

# CALIFORNIA LEGISLATURE

AT SACRAMENTO

2023–24 REGULAR SESSION

## SUMMER RECESS **SENATE FILE** COMMITTEE HEARINGS



SENATOR TONI G. ATKINS

President pro Tempore

SENATOR MIKE MCGUIRE

Majority Floor Leader

SENATOR BRIAN W. JONES

Minority Leader

Compiled Under the Direction of

ERIKA CONTRERAS

Secretary of the Senate

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**NOTICE**

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## **OFFICERS OF THE SENATE**

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LIEUTENANT GOVERNOR ELENI KOUNALAKIS

*President*

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SENATOR TONI G. ATKINS

*President pro Tempore*

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ERIKA CONTRERAS

*Secretary of the Senate*

KATRINA RODRIGUEZ

*Sergeant at Arms*

## **SENATE ORDER OF BUSINESS**

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1. Roll Call.
2. Prayer by the Chaplain.
3. Pledge of Allegiance.
4. Privileges of the Floor.
5. Communications and Petitions.
6. Messages from the Governor.
7. Messages from the Assembly.
8. Reports of Committees.
9. Motions, Resolutions and Notices.
10. Introduction and First Reading of Bills.
11. Consideration of Daily File:
  - a. Second Reading.
  - b. Special Orders.
  - c. Unfinished Business.
  - d. Third Reading.
12. Announcement of Committee Meetings.
13. Leaves of Absence.
14. Adjournment.

## MEMBERS OF THE SENATE, NAMES, ADDRESSES, OCCUPATIONS

9

Name	Occupation	Party	Dist.	Suite	Telephone	Counties	District Address
Allen, Benjamin .....	Attorney/Legislator .....	D	24	6610	651-4024	Los Angeles .....	2512 Artesia Blvd., Ste. 320, Redondo Beach 90278. Ph:(310)318-6994.
Alvarado-Gil, Marie .....	Educator .....	D	4	7240	651-4004	Alpine, Amador, Calaveras, El Dorado, Inyo, Madera, Mariposa, Merced, Mono, Nevada, Placer, Stanislaus, Tuolumne .....	1020 15th St., Ste. 21, Modesto 95354. Ph:(209)576-6001. 4364 Town Center Blvd., Ste. 313, El Dorado Hills 95762. Ph:(916)933-8680.
Archuleta, Bob .....	Real Estate Broker.....	D	30	6620	651-4030	Los Angeles, Orange .....	12501 Imperial Hwy., Ste. 110, Norwalk 90650. Ph:(562)406-1001.
Ashby, Angelique V. ....	Legislator/Women's Advocate.....	D	8	7320	651-4008	Sacramento .....	1020 N St., Rm. 568, Sacramento 95814. Ph:(916)651-1529. 1510 14th St., Sacramento 95814. Ph:(916)319-0309.
Atkins, Toni G. ....	Full-time Legislator .....	D	39	8518	651-4039	San Diego .....	7575 Metropolitan Drive, Ste. 100, San Diego 92108. Ph:(619)688-6700.
Becker, Josh.....	Non-profit Founder .....	D	13	7250	651-4013	San Mateo, Santa Clara ...	1528 South El Camino Real, Ste. 303, San Mateo 94402. Ph:(650)212-3313.
Blakespear, Catherine ....	Legislator/Attorney .....	D	38	7340	651-4038	Orange, San Diego .....	24031 El Toro Rd., Ste. 201A, Laguna Hills 92653. Ph:(949)598-5850. 169 Saxony Rd., Ste. 209, Encinitas 92024. Ph:(760)642-0809.
Bradford, Steven .....	Full-time Legislator .....	D	35	7210	651-4035	Los Angeles .....	One Manchester Blvd., Ste. 600, Inglewood 90301. Ph:(310)412-6120. 302 W. 5th St., Ste. 203, San Pedro 90731. Ph:(310)514-8573.
Caballero, Anna M. ....	Attorney .....	D	14	7620	651-4014	Fresno, Madera, Merced, Tulare .....	510 West Main St., Ste. E, Merced 95340. Ph:(209)726-5495. 2550 Mariposa Mall, Ste. 2016, Fresno 93721. Ph:(559)264-3070.
Cortese, Dave .....	Full-time Legislator .....	D	15	6630	651-4015	Santa Clara .....	2105 S. Bascom Ave., Ste. 154, Campbell 95008. Ph:(408)558-1295.
Dahle, Brian .....	Farmer .....	R	1	7230	651-4001	Alpine, El Dorado, Lassen, Modoc, Nevada, Placer, Plumas, Sacramento, Shasta, Sierra, Siskiyou .....	1320 Yuba St., Ste. 102, Redding 96001. Ph:(530)224-7001. 11230 Gold Express Dr., Ste. 304, Gold River 95670. Ph:(916)464-4201. 100 N. Market St., Bieber 96009. Ph:(530)294-5000.
Dodd, Bill .....	Full-time Legislator .....	D	3	7610	651-4003	Contra Costa, Napa, Sacramento, Solano, Sonoma, Yolo .....	2721 Napa Valley Corporate Dr., Bldg. 4, 2nd Floor, Napa 94558. Ph:(707)224-1990. 555 Mason St., Ste. 275, Vacaville 95688. Ph:(707)454-3808. 50 D St., Ste. 300, Santa Rosa 95404. Ph:(707)576-2093. 420 Virginia St., Ste. 1-C, Vallejo 94590. Ph:(707)551-2389.
Durazo, María Elena. ....	Full-time Legislator .....	D	26	7530	651-4026	Los Angeles .....	1808 W. Sunset Blvd., Los Angeles 90026. Ph:(213)483-9300.

Name	Occupation	Party	Dist.	Suite	Telephone	Counties	District Address
Eggman, Susan Talamantes .....	Full-time Legislator .....	D	5	8530	651-4005	Sacramento, San Joaquin, Stanislaus .....	2291 W. March Ln., Ste. B200, Stockton 95207. Ph:(209)472-9535.
Glazer, Steven M. ....	Full-time Legislator .....	D	7	7520	651-4007	Alameda, Contra Costa ....	420 W. 3rd St., Antioch 94509. Ph:(925)754-1461. 51 Moraga Way, Ste. 2, Orinda 94563. Ph:(925)258-1176.
Gonzalez, Lena A. ....	Full-time Legislator .....	D	33	7720	651-4033	Los Angeles .....	3939 Atlantic Ave., Ste. 107, Long Beach 90807. Ph:(562)256- 7921. 3355 E. Gage Ave., Huntington Park 90255. Ph:(323)277- 4560.
Grove, Shannon .....	Small Business Owner ..	R	12	7150	651-4012	Fresno, Kern, Tulare .....	5701 Truxtun Ave., Ste. 150, Bakersfield 93309. Ph:(661)323- 0443. 567 W. Shaw Ave., Ste. A-3, Fresno 93704. Ph:(559)243- 8580.
Hurtado, Melissa .....	Health Advocate .....	D	16	7310	651-4016	Fresno, Kern, Kings, Tulare .....	5201 California St., Ste. 220, Bakersfield 93309. Ph:(661)395- 2620. 611 N. Douty St., Hanford 93230. Ph:(559)585-7161. 411 East Kern Ave., Tulare 93274. Ph:(559)685-1202.
Jones, Brian W. ....	Commercial Real Estate .....	R	40	7640	651-4040	San Diego .....	720 N. Broadway, Ste. 110, Escondido 92025. Ph:(760)796- 4655. 10650 Treena St., Ste. 110, San Diego 92131. Ph:(858)547- 3818.
Laird, John .....	Full-time Legislator .....	D	17	8720	651-4017	Monterey, San Luis Obispo, Santa Clara, Santa Cruz .....	1026 Palm St., Ste. 201, San Luis Obispo 93401. Ph:(805)549- 3784. 99 Pacific St., Ste. 575F, Monterey 93940. Ph:(831)657- 6315. 701 Ocean St., Ste. 318A, Santa Cruz 95060. Ph:(831)425- 0401.
Limón, Monique .....	Educator .....	D	19	6510	651-4019	Santa Barbara, Ventura ....	300 E. Esplanade Dr., Ste. 430, Oxnard 93036. Ph:(805)988- 1940. 222 E. Carrillo St., Ste. 309, Santa Barbara 93101. Ph:(805)965-0862.
McGuire, Mike .....	Full-time Legislator .....	D	2	8610	651-4002	Del Norte, Humboldt, Lake, Marin, Mendocino, San Francisco, Sonoma, Trinity .....	3501 Civic Center Dr., Ste. 425, San Rafael 94903. Ph:(415)479- 6612. 50 D St., Ste. 120A, Santa Rosa 95404. Ph:(707)576- 2771. 200 South School St., Ste. F, Ukiah 95482. Ph:(707)468- 8914. 1080 Mason Mall, Ste. 4, Crescent City 95531. Ph:(707)464- 1255. 1036 5th St., Ste. D, Eureka 95501. Ph:(707)445-6508. 885 Lakeport Blvd., Lakeport 95453. Ph:(707)468-8914.
Menjivar, Caroline .....	Social Worker .....	D	20	6720	651-4020	Los Angeles .....	6150 Van Nuys Blvd., Ste. 400, Van Nuys 91401. Ph:(818)901-5588.
Min, Dave .....	Educator .....	D	37	6710	651-4037	Orange .....	2151 Michelson Dr., Ste. 258, Irvine 92612. Ph:(949)223-5472.
Newman, Josh .....	Veterans' Advocate .....	D	29	6520	651-4029	Los Angeles, Orange, San Bernardino .....	203 N. Harbor Blvd., Fullerton 92832. Ph:(714)525-2342.
Nguyen, Janet .....	Small Business Owner ..	R	36	7130	651-4036	Los Angeles, Orange .....	301 Main St., Ste. 212, Huntington Beach 92648. Ph:(714)374-4000.

Name	Occupation	Party	Dist.	Suite	Telephone	Counties	District Address
Niello, Roger W. ....	Automobile Dealer .....	R	6	7110	651-4006	Placer, Sacramento .....	2200A Douglas Blvd., Ste. 100, Roseville 95661. Ph:(916)772-0571. 2729 Prospect Park Dr., Ste. 130, Rancho Cordova 95670. Ph:(916)464-3980. 855 Harter Pkwy., Ste. 245, Yuba City 95993. Ph:(530)701-8114.
Ochoa Bogh, Rosilicie ..	Realtor .....	R	23	7220	651-4023	Los Angeles, Riverside, San Bernardino.....	1758 Orange Tree Ln., Ste. B, Redlands 92374. Ph:(909)335-0271.
Padilla, Stephen C. ....	Public Policy Consultant/Former Law Enforcement .....	D	18	6640	651-4018	Imperial, Riverside, San Bernardino, San Diego.....	1224 State St., Ste. D, El Centro 92243. Ph:(760)335-3442. 780 Bay Blvd., Ste. 204, Chula Vista 91910. Ph:(619)409-7690. 45841 Oasis St., #6, Indio 92201. Ph:(760)398-6442.
Portantino, Anthony J. ..	Full-time Legislator .....	D	25	7630	651-4025	Los Angeles, San Bernardino .....	601 E. Glenoaks Blvd., Ste. 210 Glendale 91207. Ph:(818)409-0400. 201 East Bonita Ave., San Dimas 91773. Ph:(909)599-7351.
Roth, Richard D. ....	Attorney .....	D	31	7510	651-4031	Riverside .....	3737 Main St., Ste. 104, Riverside 92501. Ph:(951)680-6750. 8353 Sierra Ave., Ste. 142, Fontana 92335. Ph:(909)574-4120.
Rubio, Susan .....	Educator .....	D	22	8710	651-4022	Los Angeles, San Bernardino .....	100 S. Vincent Ave., Ste. 401, West Covina 91790. Ph:(626)430-2499. 101 W. Mission Blvd., Ste. 111, Pomona 91766. Ph:(909)469-1110.
Seyarto, Kelly.....	Retired Firefighter.....	R	32	7120	651-4032	Orange, Riverside, San Bernardino, San Diego.....	24640 Jefferson Ave., Ste. 202, Murrieta 92562. Ph:(951)894-2220. 4740 Green River Rd., Ste. 212, Corona 92878. Ph:(951)280-1260. 777 E. Tahquitz Canyon Way, Ste. 200-12, Palm Springs 92262. Ph:(760)422-6684.
Skinner, Nancy .....	Full-time Legislator .....	D	9	8630	651-4009	Alameda, Contra Costa ....	1515 Clay St., Ste. 2202, Oakland 94612. Ph:(510)286-1333.
Smallwood-Cuevas, Lola.....	Educator/Community Organizer .....	D	28	6730	651-4028	Los Angeles .....	700 Exposition Park Dr., Los Angeles 90037. Ph:(213)745-6656.
Stern, Henry I. ....	Educator/Attorney .....	D	27	7710	651-4027	Los Angeles, Ventura .....	5016 N. Pkwy., Calabasas, Ste. 222, Calabasas 91302. Ph:(818)876-3352.
Umberg, Thomas J. ....	Attorney/Retired Military Officer .....	D	34	6530	651-4034	Los Angeles, Orange .....	1000 East Santa Ana Blvd., Ste. 220B, Santa Ana 92701. Ph:(714)558-3785.
Wahab, Aisha.....	Businesswoman .....	D	10	7330	651-4410	Alameda, Santa Clara.....	
Wiener, Scott D. ....	Legislator/Attorney .....	D	11	8620	651-4011	San Francisco, San Mateo.....	455 Golden Gate Ave., Ste. 14800, San Francisco 94102. Ph:(415)557-1300.
Wilk, Scott.....	Small Business Owner..	R	21	7140	651-4021	Los Angeles, San Bernardino .....	848 W. Lancaster Blvd., Ste. 101, Lancaster 93534. Ph:(661)729-6232. 23920 Valencia Blvd., Ste. 250, Santa Clarita 91355. Ph:(661)286-1471. 14343 Civic Dr., First Floor, Victorville 92392. Ph:(760)843-8414.

Email addresses all follow the same format. All addresses are senator.lastname@senate.ca.gov (Example: Senator.McGuire@senate.ca.gov)





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## STANDING COMMITTEES OF THE SENATE

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**Agriculture**—(4)—Hurtado (Chair), Grove (Vice Chair), Alvarado-Gil and Padilla. Consultant: Reichel Everhart. Assistant: Siena Kendall. Phone: (916)651-1508. 1020 N Street, Room 583.

**Appropriations**—(7)—Portantino (Chair), Jones (Vice Chair), Ashby, Bradford, Seyarto, Wahab and Wiener. Staff Director: Mark McKenzie. Consultants: Ashley Ames, Lenin Del Castillo, Matthew Fleming, Robert Ingenito, Agnes Lee and Janelle Miyashiro. Assistants: Jennifer Douglas and Briana Diaz. Phone: (916)651-4101. State Capitol, Room 412.

**Banking and Financial Institutions**—(7)—Limón (Chair), Niello (Vice Chair), Bradford, Caballero, Min, Nguyen and Portantino. Consultant: Michael Burdick. Assistant: Rae Flores. Phone: (916)651-4102. 1020 N Street, Room 522.

**Budget and Fiscal Review**—(18)—Skinner (Chair), Niello (Vice Chair), Becker, Caballero, Dahle, Durazo, Eggman, Grove, Laird, McGuire, Menjivar, Min, Newman, Ochoa Bogh, Padilla, Roth, Seyarto and Smallwood-Cuevas. Staff Director: Elisa Wynne. Deputy Staff Director: Scott Ogus. Consultants: Nora Brackbill, Christopher Francis, Diego Emilio J. Lopez, Eunice Roh, Joanne Roy, Yong Salas and Elizabeth Schmitt. Assistants: Sandy Perez and Samuel Lanchester. Phone: (916)651-4103. 1020 N Street, Room 502.

**Business, Professions and Economic Development**—(13)—Roth (Chair), Nguyen (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Becker, Dodd, Eggman, Glazer, Niello, Smallwood-Cuevas, Wahab and Wilk. Staff Director: Sarah Mason. Consultants: Dana Shaker, Elissa Silva and Alexandria Smith-Davis. Assistant: Krimilda McKenzie. Phone: (916)651-4104. 1021 O Street, Room 3320.

**Education**—(7)—Newman (Chair), Ochoa Bogh (Vice Chair), Cortese, Glazer, McGuire, Smallwood-Cuevas and Wilk. Chief Consultant: Lynn Lorber. Principal Consultants: Ian Johnson and Olgallia Ramirez. Consultant: Kordell Hampton. Assistants: María Velez and Irma Kam. Phone: (916)651-4105. 1021 O Street, Room 6740.

**Elections and Constitutional Amendments**—(7)—Glazer (Chair), Nguyen (Vice Chair), Allen, McGuire, Menjivar, Newman and Umberg. Principal Consultant: Scott Matsumoto. Assistant: Clare Recinos. Phone: (916)651-4106. State Capitol, Room 410.

**Energy, Utilities and Communications**—(18)—Bradford (Chair), Dahle (Vice Chair), Ashby, Becker, Caballero, Dodd, Durazo, Eggman, Gonzalez, Grove, McGuire, Min, Newman, Rubio, Seyarto, Skinner, Stern and Wilk. Chief Consultant: Nidia Bautista. Consultant: Sarah E. Smith. Assistant: Melanie Cain. Phone: (916)651-4107. 1021 O Street, Room 3350.

**Environmental Quality**—(7)—Allen (Chair), Dahle (Vice Chair), Gonzalez, Hurtado, Menjivar, Nguyen and Skinner. Chief Consultant: Gabrielle Meindl. Principal Consultant: Eric Walters. Consultant: Brynn Cook. Assistant: Zandra Chavez. Phone: (916)651-4108. 1021 O Street, Room 3230.

**Governance and Finance**—(8)—Caballero (Chair), Seyarto (Vice Chair), Blakespear, Dahle, Durazo, Glazer, Skinner and Wiener. Staff Director: Colin Grinnell. Consultants: Anton Favorini-Corba, Evan Goldberg, Jonathan Peterson and Cassie Royce. Assistant: Itzel Vargas. Phone: (916)651-4119. State Capitol, Room 407.

**Governmental Organization**—(15)—Dodd (Chair), Wilk (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Bradford, Glazer, Jones, Nguyen, Ochoa Bogh, Padilla, Portantino, Roth, Rubio and Seyarto. Chief Consultant: Felipe Lopez. Consultant: Brian Duke. Assistant: Monique Graham. Phone: (916)651-1530. 1020 N Street, Room 584.

## STANDING COMMITTEES OF THE SENATE—Continued

**Health**—(12)—Eggman (Chair), Nguyen (Vice Chair), Glazer, Gonzalez, Grove, Hurtado, Limón, Menjivar, Roth, Rubio, Wahab and Wiener. Staff Director: Melanie Moreno. Principal Consultants: Teri Boughton, Reyes Diaz, Jen Flory and Vince Marchand. Assistants: Wendy Bryant and Margarita Niemann. Phone: (916)651-4111. 1021 O Street, Room 3310.

**Housing**—(11)—Wiener (Chair), Ochoa Bogh (Vice Chair), Blakespear, Caballero, Cortese, McGuire, Padilla, Seyarto, Skinner, Umberg and Wahab. Chief Consultant: Alison Hughes. Principal Consultant: Mehgie Tabar. Assistant: Cicely Chisholm. Phone: (916)651-4124. 1021 O Street, Room 3330.

**Human Services**—(5)—Alvarado-Gil (Chair), Ochoa Bogh (Vice Chair), Hurtado, Menjivar and Wahab. Staff Director: Heather Hopkins. Principal Consultant: Bridgett Hankerson. Assistant: Varnell Smith, Sr. Phone: (916)651-1524. 1020 N Street, Room 521.

**Insurance**—(7)—Rubio (Chair), Nguyen (Vice Chair), Alvarado-Gil, Dodd, Jones, Niello and Portantino. Principal Consultant: Jill Rice. Phone: (916)651-4110. 1021 O Street, Room 3310.

**Judiciary**—(11)—Umberg (Chair), Wilk (Vice Chair), Allen, Ashby, Caballero, Durazo, Laird, Min, Niello, Stern and Wiener. Chief Counsel: Margie Estrada. Counsels: Ian Dougherty, Christian Kurpiewski, Amanda Mattson and Allison Whitt Meredith. Assistants: Erica Porter and Margaret Buxton. Phone: (916)651-4113. 1021 O Street, Room 3240.

**Labor, Public Employment and Retirement**—(5)—Cortese (Chair), Wilk (Vice Chair), Durazo, Laird and Smallwood-Cuevas. Staff Director: Alma Perez. Consultants: Dawn Clover and Glenn Miles. Assistant: Emma Bruce. Phone: (916)651-1556. 1021 O Street, Room 6740.

**Military and Veterans Affairs**—(5)—Archuleta (Chair), Grove (Vice Chair), Alvarado-Gil, Menjivar and Umberg. Principal Consultant: Jenny Callison. Assistant: Cindy Baldwin. Phone: (916)651-1503. 1020 N Street, Room 251.

**Natural Resources and Water**—(11)—Min (Chair), Seyarto (Vice Chair), Allen, Dahle, Eggman, Grove, Hurtado, Laird, Limón, Padilla and Stern. Chief Consultant: Katharine Moore. Principal Consultant: Genevieve Wong. Consultant: Catherine Baxter. Assistant: Sandra Sanders. Phone: (916)651-4116. 1021 O Street, Room 3220.

**Public Safety**—(5)—Wahab (Chair), Ochoa Bogh (Vice Chair), Bradford, Skinner and Wiener. Chief Counsel: Mary Kennedy. Counsels: Stella Choe, Stephanie Jordan and Alex Barnett. Assistants: Sarah Loftin and Jarad Hollingshead. Phone: (916)651-4118. 1020 N Street, Room 545.

**Rules**—(5)—Atkins (Chair), Grove (Vice Chair), Laird, Ochoa Bogh and Smallwood-Cuevas. Secretary of the Senate: Erika Contreras. Assistant: Chinook Shin. Phone: (916)651-4120. State Capitol, Room 400.

**Transportation**—(16)—Gonzalez (Chair), Niello (Vice Chair), Allen, Archuleta, Becker, Blakespear, Cortese, Dahle, Dodd, Limón, McGuire, Newman, Nguyen, Seyarto, Umberg and Wahab. Chief Consultant: Randy Chinn. Principal Consultant: Melissa White. Consultant: Jacob O'Connor. Assistant: Madison Hinojosa. Phone: (916)651-4121. State Capitol, Room 405.

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**COMMITTEE ON LEGISLATIVE ETHICS**

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**Legislative Ethics**—(6)—Ashby (Chair), Grove (Vice Chair), Eggman, Niello, Ochoa Bogh and Wiener. Chief Counsel: Erin V. Peth. Assistant: Stacey Medlock. Phone: (916)651-1507. 1020 N Street, Room 554.

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## SELECT COMMITTEES OF THE SENATE

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**Bay Area Public Transit**—(8)—(Exp. 11/30/24)—Wiener (Chair), Becker, Cortese, Dodd, Laird, McGuire, Skinner and Wahab. Phone: (916)651-4011. 1021 O Street, Room 8620.

**California, Armenia and Artsakh Mutual Trade, Art and Cultural Exchange**—(9)—(Exp. 11/30/24)—Portantino (Chair), Archuleta, Durazo, Hurtado, Jones, Menjivar, Stern, Wiener and Wilk. Phone: (916)651-4025. 1021 O Street, Suite 7630.

**California-Mexico Cooperation and Dialogue**—(5)—(Exp. 11/30/24)—Padilla (Chair), Allen, Caballero, Durazo and Jones. Phone: (916)651-4018. 1021 O Street, Suite 6640.

**California's Wine Industry**—(12)—(Exp. 11/30/24)—Dodd (Chair), McGuire (Chair), Alvarado-Gil, Caballero, Eggman, Glazer, Hurtado, Laird, Limón, Min, Seyarto and Wilk. Phone: (916)651-4003. 1021 O Street, Suite 7610.

**Career Technology and the New Economy**—(5)—(Exp. 11/30/24)—Roth (Chair), Allen, Caballero, Glazer and Ochoa Bogh. Phone: (916)651-4031. 1021 O Street, Suite 7510.

**Hydrogen Energy**—(7)—(Exp. 11/30/24)—Archuleta (Chair), Allen, Caballero, Jones, Newman, Niello and Skinner. Phone: (916)651-4030. 1021 O Street, Suite 6620.

**Infrastructure Streamlining and Workforce Equity**—(10)—(Exp. 11/30/24)—McGuire (Chair), Allen, Becker, Caballero, Gonzalez, Grove, Limón, Min, Skinner and Wilk. Consultant: Christopher Nielsen. Phone: (916)651-4002. 1021 O Street, Suite 8610.

**Manufactured Home Communities**—(6)—(Exp. 11/30/24)—Roth (Chair), Dodd, Limón, McGuire, Umberg and Wilk. Phone: (916)651-4031. 1021 O Street, Suite 7510.

**Mental Health and Addiction**—(7)—(Exp. 11/30/24)—Wiener (Chair), Allen, Ashby, Cortese, Menjivar, Newman and Ochoa Bogh. Phone: (916)651-4011. 1021 O Street, Suite 8620.

**Nonprofit Sector**—(8)—(Exp. 11/30/24)—Limón (Chair), Allen, Becker, Caballero, Laird, McGuire, Ochoa Bogh and Smallwood-Cuevas. Phone: (916)651-4019. 1021 O Street, Suite 6510.

**Ports and Goods Movement**—(8)—(Exp. 11/30/24)—Gonzalez (Chair), Allen, Bradford, Caballero, Eggman, McGuire, Padilla and Wahab. Phone: (916)651-4033. 1021 O Street, Suite 7720.

**School Climate and Student Safety**—(6)—(Exp. 11/30/24)—Rubio (Chair), Allen, Limón, Ochoa Bogh, Portantino and Smallwood-Cuevas. Phone: (916)651-4022. 1021 O Street, Room 8710.

**Student Success**—(9)—(Exp. 11/30/24)—Glazer (Chair), Allen, Cortese, Dodd, Laird, Newman, Nguyen, Ochoa Bogh and Roth. Phone: (916)651-4007. 1021 O Street, Suite 7520.

**Transitioning to a Zero-Emission Energy Future**—(9)—(Exp. 11/30/24)—Newman (Chair), Allen, Archuleta, Caballero, Cortese, Dodd, Menjivar, Min and Wilk. Phone: (916)651-4029. 1021 O Street, Room 6520.

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**SUBCOMMITTEES OF SENATE STANDING COMMITTEES**

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**BUDGET AND FISCAL REVIEW**

**Subcommittee No. 1 on Education**—(4)—Laird (Chair), Min, Ochoa Bogh and Smallwood-Cuevas. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 2 on Resources, Environmental Protection and Energy**—(3)—Becker (Chair), Dahle and McGuire. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 3 on Health and Human Services**—(4)—Menjivar (Chair), Eggman, Grove and Roth. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 4 on State Administration and General Government**—(3)—Padilla (Chair), Caballero and Niello. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 5 on Corrections, Public Safety, Judiciary, Labor and Transportation**—(3)—Durazo (Chair), Newman and Seyarto. Phone: (916)651-4103. 1020 N Street, Room 502.

**TRANSPORTATION**

**Subcommittee on LOSSAN Rail Corridor Resiliency**—(5)—Blakespear (Chair), Limón, Newman, Nguyen and Umberg. Phone: (916)651-4038. 1021 O Street, Suite 7340.

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## JOINT COMMITTEES

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**Joint Committee on the Arts**—Resolution Chapter 101, Statutes of 1984. Continuous existence.  
Senate Members (6): Allen (Vice Chair), Portantino, Rubio, Wilk and vacancies.  
Assembly Members (6): Rendon (Chair), Boerner, Vince Fong, Lowenthal, Quirk-Silva and Wallis.

**Joint Committee on Fairs Allocation and Classification**—Food and Agriculture Code Sections 4531–4535. Continuous existence.  
Senate Members (7): Blakespear (Vice Chair), Alvarado-Gil, Ashby, Caballero, Dahle, Dodd and Niello.  
Assembly Members (7): Connolly (Chair), Aguiar-Curry, Arambula, Dixon, Mathis, McCarty and Rodriguez.

**Joint Committee on Fisheries and Aquaculture**—Resolution Chapter 88, Statutes of 1981. Continuous existence.  
Senate Members (4): McGuire (Chair), Cortese, Limón and Nguyen.  
Assembly Members (4): Addis (Vice Chair), Bennett, Megan Dahle and Ting.  
Consultant: Christopher Nielsen. 1021 O Street, Suite 8610. Phone: (916)651-4002.

**Joint Committee on Rules**—Joint Rule 40. Continuous existence.  
Senate Members (16): Laird (Vice Chair), Ashby, Atkins, Cortese, Gonzalez, Grove, Jones, Limón, McGuire, Newman, Ochoa Bogh, Rubio, Smallwood-Cuevas, Wahab, Wiener and Wilk.  
Assembly Members (16): Ramos (Chair), Addis, Bryan, Essayli, Flora, Gallagher, Low, Lowenthal, Ortega, Pacheco, Reyes, Robert Rivas, Blanca Rubio, Valencia, Waldron and Ward.  
Chief Administrative Officer: Lia Lopez. 1021 O Street, Suite 6250. Phone: (916)319-2800.

**Joint Legislative Audit Committee**—Government Code Sections 10501, 10502. Joint Rule 37.3. Continuous existence.  
Senate Members (7): Blakespear (Vice Chair), Cortese, Eggman, Gonzalez, Laird, Seyarto and Wilk.  
Assembly Members (7): Alvarez (Chair), Boerner, Hoover, Jim Patterson, Blanca Rubio, Valencia and Wood.  
Chief Consultant: Wesley Opp. Principal Consultant: Tram Truong. Assistant: Alexis Foley. 1020 N Street, Room 107. Phone: (916)319-3300.

**Joint Legislative Budget Committee**—Government Code Section 9140, 9141. Joint Rule 37. Continuous existence.  
Senate Members (8): Skinner (Chair), Becker, Dahle, Durazo, Eggman, Niello, Padilla and Roth.  
Assembly Members (8): Ting (Vice Chair), Bennett, Bonta, Wendy Carrillo, Vince Fong, McCarty, Jim Patterson and Weber.  
Consultant: Hans Hemann. 1020 N Street, Room 553. Phone: (916)651-1891.

**Joint Legislative Committee on Climate Change Policies**—Government Code Section 9147.10. Continuous existence.  
Senate Members (5): Stern (Chair), Allen, Blakespear, Hurtado and Padilla.  
Assembly Members (5): Connolly (Vice Chair), Wendy Carrillo, Flora, Garcia and Muratsuchi.  
Chief Consultant: Susan Chan. 1021 O Street, Suite 5240. Phone: (916)319-2012.

**JOINT COMMITTEES—Continued**

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**Joint Legislative Committee on Emergency Management**—Resolution Chapter 31, Statutes of 2011. Continuous existence.

Senate Members (7): Ashby (Vice Chair), Archuleta, Cortese, Dahle, Eggman, Limón and McGuire.

Assembly Members (7): Rodriguez (Chair), Aguiar-Curry, Flora, Hart, Joe Patterson, Schiavo and Waldron.

Principal Consultant: Chris Clemons. 1020 N Street, Room 568. Phone: (916)651-4008.



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**SUBCOMMITTEE OF THE JOINT COMMITTEE**

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**JOINT LEGISLATIVE AUDIT COMMITTEE**

**Subcommittee on the Selection of the High-Speed Rail Inspector General—**

Senate Members (3): Blakespear, Gonzalez and Seyarto.

Assembly Members (3): Alvarez (Chair), Jim Patterson and Valencia.

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**WEEKLY COMMITTEE SCHEDULE**

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MONDAY			
Committee	Time	Room	
APPROPRIATIONS (APPR.) (Every Monday) .....	10:00 A.M.	2200	
BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT			
(B., P. & E.D.) (Every Monday) .....	12:00 P.M.	2100	
HUMAN SERVICES (HUMAN S.) (1st, 3rd and 5th Monday) .....	3:00 P.M.*	2200	
MILITARY AND VETERANS AFFAIRS (M. & V.A.)			
(2nd and 4th Monday) .....	3:00 P.M.*	2200	
TUESDAY			
AGRICULTURE (AGRI.) (1st, 3rd and 5th Tuesday) .....	9:30 A.M.	112	
ELECTIONS AND CONSTITUTIONAL AMENDMENTS			
(E. & C.A.) (1st, 3rd and 5th Tuesday) .....	9:30 A.M.	2100	
ENERGY, UTILITIES AND COMMUNICATIONS (E., U. & C.)			
(1st, 3rd and 5th Tuesday) .....	9:00 A.M.	1200	
GOVERNMENTAL ORGANIZATION (G.O.) (2nd and 4th Tuesday) ..	9:30 A.M.	1200	
HOUSING (HOUSING) (1st, 3rd and 5th Tuesday) .....	1:30 P.M.	1200	
JUDICIARY (JUD.) (Every Tuesday) .....	1:30 P.M.	2100	
NATURAL RESOURCES AND WATER (N.R. & W.)			
(2nd and 4th Tuesday) .....	9:30 A.M.	2100	
PUBLIC SAFETY (PUB. S.) (Every Tuesday) .....	9:30 A.M.	2200	
TRANSPORTATION (TRANS.) (2nd and 4th Tuesday) .....	1:30 P.M.	1200	
WEDNESDAY			
BANKING AND FINANCIAL INSTITUTIONS (B. & F.I.)			
(1st, 3rd and 5th Wednesday) .....	1:30 P.M.	2100	
EDUCATION (ED.) (Every Wednesday) .....	9:00 A.M.	2100	
ENVIRONMENTAL QUALITY (E.Q.) (1st, 3rd and 5th Wednesday) ...	9:00 A.M.	1200	
GOVERNANCE AND FINANCE (GOV. & F.) (Every Wednesday) .....	9:30 A.M.	2200/1200	
(1st, 3rd and 5th Wednesday-Room 2200)			
(2nd and 4th Wednesday-Room 1200)			
HEALTH (HEALTH) (Every Wednesday) .....	1:30 P.M.	1200	
INSURANCE (INS.) (2nd and 4th Wednesday) .....	1:30 P.M.	2100	
LABOR, PUBLIC EMPLOYMENT AND RETIREMENT			
(L., P.E. & R.) (2nd and 4th Wednesday) .....	9:30 A.M.	2200	
RULES (RLS.) (Every Wednesday) .....	1:30 P.M.	2200	
THURSDAY			
BUDGET AND FISCAL REVIEW (B. & F.R.) (Every Thursday) .....	9:30 A.M.*	1200	

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\* Or upon adjournment of session

**SCHEDULE OF 2023–24 SUBCOMMITTEES**

**BUDGET AND FISCAL REVIEW**

**THURSDAY**

<i>Time</i>	<i>Room</i>	<i>Committee</i>
9:30 a.m.* .....	2100 .....	Subcommittee No. 1 on Education
9:30 a.m.* .....	2200 .....	Subcommittee No. 2 on Resources, Environmental Protection and Energy
9:30 a.m.* .....	1200 .....	Subcommittee No. 3 on Health and Human Services
9:30 a.m.* .....	113 .....	Subcommittee No. 4 on State Administration and General Government
9:30 a.m.* .....	112 .....	Subcommittee No. 5 on Corrections, Public Safety, Judiciary, Labor and Transportation

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\* Or upon adjournment of Senate Session or Senate Budget and Fiscal Review Committee

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**TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION**


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**2022**

Dec. 5 —12 m. convening of the 2023–24 Regular Session (Art. IV, Sec. 3(a)).

**2023**

Jan. 1 —Statutes take effect (Art. IV, Sec. 8(c)).

Jan. 4 —Legislature reconvenes (J.R. 51(a)(1)).

Jan. 10 —Budget must be submitted by Governor (Art. IV, Sec. 12(a)).

Jan. 16 —Martin Luther King, Jr. Day.

Jan. 20 —Last day to submit bill requests to the Office of Legislative Counsel.

Feb. 17 —Last day for bills to be introduced (J.R. 61(a)(1)), (J.R. 54(a)).

Feb. 20 —Presidents' Day.

Mar. 30 —Spring Recess begins upon adjournment of this day's session (J.R. 51(a)(2)).

Mar. 31 —Cesar Chavez Day.

Apr. 10 —Legislature reconvenes from Spring Recess (J.R. 51(a)(2)).

Apr. 28 —Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house (J.R. 61(a)(2)).

May 5 —Last day for policy committees to hear and report to the Floor non-fiscal bills introduced in their house (J.R. 61(a)(3)).

May 12 —Last day for policy committees to meet prior to June 5 (J.R. 61(a)(4)).

May 19 —Last day for fiscal committees to hear and report to the Floor bills introduced in their house (J.R. 61(a)(5)). Last day for fiscal committees to meet prior to June 5 (J.R. 61(a)(6)).

May 29 —Memorial Day.

May 30 - June 2 —Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(7)).

June 2 —Last day for each house to pass bills introduced in that house (J.R. 61(a)(8)).

June 5 —Committee meetings may resume (J.R. 61(a)(9)).

June 15 —Budget must be passed by midnight (Art. IV, Sec. 12 (c)(3)).

## TENTATIVE SENATE CALENDAR 2023 REGULAR SESSION —Continued

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July 4	—Independence Day.
July 14	—Last day for policy committees to meet and report bills (J.R. 61(a)(10)). Summer Recess begins upon adjournment of session provided Budget Bill has been passed (J.R. 51(a)(3)).
Aug. 14	—Legislature reconvenes from Summer Recess (J.R. 51(a)(3)).
Sep. 1	—Last day for fiscal committees to meet and report bills to the Floor (J.R. 61(a)(11)).
Sep. 4	—Labor Day.
Sep. 5 - 14	—Floor Session Only. No committees, other than conference or Rules committees, may meet for any purpose (J.R. 61(a)(12)).
Sep. 8	—Last day to amend on the Floor (J.R. 61(a)(13)).
Sep. 14	—Last day for each house to pass bills (J.R. 61(a)(14)). Interim Study Recess begins at the end of this day's session (J.R. 51(a)(4)).
Oct. 14	—Last day for Governor to sign or veto bills passed by the Legislature on or before Sep. 14 and in his possession after Sep. 14 (Art. IV, Sec. 10(b)(1)).

**2024**

Jan. 1	—Statutes take effect (Art. IV, Sec. 8(c)).
Jan. 3	—Legislature reconvenes (J.R. 51(a)(1)).

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**JUNE - SEPTEMBER 2023 SESSION SCHEDULE**

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Floor session and check-in session will be held on the following days:

Thursday, June 1	Floor Session, 9 a.m.
Friday, June 2	<b>LAST DAY TO PASS SENATE BILLS</b>
Monday, June 5	Floor Session, 2 p.m.
	<b>COMMITTEE MEETINGS MAY RESUME</b>
Tuesday, June 6	Check-in Session
Wednesday, June 7	Check-in Session
Thursday, June 8	Floor Session, 9 a.m.
Monday, June 12	Floor Session, 2 p.m.
Tuesday, June 13	Check-in Session
Wednesday, June 14	Check-in Session
Thursday, June 15	Floor Session, 9 a.m.
	<b>BUDGET BILL MUST BE PASSED BY MIDNIGHT</b>
Monday, June 19	Floor Session, 2 p.m.
Tuesday, June 20	Check-in Session
Wednesday, June 21	Check-in Session
Thursday, June 22	Floor Session, 9 a.m.
Monday, June 26	Floor Session, 2 p.m.
Tuesday, June 27	Floor Session, 12:30 p.m.
Wednesday, June 28	Check-in Session
Thursday, June 29	Floor Session, 9 a.m.
Monday, July 3	Floor Session, 2 p.m.
Tuesday, July 4	<b>INDEPENDENCE DAY HOLIDAY</b>
Wednesday, July 5	Floor Session, 12:30 p.m.
Thursday, July 6	Floor Session, 9 a.m.

**JUNE - SEPTEMBER 2023 SESSION SCHEDULE—Continued**

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Monday, July 10	Floor Session, 2 p.m.
Tuesday, July 11	Check-in Session
Wednesday, July 12	Check-in Session
Thursday, July 13	Floor Session, 9 a.m.
Friday, July 14	<b>LAST DAY FOR POLICY COMMITTEES TO MEET AND REPORT BILLS</b>
	<b>SUMMER RECESS BEGINS UPON ADJOURNMENT OF SESSION PROVIDED BUDGET BILL HAS BEEN PASSED</b>
Monday, August 14	Floor Session, 2 p.m.
	<b>LEGISLATURE RECONVENES</b>
Tuesday, August 15	Check-in Session
Wednesday, August 16	Check-in Session
Thursday, August 17	Floor Session, 9 a.m.
Monday, August 21	Floor Session, 2 p.m.
Tuesday, August 22	Check-in Session
Wednesday, August 23	Check-in Session
Thursday, August 24	Floor Session, 9 a.m.
Monday, August 28	Floor Session, 2 p.m.
Tuesday, August 29	Check-in Session
Wednesday, August 30	Check-in Session
Thursday, August 31	Check-in Session
Friday, September 1	Floor Session, 9 a.m.
	<b>LAST DAY FOR FISCAL COMMITTEES TO MEET AND REPORT BILLS TO THE FLOOR</b>
	<b>SEPTEMBER 5 THROUGH SEPTEMBER 14 - FLOOR SESSION ONLY. NO COMMITTEES, OTHER THAN THE CONFERENCE OR RULES COMMITTEES, MAY MEET FOR ANY PURPOSE</b>

JUNE - SEPTEMBER 2023 SESSION SCHEDULE—Continued

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Monday, September 4	<b>LABOR DAY</b>
Tuesday, September 5	Floor Session, 2 p.m.
Wednesday, September 6	Floor Session, 10 a.m.
Thursday, September 7	Floor Session, 10 a.m.
Friday, September 8	Floor Session, 9 a.m.*
	<b>LAST DAY TO AMEND BILLS ON THE FLOOR</b>
Monday, September 11	Floor Session, 2 p.m.
Tuesday, September 12	Floor Session, 10 a.m.
	<b>LAST DAY TO REMOVE BILLS FROM THE INACTIVE FILE</b>
Wednesday, September 13	Floor Session, 10 a.m.
Thursday, September 14	Floor Session, 9 a.m.
	<b>LAST DAY FOR EACH HOUSE TO PASS BILLS</b>
	<b>INTERIM STUDY RECESS BEGINS AT THE END OF THIS DAY’S SESSION</b>

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\* Dependent upon condition of the file.



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**HOLIDAYS**

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The following holidays will be observed by the Senate:

MARTIN LUTHER KING, JR. DAY - Monday, January 16, 2023

PRESIDENTS' DAY - Monday, February 20, 2023

CESAR CHAVEZ DAY - Friday, March 31, 2023

MEMORIAL DAY - Monday, May 29, 2023

INDEPENDENCE DAY - Tuesday, July 4, 2023

LABOR DAY - Monday, September 4, 2023

VETERANS DAY - Friday, November 10, 2023

THANKSGIVING - Thursday, November 23, 2023 and Friday, November 24, 2023

WINTER HOLIDAY - Monday, December 25, 2023 and Tuesday, December 26, 2023

NEW YEAR'S HOLIDAY - Monday, January 1, 2024 and Tuesday, January 2, 2024

COMMITTEE HEARINGS

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MONDAY, AUGUST 14, 2023

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APPROPRIATIONS

PORTANTINO, Chair  
10 a.m.  
1021 O Street, Room 2200

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2200, please dial 1-888-808-6929 and use Access Code 7362834.

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MEASURES TO BE HEARD IN FILE ORDER

- |            |    |           |  |
|------------|----|-----------|--|
| S.C.R. No. | 74 | Nguyen.   | Officer Jon Coutchie Memorial Bridge.                              |
| A.B. No.   | 1  | McKinnor. | Collective bargaining: Legislature.                                |
| A.B. No.   | 2  | Ward.     | Recycling: solar photovoltaic modules.                             |
| A.B. No.   | 3  | Zbur.     | Offshore wind energy: reports.                                     |
| A.B. No.   | 5  | Zbur.     | The Safe and Supportive Schools Act.                               |
| A.B. No.   | 20 | Gipson.   | Postadoption contact agreements: reinstatement of parental rights. |
| A.B. No.   | 25 | McCarty.  | Student financial aid: Middle Class Scholarship Program.           |
| A.B. No.   | 28 | Gabriel.  | Firearms and ammunition: excise tax.                               |
| A.B. No.   | 33 | Bains.    | Fentanyl Addiction and Overdose Prevention Task Force. (Urgency)   |

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**MONDAY, AUGUST 14, 2023—Continued**


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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

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|----------|-----|--|
| A.B. No. | 34  | Valencia. Elections: County of Orange Citizens Redistricting Commission.   |
| A.B. No. | 37  | Bonta. Political Reform Act of 1974: campaign funds: security expenses.  |
| A.B. No. | 38  | Lee. Light pollution control.  |
| A.B. No. | 40  | Rodriguez. Emergency medical services.   |
| A.B. No. | 44  | Ramos. California Law Enforcement Telecommunications System: tribal police.  |
| A.B. No. | 45  | Boerner. Coastal resources: coastal development permits: blue carbon demonstration projects.                               |
| A.B. No. | 46  | Ramos. Personal income taxes: exclusion: Military Services Retirement and Surviving Spouse Benefit Payment Act. (Tax Levy) |
| A.B. No. | 50  | Wood. Public utilities: timely service: customer energization.   |
| A.B. No. | 51  | Bonta. Early childcare and education.  |
| A.B. No. | 58  | Kalra. Deferred entry of judgment pilot program.   |
| A.B. No. | 76  | Davies. Money laundering: blockchain technology.   |
| A.B. No. | 80  | Addis. Coastal resources: ocean research: West Coast Off-shore Wind Science Entity.  |
| A.B. No. | 84  | Ward. Property tax: welfare exemption: affordable housing. (Tax Levy)  |
| A.B. No. | 86  | Jones-Sawyer. Homelessness: Statewide Homelessness Coordinator.  |
| A.B. No. | 88  | Sanchez. Criminal procedure: victims' rights.  |
| A.B. No. | 91  | Alvarez. Community colleges: exemption from nonresident tuition fee: residence near the California-Mexico border.          |
| A.B. No. | 99  | Connolly. Department of Transportation: state roads and highways: integrated pest management.                              |
| A.B. No. | 224 | Aguiar-Curry. Gaming Policy Advisory Committee.  |
| A.B. No. | 225 | Grayson. Real property: environmental hazards booklet.   |
| A.B. No. | 242 | Wood. Critical access hospitals: employment.   |

**(CONTINUED ON THE FOLLOWING PAGE)**

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**MONDAY, AUGUST 14, 2023—Continued**


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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

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|----------|--|
| A.B. No. | 243 Alanis. Child abduction survivors: address confidentiality program.  |
| A.B. No. | 246 Papan. Product safety: menstrual products: perfluoroalkyl and polyfluoroalkyl substances.                          |
| A.B. No. | 254 Bauer-Kahan. Confidentiality of Medical Information Act: reproductive or sexual health application information.    |
| A.B. No. | 258 Reyes. Economic development: small businesses: Small Business Information Act: The Front Door internet web portal. |
| A.B. No. | 262 Holden. Children's camps: safety and regulation.   |
| A.B. No. | 267 Bauer-Kahan. Fire protection: tents: nonflammable materials.   |
| A.B. No. | 268 Weber. Board of State and Community Corrections.   |
| A.B. No. | 273 Ramos. Foster care: missing children and nonminor dependents.  |
| A.B. No. | 277 Rodriguez. Extreme Weather Forecast and Threat Intelligence Integration Center.                                    |
| A.B. No. | 280 Holden. Segregated confinement.  |
| A.B. No. | 281 Grayson. Planning and zoning: housing: postentitlement phase permits.  |
| A.B. No. | 282 Aguiar-Curry. Psychologists: licensure.  |
| A.B. No. | 286 Wood. Broadband infrastructure: mapping.   |
| A.B. No. | 289 Holden. Mental health services: representation.  |
| A.B. No. | 296 Rodriguez. Office of Emergency Services: 9-1-1 Public Education Campaign.  |
| A.B. No. | 299 Holden. Hazing: educational institutions: civil liability: resources.  |
| A.B. No. | 302 Ward. Department of Technology: high-risk automated decision systems: inventory.                                   |
| A.B. No. | 303 Davies. Firearms: prohibited persons.  |
| A.B. No. | 304 Holden. Domestic violence: probation.  |
| A.B. No. | 318 Addis. Mobilehome Residency Law Protection Act.  |

**(CONTINUED ON THE FOLLOWING PAGE)**

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**MONDAY, AUGUST 14, 2023—Continued**


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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

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|----------|---|
| A.B. No. | 319 Connolly. Mobilehome Parks Act: inspectors: conflict of interest: enforcement actions: sunset.                    |
| A.B. No. | 322 Mathis. Veteran and California National Guard Supplemental Orientation Act of 2023.                               |
| A.B. No. | 323 Holden. Density Bonus Law: purchase of density bonus units by nonprofit housing organizations: civil actions.     |
| A.B. No. | 325 Reyes. Human services: noncitizen victims.  |
| A.B. No. | 334 Blanca Rubio. Public contracts: conflicts of interest.  |
| A.B. No. | 338 Aguiar-Curry. Public works: definition.   |
| A.B. No. | 346 Quirk-Silva. Income tax credits: low-income housing: California Debt Limit Allocation Committee rulemaking.       |
| A.B. No. | 347 Ting. Household product safety: toxic substances: testing and enforcement.  |
| A.B. No. | 349 Ramos. Patton State Hospital: lease: housing and mental health services for homeless individuals.                 |
| A.B. No. | 352 Bauer-Kahan. Health information.  |
| A.B. No. | 353 Jones-Sawyer. Incarcerated persons: access to showers.  |
| A.B. No. | 357 Maienschein. Animal test methods: alternatives.   |
| A.B. No. | 363 Bauer-Kahan. Pesticides: neonicotinoids for nonagricultural use: reevaluation: control measures.                  |
| A.B. No. | 366 Petrie-Norris. County human services agencies: workforce development.   |
| A.B. No. | 371 Garcia. Housing programs: tribal housing program.   |
| A.B. No. | 379 Rodriguez. Emergency medical services.  |
| A.B. No. | 380 Arambula. Division of Labor Standards Enforcement: Labor Trafficking Unit.  |
| A.B. No. | 383 Zbur. California Classified School Employee Teacher Credentialing Program: leave of absence for student teaching. |
| A.B. No. | 388 Connolly. California's Wildfire and Forest Resilience Action Plan: implementation strategies.                     |
| A.B. No. | 393 Luz Rivas. Childcare: dual language learners.   |

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**MONDAY, AUGUST 14, 2023—Continued**

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**APPROPRIATIONS**

**PORTANTINO, Chair**

**10 a.m.**

**1021 O Street, Room 2200**

**(Continued)**

- A.B. No. 402 Aguiar-Curry. Weeds: Broomrape Program.
- A.B. No. 407 Chen. Hazardous waste: used oil.
- A.B. No. 408 Wilson. Climate-resilient Farms, Sustainable Healthy Food Access, and Farmworker Protection Bond Act of 2024. (Urgency)
- A.B. No. 418 Gabriel. Food product safety.
- A.B. No. 421 Bryan. Elections: referendum measures. (Urgency)
- A.B. No. 426 Jackson. Unlicensed residential foster care facilities: temporary placement management. (Urgency)
- A.B. No. 430 Bennett. Community land trusts: welfare exemption: assessment: foreclosure sales: financial assistance.
- A.B. No. 434 Grayson. Housing element: notice of violation.
- A.B. No. 436 Alvarez. Vehicles.
- A.B. No. 437 Jackson. State government: equity.
- A.B. No. 438 Blanca Rubio. Pupils with exceptional needs: individualized education programs: postsecondary goals and transition services.
- A.B. No. 439 Wendy Carrillo. School facilities: task order procurement contracting: Los Angeles Unified School District.
- A.B. No. 442 Villapudua. State summary criminal history information.
- A.B. No. 443 Jackson. Peace officers: determination of bias.
- A.B. No. 448 Juan Carrillo. Juveniles: relative placement: family finding.
- A.B. No. 449 Ting. Hate crimes: law enforcement policies.
- A.B. No. 451 Calderon. Insurance: license examinations.
- A.B. No. 452 Addis. Childhood sexual assault: statute of limitations.
- A.B. No. 455 Quirk-Silva. Firearms: prohibited persons.
- A.B. No. 461 Ramos. Student safety: fentanyl test strips.
- A.B. No. 464 Schiavo. Public documents: driver's licenses and vital records.
- A.B. No. 468 Quirk-Silva. State building standards.
- A.B. No. 469 Vince Fong. California Public Records Act Ombudsperson.

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**MONDAY, AUGUST 14, 2023—Continued**


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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

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|----------|-----|--|
| A.B. No. | 472 | Wicks. Classified school district and community college employees: compulsory leaves of absence: compensation.                     |
| A.B. No. | 474 | Rodriguez. State Threat Assessment Center: transnational criminal organizations.   |
| A.B. No. | 480 | Ting. Surplus land.  |
| A.B. No. | 504 | Reyes. State and local public employees: labor relations: strikes.   |
| A.B. No. | 505 | Ting. The Office of Youth and Community Restoration.   |
| A.B. No. | 506 | Mike Fong. California State University: graduation requirement: ethnic studies.  |
| A.B. No. | 508 | Petrie-Norris. Probation: environmental crimes.  |
| A.B. No. | 513 | Rodriguez. California Individual Assistance Act. (Urgency)   |
| A.B. No. | 515 | Ward. Housing programs: financing.   |
| A.B. No. | 518 | Wicks. Paid family leave: eligibility: care for designated persons.  |
| A.B. No. | 519 | Schiavo. Affordable Housing Finance Workgroup: affordable housing: consolidated application process.                               |
| A.B. No. | 520 | Santiago. Employment: public entities.   |
| A.B. No. | 522 | Kalra. State departments: investigations and hearings: administrative subpoenas.   |
| A.B. No. | 524 | Wicks. Discrimination: family caregiver status.  |
| A.B. No. | 529 | Gabriel. Adaptive reuse projects.  |
| A.B. No. | 537 | Berman. Short-term lodging: advertising: rates.  |
| A.B. No. | 543 | Gipson. Sales and Use Tax Law: exemptions: petroleum products: water common carriers. (Tax Levy)                                   |
| A.B. No. | 552 | Bennett. Cannella Environmental Farming Act of 1995: Regional Farmer Equipment and Cooperative Resources Assistance Pilot Program. |
| A.B. No. | 553 | Ramos. Department of Justice: Bureau of Gambling Control.  |
| A.B. No. | 555 | Juan Carrillo. California state preschool programs: reimbursement amounts: adjustment factors.                                     |

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**MONDAY, AUGUST 14, 2023—Continued**

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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 560 Bennett. Sustainable Groundwater Management Act: ground-water adjudication.
- A.B. No. 573 Garcia. Organic waste: meeting recovered organic waste product procurement targets.
- A.B. No. 574 Jones-Sawyer. Firearms: dealer records of sale.
- A.B. No. 575 Papan. Paid family leave.
- A.B. No. 579 Ting. Schoolbuses: zero-emission vehicles.
- A.B. No. 581 Wendy Carrillo. Rehabilitative program providers.
- A.B. No. 585 Robert Rivas. California Global Warming Solutions Act of 2006: literature review and progress report. (Urgency)
- A.B. No. 589 Boerner. Homeless youth: transitional housing.
- A.B. No. 593 Haney. Carbon emission reduction strategy: building sector.
- A.B. No. 594 Maienschein. Labor Code: alternative enforcement.
- A.B. No. 596 Reyes. Early learning and care: rate reform.
- A.B. No. 599 Ward. Suspensions and expulsions: tobacco.
- A.B. No. 600 Ting. Criminal procedure: resentencing.
- A.B. No. 604 Lee. Mobilehome parks: water utility charges.
- A.B. No. 608 Schiavo. Medi-Cal: comprehensive perinatal services.
- A.B. No. 609 Papan. Office of Wildfire Technology Research and Development: report on new technologies.
- A.B. No. 614 Wood. Medi-Cal.
- A.B. No. 615 Maienschein. International commercial arbitration: procedure.
- A.B. No. 616 Rodriguez. Medical Group Financial Transparency Act.
- A.B. No. 618 Bauer-Kahan. State parks: reservations.
- A.B. No. 619 Vince Fong. State government: emergency services: non-profit service providers.
- A.B. No. 623 Chen. Cannabis: THC testing variances.
- A.B. No. 624 Grayson. Public postsecondary education: disabled student services: assessments.
- A.B. No. 630 Ramos. Department of Transportation: contracts: tribes.

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**MONDAY, AUGUST 14, 2023—Continued**


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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

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| A.B. No. | 631 Hart.           | Oil and gas: enforcement: penalties.  |
| A.B. No. | 636 Kalra.          | Employers: agricultural employees: required disclosures.  |
| A.B. No. | 641 Vince Fong.     | Automobile dismantlers: catalytic converters.   |
| A.B. No. | 647 Holden.         | Grocery workers.  |
| A.B. No. | 656 McCarty.        | California State University: doctoral programs.   |
| A.B. No. | 662 Boerner.        | Federal Broadband Equity, Access, and Deployment Program funds: administration.   |
| A.B. No. | 671 Ward.           | CalHome Program: accessory dwelling units.  |
| A.B. No. | 678 Alvarez.        | Biomethane procurement targets or goals: core transport agents.   |
| A.B. No. | 689 Wendy Carrillo. | Community colleges: enrollment and registration: incumbent health care workers.   |
| A.B. No. | 696 Lowenthal.      | State agency grants and contracts.  |
| A.B. No. | 700 Grayson.        | California Firefighter Cancer Prevention and Research Program.  |
| A.B. No. | 701 Villapudua.     | Controlled substances: fentanyl.  |
| A.B. No. | 714 McCarty.        | Pupil instruction: newcomer pupils: curriculum frameworks: high school coursework and graduation requirements: exemptions and alternatives. |
| A.B. No. | 716 Boerner.        | Ground medical transportation.  |
| A.B. No. | 718 Ta.             | Veterans: mental health.  |
| A.B. No. | 719 Boerner.        | Medi-Cal: nonmedical and nonemergency medical transportation.   |
| A.B. No. | 721 Valencia.       | School districts: budgets: public hearings: notice.   |
| A.B. No. | 723 Quirk-Silva.    | Pupil placement: special education: foster children: nonpublic, nonsectarian schools or agencies: school of origin.                         |
| A.B. No. | 727 Weber.          | Product safety: cleaning products: perfluoroalkyl and polyfluoroalkyl substances.   |
| A.B. No. | 732 Mike Fong.      | Crimes: relinquishment of firearms.   |

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**MONDAY, AUGUST 14, 2023—Continued**

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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 733 Mike Fong. Firearms: sale by government entity.
- A.B. No. 744 Juan Carrillo. California Transportation Commission: data, modeling, and analytic software tools procurement.
- A.B. No. 748 Villapudua. California Abandoned and Derelict Commercial Vessel Program.
- A.B. No. 752 Blanca Rubio. State highways: worker safety.
- A.B. No. 753 Papan. State Water Pollution Cleanup and Abatement Account: annual proceeds transfers.
- A.B. No. 754 Papan. Water management planning: water shortages.
- A.B. No. 755 Papan. Water: public entity: water usage demand analysis.
- A.B. No. 762 Wicks. California Violence Intervention and Prevention Grant Program.
- A.B. No. 764 Bryan. Local redistricting.
- A.B. No. 779 Wilson. Groundwater: adjudication.
- A.B. No. 781 Maienschein. Accessibility to emergency information and services: emergency shelters: persons with pets.
- A.B. No. 782 McKinnor. Pharmacies: compounding.
- A.B. No. 785 Santiago. California Environmental Quality Act: exemption: City of Los Angeles: County of Los Angeles: affordable housing and transitional housing.
- A.B. No. 788 Petrie-Norris. Fire prevention: grant programs: reporting.
- A.B. No. 791 Ramos. Postconviction bail.
- A.B. No. 799 Luz Rivas. Homelessness: financing plan.
- A.B. No. 800 Ortega. Workplace Readiness Week: work permits.
- A.B. No. 809 Bennett. Salmonid populations: California Monitoring Program Fund.
- A.B. No. 811 Mike Fong. Seymour-Campbell Student Success Act of 2012: repeating credit courses.
- A.B. No. 818 Petrie-Norris. Protective orders.
- A.B. No. 821 Grayson. Planning and zoning: general plan: zoning ordinance: conflicts.

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**MONDAY, AUGUST 14, 2023—Continued**


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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

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| A.B. No. | 824 Calderon. Highway greening: statewide strategic plan.  |
| A.B. No. | 825 Bryan. Vehicles: bicycles on sidewalks.  |
| A.B. No. | 830 Soria. Lake and streambed alteration agreements: exemptions.   |
| A.B. No. | 834 Irwin. Physicians and surgeons and doctors of podiatric medicine: professional partnerships.                       |
| A.B. No. | 835 Lee. State Fire Marshal: building standards: single-exit, single stairway multiunit residential buildings: report. |
| A.B. No. | 839 Addis. Residential care facilities for the elderly: financing.   |
| A.B. No. | 840 Addis. Tied-house exceptions: advertising.   |
| A.B. No. | 847 Luz Rivas. Medi-Cal: pediatric palliative care services.   |
| A.B. No. | 849 Garcia. Community emissions reduction programs.  |
| A.B. No. | 853 Maienschein. Retail grocery stores and retail drug stores: acquisition: notice to Attorney General.                |
| A.B. No. | 857 Ortega. Vocational services: formerly incarcerated persons.  |
| A.B. No. | 859 Gallagher. Hunting: navigable waters.  |
| A.B. No. | 860 Valencia. Grant programs: administration.  |
| A.B. No. | 862 Bauer-Kahan. County jails: recidivism: reports.  |
| A.B. No. | 868 Wilson. Political Reform Act of 1974: digital political advertisements.  |
| A.B. No. | 871 Haney. Safety in employment: conveyances.  |
| A.B. No. | 875 Gabriel. Courts: data reporting.   |
| A.B. No. | 876 Robert Rivas. Child fatalities and near fatalities: records.   |
| A.B. No. | 882 Davies. Coastal resources: State Coastal Conservancy: advance payments.  |
| A.B. No. | 883 Mathis. Business licenses: United States Department of Defense SkillBridge program.                                |
| A.B. No. | 890 Joe Patterson. Controlled substances: probation.   |
| A.B. No. | 892 Bains. Kern County Hospital Authority.   |
| A.B. No. | 893 Papan. Personal vehicle sharing programs.  |
| A.B. No. | 898 Lackey. Juvenile halls.  |

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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

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|----------|------|----------------|--|
| A.B. No. | 910  | Wilson.        | County officers: auditors: qualifications.   |
| A.B. No. | 911  | Schiavo.       | Unlawfully restrictive covenants: affordable housing.  |
| A.B. No. | 912  | Jones-Sawyer.  | Strategic Anti-Violence Funding Efforts Act.   |
| A.B. No. | 915  | Arambula.      | Pupil health: drug education: opioid overdose training program.  |
| A.B. No. | 917  | Ortega.        | Low-cost automobile insurance program.   |
| A.B. No. | 918  | Garcia.        | Health care district: County of Imperial. (Urgency)  |
| A.B. No. | 923  | Bauer-Kahan.   | Flood plain restoration projects: Central Valley: study.   |
| A.B. No. | 928  | Rendon.        | CalFresh Data Dashboard: students.   |
| A.B. No. | 935  | Connolly.      | Tobacco sales: flavored tobacco ban.   |
| A.B. No. | 937  | McKinnor.      | Dependency: family reunification services.   |
| A.B. No. | 943  | Kalra.         | Corrections: population data.  |
| A.B. No. | 945  | Reyes.         | Criminal procedure: expungement of records.  |
| A.B. No. | 953  | Connolly.      | Coastal resources: voluntary vessel speed reduction and sustainable shipping program.                              |
| A.B. No. | 958  | Santiago.      | Prisons: visitation.   |
| A.B. No. | 965  | Juan Carrillo. | Local government: broadband permit applications.   |
| A.B. No. | 966  | Davies.        | Division of Boating and Waterways: report to the Legislature: shoreline erosion control and public beach programs. |
| A.B. No. | 979  | Alvarez.       | Long-term care: family councils.   |
| A.B. No. | 993  | Blanca Rubio.  | Cannabis Task Force.   |
| A.B. No. | 994  | Jackson.       | Law enforcement: social media.   |
| A.B. No. | 1005 | Alvarez.       | In-home supportive services: terminal illness diagnosis.   |
| A.B. No. | 1011 | Weber.         | Social care: data privacy.   |
| A.B. No. | 1013 | Lowenthal.     | On-sale general public premises: drug testing devices.   |

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**MONDAY, AUGUST 14, 2023—Continued**


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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 1016 Jones-Sawyer. Pest control operations: aircraft operations: private applicator.
- A.B. No. 1023 Papan. California Cybersecurity Integration Center: school cybersecurity.
- A.B. No. 1025 Dixon. County government: contract legal counsel: elected treasurer-tax collector.
- A.B. No. 1027 Petrie-Norris. Social media platforms: drug safety policies.
- A.B. No. 1028 McKinnor. Reporting of crimes: mandated reporters.
- A.B. No. 1032 Pacheco. Courts: court interpreters.
- A.B. No. 1033 Ting. Accessory dwelling units: local ordinances: separate sale or conveyance.
- A.B. No. 1038 Rendon. Family childcare home education networks.
- A.B. No. 1053 Gabriel. Housing programs: multifamily housing programs: expenditure of loan proceeds.
- A.B. No. 1054 Berman. Pupil instruction: high schools: computer science education courses.
- A.B. No. 1063 Gabriel. Nurse-to-patient staffing ratios: annual report.
- A.B. No. 1068 Valencia. Public Utilities Commission: ex parte communications.
- A.B. No. 1074 Alanis. Horse racing: fairs: satellite wagering facilities.
- A.B. No. 1076 Bauer-Kahan. Contracts in restraint of trade: noncompete agreements.
- A.B. No. 1078 Jackson. Instructional materials and curriculum: diversity. (Urgency)
- A.B. No. 1079 Jackson. Discrimination: Public engagement.
- A.B. No. 1089 Gipson. Firearms.
- A.B. No. 1092 Wood. Health care service plans: consolidation.
- A.B. No. 1093 Jim Patterson. Property taxation: manufactured homes: tax collection.
- A.B. No. 1096 Mike Fong. Educational instruction: language of instruction.
- A.B. No. 1097 Luz Rivas. Use tax: registration: qualified purchaser.

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**MONDAY, AUGUST 14, 2023—Continued**

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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 1104 Bonta. Corrections and rehabilitation: sentencing.
- A.B. No. 1110 Arambula. Public health: adverse childhood experiences.
- A.B. No. 1111 Pellerin. Cannabis: small producer event sales license.
- A.B. No. 1112 McKinnor. Foster youth.
- A.B. No. 1113 McCarty. The Expanded Learning Opportunities Program: the California Longitudinal Pupil Achievement Data System: the After School Education and Safety Program: the 21st Century Community Learning Centers Program.
- A.B. No. 1114 Haney. Planning and zoning: housing development projects: postentitlement phase permits.
- A.B. No. 1115 Papan. Barry Keene Underground Storage Tank Cleanup Trust Fund Act of 1989: brownfields remediation and redevelopment.
- A.B. No. 1116 Grayson. Money Transmission Act.
- A.B. No. 1119 Wicks. Enforcement of judgments.
- A.B. No. 1122 Bains. Medi-Cal provider applications.
- A.B. No. 1133 Schiavo. Firearms: concealed carry licenses.
- A.B. No. 1136 Haney. State Athletic Commission: mixed martial arts: pension fund.
- A.B. No. 1147 Addis. Disability Equity and Accountability Act of 2023.
- A.B. No. 1148 Bonta. Child support suspension.
- A.B. No. 1157 Ortega. Rehabilitative and habilitative services: durable medical equipment and services.
- A.B. No. 1168 Bennett. Emergency medical services (EMS): prehospital EMS.
- A.B. No. 1175 Quirk-Silva. Outdoor advertising displays: redevelopment agency project areas.
- A.B. No. 1182 Petrie-Norris. Energy: Decarbonization Funding Plan.
- A.B. No. 1185 Gabriel. California State Nonprofit Security Grant Program.
- A.B. No. 1186 Bonta. Juveniles: restitution.

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**MONDAY, AUGUST 14, 2023—Continued**


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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 1194 Wendy Carrillo. California Privacy Rights Act of 2020: exemptions: abortion services.
- A.B. No. 1197 Hart. Agricultural Protection Planning Grant Program: local food producers.
- A.B. No. 1198 Grayson. GO-Biz: Energy Unit: equity.
- A.B. No. 1202 Lackey. Medi-Cal: health care services data: children and pregnant or postpartum persons.
- A.B. No. 1210 Kalra. Sodium nitrite.
- A.B. No. 1218 Lowenthal. Development projects: demolition of residential dwelling units.
- A.B. No. 1239 Calderon. Incarcerated persons: Family Planning, Access, Care, and Treatment Program.
- A.B. No. 1244 Holden. Private security services and private investigators: qualified managers.
- A.B. No. 1248 Bryan. Local redistricting: independent redistricting commissions.
- A.B. No. 1257 Berman. Dentistry: Dental Hygiene Board of California: Dental hygienists: Examinations and licensure.
- A.B. No. 1261 Santiago. Crime: witnesses and informants.
- A.B. No. 1262 Committee on Business and Professions. Professional fiduciaries.
- A.B. No. 1263 Berman. Vehicles: Bureau of Automotive Repair: smog check program.
- A.B. No. 1264 Berman. Acupuncture.
- A.B. No. 1266 Kalra. Infractions: warrants and penalties.
- A.B. No. 1271 Gipson. Gambling Control Act: licenses.
- A.B. No. 1282 Lowenthal. Mental health: impacts of social media.
- A.B. No. 1285 Wicks. Homeless Housing, Assistance, and Prevention program and Encampment Resolution Funding program.
- A.B. No. 1287 Alvarez. Density Bonus Law: additional density bonus and incentives or concessions.

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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 1288 Rendon. Health care coverage: Medication-assisted treatment.
- A.B. No. 1291 McCarty. Law enforcement settlements and judgments: reporting.
- A.B. No. 1304 Papan. Weights and measures: inspection fees.
- A.B. No. 1305 Gabriel. Voluntary carbon market disclosures.
- A.B. No. 1306 Wendy Carrillo. State government: immigration enforcement.
- A.B. No. 1307 Wicks. California Environmental Quality Act: noise impact: residential projects. (Urgency)
- A.B. No. 1308 Quirk-Silva. Planning and Zoning Law: single-family residences: parking requirements.
- A.B. No. 1310 McKinnor. Sentencing: recall and resentencing.
- A.B. No. 1319 Wicks. Bay Area Housing Finance Authority: housing revenue.
- A.B. No. 1324 Bryan. Child welfare agencies: enforcement.
- A.B. No. 1327 Weber. Interscholastic athletics: California Interscholastic Federation: racial discrimination, harassment, or hazing.
- A.B. No. 1329 Maienschein. County jail incarcerated persons: identification card pilot program.
- A.B. No. 1331 Wood. California Health and Human Services Data Exchange Framework.
- A.B. No. 1332 Juan Carrillo. Accessory dwelling units: preapproved plans.
- A.B. No. 1340 Garcia. School accountability: pupils with exceptional needs.
- A.B. No. 1345 Hart. Residential Exclusive Listing Agreements Act.
- A.B. No. 1347 Ting. Solid waste: paper waste: proofs of purchase.
- A.B. No. 1350 Soria. Veterans: memorials.
- A.B. No. 1356 Haney. Relocations, terminations, and mass layoffs.
- A.B. No. 1359 Schiavo. Paid sick days: health care employees.
- A.B. No. 1360 McCarty. Hope California: Secured Residential Treatment Pilot Program.

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**MONDAY, AUGUST 14, 2023—Continued**


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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 1366 Maienschein. Unfair competition and false advertising: disgorgement.
- A.B. No. 1369 Bauer-Kahan. Out-of-state physicians and surgeons: telehealth: license exemption.
- A.B. No. 1376 Juan Carrillo. Emergency medical services: liability limitation.
- A.B. No. 1386 Gabriel. Veterans housing: tenant referrals.
- A.B. No. 1392 Rodriguez. Hospitals: procurement contracts.
- A.B. No. 1393 Calderon. Student Aid Commission: California Dream Act: Food Support Pilot Program.
- A.B. No. 1394 Wicks. Commercial sexual exploitation: child sexual abuse material: civil actions.
- A.B. No. 1400 Bryan. Student financial aid: College Access Tax Credit Fund: community college student transfers: Historically Black Colleges and Universities.
- A.B. No. 1402 Megan Dahle. Medical evidentiary examinations: reimbursement.
- A.B. No. 1404 Wendy Carrillo. Disability access: internet website-related accessibility claims.
- A.B. No. 1406 McCarty. Firearms: waiting periods.
- A.B. No. 1407 Addis. Coastal resources: ocean recovery and restoration: large-scale restoration: artificial reefs.
- A.B. No. 1415 Santiago. Outdoor advertising: City of Los Angeles.
- A.B. No. 1417 Wood. Elder and dependent adult abuse: mandated reporting.
- A.B. No. 1418 McKinnor. Tenancy: local regulations: contact with law enforcement or criminal convictions.
- A.B. No. 1420 Berman. Firearms.
- A.B. No. 1423 Schiavo. Product safety: PFAS: artificial turf or synthetic surfaces.
- A.B. No. 1433 Rendon. Public contracts: school facility projects.

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**MONDAY, AUGUST 14, 2023—Continued**


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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 1435 Lackey. Department of the California Highway Patrol: officers: age limit.
- A.B. No. 1447 Flora. Vehicles: motorized scooters.
- A.B. No. 1449 Alvarez. Affordable housing: California Environmental Quality Act: exemption.
- A.B. No. 1451 Jackson. Urgent and emergency mental health and substance use disorder treatment.
- A.B. No. 1462 Jim Patterson. Veteran overdose deaths.
- A.B. No. 1465 Wicks. Nonvehicular air pollution: civil penalties.
- A.B. No. 1471 Pellerin. Hospitals: seismic compliance: O'Connor Hospital and Santa Clara Valley Medical Center. (Urgency)
- A.B. No. 1478 Cervantes. Maternal health: community-based comprehensive perinatal care: database of referral networks.
- A.B. No. 1479 Garcia. Pupil health: social-emotional, behavioral, and mental health supports.
- A.B. No. 1481 Boerner. Medi-Cal: presumptive eligibility.
- A.B. No. 1484 Zbur. Temporary public employees.
- A.B. No. 1485 Haney. Housing element: enforcement: Attorney General.
- A.B. No. 1489 Wood. Solid waste: compostable covered materials.
- A.B. No. 1490 Lee. Affordable housing development projects: adaptive reuse.
- A.B. No. 1512 Bryan. Foster care payments.
- A.B. No. 1519 Bains. Vehicles: catalytic converters.
- A.B. No. 1526 Committee on Natural Resources. Public resources.
- A.B. No. 1528 Gipson. Housing authorities: property taxation.
- A.B. No. 1536 Juan Carrillo. Cash Assistance Program for Aged, Blind, and Disabled Immigrants.
- A.B. No. 1537 Wood. Skilled nursing facilities: direct care spending requirement.
- A.B. No. 1539 Berman. Elections: double voting.

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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 1540 Mike Fong. Postsecondary education: nonresident tuition: exemption.
- A.B. No. 1546 Gabriel. California Consumer Privacy Act of 2018: statute of limitations.
- A.B. No. 1548 Hart. Greenhouse Gas Reduction Fund: grant program: recycling infrastructure projects.
- A.B. No. 1559 Jackson. Elections.
- A.B. No. 1568 Wood. Developmental services: independent living skills services: rates.
- A.B. No. 1569 Garcia. Salton Sea geothermal resource area: Lithium Valley Office of Development.
- A.B. No. 1578 Valencia. Insurance licensees.
- A.B. No. 1584 Weber. Criminal procedure: competence to stand trial.
- A.B. No. 1593 Garcia. California Workforce Development Board: Salton Sea geothermal resources area: Equitable Access Program.
- A.B. No. 1594 Garcia. Medium- and heavy-duty zero-emission vehicles: public agency utilities.
- A.B. No. 1603 Alvarez. Nutrition Incentive Matching Grant Program: qualified entities: consumer cooperatives.
- A.B. No. 1604 Bonta. Charter schools: school facilities: Charter School Facility Grant Program: conduit financing.
- A.B. No. 1605 Gallagher. High schools: military services: United States Space Force.
- A.B. No. 1606 Gipson. Driver's license renewal alternatives.
- A.B. No. 1612 Pacheco. Clinics: licensure.
- A.B. No. 1614 Gabriel. Retail gasoline fueling stations: alternative fuels transition: study.
- A.B. No. 1628 McKinnor. Microfiber filtration.
- A.B. No. 1631 Schiavo. Water resources: permit to appropriate: application procedure: mining use.

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**10 a.m.**  
**1021 O Street, Room 2200**  
**(Continued)**

- A.B. No. 1633 Ting. Housing Accountability Act: disapprovals: California Environmental Quality Act.
- A.B. No. 1638 Mike Fong. Local government: use of a foreign language.
- A.B. No. 1642 Gipson. School facilities: master plan for green schoolyards: greening programs.
- A.B. No. 1645 Zbur. Health care coverage: cost sharing.
- A.B. No. 1646 Stephanie Nguyen. Physicians and surgeons: postgraduate training: guest rotations.
- A.B. No. 1653 Sanchez. Interscholastic athletic programs: emergency action plans: heat illness: guidelines.
- A.B. No. 1657 Wicks. The Affordable Housing Bond Act of 2024. (Urgency)
- A.B. No. 1688 Sanchez. Voter registration: cancellation: deceased persons.
- A.B. No. 1695 Gipson. Career technical education: Nursing Pathway Pilot Program.
- A.B. No. 1699 McCarty. K–14 classified employees: part-time or full-time vacancies: public postings.
- A.B. No. 1703 Wendy Carrillo. State Athletic Commission: boxing.
- A.B. No. 1707 Pacheco. Health professionals and facilities: adverse actions based on another state’s law.
- A.B. No. 1720 Bauer-Kahan. Clinics: prenatal screening.
- A.B. No. 1722 Megan Dahle. Pupil health: credentialed school nurses, registered nurses, and licensed vocational nurses.
- A.B. No. 1723 Waldron. Crimes: local carceral facility visitation.
- A.B. No. 1734 Jones-Sawyer. Local Government: Surplus Land Act: exemptions.
- A.B. No. 1745 Soria. Public postsecondary education: veterans: waiver of mandatory systemwide tuition and fees.
- A.B. No. 1749 McCarty. Student Transfer Achievement Reform Act: University of California.
- A.B. No. 1755 Committee on Judiciary. Child support.

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**MONDAY, AUGUST 14, 2023—Continued**

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**APPROPRIATIONS****PORTANTINO, Chair****10 a.m.****1021 O Street, Room 2200****(Continued)**

- A.B. No. 1756 Committee on Judiciary. Committee on Judiciary: judiciary omnibus.
- A.B. No. 1757 Committee on Judiciary. Accessibility: internet websites.
- A.B. No. 1758 Committee on Judiciary. Court records: fees.
- A.B. No. 1759 Committee on Accountability and Administrative Review. State archives.
- A.B. No. 1763 Committee on Agriculture. Food and agriculture: industry-funded standardization program: Cannella Environmental Farming Act of 1995: Noxious Weed Management Account.
- A.B. No. 1764 Committee on Housing and Community Development. Housing omnibus.
- A.B. No. 1765 Committee on Revenue and Taxation. Income tax administration: installment agreements, suspension, forfeiture, and revivor.

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TUESDAY, AUGUST 15, 2023

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SELECT COMMITTEE ON MENTAL HEALTH AND ADDICTION

WIENER, Chair

9 a.m.

1021 O Street, Room 2100

**NOTICE:** The Senate continues to welcome the public and provides access to both in-person and teleconference participation for public comment.

If you are unable to attend a hearing in person, written comments or testimony can be provided directly to the committees by emailing the committee. Committee websites are found at: [www.senate.ca.gov/committees](http://www.senate.ca.gov/committees)

For public comment and testimony, using the teleconference system, please refer to the committee website for the toll free number. **As is our normal practice, public comment will be accepted and may be limited at the direction of the Chairperson at the conclusion of each bill presentation.**

To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 2100, please dial 1-888-808-6929 and use Access Code 7362833.

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INFORMATIONAL HEARING

**SUBJECT:** Timely Access to Mental Health Care and Compliance with SB 855  
(Statutes of 2020)

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WEDNESDAY, AUGUST 16, 2023

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**HEALTH**

**EGGMAN, Chair**

**1:30 p.m.**

**1021 O Street, Room 2100**

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**INFORMATIONAL HEARING**

**SUBJECT:** Behavioral Health Modernization Proposal (revamp of the Mental Health Services Act (MHSA))

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WEDNESDAY, AUGUST 23, 2023

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**JOINT HEARING  
SENATE ENVIRONMENTAL QUALITY AND ASSEMBLY  
ENVIRONMENTAL SAFETY AND TOXIC MATERIALS**

**SENATOR ALLEN AND ASSEMBLY MEMBER LEE, Chairs**

**9 a.m.**

**1021 O Street, Room 1200**

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To watch the livestream of the proceeding visit: [www.senate.ca.gov](http://www.senate.ca.gov). To **listen only, but not testify**, for this hearing in Senate Committee Room 1200, please dial 1-888-251-2909 and use Access Code 7362832.

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**OVERSIGHT HEARING**

**SUBJECT:** Progress on Department of Toxic Substances Control Reform:  
One-Year Update



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**WEDNESDAY, AUGUST 23, 2023—Continued**

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**JOINT LEGISLATIVE AUDIT COMMITTEE**

**ASSEMBLY MEMBER ALVAREZ, Chair**

**1 p.m.**

**State Capitol, Room 444**

**HEARING TO CONSIDER NEW AUDIT REQUESTS**

**NOTE:** Audit requests must have been received by 5 p.m. on May 4, 2023, to be considered at this hearing.

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