



**Senate Daily Summary For  
6/11/2026**

*Compiled Under the Direction of  
ERIKA CONTRERAS  
Secretary of the Senate*

*by  
ZACH TWILLA  
History Clerk*

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**2025-26 REGULAR SESSION**

**SB 16 - Blakespear**

Ending Street Homelessness Act.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on H. & C.D.

**SB 28 - Umberg**

Treatment court program standards.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on PUB. S.

**SB 226 - Cabaldon**

Community colleges: territory transfers between districts.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on HIGHER ED.

**SB 238 - Smallwood-Cuevas**

Workplace surveillance tools.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on P. & C.P.

**SB 327 - McNerney**

Public utilities: review of accounts: electrical and gas corporations: rates: political influence activities.

**Assembly** Jun 11 From committee: Do pass as amended and re-refer to Com. on APPR. (Ayes 12.  
Noes 2.) (June 10).

**SB 330 - Padilla**

Electrical transmission infrastructure: financing.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on U. & E.

**SB 354 - Limón**

Insurance Information and Privacy Protection Act.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on INS.

**SB 381 - Wahab**

Vital records: adoptees' birth certificates.

**Assembly** Jun 11 June 16 hearing postponed by committee.

**SB 423 - Gonzalez**

Housing: real property transfer taxes: affordability covenants.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on L. GOV.



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**SB 457 - Becker**

Housing element compliance: committed assistance: in-kind services: realistic capacity formula.

**Assembly** Jun 11 Read second time and amended. Re-referred to Com. on L. GOV.

**SB 493 - Becker**

District agricultural associations: secretary-managers: compensation.

**Assembly** Jun 11 Read third time and amended.  
Ordered to third reading.

**SB 526 - Menjivar**

South Coast Air Quality Management District: air quality.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on NAT. RES.

**SB 546 - Grayson**

California Financial Literacy Fund.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on B. & F.

**SB 549 - Allen**

Local government: Second Neighborhood Infill Finance and Transit Improvements Act: Resilient Rebuilding Authority for the Los Angeles Wildfires.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on L. GOV.

**SB 561 - Blakespear**

Hazardous waste: Emergency Distress Flare Safe Disposal Act.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on E.S & T.M.

**SB 569 - Blakespear**

Department of Transportation: homeless encampments.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on TRANS.

**SB 667 - Archuleta**

Railroads: safety: report.

**Assembly** Jun 11 From committee: Do pass and re-refer to Com. on APPR. with recommendation: To consent calendar. (Ayes 18. Noes 0.) (June 10). Re-referred to Com. on APPR.

**SB 685 - Cortese**

California State University: financial aid for homeless students: pilot program.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on APPR.



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#### **SB 715 - Allen**

Regional housing need: methodology: distribution.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on H. & C.D.

#### **SB 739 - Arreguín**

Transportation network companies: California Clean Miles Standard and Incentive Program.

**Assembly** Jun 11 Re-referred to Coms. on TRANS., C. & C., and APPR. pursuant to Assembly Rule 77.2.

#### **SB 741 - Blakespear**

Low Carbon Transit Operations Program.

**Assembly** Jun 11 Re-referred to Com. on TRANS. pursuant to Assembly Rule 96.

#### **SB 742 - Pérez**

Electricity: electrical infrastructure: permanently abandoned transmission facilities: emergency response: liaisons.

**Assembly** Jun 11 From committee: Do pass as amended and re-refer to Com. on APPR. with recommendation: To consent calendar. (Ayes 18. Noes 0.) (June 10).

#### **SB 804 - Archuleta**

Hydrogen Pipeline Safety Act.

**Assembly** Jun 11 Re-referred to Coms. on U. & E., E.M, and APPR. pursuant to Assembly Rule 77.2.

#### **SB 830 - Arreguín**

Public Transit Revenue Measure District: revenue measure: election procedures.

**Assembly** Jun 11 Re-referred to Com. on ELECTIONS pursuant to Assembly Rule 77.2.

#### **SB 868 - Wiener**

Electricity: portable solar generation devices.

**Assembly** Jun 11 From committee: Do pass as amended and re-refer to Com. on APPR. (Ayes 18. Noes 0.) (June 10).

#### **SB 880 - Wahab**

Residential property: contract: fees.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on JUD.

#### **SB 909 - Smallwood-Cuevas**

Public works.

**Assembly** Jun 11 From committee: Do pass and re-refer to Com. on APPR. (Ayes 7. Noes 0.) (June 10). Re-referred to Com. on APPR.



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**2025-26 REGULAR SESSION**

**SB 918 - Seyarto**

Food facilities: retail food safety.

**Assembly** Jun 11 Read second time and amended. Re-referred to Com. on APPR.

**SB 923 - Becker**

Consumer privacy requests: deletion request records and request submission methods.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on P. & C.P.

**SB 925 - McNerney**

Fusion energy: State Energy Resources Conservation and Development Commission: strategic plan: certification and environmental review.

**Assembly** Jun 11 From committee: Do pass as amended and re-refer to Com. on NAT. RES. with  
recommendation: To consent calendar. (Ayes 18. Noes 0.) (June 10).

**SB 928 - Cervantes**

California State University: faculty employees.

**Assembly** Jun 11 Read second time. Ordered to third reading.

**SB 929 - Jones**

State Energy Resources Conservation and Development Commission: chair: report to the Legislature.

**Assembly** Jun 11 From committee: Do pass as amended and re-refer to Com. on APPR. with  
recommendation: To consent calendar. (Ayes 18. Noes 0.) (June 10).

**SB 942 - Caballero**

Civil confinement facilities.

**Assembly** Jun 11 June 16 hearing postponed by committee.  
From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on HEALTH.

**SB 943 - Becker**

Public utilities: electricity: retail transmission rates: industrial transition usage.

**Assembly** Jun 11 From committee: Do pass as amended and re-refer to Com. on APPR. with  
recommendation: To consent calendar. (Ayes 18. Noes 0.) (June 10).

**SB 947 - McNerney**

Employment: automated decision systems.

**Assembly** Jun 11 From committee: Do pass and re-refer to Com. on P. & C.P. (Ayes 5. Noes 1.)  
(June 10). Re-referred to Com. on P. & C.P.

**SB 951 - Reyes**

Employment: technological displacement: notice.

**Assembly** Jun 11 From committee: Do pass and re-refer to Com. on P. & C.P. (Ayes 5. Noes 0.)  
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**SB 952 - Laird**

State Water Project: renewable energy resources and zero-carbon resources.

**Assembly** Jun 11 From committee: Do pass and re-refer to Com. on APPR. with recommendation: To consent calendar. (Ayes 18. Noes 0.) (June 10). Re-referred to Com. on APPR.

**SB 968 - Becker**

Community colleges: San Mateo County Community College District.

**Assembly** Jun 11 Read second time. Ordered to consent calendar.

**SB 969 - Reyes**

Developmental services: remote services.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended. Re-referred to Com. on HUM. S.

**SB 1004 - Wiener**

Law enforcement: masks.

**Assembly** Jun 11 June 9 set for first hearing canceled at the request of author.

**SB 1010 - Ashby**

Solid waste: Refrigerant Stewardship and Recovery Act.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended. Re-referred to Com. on E.S & T.M.

**SB 1046 - Blakespear**

Occupational safety: transboundary pollution.

**Assembly** Jun 11 From committee: Do pass and re-refer to Com. on APPR. with recommendation: To consent calendar. (Ayes 7. Noes 0.) (June 10). Re-referred to Com. on APPR.

**SB 1050 - Ashby**

False advertising: synthetic digital performers.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended. Re-referred to Com. on P. & C.P.

**SB 1059 - Archuleta**

Employment Training Panel.

**Assembly** Jun 11 From committee: Do pass and re-refer to Com. on APPR. with recommendation: To consent calendar. (Ayes 7. Noes 0.) (June 10). Re-referred to Com. on APPR.

**SB 1073 - Smallwood-Cuevas**

Income taxes: voluntary contributions: Black Cultural District Voluntary Tax Contribution Fund.

**Assembly** Jun 11 Read second time and amended. Re-referred to Com. on A.,E.,S., & T.



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**2025-26 REGULAR SESSION**

**SB 1080 - Valladares**

County clerks: certification of records: signature.

**Assembly** Jun 11 Read third time. Passed. Ordered to the Senate.  
**Senate** In Senate. Ordered to engrossing and enrolling.

**SB 1090 - Pérez**

Planning and zoning: housing development projects: urban lot splits: subdivisions: 2025 Eaton Wildfire: Altadena.

**Assembly** Jun 11 Re-referred to Coms. on H. & C.D. and L. GOV. pursuant to Assembly Rule 96.

**SB 1106 - Cabaldon**

Data brokers.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on P. & C.P.

**SB 1116 - Caballero**

Planning and zoning: housing development projects: subdivisions.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on H. & C.D.

**SB 1138 - Padilla**

Load-serving entities: resource adequacy requirements.

**Assembly** Jun 11 From committee: Do pass as amended and re-refer to Com. on APPR. with  
recommendation: To consent calendar. (Ayes 18. Noes 0.) (June 10).

**SB 1146 - Gonzalez**

Advertisement claims: health-related consumer products and services: digital replicas and synthetic performers.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on P. & C.P.

**SB 1149 - Durazo**

Employees: bereavement leave.

**Assembly** Jun 11 Coauthors revised.  
From committee: Do pass and re-refer to Com. on APPR. (Ayes 7. Noes 0.) (June 10). Re-referred to Com. on APPR.

**SB 1156 - Caballero**

Vehicles: driving under the influence.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on PUB. S.

**SB 1164 - Cervantes**

Elections.

**Assembly** Jun 11 Re-referred to Coms. on JUD. and ELECTIONS pursuant to Assembly Rule 96.



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**2025-26 REGULAR SESSION**

**SB 1177 - Cortese**

High-Speed Rail Authority: project update report.

**Assembly** Jun 11 June 29 set for first hearing canceled at the request of author.  
From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on TRANS.

**SB 1185 - Cortese**

Pharmaceutical facilities: skilled and trained workforce.

**Assembly** Jun 11 From committee: Do pass and re-refer to Com. on APPR. (Ayes 6. Noes 0.) (June 10). Re-referred to Com. on APPR.

**SB 1216 - Cabaldon**

Planning and Zoning Law: housing leadership designation.

**Senate** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on HOUSING.

**SB 1224 - Jones**

Home protection contracts.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on INS.

**SB 1227 - Durazo**

Department of Industrial Relations: apprenticeship pilot program.

**Assembly** Jun 11 Read second time and amended. Re-referred to Com. on L. & E.

**SB 1233 - Allen**

Public utilities: rates.

**Assembly** Jun 11 From committee: Do pass as amended and re-refer to Com. on APPR. (Ayes 11. Noes 3.) (June 10).

**SB 1244 - Allen**

Public Agency Benefits Intermediary Compensation Disclosure Act.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on HEALTH.

**SB 1279 - Gonzalez**

City of Long Beach Pacific Coast Highway speed safety system pilot program.

**Assembly** Jun 11 Assembly Rule 56 suspended.

**SB 1285 - Durazo**

Juvenile court: procedure.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on PUB. S.



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**2025-26 REGULAR SESSION**

**SB 1292 - Richardson**

Enhanced curb management system.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on TRANS.

**SB 1316 - Smallwood-Cuevas**

Employment.

**Assembly** Jun 11 From committee: Do pass and re-refer to Com. on JUD. with recommendation: To consent calendar. (Ayes 7. Noes 0.) (June 10). Re-referred to Com. on JUD.

**SB 1322 - Richardson**

Tribal Housing Grant Program Trust Fund: tribal liaison.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on H. & C.D.

**SB 1323 - Rubio**

Health care providers: patient access: immigration enforcement.

**Assembly** Jun 11 Read second time and amended. Re-referred to Com. on JUD.

**SB 1326 - Wahab**

California Environmental Quality Act: tribal cultural resources: mitigation measures.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on NAT. RES.

**SB 1338 - Jones**

Vehicles: repossession.

**Assembly** Jun 11 June 9 set for first hearing canceled at the request of author.

**SB 1350 - McNerney**

Energy: renewable electrical generation facilities: definition.

**Assembly** Jun 11 From committee: Do pass and re-refer to Com. on NAT. RES. (Ayes 18. Noes 0.)  
(June 10). Re-referred to Com. on NAT. RES.

**SB 1370 - Stern**

Wildfire Fund: report.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on U. & E.

**SB 1388 - Durazo**

Local agencies: improvement and maintenance of natural habitat.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on L. GOV.



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**2025-26 REGULAR SESSION**

**SB 1394 - Limón**

Environmental protection: lands and coastal waters: conservation goals: reports.

**Assembly** Jun 11 June 22 set for first hearing canceled at the request of author.  
From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on NAT. RES.

**SB 1401 - Stern**

Criminal procedure: competence to stand trial.

**Assembly** Jun 11 June 9 set for first hearing canceled at the request of author.

**SB 1418 - Cervantes**

Elections officials: meetings.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on ELECTIONS.

**SB 1426 - Housing**

Planning and zoning: annual report.

**Assembly** Jun 11 Read second time. Ordered to consent calendar.

**SB 1440 - Local Government**

Validations.

**Assembly** Jun 11 Read third time. Urgency clause adopted. Passed. Ordered to the Senate.  
**Senate** In Senate. Ordered to engrossing and enrolling.

**SB 1441 - Local Government**

Validations.

**Assembly** Jun 11 Read third time. Urgency clause adopted. Passed. Ordered to the Senate.  
**Senate** In Senate. Ordered to engrossing and enrolling.

**SB 1442 - Local Government**

Validations.

**Assembly** Jun 11 Read third time. Passed. Ordered to the Senate.  
**Senate** In Senate. Ordered to engrossing and enrolling.

**SCR 82 - Niello**

Public higher education: artificial intelligence usage.

**Assembly** Jun 11 From committee with author's amendments. Read second time and amended.  
Re-referred to Com. on P. & C.P.

**SCR 155 - Jones**

Officer Kirk Leland Johnson Memorial Interchange.

**Senate** Jun 11 Set for hearing June 15.



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#### SCR 173 - Alvarado-Gil

California Fairgrounds Appreciation Month.

**Assembly** Jun 11 Read. Adopted. Ordered to the Senate.  
**Senate** In Senate. Concurrence in Assembly amendments pending.

#### SCR 174 - Pérez

The 60th anniversary of pilot regional centers.

**Assembly** Jun 11 Read. Adopted. Ordered to the Senate.  
**Senate** In Senate. Ordered to engrossing and enrolling.

#### SCR 179 - Niello

Celiac Disease Awareness Month.

**Assembly** Jun 11 Read. Adopted. Ordered to the Senate.  
**Senate** In Senate. Ordered to engrossing and enrolling.

#### SCR 181 - Grayson

Family Justice Center Day.

**Senate** Jun 11 Read. Adopted. (Ayes 36. Noes 0.) Ordered to the Assembly.  
**Assembly** In Assembly. Held at Desk.

#### SCR 185 - Caballero

Probation Services Week.

**Senate** Jun 11 Introduced. Referred to Com. on RLS.

#### SJR 5 - Becker

Enteric methane reduction solutions: cattle industries.

**Assembly** Jun 11 Read. Adopted. Ordered to the Senate.  
**Senate** In Senate. Ordered to engrossing and enrolling.

#### SJR 18 - McNerney

Campaign finance reform.

**Senate** Jun 11 Read. Adopted. (Ayes 28. Noes 8.) Ordered to the Assembly.  
**Assembly** In Assembly. Held at Desk.

#### SR 112 - Niello

**Senate** Jun 11 Read. Adopted. (Ayes 36. Noes 0.)

#### SR 118 - Niello

**Senate** Jun 11 Introduced. Referred to Com. on RLS.



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**GOVERNOR'S APPOINTMENTS**

**Barrett, Brian**

California Exposition and State Fair Board of Directors  
Jun 11 Submitted by Governor. To Com. on RLS.

**Borah, Farfalla**

California Regional Water Quality Control Board, Central Coast Region  
Jun 11 Submitted by Governor. To Com. on RLS.

**Gallanter, Taylor**

California Board of Barbering and Cosmetology  
Jun 11 Submitted by Governor. To Com. on RLS.

**Given, Christopher "Chris" - Director**

Department of Technology  
Jun 11 Submitted by Governor. To Com. on RLS.

**Hallahan, Maggie**

Boating and Waterways Commission  
Jun 11 Confirmed by Senate. (Ayes 36. Noes 0.)

**Sasaki, Kent, K.**

California Building Standards Commission  
Jun 11 Confirmed by Senate. (Ayes 36. Noes 0.)

**Yip, Felix**

Medical Board of California  
Jun 11 Submitted by Governor. To Com. on RLS.