**WEEKLY COMMITTEE SCHEDULE**


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MONDAY		
Committee	Time	Room
APPROPRIATIONS (APPR.) (Every Monday) .....	10:00 A.M.	4203
BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT		
(B., P. & E.D.) (Every Monday) .....	12:00 P.M.	3191
HUMAN SERVICES (HUMAN S.) (2nd and 4th Monday) .....	3:00 P.M.	2040
TUESDAY		
AGRICULTURE (AGRI.) (1st, 3rd and 5th Tuesday) .....	9:30 A.M.	113
ELECTIONS AND CONSTITUTIONAL AMENDMENTS		
(E. & C.A.) (1st, 3rd and 5th Tuesday) .....	9:30 A.M.	112
ENERGY, UTILITIES AND COMMUNICATIONS (E., U. & C.)		
(1st, 3rd and 5th Tuesday).....	9:00 A.M.	3191
GOVERNMENTAL ORGANIZATION (G.O.) (2nd and 4th Tuesday) ..	9:30 A.M.	4203
HOUSING (HOUSING) (1st, 3rd and 5th Tuesday).....	1:30 P.M.	4203
JUDICIARY (JUD.) (Every Tuesday) .....	1:30 P.M.	112
NATURAL RESOURCES AND WATER (N.R. & W.)		
(2nd and 4th Tuesday) .....	9:30 A.M.	112
PUBLIC SAFETY (PUB. S.) (Every Tuesday) .....	9:30 A.M.	4203/3191
(1st, 3rd and 5th Tuesday-Room 4203)		
(2nd and 4th Tuesday-Room 3191)		
TRANSPORTATION (TRANS.) (2nd and 4th Tuesday).....	1:30 P.M.	4203
VETERANS AFFAIRS (V.A.) (2nd and 4th Tuesday).....	1:30 P.M.	2040
WEDNESDAY		
BANKING AND FINANCIAL INSTITUTIONS (B. & F.I.)		
(1st, 3rd and 5th Wednesday) .....	1:30 P.M.	112
EDUCATION (ED.) (Every Wednesday) .....	9:00 A.M.	4203
ENVIRONMENTAL QUALITY (E.Q.) (1st, 3rd and 5th Wednesday) ...	9:30 A.M.	3191
GOVERNANCE AND FINANCE (GOV. & F.) (Every Wednesday) .....	9:30 A.M.	112
HEALTH (HEALTH) (Every Wednesday) .....	1:30 P.M.	4203
INSURANCE (INS.) (2nd and 4th Wednesday).....	1:30 P.M.	112
LABOR, PUBLIC EMPLOYMENT AND RETIREMENT		
(L., P.E. & R.) (2nd and 4th Wednesday).....	9:30 A.M.	2040
RULES (RLS.) (Every Wednesday).....	1:30 P.M.	113
THURSDAY		
BUDGET AND FISCAL REVIEW (B. & F.R.) (Every Thursday) .....	9:30 A.M.*	4203

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\* Or upon adjournment of session

SCHEDULE OF 2019–2020 SUBCOMMITTEES

BUDGET AND FISCAL REVIEW

THURSDAY

<i>Time</i>	<i>Room</i>	<i>Committee</i>
9:30 a.m.* .....	3191 .....	Subcommittee No. 1 on Education
9:30 a.m.* .....	112 .....	Subcommittee No. 2 on Resources, Environmental Protection, Energy and Transportation
9:30 a.m.* .....	4203 .....	Subcommittee No. 3 on Health and Human Services
9:30 a.m.* .....	2040 .....	Subcommittee No. 4 on State Administration and General Government
9:30 a.m.* .....	113 .....	Subcommittee No. 5 on Corrections, Public Safety and the Judiciary

\* Or upon adjournment of Senate Session or Senate Budget and Fiscal Review Committee



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**TENTATIVE SENATE CALENDAR 2019 REGULAR SESSION**


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**2019**

- Jan. 1 —Statutes take effect (Art. IV, Sec. 8(c)).
- Jan. 7 —Legislature reconvenes (J.R. 51(a)(1)).
- Jan. 10 —Budget must be submitted by Governor (Art. IV, Sec. 12(a)).
- Jan. 21 —Martin Luther King, Jr. Day.
- Jan. 25 —Last day to submit bill requests to the Office of Legislative Counsel.
- Feb. 18 —Presidents' Day.
- Feb. 22 —Last day for bills to be introduced (J.R. 61(a)(1), (J.R. 54(a)).
- Mar. 29 —Cesar Chavez Day observed.
- Apr. 11 —Spring recess begins upon adjournment of this day's session (J.R. 51(a)(2)).
- Apr. 22 —Legislature reconvenes from Spring Recess (J.R. 51(a)(2)).
- Apr. 26 —Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house (J.R. 61(a)(2)).
- May 3 —Last day for policy committees to hear and report to the Floor nonfiscal bills introduced in their house (J.R. 61(a)(3)).
- May 10 —Last day for policy committees to meet prior to June 3 (J.R. 61(a)(4)).
- May 17 —Last day for fiscal committees to hear and report to the Floor bills introduced in their house (J.R. 61(a)(5)). Last day for fiscal committees to meet prior to June 3 (J.R. 61(a)(6)).
- May 27 —Memorial Day.
- May 28 - 31 —Floor session only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(7)).
- May 31 —Last day for bills to be passed out of the house of origin (J.R. 61(a)(8)).
- June 3 —Committee meetings may resume (J.R. 61(a)(9)).
- June 15 —Budget Bill must be passed by midnight (Art. IV, Sec. 12 (c)(3)).

**TENTATIVE SENATE CALENDAR 2019 REGULAR SESSION—Continued**

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- July 4 —Independence Day.
- July 10 —Last day for policy committees to hear and report fiscal bills to fiscal committees (J.R. 61(a)(10)).
- July 12 —Last day for policy committees to meet and report bills (J.R. 61(a)(11)). Summer Recess begins upon adjournment of this day's session, provided Budget Bill has been passed (J.R. 51(a)(3)).
- Aug. 12 —Legislature reconvenes from Summer recess (J.R. 51(a)(3)).
- Aug. 30 —Last day for fiscal committees to meet and report bills to the Floor (J.R. 61(a)(12)).
- Sep. 2 —Labor Day.
- Sep. 3 - 13 —Floor Session only. No committees, other than conference and Rules committees, may meet for any purpose (J.R. 61(a)(13)).
- Sep. 6 —Last day to amend bills on the floor (J.R. 61(a)(14)).
- Sep. 13 —Last day for each house to pass bills (J.R. 61(a)(15)). Interim Study Recess begins upon adjournment of this day's session (J.R. 51(a)(4)).
- Oct. 13 —Last day for Governor to sign or veto bills passed by the Legislature on or before Sep. 13 and in the Governor's possession after Sep. 13 (Art. IV, Sec. 10(b)(1)).

**2020**

- Jan. 1 —Statutes take effect (Art. IV, Sec. 8(c)).
- Jan. 6 —Legislature reconvenes (J.R. 51 (a)(4)).

### DATES ON WHICH SENATE MEASURES MAY BE HEARD

JOINT RULE 55: No bill other than the Budget Bill may be heard or acted upon by committee or either house until the bill has been in print for 30 days.

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
1	Jan. 3	38	Jan. 3	75	Feb. 10
2	Jan. 3	39	Jan. 3	76	Feb. 10
3	Jan. 3	40	Jan. 3	77	Feb. 10
4	Jan. 3	41	Jan. 3	78	Feb. 10
5	Jan. 3	42	Jan. 3	79	Feb. 10
6	Jan. 3	43	Jan. 3	80	Feb. 10
7	Jan. 3	44	Jan. 3	81	Feb. 10
8	Jan. 3	45	Jan. 3	82	Feb. 10
9	Jan. 3	46	Jan. 3	83	Feb. 10
10	Jan. 3	47	Jan. 3	84	Feb. 10
11	Jan. 3	48	Jan. 3	85	Feb. 10
12	Jan. 3	49	Jan. 3	86	Feb. 10
13	Jan. 3	50	Jan. 3	87	Feb. 10
14	Jan. 3	51	Jan. 4	88	Feb. 10
15	Jan. 3	52	Jan. 10	89	Feb. 10
16	Jan. 3	53	Jan. 10	90	Feb. 10
17	Jan. 3	54	Jan. 11	91	Feb. 10
18	Jan. 3	55	Jan. 12	92	Feb. 10
19	Jan. 3	56	Jan. 17	93	Feb. 10
20	Jan. 3	57	Jan. 17	94	Feb. 10
21	Jan. 3	58	Jan. 17	95	Feb. 10
22	Jan. 3	59	Jan. 19	96	Feb. 10
23	Jan. 3	60	Jan. 19	97	Feb. 10
24	Jan. 3	61	Feb. 3	98	Feb. 10
25	Jan. 3	62	Feb. 3	99	Feb. 10
26	Jan. 3	63	Feb. 7	100	Feb. 10
27	Jan. 3	64	Feb. 7	101	Feb. 10
28	Jan. 3	65	Feb. 8	102	Feb. 10
29	Jan. 3	66	Feb. 8	103	Feb. 10
30	Jan. 3	67	Feb. 8	104	Feb. 10
31	Jan. 3	68	Feb. 9	105	Feb. 10
32	Jan. 3	69	Feb. 9	106	Feb. 10
33	Jan. 3	70	Feb. 9	107	Feb. 10
34	Jan. 3	71	Feb. 9	108	Feb. 10
35	Jan. 3	72	Feb. 10	109	Feb. 10
36	Jan. 3	73*		110	Feb. 10
37	Jan. 3	74	Feb. 10	111	Feb. 10

\* Budget Bill

DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued

Bill number	31st Day in print	Bill number	31st Day in print	Bill number	31st Day in print
112	Feb. 10	146	Feb. 21	180	Feb. 28
113	Feb. 10	147	Feb. 21	181	Feb. 28
114	Feb. 10	148	Feb. 21	182	Mar. 1
115	Feb. 10	149	Feb. 22	183	Mar. 1
116	Feb. 10	150	Feb. 22	184	Mar. 2
117	Feb. 10	151	Feb. 22	185	Mar. 2
118	Feb. 10	152	Feb. 22	186	Mar. 2
119	Feb. 10	153	Feb. 23	187	Mar. 2
120	Feb. 10	154	Feb. 23	188	Mar. 2
121	Feb. 10	155	Feb. 23	189	Mar. 2
122	Feb. 10	156	Feb. 23	190	Mar. 2
123	Feb. 10	157	Feb. 23	191	Mar. 2
124	Feb. 10	158	Feb. 23	192	Mar. 2
125	Feb. 10	159	Feb. 23	193	Mar. 3
126	Feb. 10	160	Feb. 24	194	Mar. 3
127	Feb. 10	161	Feb. 24	195	Mar. 3
128	Feb. 10	162	Feb. 24	196	Mar. 3
129	Feb. 10	163	Feb. 24	197	Mar. 3
130	Feb. 10	164	Feb. 24	198	Mar. 3
131	Feb. 14	165	Feb. 28	199	Mar. 3
132	Feb. 14	166	Feb. 28	200	Mar. 3
133	Feb. 14	167	Feb. 28	201	Mar. 3
134	Feb. 15	168	Feb. 28	202	Mar. 3
135	Feb. 15	169	Feb. 28	203	Mar. 3
136	Feb. 15	170	Feb. 28	204	Mar. 7
137	Feb. 15	171	Feb. 28	205	Mar. 7
138	Feb. 17	172	Feb. 28	206	Mar. 7
139	Feb. 17	173	Feb. 28	207	Mar. 7
140	Feb. 17	174	Feb. 28	208	Mar. 7
141	Feb. 17	175	Feb. 28	209	Mar. 7
142	Feb. 21	176	Feb. 28	210	Mar. 7
143	Feb. 21	177	Feb. 28	211	Mar. 7
144	Feb. 21	178	Feb. 28	212	Mar. 7
145	Feb. 21	179	Feb. 28		

\* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

S.C.A. number	31st Day in print	S.C.A. number	31st Day in print	S.C.A. number	31st Day in print
1	Jan. 3	2	Jan. 3	3	Jan. 4

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\* Budget Bill

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**JANUARY - SEPTEMBER 2019 SESSION SCHEDULE**


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Floor session and check-in session will be held on the following days:

Monday, January 7	Floor Session, 2 p.m. <b>LEGISLATURE RECONVENES</b>
Tuesday, January 8	Check-in Session
Wednesday, January 9	Check-in Session
Thursday, January 10	Floor Session, 9 a.m. <b>BUDGET MUST BE SUBMITTED BY GOVERNOR</b>
Monday, January 14	Floor Session, 2 p.m.
Tuesday, January 15	Check-in Session
Wednesday, January 16	Check-in Session
Thursday, January 17	Check-in Session
Friday, January 18	Floor Session, 9 a.m.
Monday, January 21	<b>MARTIN LUTHER KING, JR. HOLIDAY</b>
Tuesday, January 22	Floor Session, 2 p.m.
Wednesday, January 23	Check-in Session
Thursday, January 24	Floor Session, 9 a.m.
Friday, January 25	<b>LAST DAY TO SUBMIT BILL REQUESTS TO LEGISLATIVE COUNSEL</b>
Monday, January 28	Floor Session, 2 p.m.
Tuesday, January 29	Check-in Session
Wednesday, January 30	Check-in Session
Thursday, January 31	Floor Session, 9 a.m.
Monday, February 4	Floor Session, 2 p.m.
Tuesday, February 5	Check-in Session
Wednesday, February 6	Check-in Session
Thursday, February 7	Floor Session, 9 a.m.
Monday, February 11	Floor Session, 2 p.m.
Tuesday, February 12	Check-in Session <b>STATE OF THE STATE ADDRESS 11 A.M. ASSEMBLY CHAMBER</b> <b>(ALL SENATORS TO MEET IN THE SENATE CHAMBER AT 10:30 A.M.)</b>

**JANUARY - SEPTEMBER 2019 SESSION SCHEDULE—Continued**


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Wednesday, February 13	Check-in Session
Thursday, February 14	Check-in Session
Friday, February 15	Floor Session, 9 a.m.
Monday, February 18	<b>PRESIDENTS' DAY HOLIDAY</b>
Tuesday, February 19	Floor Session, 2 p.m.
Wednesday, February 20	Check-in Session
Thursday, February 21	Floor Session, 9 a.m.
Friday, February 22	<b>LAST DAY FOR BILLS TO BE INTRODUCED</b>
Monday, February 25	Floor Session, 2 p.m.
Tuesday, February 26	Check-in Session
Wednesday, February 27	Check-in Session
Thursday, February 28	Floor Session, 9 a.m.
Monday, March 4	Floor Session, 2 p.m.
Tuesday, March 5	Check-in Session
Wednesday, March 6	Check-in Session
Thursday, March 7	Floor Session, 9 a.m.
Monday, March 11	Floor Session, 2 p.m.
Tuesday, March 12	Check-in Session
Wednesday, March 13	Check-in Session
Thursday, March 14	Floor Session, 9 a.m.
Monday, March 18	Floor Session, 2 p.m.
Tuesday, March 19	Check-in Session
Wednesday, March 20	Check-in Session
Thursday, March 21	Floor Session, 9 a.m.
Monday, March 25	Floor Session, 2 p.m.
Tuesday, March 26	Check-in Session
Wednesday, March 27	Check-in Session
Thursday, March 28	Floor Session, 9 a.m.
Friday, March 29	<b>CESAR CHAVEZ DAY OBSERVED</b>
Monday, April 1	Floor Session, 2 p.m.
Tuesday, April 2	Check-in Session
Wednesday, April 3	Check-in Session
Thursday, April 4	Floor Session, 9 a.m.

**JANUARY - SEPTEMBER 2019 SESSION SCHEDULE—Continued**

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Monday, April 8	Floor Session, 2 p.m.
Tuesday, April 9	Check-in Session
Wednesday, April 10	Check-in Session
Thursday, April 11	Floor Session, 9 a.m.
	<b>SPRING RECESS BEGINS AT THE END OF THIS DAY'S SESSION</b>
Monday, April 22	Floor Session, 2 p.m.
	<b>LEGISLATURE RECONVENES</b>
Tuesday, April 23	Check-in Session
Wednesday, April 24	Check-in Session
Thursday, April 25	Floor Session, 9 a.m.
Friday, April 26	<b>LAST DAY FOR POLICY COMMITTEES TO HEAR AND REPORT SENATE FISCAL BILLS TO APPROPRIATIONS</b>
Monday, April 29	Floor Session, 2 p.m.
Tuesday, April 30	Check-in Session
Wednesday, May 1	Check-in Session
Thursday, May 2	Floor Session, 9 a.m.
Friday, May 3	<b>LAST DAY FOR POLICY COMMITTEES TO HEAR AND REPORT NON-FISCAL SENATE BILLS TO THE FLOOR</b>
Monday, May 6	Floor Session, 2 p.m.
Tuesday, May 7	Check-in Session
Wednesday, May 8	Check-in Session
Thursday, May 9	Floor Session, 9 a.m.
Friday, May 10	<b>LAST DAY FOR POLICY COMMITTEES TO MEET PRIOR TO JUNE 3</b>
Monday, May 13	Floor Session, 2 p.m.
Tuesday, May 14	Check-in Session
Wednesday, May 15	Check-in Session
Thursday, May 16	Floor Session, 9 a.m.



**JANUARY - SEPTEMBER 2019 SESSION SCHEDULE—Continued**

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Friday, May 17

**LAST DAY FOR FISCAL COMMITTEES TO  
HEAR AND REPORT SENATE BILLS TO  
THE FLOOR****LAST DAY FOR FISCAL COMMITTEES TO  
MEET PRIOR TO JUNE 3**

Monday, May 20

Floor Session, 2 p.m.

Tuesday, May 21

Check-in Session

Wednesday, May 22

Check-in Session

Thursday, May 23

Check-in Session

Friday, May 24

Floor Session, 9 a.m.

Monday, May 27

**MEMORIAL DAY HOLIDAY**

Tuesday, May 28

Floor Session, 12 noon

Wednesday, May 29

Floor Session, 10 a.m.

Thursday, May 30

Floor Session, 10 a.m.

Friday, May 31

Floor Session, 9 a.m.\*

**LAST DAY TO PASS SENATE BILLS**

Monday, June 3

Floor Session, 2 p.m.

**COMMITTEE MEETINGS MAY RESUME**

Tuesday, June 4

Check-in Session

Wednesday, June 5

Check-in Session

Thursday, June 6

Floor Session, 9 a.m.

Monday, June 10

Floor Session, 2 p.m.

Tuesday, June 11

Check-in Session

Wednesday, June 12

Check-in Session

Thursday, June 13

Check-in Session

Friday, June 14

Floor Session, 9 a.m.

Saturday, June 15

**BUDGET MUST BE PASSED BY MIDNIGHT**

Monday, June 17

Floor Session, 2 p.m.

Tuesday, June 18

Check-in Session

Wednesday, June 19

Check-in Session

Thursday, June 20

Floor Session, 9 a.m.

Monday, June 24

Floor Session, 2 p.m.

Tuesday, June 25

Check-in Session

**JANUARY - SEPTEMBER 2019 SESSION SCHEDULE—Continued**

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Wednesday, June 26	Check-in Session
Thursday, June 27	Floor Session, 9 a.m.
Monday, July 1	Floor Session, 2 p.m.
Tuesday, July 2	Check-in Session
Wednesday, July 3	Check-in Session
Thursday, July 4	<b>INDEPENDENCE DAY HOLIDAY</b>
Friday, July 5	Floor Session, 9 a.m.
Monday, July 8	Floor Session, 2 p.m.
Tuesday, July 9	Check-in Session
Wednesday, July 10	Check-in Session
	<b>LAST DAY FOR POLICY COMMITTEES TO HEAR AND REPORT FISCAL BILLS TO APPROPRIATIONS</b>
Thursday, July 11	Floor Session, 9 a.m.
Friday, July 12	<b>LAST DAY FOR POLICY COMMITTEES TO MEET AND REPORT BILLS</b>
	<b>SUMMER RECESS BEGINS, PROVIDED BUDGET HAS BEEN ENACTED</b>
Monday, August 12	Floor Session, 2 p.m.
	<b>LEGISLATURE RECONVENES</b>
Tuesday, August 13	Check-in Session
Wednesday, August 14	Check-in Session
Thursday, August 15	Floor Session, 9 a.m.
Monday, August 19	Floor Session, 2 p.m.
Tuesday, August 20	Check-in Session
Wednesday, August 21	Check-in Session
Thursday, August 22	Floor Session, 9 a.m.
Monday, August 26	Floor Session, 2 p.m.
Tuesday, August 27	Check-in Session
Wednesday, August 28	Check-in Session
Thursday, August 29	Check-in Session

**JANUARY - SEPTEMBER 2019 SESSION SCHEDULE—Continued**

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Friday, August 30

Floor Session, 9 a.m.

**LAST DAY FOR APPROPRIATIONS TO  
MEET AND REPORT BILLS TO THE FLOOR**

**SEPTEMBER 3 THROUGH 13 - FLOOR  
SESSION ONLY  
NO COMMITTEES, OTHER THAN THE  
CONFERENCE AND RULES COMMITTEES,  
MAY MEET FOR ANY PURPOSE**

Monday, September 2

**LABOR DAY HOLIDAY**

Tuesday, September 3

Floor Session, 12 noon

Wednesday, September 4

Floor Session, 10 a.m.

Thursday, September 5

Floor Session, 10 a.m.

Friday, September 6

Floor Session, 9 a.m.\*

**LAST DAY TO AMEND BILLS ON THE  
FLOOR**

Monday, September 9

Floor Session, 12 noon

Tuesday, September 10

Floor Session, 10 a.m.

Wednesday, September 11

Floor Session, 10 a.m.

Thursday, September 12

Floor Session, 10 a.m.

Friday, September 13

Floor Session, 9 a.m.

**LAST DAY FOR EACH HOUSE TO PASS  
BILLS**

**FINAL RECESS BEGINS AT THE END OF  
THIS DAY'S SESSION**

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\* Dependent upon condition of the file.

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**HOLIDAYS**

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The following holidays will be observed by the Senate:

NEW YEAR'S - Tuesday, January 1, 2019

MARTIN LUTHER KING, JR. DAY - Monday, January 21, 2019

PRESIDENTS' DAY - Monday, February 18, 2019

CESAR CHAVEZ DAY - Friday, March 29, 2019

MEMORIAL DAY - Monday, May 27, 2019

INDEPENDENCE DAY - Thursday, July 4, 2019

LABOR DAY - Monday, September 2, 2019

VETERANS DAY - Monday, November 11, 2019

THANKSGIVING - Thursday, November 28, 2019 and Friday, November 29, 2019

WINTER HOLIDAY - Tuesday, December 24, 2019 and Wednesday, December 25, 2019

NEW YEAR'S - Tuesday, December 31, 2019 and Wednesday, January 1, 2020

**COMMITTEE HEARINGS**

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**THURSDAY, FEBRUARY 7, 2019**

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**BUDGET AND FISCAL REVIEW**

**MITCHELL, Chair**

**10 a.m. or upon adjournment of Session**

**John L. Burton Hearing Room (4203)**

**(TELEVISED)**

A.B. No.       \*72 Committee on Budget. Budget Act of 2018.

A.B. No.       \*73 Committee on Budget. State emergencies: Disaster  
Response-Emergency Operations Account.

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**INFORMATIONAL HEARING**

**SUBJECT: Budget Resiliency, Pension Payments and Reserves**

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\* Pending Receipt

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**MONDAY, FEBRUARY 11, 2019**

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**BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT**

**GLAZER, Chair**

**12 noon — Room 3191**

**INFORMATIONAL HEARING**

**SUBJECT: Outpatient Surgical Centers: Does Current State Oversight Promote  
Patient Safety and Quality Care?**

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**TUESDAY, FEBRUARY 12, 2019**

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**GOVERNMENTAL ORGANIZATION**

**DODD, Chair**

**9:30 a.m. — John L. Burton Hearing Room (4203)**

**INFORMATIONAL HEARING**

**SUBJECT:** Overview of the Department of Alcoholic Beverage Control and  
Tied-House Laws

**JOINT HEARING**

**SENATE ENVIRONMENTAL QUALITY AND  
ASSEMBLY ENVIRONMENTAL SAFETY AND TOXIC MATERIALS**

**SENATOR ALLEN AND ASSEMBLY MEMBER QUIRK, Chairs**

**1:30 p.m. — Room 437**

**INFORMATIONAL HEARING**

**SUBJECT:** California's Green Chemistry Program: Are We Protecting People  
from Toxic Chemicals in Products?

**JOINT HEARING**

**SENATE HEALTH AND BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES AND  
ASSEMBLY HEALTH AND BUDGET SUBCOMMITTEE NO. 1 ON  
HEALTH AND HUMAN SERVICES**

**SENATOR PAN AND**

**ASSEMBLY MEMBERS WOOD AND ARAMBULA, Chairs**

**1:30 p.m. — Room 4202**

**INFORMATIONAL HEARING**

**SUBJECT:** Health Insurance Affordability Assistance for Californians: Options  
and Funding

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**WEDNESDAY, FEBRUARY 13, 2019**

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**JOINT HEARING  
SENATE LABOR, PUBLIC EMPLOYMENT AND RETIREMENT AND  
ASSEMBLY PUBLIC EMPLOYMENT AND RETIREMENT**

**SENATOR HILL AND  
ASSEMBLY MEMBER RODRIGUEZ, Chairs  
10 a.m. — Room 437**

**INFORMATIONAL HEARING**

**SUBJECT: Educational Overview of California Public Retirement**

**JOINT HEARING  
HEALTH AND EDUCATION**

**PAN AND LEYVA, Chairs  
1:30 p.m. — John L. Burton Hearing Room (4203)**

**INFORMATIONAL HEARING**

**SUBJECT: Implementing and Funding the Control, Regulate, and Tax Adult  
Use of Marijuana Act's (AUMA) Youth Education, Prevention,  
Early Intervention and Treatment Account (YEPEITA)**

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**THURSDAY, FEBRUARY 14, 2019**

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**BUDGET AND FISCAL REVIEW**

**MITCHELL, Chair  
9:30 a.m. — John L. Burton Hearing Room (4203)**

**INFORMATIONAL HEARING**

**SUBJECT: Health Care and Cradle to Career**

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**TUESDAY, FEBRUARY 19, 2019**

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**JOINT HEARING  
SENATE PUBLIC SAFETY AND  
ASSEMBLY PUBLIC SAFETY**

**SENATOR SKINNER  
AND ASSEMBLY MEMBER JONES-SAWYER, Chairs  
10 a.m. to 12 noon  
John L. Burton Hearing Room (4203)**

**INFORMATIONAL HEARING**

**SUBJECT: Office of Inspector General's Report on CDCR's Processing of  
Inmate Allegations of Staff Misconduct**

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**WEDNESDAY, FEBRUARY 20, 2019**

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**ENVIRONMENTAL QUALITY**

**ALLEN, Chair  
9:30 a.m. — Room 3191**

**ADOPTION OF COMMITTEE RULES**

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**OVERSIGHT HEARING**

**SUBJECT: California's Climate Change Policies: Will the State Achieve the SB  
32 Target?**

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**THURSDAY, FEBRUARY 21, 2019**

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**BUDGET AND FISCAL REVIEW**

**MITCHELL, Chair  
10 a.m. or upon adjournment of Session  
John L. Burton Hearing Room (4203)**

**INFORMATIONAL HEARING**

**SUBJECT: Housing and Homelessness**



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**TUESDAY, FEBRUARY 26, 2019**

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**JOINT HEARING**  
**SENATE BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT**  
**AND ASSEMBLY BUSINESS AND PROFESSIONS AND ARTS,**  
**ENTERTAINMENT, SPORTS, TOURISM, AND INTERNET MEDIA**

**SENATOR GLAZER AND**  
**ASSEMBLY MEMBERS LOW AND CHU, Chairs**  
**9 a.m. — Room 4202**

**SUNSET REVIEW OVERSIGHT HEARING**

1. California State Athletic Commission
2. Board of Barbering and Cosmetology
3. Bureau of Security and Investigative Services
4. California Board of Accountancy
5. Contractors State License Board

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**WEDNESDAY, FEBRUARY 27, 2019**

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**JOINT HEARING**  
**SENATE ENVIRONMENTAL QUALITY AND**  
**BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON**  
**RESOURCES, ENVIRONMENTAL PROTECTION, ENERGY AND**  
**TRANSPORTATION AND**  
**ASSEMBLY ENVIRONMENTAL SAFETY AND TOXIC MATERIALS AND**  
**BUDGET SUBCOMMITTEE NO. 3 ON RESOURCES AND**  
**TRANSPORTATION**

**SENATORS ALLEN AND WIECKOWSKI AND**  
**ASSEMBLY MEMBERS QUIRK AND BLOOM, Chairs**  
**9:30 a.m. — John L. Burton Hearing Room (4203)**

**OVERSIGHT HEARING**

**SUBJECT:** Oversight of the Department of Toxic Substances Control

**HEALTH**

**PAN, Chair**  
**1:30 p.m. — John L. Burton Hearing Room (4203)**

**INFORMATIONAL HEARING**

**SUBJECT:** Improving Performance and Aligning Incentives in Commercial Health Insurance and Medi-Cal

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**THURSDAY, FEBRUARY 28, 2019**


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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**PAN, Chair**

**9:30 a.m. or upon adjournment of Session**

**John L. Burton Hearing Room (4203)**

<i>Item</i>	<i>Description</i>
4120	Emergency Medical Services Authority
4140	Office of Statewide Health Planning and Development
4265	Department of Public Health
	Center for Chronic Disease Prevention and Health Promotion
	Center for Health Statistics and Informatics
	Center for Environmental Health
	Center for Family Health

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**TUESDAY, MARCH 5, 2019**


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**JOINT HEARING  
SENATE BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT  
AND ASSEMBLY BUSINESS AND PROFESSIONS**

**SENATOR GLAZER AND**

**ASSEMBLY MEMBER LOW, Chairs**

**9 a.m. — Room 4202**

**SUNSET REVIEW OVERSIGHT HEARING**

1. Dental Board of California
2. California Architects Board and Landscape Architects Technical Committee
3. Board for Professional Engineers, Land Surveyors and Geologists
4. Cemetery and Funeral Bureau
5. Court Reporters Board of California
6. Department of Consumer Affairs

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**WEDNESDAY, MARCH 6, 2019**

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**JOINT LEGISLATIVE AUDIT COMMITTEE**

**ASSEMBLY MEMBER SALAS, Chair**

**10 a.m. — Room 126**

**HEARING TO CONSIDER NEW AUDIT REQUESTS**

**NOTE:** Audit requests must have been received in the JLAC office, LOB Room 107, no later than 5 p.m. on Monday, January 28, 2019, to have been considered at this hearing.

**JOINT HEARING**

**SENATE GOVERNMENTAL ORGANIZATION AND  
ASSEMBLY GOVERNMENTAL ORGANIZATION**

**SENATOR DODD AND ASSEMBLY MEMBER GRAY, Chairs**

**1:30 p.m. — Room 4202**

**INFORMATIONAL HEARING**

**SUBJECT:** The Utilization of Current and Emerging Technologies to Monitor  
Wildfire Activity in California

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**THURSDAY, MARCH 7, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****ROTH, Chair****9:30 a.m. or upon adjournment of Session  
Room 3191**

<i>Item</i>	<i>Description</i>
6100	Department of Education K-12 Education Overview
6440	University of California
6610	California State University
6870	California Community Colleges Higher Education Overview Longitudinal Data

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION****WIECKOWSKI, Chair****9:30 a.m. or upon adjournment of Session  
Room 112**

<i>Item</i>	<i>Description</i>
0540	Natural Resources Agency Proposition 68
3860	Department of Water Resources
3940	State Water Resources Control Board
3600	Department of Fish and Wildlife
3640	Wildlife Conservation Board

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**THURSDAY, MARCH 14, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**ROTH, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 3191**

<i>Item</i>	<i>Description</i>
6100	Department of Education Proposition 98 Local Control Funding Formula (LCFF) Accountability

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**

**WIECKOWSKI, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 112**

<i>Item</i>	<i>Description</i>
3540	Department of Forestry and Fire Protection
3340	California Conservation Corps
3125	California Tahoe Conservancy
3840	Delta Protection Commission
3100	California Science Center

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**THURSDAY, MARCH 14, 2019—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**PAN, Chair**

**9:30 a.m. or upon adjournment of Session  
John L. Burton Hearing Room (4203)**

<i>Item</i>	<i>Description</i>
4170	Department of Aging
4185	California Senior Legislature
5180	Department of Social Services
	In-Home Supportive Services
	SSI/SSP
	Adult Protective Services

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**THURSDAY, MARCH 21, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**  
**ROTH, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 3191**

<i>Item</i>	<i>Description</i>
6440	University of California

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**  
**WIECKOWSKI, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 112**

<i>Item</i>	<i>Description</i>
0555	Environmental Protection Agency
	Safe and Affordable Drinking Water
3940	State Water Resources Control Board
8570	Department of Food and Agriculture
3980	Office of Environmental Health Hazard Assessment
3970	Department of Resources Recycling and Recovery
3960	Department of Toxic Substances Control
3930	Department of Pesticide Regulation



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**THURSDAY, MARCH 21, 2019—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**PAN, Chair**

**9:30 a.m. or upon adjournment of Session  
John L. Burton Hearing Room (4203)**

<i>Item</i>	<i>Description</i>
4150	Department of Managed Health Care
4260	Department of Health Care Services
	Medi-Cal - Overview
	Medi-Cal - Eligibility
	Medi-Cal - Benefits
	Medi-Cal - Affordable Care Act
	Medi-Cal - Managed Care
	Medi-Cal - Other Admin, Fiscal Intermediary
	Family Health Programs (CCS, GHPP, CHDP, EWC)
4800	California Health Benefit Exchange

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**THURSDAY, MARCH 28, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**  
**ROTH, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 3191**

<i>Item</i>	<i>Description</i>
6100	Department of Education School District Fiscal Health K-12 Facilities

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**  
**WIECKOWSKI, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 112**

<i>Item</i>	<i>Description</i>
	Greenhouse Gas Reduction Fund
3900	Air Resources Board
8660	Public Utilities Commission Public Advocates Office
3360	Energy Resources Conservation and Development Commission

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**THURSDAY, MARCH 28, 2019—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**PAN, Chair**

**9:30 a.m. or upon adjournment of Session  
John L. Burton Hearing Room (4203)**

<i>Item</i>	<i>Description</i>
4700	Department of Community Services and Development
5175	Department of Child Support Services
0530	Health and Human Services Agency / Office of Systems Integration
5180	Department of Social Services
	State Hearings
	Automation Systems

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**THURSDAY, APRIL 4, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**  
**ROTH, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 3191**

<i>Item</i>	<i>Description</i>
6610	California State University

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**  
**WIECKOWSKI, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 112**

<i>Item</i>	<i>Description</i>
3790	Department of Parks and Recreation
3480	Department of Conservation
3720	California Coastal Commission
3560	State Lands Commission
3760	State Coastal Conservancy
3820	San Francisco Bay Conservation and Development Commission

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**THURSDAY, APRIL 4, 2019—Continued**

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**BUDGET AND FISCAL REVIEW**  
**SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**PAN, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**John L. Burton Hearing Room (4203)**

<i>Item</i>	<i>Description</i>
4260	Department of Health Care Services Mental Health and Substance Use Disorder Services
4440	Department of State Hospitals
4560	Mental Health Services Oversight and Accountability Commission
5180	Department of Social Services Child Welfare Services Community Care Licensing

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**THURSDAY, APRIL 11, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION****ROTH, Chair****9:30 a.m. or upon adjournment of Session  
Room 3191**

<i>Item</i>	<i>Description</i>
6870	California Community Colleges
6100	Department of Education
6870	California Community Colleges
	Adult Education
	Career Technical Education

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION****WIECKOWSKI, Chair****9:30 a.m. or upon adjournment of Session  
Room 112**

<i>Item</i>	<i>Description</i>
0521	Transportation Agency
2600	California Transportation Commission
2660	Department of Transportation
2665	High-Speed Rail Authority
2670	Board of Pilot Commissioners for the Bays of San Francisco, San Pablo, and Suisun
2720	Department of California Highway Patrol
2740	Department of Motor Vehicles

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**THURSDAY, APRIL 11, 2019—Continued**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**PAN, Chair**

**9:30 a.m. or upon adjournment of Session  
John L. Burton Hearing Room (4203)**

<i>Item</i>	<i>Description</i>
5180	Department of Social Services CalWORKs CalFresh Immigration

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**THURSDAY, APRIL 25, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**  
**ROTH, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 3191**

<i>Item</i>	<i>Description</i>
6100	Department of Education Child Care and Early Education Special Education

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**  
**WIECKOWSKI, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 112**

**SPRING FINANCE LETTERS - ALL DEPARTMENTS**

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**  
**PAN, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**John L. Burton Hearing Room (4203)**

<i>Item</i>	<i>Description</i>
4260	Department of Health Care Services Denti-Cal Medi-Cal 2020 Waiver Medi-Cal - Provider Rates and Access Medi-Cal - Pharmacy
4265	Department of Public Health Center for Infectious Diseases Center for Health Care Quality



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**THURSDAY, MAY 2, 2019**


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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**
**ROTH, Chair**
**9:30 a.m. or upon adjournment of Session**
**Room 3191**

<i>Item</i>	<i>Description</i>
6980	California Student Aid Commission
0650	Office of Planning & Research
6600	Hastings College of the Law
6120	California State Library

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**
**WIECKOWSKI, Chair**
**9:30 a.m. or upon adjournment of Session**
**Room 112**
**ALL DEPARTMENTS - OPEN ISSUES**
**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**
**PAN, Chair**
**9:30 a.m. or upon adjournment of Session**
**John L. Burton Hearing Room (4203)**

<i>Item</i>	<i>Description</i>
4100	State Council on Developmental Disabilities
4300	Department of Developmental Services
5160	Department of Rehabilitation

**OPEN ISSUES - ALL DEPARTMENTS**

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**THURSDAY, MAY 9, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 1 ON EDUCATION**

**ROTH, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 3191**

<i>Item</i>	<i>Description</i>
6100	Department of Education
6360	Commission on Teacher Credentialing

ALL DEPARTMENTS - OPEN ISSUES

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**

**WIECKOWSKI, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**Room 112**

ALL DEPARTMENTS - OPEN ISSUES

**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES**

**PAN, Chair**  
**9:30 a.m. or upon adjournment of Session**  
**John L. Burton Hearing Room (4203)**

OPEN ISSUES - ALL DEPARTMENTS

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**THURSDAY, MAY 16, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**

**WIECKOWSKI, Chair  
9:30 a.m. or upon adjournment of Session  
Room 112**

**MAY REVISE PROPOSALS - ALL DEPARTMENTS**

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**THURSDAY, MAY 23, 2019**

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**BUDGET AND FISCAL REVIEW  
SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL  
PROTECTION, ENERGY AND TRANSPORTATION**

**WIECKOWSKI, Chair  
9:30 a.m. or upon adjournment of Session  
Room 112**

**MAY REVISE PROPOSALS - ALL DEPARTMENTS**

**SENATE BILLS—THIRD READING FILE**

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**1**

S.C.R. No. 7—Umberg et al.

Relative to Black April Memorial Month.

Vote required: 21

**2019**

Jan. 23—Introduced. Referred to Com. on RLS.

Jan. 30—From committee: Ordered to third reading.

Jan. 31—Passed on file.

**BILLS ON THE SENATE DAILY FILE**

<b>BILL NO.</b>	<b>ITEM NO.</b>	<b>AUTHOR</b>	<b>LOCATION</b>	<b>VOTE REQ</b>
SCR 7	1	Umberg et al.	Third Reading	MAJ

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