No. 173

# CALIFORNIA LEGISLATURE

AT SACRAMENTO

2025–26 REGULAR SESSION

# Senate Daily File

SENATOR MONIQUE LIMÓN
President pro Tempore

SENATOR ANGELIQUE V. ASHBY
Majority Floor Leader

SENATOR BRIAN W. JONES
Minority Leader

Compiled Under the Direction of

ERIKA CONTRERAS
Secretary of the Senate

By

CLAUDIA FUENTES
Daily File Clerk

and

MADISON HINOJOSA
Assistant Daily File Clerk

SENATE CONVENES AT 2:30 P.M.

## MONDAY, MARCH 23, 2026

(FLOOR SESSION)

ONE HUNDRED SEVENTY – THIRD DAY IN SESSION

To view live streaming committee hearings, please visit: www.senate.ca.gov
(Please report any errors or omissions to Daily File Clerk: Phone 916–651–4171)

## NOTICE

**PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, QUALIFIED INDIVIDUALS WITH DISABILITIES MAY REQUEST REASONABLE MODIFICATIONS TO SENATE POLICIES, OR APPROPRIATE AUXILIARY AIDS AND SERVICES, TO ENSURE AN EQUAL OPPORTUNITY TO PARTICIPATE IN SENATE SERVICES, PROGRAMS, AND ACTIVITIES. REQUESTS SHOULD BE SUBMITTED AS SOON AS POSSIBLE, BUT NO LATER THAN THREE (3) BUSINESS DAYS BEFORE A SCHEDULED EVENT, TO THE ADA COORDINATOR AT: ADA.COORDINATOR@SEN.CA.GOV. 1020 N STREET, ROOM 255, SACRAMENTO, CA 95814, (916) 651-1504.**

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## OFFICERS OF THE SENATE

LIEUTENANT GOVERNOR ELENI KOUNALAKIS
*President*

SENATOR MONIQUE LIMÓN
*President pro Tempore*

ERIKA CONTRERAS
*Secretary of the Senate*

KATRINA RODRIGUEZ
*Sergeant at Arms*

## SENATE ORDER OF BUSINESS

1. Roll Call.
2. Prayer by the Chaplain.
3. Pledge of Allegiance.
4. Privileges of the Floor.
5. Communications and Petitions.
6. Messages from the Governor.
7. Messages from the Assembly.
8. Reports of Committees.
9. Motions, Resolutions and Notices.
10. Introduction and First Reading of Bills.
11. Consideration of Daily File:
    a. Second Reading.
    b. Special Orders.
    c. Unfinished Business.
    d. Third Reading.
12. Announcement of Committee Meetings.
13. Leaves of Absence.
14. Adjournment.

| Name | Occupation | Party | Dist. | Suite | Telephone | Counties | District Address |
|---|---|---|---|---|---|---|---|
| Allen, Benjamin | Attorney/Legislator | D | 24 | 7610 | 651-4024 | Los Angeles | 111 Penn St., Ste. 101, El Segundo 90245. Ph:(310)414-8190. |
| Alvarado-Gil, Marie | Educator/Farmer | R | 4 | 7240 | 651-4004 | Alpine, Amador, Calaveras, El Dorado, Inyo, Madera, Mariposa, Merced, Mono, Nevada, Placer, Stanislaus, Tuolumne | 1020 15th St., Ste. 21, Modesto 95354. Ph:(209)576-6001. 4364 Town Center Blvd., Ste. 313, El Dorado Hills 95762. Ph:(916)933-8680. |
| Archuleta, Bob | Real Estate Broker | D | 30 | 6620 | 651-4030 | Los Angeles, Orange | 12501 Imperial Hwy., Ste. 110, Norwalk 90650. Ph:(562)406-1001. |
| Arreguín, Jesse | Full-time Legislator | D | 7 | 6710 | 651-4007 | Alameda, Contra Costa, San Francisco | 1515 Clay St., Ste. 2202, Oakland 94612. Ph:(510)286-1333. 440 Civic Center Plaza, 2nd Floor, Richmond 94804. Ph:(510)233-2903. |
| Ashby, Angelique V. | Legislator/Women's Advocate | D | 8 | 8630 | 651-4008 | Sacramento | 1510 14th St., Sacramento 95814. Ph:(916)319-0309. |
| Becker, Josh | Non-profit Founder | D | 13 | 6520 | 651-4013 | San Mateo, Santa Clara | 3525 Alameda de las Pulgas, Menlo Park, 94025. Ph:(650)233-2724. |
| Blakespear, Catherine S. | Legislator/Attorney | D | 38 | 7720 | 651-4038 | Orange, San Diego | 24031 El Toro Rd., Ste. 201A, Laguna Hills 92653. Ph:(949)598-5850. 2385 Camino Vida Roble, Ste. 205, Carlsbad 92011. Ph:(760)438-2005. |
| Cabaldon, Christopher | Full-time Legislator | D | 3 | 7320 | 651-4003 | Contra Costa, Napa, Sacramento, Solano, Sonoma, Yolo | 2721 Napa Valley Corporate Dr., Bldg. 4, 2nd Floor, Napa 94558. Ph:(707)224-1990. 412 G St., Davis 95616. Ph:(530)750-7913. 50 D St., Ste. 300, Santa Rosa 95404. Ph:(707)576-2093. 420 Virginia St., Ste. 1-C, Vallejo 94590. Ph:(707)551-2389. |
| Caballero, Anna M. | Attorney | D | 14 | 7620 | 651-4014 | Fresno, Madera, Merced, Tulare | 510 W. Main St., Ste. E, Merced 95340. Ph:(209)726-5495. 2550 Mariposa Mall, Ste. 2016, Fresno 93721. Ph:(559)264-3070. |
| Cervantes, Sabrina | Full-time Legislator | D | 31 | 7330 | 651-4031 | Riverside, San Bernardino | 1533 Spruce St., Ste. 230, Riverside 92507. Ph:(951)680-6750. |
| Choi Ph.D., Steven S. | Educator | R | 37 | 7130 | 651-4037 | Orange | 3200 El Camino Real, Ste. 230, Irvine 92602. Ph:(714)544-1035. |
| Cortese, Dave | Full-time Legislator | D | 15 | 7520 | 651-4015 | Santa Clara | 1155 Meridian Ave., Ste. 100, San Jose 95125. Ph:(408)723-4154. |
| Dahle, Megan | Farmer/Businesswoman. | R | 1 | 7230 | 651-4001 | Butte, Colusa, Glenn, Lassen, Modoc, Nevada, Placer, Plumas, Shasta, Sierra, Siskiyou, Sutter, Tehama, Yuba | 1320 Yuba St., Ste. 102, Redding 96001. Ph:(530)224-7001. 2635 Forest Ave., Ste. 110, Chico 95928. Ph:(530)879-7424. 120 N. Auburn St., #214 Grass Valley 95945. Ph:(530)271-7412. |
| Durazo, María Elena. | Full-time Legislator | D | 26 | 7530 | 651-4026 | Los Angeles | 1808 W. Sunset Blvd., Los Angeles 90026. Ph:(213)483-9300. |

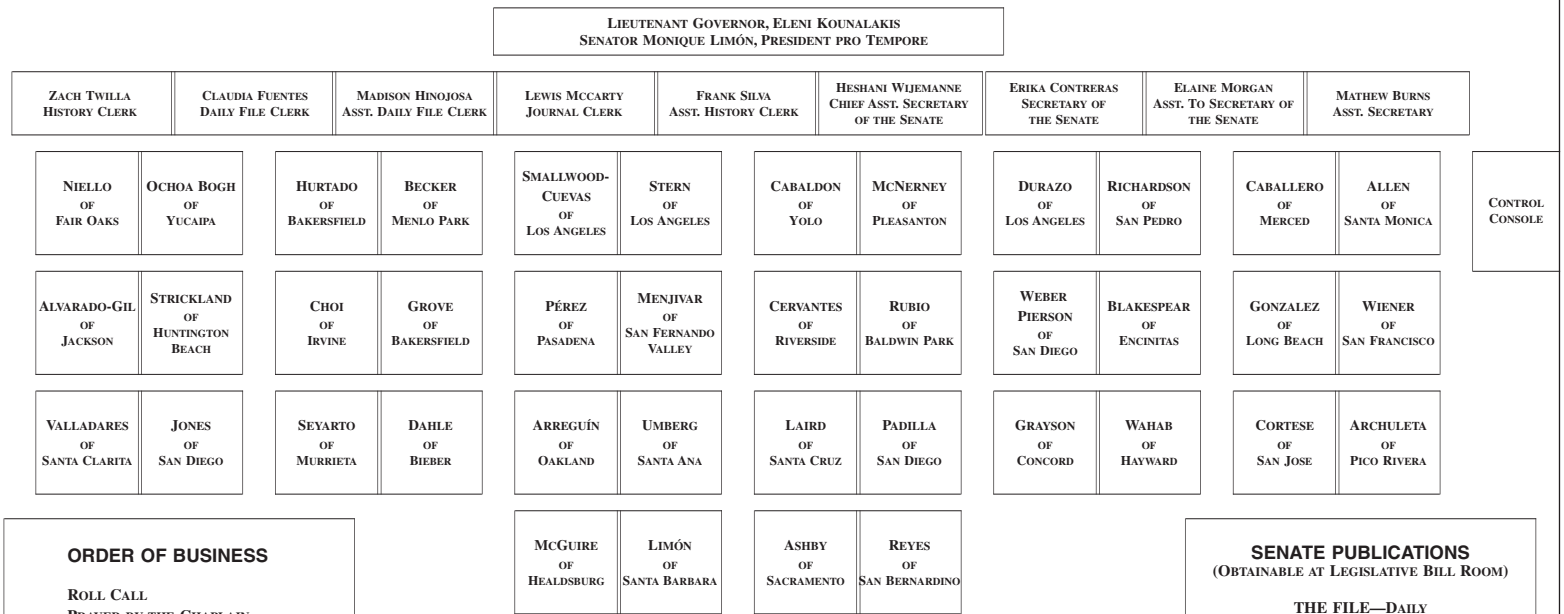
| Name | Occupation | Party | Dist. | Suite | Telephone | Counties | District Address |
|---|---|---|---|---|---|---|---|
| Gonzalez, Lena A. | Full-time Legislator | D | 33 | 7510 | 651-4033 | Los Angeles | 3939 Atlantic Ave., Ste. 107, Long Beach 90807. Ph:(562)256-7921. 3355 E. Gage Ave., Huntington Park 90255. Ph:(323)277-4560. |
| Grayson, Timothy S. | Small Business Owner | D | 9 | 7250 | 651-4009 | Alameda, Contra Costa | 3003 Oak Rd., Ste. 109, Walnut Creek 94597. Ph:(925)944-4901. |
| Grove, Shannon | Small Business Owner | R | 12 | 7150 | 651-4012 | Fresno, Kern, Tulare | 5701 Truxtun Ave., Ste. 150, Bakersfield 93309. Ph:(661)323-0443. 567 W. Shaw Ave., Ste. A-3, Fresno 93704. Ph:(559)243-8580. |
| Hurtado, Melissa | Health Advocate | D | 16 | 6510 | 651-4016 | Fresno, Kern, Kings, Tulare | 5201 California Ave., Ste. 220, Bakersfield 93309. Ph:(661)395-2620. 411 E. Kern Ave., Tulare 93274. Ph:(559)685-1202. 339 W D St., Ste. E, Lemoore 93245. Ph:(559)924-1201. |
| Jones, Brian W. | Commercial Real Estate | R | 40 | 7640 | 651-4040 | San Diego | 720 N. Broadway, Ste. 110, Escondido 92025. Ph:(760)796-4655. 10650 Treena St., Ste. 110, San Diego 92131. Ph:(858)547-3818. |
| Laird, John | Full-time Legislator | D | 17 | 8720 | 651-4017 | Monterey, San Benito, San Luis Obispo, Santa Cruz | 1026 Palm St., Ste. 201, San Luis Obispo 93401. Ph:(805)549-3784. 99 Pacific St., Ste. 575F, Monterey 93940. Ph:(831)657-6315. 701 Ocean St., Ste. 318A, Santa Cruz 95060. Ph:(831)425-0401. |
| Limón, Monique | Educator | D | 21 | 8518 | 651-4021 | San Luis Obispo, Santa Barbara, Ventura | 300 E. Esplanade Dr., Ste. 430, Oxnard 93036. Ph:(805)988-1940. 222 E. Carrillo St., Ste. 309, Santa Barbara 93101. Ph:(805)965-0862. 1111 S. Broadway #101, Santa Maria 93454. Ph:(805)346-1803. |
| McGuire, Mike | Full-time Legislator | D | 2 | 8610 | 651-4002 | Del Norte, Humboldt, Lake, Marin, Mendocino, San Francisco, Sonoma, Trinity | 3501 Civic Center Dr., Ste. 425, San Rafael 94903. Ph:(415)479-6612. 50 D St., Ste. 120A, Santa Rosa 95404. Ph:(707)576-2771. 200 South School St., Ste. F, Ukiah 95482. Ph:(707)468-8914. 1080 Mason Mall, Ste. 4, Crescent City 95531. Ph:(707)464-1255. 1036 5th St., Ste. D, Eureka 95501. Ph:(707)445-6508. |
| McNerney, Jerry | Mathematician | D | 5 | 6640 | 651-4005 | Alameda, San Joaquin | 7488 Shoreline Dr., Ste. B2/4, Stockton 95219. Ph:(209)472-9535. 6850 Regional St., Ste. 210, Dublin 94568. Ph:(925)828-2500. |
| Menjivar, Caroline | Social Worker | D | 20 | 6630 | 651-4020 | Los Angeles | 6150 Van Nuys Blvd., Ste. 400, Van Nuys 91401. Ph:(818)901-5588. |
| Niello, Roger W. | Automobile Dealer | R | 6 | 7110 | 651-4006 | Placer, Sacramento | 2200A Douglas Blvd., Ste. 100, Roseville 95661. Ph:(916)772-0571. 2729 Prospect Park Dr., Ste. 130, Rancho Cordova 95670. Ph:(916)464-3980. Yuba City 95993. Ph:(530)701-8114. |
| Ochoa Bogh, Rosilicie | Realtor | R | 19 | 7220 | 651-4019 | Riverside, San Bernardino | 1758 Orange Tree Ln., Ste. B, Redlands 92374. Ph:(909)335-0271. |

| Name | Occupation | Party | Dist. | Suite | Telephone | Counties | District Address |
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| Padilla, Stephen C. | Public Policy Consultant/Former Law Enforcement | D | 18 | 7630 | 651-4018 | Imperial, Riverside, San Bernardino, San Diego | 1224 State St., Ste. D, El Centro 92243. Ph:(760)335-3442. 780 Bay Blvd., Ste. 204, Chula Vista 91910. Ph:(619)409-7690. 82013 Dr. Carreon Blvd., Ste. J, Indio 92201. Ph:(760)398-6442. |
| Pérez, Sasha Renée | Educator/Policy Consultant | D | 25 | 6720 | 651-4025 | Los Angeles, San Bernardino | 215 N. Marengo Ave., Ste. 380 Pasadena 91101. Ph:(626)304-1086. |
| Reyes, Eloise Gómez | Attorney | D | 29 | 7210 | 651-4029 | San Bernardino | 301 E. Vanderbilt Way, Ste. 400, San Bernardino 92408. Ph:(909)888-5360. |
| Richardson, Laura | Business Owner | D | 35 | 7340 | 651-4035 | Los Angeles | One W. Manchester Blvd., Ste. 710, Inglewood 90301. Ph:(310)412-6120. 970 W. 190th St., Ste. 310, Torrance 90502. Ph:(310)217-4728. |
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| Seyarto, Kelly | Retired Firefighter | R | 32 | 7120 | 651-4032 | Orange, Riverside, San Bernardino, San Diego | 24640 Jefferson Ave., Ste. 202, Murrieta 92562. Ph:(951)894-2220. 4740 Green River Rd., Ste. 212, Corona 92878. Ph:(951)280-1260. |
| Smallwood-Cuevas, Lola | Educator/Community Organizer | D | 28 | 6530 | 651-4028 | Los Angeles | 700 Exposition Park Dr., Los Angeles 90037. Ph:(213)745-6656. |
| Stern, Henry I. | Educator/Attorney | D | 27 | 7710 | 651-4027 | Los Angeles, Ventura | 14724 Ventura Blvd., Ste. 1115, Sherman Oaks 91403. Ph:(818)501-0650. |
| Strickland, Tony | Small Business Owner | R | 36 | 6730 | 651-4036 | Los Angeles, Orange | 301 Main St., Ste. 212, Huntington Beach 92648. Ph:(714)374-4000. |
| Umberg, Thomas J. | Attorney/Retired Military Officer | D | 34 | 6610 | 651-4034 | Los Angeles, Orange | 1000 E. Santa Ana Blvd., Ste. 220B, Santa Ana 92701. Ph:(714)558-3785. |
| Valladares, Suzette Martinez | Business Owner | R | 23 | 7140 | 651-4023 | Los Angeles, San Bernardino | 42505 10th St. W., Ste. 109, Lancaster 93534. Ph:(661)729-6232. 25060 Ave. Stanford, Ste. 130 Valencia 91355. Ph:(661)257-1204. 11600 Air Expy., Adelanto 92301. Ph:(760)249-2911. |
| Wahab, Dr. Aisha | Businesswoman | D | 10 | 8530 | 651-4410 | Alameda, Santa Clara | |
| Weber Pierson M.D., Akilah | Physician | D | 39 | 7310 | 651-4039 | San Diego | 7575 Metropolitan Dr., Ste. 100, San Diego 92108. Ph:(619)688-6700. |
| Wiener, Scott D. | Legislator/Attorney | D | 11 | 8620 | 651-4011 | San Francisco, San Mateo | 455 Golden Gate Ave., Ste. 14800, San Francisco 94102. Ph:(415)557-1300. |

Email addresses all follow the same format. All addresses are senator.lastname@senate.ca.gov (Example: Senator.Ashby@senate.ca.gov)

# DIAGRAM OF SENATE CHAMBER, SHOWING MEMBERS AND SEATING ARRANGEMENT—2025–26 REGULAR SESSION

***Senatoris Est Civitatis Libertatem Tueri—It is the Duty of the Senators to Protect the Liberty of the People***




Katrina Rodriguez, Sergeant at Arms
Sr. Michelle Gorman, RSM, Senate Chaplain

## ORDER OF BUSINESS

Roll Call
Prayer by the Chaplain
Pledge of Allegiance
Privileges of the Floor
Communications and Messages
Reports of Committees
Motions and Resolutions
Consideration of the Daily File
Announcements
Adjournment

## SENATE PUBLICATIONS

(Obtainable at Legislative Bill Room)

**The File—Daily**
Program of the Day's Business

**The Journal—Daily**
Record of the Day's Business

**The History—Weekly**
Shows Latest Action on Bills

## STANDING COMMITTEES OF THE SENATE

**Agriculture**—(5)—Caballero (Chair), Alvarado-Gil (Vice Chair), Ashby, McNerney and Padilla. Consultant: Reichel Everhart. Phone: (916)651-1508. 1020 N Street, Room 583.

**Appropriations**—(7)—Cervantes (Chair), Seyarto (Vice Chair), Cabaldon, Dahle, Grayson, Richardson and Wahab. Staff Director: Mark McKenzie. Consultants: Ashley Ames, Liah Burnley, Lenin Del Castillo, Robert Ingenito, Agnes Lee and Janelle Miyashiro. Assistants: Jennifer Douglas and Briana Diaz. Phone: (916)651-4101. State Capitol, Room 412.

**Banking and Financial Institutions**—(7)—Grayson (Chair), Niello (Vice Chair), Cervantes, Hurtado, Reyes, Richardson and Strickland. Consultant: Michael Burdick. Assistant: Rae Flores. Phone: (916)651-4102. 1020 N Street, Room 522.

**Budget and Fiscal Review**—(18)—Laird (Chair), Niello (Vice Chair), Archuleta, Blakespear, Cabaldon, Choi, Durazo, Grove, Hurtado, McNerney, Menjivar, Ochoa Bogh, Pérez, Reyes, Richardson, Seyarto, Smallwood-Cuevas and Weber Pierson. Staff Director: Elisa Wynne. Deputy Staff Director: Scott Ogus. Consultants: Nora Brackbill, Elizabeth Freeman, Timothy Griffiths, Diego Emilio J. Lopez, Eunice Roh, Joanne Roy, Yong Salas and Jessica Uzarski. Assistants: Sandy Perez and Macy Mendoza. Phone: (916)651-4103. 1020 N Street, Room 502.

**Business, Professions and Economic Development**—(11)—Wahab (Chair), Choi (Vice Chair), Archuleta, Arreguín, Caballero, Grayson, Menjivar, Niello, Smallwood-Cuevas, Strickland and Umberg. Staff Director: Sarah Mason. Consultants: Anna Billy, Yeaphana LaMarr and Elissa Silva. Assistant: Krimilda McKenzie. Phone: (916)651-4104. 1021 O Street, Suite 3320.

**Education**—(7)—Pérez (Chair), Ochoa Bogh (Vice Chair), Cabaldon, Choi, Cortese, Gonzalez and Reyes. Chief Consultant: Olgalilia Ramirez. Principal Consultants: Ian Johnson and Michelle Nguyen. Consultant: Therresa Austin. Assistants: María Velez and Irma Kam. Phone: (916)651-4105. 1021 O Street, Suite 6740.

**Elections and Constitutional Amendments**—(5)—Wiener (Chair), Choi (Vice Chair), Allen, Cervantes and Umberg. Staff Director: Carrie Cornwell. Principal Consultant: Scott Matsumoto. Assistant: Rida Shaikh. Phone: (916)651-4106. 1020 N Street, Room 533.

**Emergency Management**—(9)—Stern (Chair), Seyarto (Vice Chair), Allen, Ashby, Blakespear, Dahle, Grayson, Pérez and Rubio. Principal Consultant: Cassie Royce. Assistant: Mary Cortez. Phone: (916)651-1547. 1020 N Street, Room 549.

**Energy, Utilities and Communications**—(17)—Allen (Chair), Ochoa Bogh (Vice Chair), Archuleta, Arreguín, Becker, Caballero, Dahle, Gonzalez, Grove, Hurtado, McNerney, Reyes, Richardson, Rubio, Stern, Strickland and Wahab. Chief Consultant: Nidia Bautista. Consultant: Sarah E. Smith. Assistant: Melanie Cain. Phone: (916)651-4107. 1021 O Street, Suite 3350.

**Environmental Quality**—(7)—Blakespear (Chair), Valladares (Vice Chair), Allen, Dahle, Gonzalez, Hurtado and Menjivar. Staff Director: Heather Walters. Principal Consultant: Brynn Cook. Consultant: Taylor McKie. Assistant: Anna Larson. Phone: (916)651-4108. 1021 O Street, Suite 3230.

**Governmental Organization**—(15)—Rubio (Chair), Valladares (Vice Chair), Alvarado-Gil, Archuleta, Ashby, Blakespear, Cervantes, Dahle, Hurtado, Ochoa Bogh, Padilla, Richardson, Smallwood-Cuevas, Wahab and Weber Pierson. Chief Consultant: Felipe Lopez. Consultant: Brian Duke. Assistant: Monique Graham. Phone: (916)651-1530. 1020 N Street, Room 584.

**STANDING COMMITTEES OF THE SENATE—Continued**

**Health**—(11)—Weber Pierson (Chair), Valladares (Vice Chair), Caballero, Durazo, Gonzalez, Grove, Menjivar, Padilla, Pérez, Rubio and Smallwood-Cuevas. Staff Director: Melanie Moreno. Principal Consultants: Teri Boughton, Reyes Diaz, Jen Flory and Vince Marchand. Assistants: Sienna Rice and Margarita Niemann. Phone: (916)651-4111. 1021 O Street, Suite 3310.

**Housing**—(10)—Arreguín (Chair), Seyarto (Vice Chair), Cabaldon, Caballero, Cortese, Durazo, Gonzalez, Grayson, Ochoa Bogh and Padilla. Chief Consultant: Alison Hughes. Principal Consultant: Hank Brady. Assistant Consultant: Ryan Hardmeyer. Assistant: Jacqueline Diaz. Phone: (916)651-4124. 1021 O Street, Suite 3330.

**Human Services**—(5)—Becker (Chair), Ochoa Bogh (Vice Chair), Laird, Pérez and Weber Pierson. Staff Director: Heather Hopkins. Principal Consultant: Naima Ford Antal. Consultant: Diana Dominguez. Assistant: Amy Quist. Phone: (916)651-1524. 1020 N Street, Room 521.

**Insurance**—(7)—Padilla (Chair), Niello (Vice Chair), Becker, Jones, Menjivar, Richardson and Rubio. Principal Consultant: Brandon Seto. Assistant: Ronni Alemar. Phone: (916)651-4110. 1020 N Street, Room 258.

**Judiciary**—(13)—Umberg (Chair), Niello (Vice Chair), Allen, Ashby, Caballero, Durazo, Laird, Reyes, Stern, Valladares, Wahab, Weber Pierson and Wiener. Chief Counsel: Margie Estrada. Counsels: Amanda Mattson, Allison Whitt Meredith and Ian Dougherty. Assistants: Erica Porter and Ryan Samoville. Phone: (916)651-4113. 1021 O Street, Suite 3240.

**Labor, Public Employment and Retirement**—(5)—Smallwood-Cuevas (Chair), Strickland (Vice Chair), Cortese, Durazo and Laird. Staff Director: Alma Perez. Consultants: Glenn Miles and Jazmin Marroquin. Assistant Consultant: Emma Bruce. Assistant: Chris Gutierrez. Phone: (916)651-1556. 1021 O Street, Suite 6740.

**Local Government**—(7)—Durazo (Chair), Choi (Vice Chair), Arreguín, Ashby, Cervantes, Laird and Seyarto. Chief Consultant: Anton Favorini-Csorba. Principal Consultant: Jonathan Peterson. Assistant Consultant: Itzel Vargas. Assistant: Sophia Reynoso-Lopez. Phone: (916)651-4119. State Capitol, Room 407.

**Military and Veterans Affairs**—(5)—Archuleta (Chair), Grove (Vice Chair), McNerney, Menjivar and Umberg. Consultant: Diego R. Nelson. Assistant: Darlene V. Garth. Phone: (916)651-1503. 1020 N Street, Room 251.

**Natural Resources and Water**—(7)—Becker (Chair), Seyarto (Vice Chair), Allen, Cabaldon, Grove, Laird and Stern. Chief Consultant: Katharine Moore. Principal Consultant: Genevieve Wong. Consultant: Edith Hannigan. Assistant: Rebecca Fontaine. Phone: (916)651-4116. 1021 O Street, Suite 3220.

**Privacy, Digital Technologies, and Consumer Protection**—(9)—Cabaldon (Chair), Jones (Vice Chair), Gonzalez, McNerney, Ochoa Bogh, Padilla, Reyes, Umberg and Wiener. Chief Consultant: Christian Kurpiewski. Assistant: Renae Tipton. Phone: (916)651-1548. 1020 N Street, Room 568.

**Public Safety**—(6)—Arreguín (Chair), Seyarto (Vice Chair), Caballero, Cortese, Pérez and Wiener. Chief Counsel: Stephanie Jordan. Counsels: Alex Barnett and Marshal Lawler. Assistants: Sarah Loftin and Zandra Chavez. Phone: (916)651-4118. 1020 N Street, Room 545.

**Revenue and Taxation**—(5)—McNerney (Chair), Alvarado-Gil (Vice Chair), Ashby, Becker and Grayson. Chief Consultant: Colin Grinnell. Consultant: Haley Summers. Assistant: Talia D'Amato. Phone: (916)651-4117. State Capitol, Room 410.

**STANDING COMMITTEES OF THE SENATE—Continued**

**Rules**—(5)—Limón (Chair), Grove (Vice Chair), Jones, Laird and Reyes. Secretary of the Senate: Erika Contreras. Assistant: Jocelyn Twilla. Phone: (916)651-4120. State Capitol, Room 400.

**Transportation**—(13)—Cortese (Chair), Strickland (Vice Chair), Archuleta, Arreguín, Blakespear, Dahle, Gonzalez, Grayson, Menjivar, Richardson, Seyarto, Valladares and Wiener. Staff Director: Manny Leon. Principal Consultant: Melissa White. Assistant Consultant: Isabelle LaSalle. Assistant: Paulina Rodriguez. Phone: (916)651-4121. State Capitol, Room 405.

## COMMITTEE ON LEGISLATIVE ETHICS

**Legislative Ethics**—(6)—Reyes (Chair), Grove (Vice Chair), Caballero, Cortese, Grayson and Niello. Chief Counsel: Erin V. Peth. Assistant: Stacey Medlock. Phone: (916)651-1507. 1020 N Street, Room 554.

## SELECT COMMITTEES OF THE SENATE

**Bay Area Public Transportation**—(9)—(Exp. 11/30/26)—Wiener (Chair), Arreguín, Becker, Cabaldon, Cortese, Grayson, Laird, McNerney and Wahab. Phone: (916)651-4011. 1021 O Street, Suite 8620.

**California-Mexico Cooperation and Dialogue**—(6)—(Exp. 11/30/26)—Padilla (Chair), Allen, Arreguín, Hurtado, Jones and Weber Pierson. Phone: (916)651-4018. 1021 O Street, Suite 7630.

**California's Wine Industry**—(11)—(Exp. 11/30/26)—Cabaldon (Chair), Alvarado-Gil, Caballero, Hurtado, Laird, Limón, McGuire, McNerney, Padilla, Seyarto and Valladares. Phone: (916)651-4003. 1021 O Street, Suite 7320.

**Community College: The Hub of the Community**—(6)—(Exp. 11/30/26)—Reyes (Chair), Archuleta, Cervantes, Laird, Ochoa Bogh and Weber Pierson. Phone: (916)651-4029. 1021 O Street, Suite 7210.

**Economic Development and Technological Innovation**—(5)—(Exp. 11/30/26)—Becker (Chair), Allen, Ashby, Niello and Padilla. Phone: (916)651-4013. 1021 O Street, Suite 6520.

**Green Economic Development**—(9)—(Exp. 11/30/26)—Grayson (Chair), Arreguín, Becker, Cabaldon, Caballero, Cervantes, McNerney, Niello and Richardson. Phone: (916)651-4009. 1021 O Street, Suite 7250.

**Hydrogen Energy**—(10)—(Exp. 11/30/26)—Archuleta (Chair), Allen, Caballero, Cortese, Durazo, Grayson, Jones, Niello, Smallwood-Cuevas and Valladares. Phone: (916)651-4030. 1021 O Street, Suite 6620.

**Minority Economic Development**—(8)—(Exp. 11/30/26)—Rubio (Chair), Ashby, Cervantes, Hurtado, Limón, Menjivar, Padilla and Valladares. Phone: (916)651-4022. 1021 O Street, Suite 8710.

**Nonprofit Sector**—(8)—(Exp. 11/30/26)—McNerney (Chair), Allen, Caballero, Grayson, Laird, Ochoa Bogh, Pérez and Smallwood-Cuevas. Phone: (916)651-4021. 1021 O Street, Suite 7610.

**Older LGBTQ+ Californians**—(8)—(Exp. 11/30/26)—Laird (Chair), Arreguín, Cabaldon, Cervantes, Menjivar, Padilla, Pérez and Wiener. Phone: (916)651-4017. 1020 N Street, Room 541.

**Ports and Goods Movement**—(8)—(Exp. 11/30/26)—Gonzalez (Chair), Arreguín, Cabaldon, Caballero, Dahle, McNerney, Richardson and Weber Pierson. Phone: (916)651-4033. 1021 O Street, Suite 8610.

**Social Determinants of Health**—(5)—(Exp. 11/30/26)—Weber Pierson (Chair), Ashby, Hurtado, Ochoa Bogh and Padilla. Phone: (916)651-4039. 1021 O Street, Suite 7310.

## SUBCOMMITTEES OF SENATE STANDING COMMITTEES

### BUDGET AND FISCAL REVIEW

**Subcommittee No. 1 on Education**—(3)—Pérez (Chair), Archuleta and Ochoa Bogh. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 2 on Resources, Environmental Protection and Energy**—(4)—Reyes (Chair), Blakespear, Choi and McNerney. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 3 on Health and Human Services**—(3)—Menjivar (Chair), Grove and Weber Pierson. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 4 on State Administration and General Government**—(4)—Hurtado (Chair), Cabaldon, Niello and Smallwood-Cuevas. Phone: (916)651-4103. 1020 N Street, Room 502.

**Subcommittee No. 5 on Corrections, Public Safety, Judiciary, Labor and Transportation**—(3)—Richardson (Chair), Durazo and Seyarto. Phone: (916)651-4103. 1020 N Street, Room 502.

### TRANSPORTATION

**LOSSAN Rail Corridor Resiliency**—(6)—Blakespear (Chair), Archuleta, Cervantes, Limón, Strickland and Umberg. Phone: (916)651-4038. 1021 O Street, Suite 7720.

## SPECIAL COMMITTEES OF THE SENATE

**Special Committee on International Sporting Events: Olympics, Paralympics and World Cup Soccer**—(11)**—** Senators: Allen (Chair), Wahab (Vice Chair), Archuleta, Cortese, Durazo, Gonzalez, Richardson, Rubio, Smallwood-Cuevas, Umberg and Valladares. Phone: (916)651-4024. 1021 O Street, Suite 6610.

## JOINT COMMITTEES

**Joint Committee on the Arts**—Resolution Chapter 101, Statutes of 1984. Continuous existence.
Senate Members (6): Allen (Chair), Grove, Pérez, Richardson, Rubio and Smallwood-Cuevas.
Assembly Members (6): Ward (Vice Chair), Elhawary, Jeff Gonzalez, Lackey, Quirk-Silva and Zbur.
Consultant: Lauren Pizer Mains. 1021 O Street, Suite 6610. Phone: (916)651-4024.

**Joint Committee on Fairs Allocation and Classification**—Food and Agriculture Code Sections 4531–4535. Continuous existence.
Senate Members (7): Ashby (Vice Chair), Alvarado-Gil, Cabaldon, Caballero, Dahle, McNerney and Padilla.
Assembly Members (7): Soria (Chair), Alanis, Arambula, Bains, Connolly, Irwin and Ransom.

**Joint Committee on Fisheries and Aquaculture**—Resolution Chapter 88, Statutes of 1981. Continuous existence.
Senate Members (4): McGuire (Chair), Cortese, Jones and Weber Pierson.
Assembly Members (4): Papan (Vice Chair), Boerner, Davies and Rogers.
Consultant: Christopher Nielsen. 1021 O Street, Suite 8518. Phone: (916)651-4002.

**Joint Committee on Rules**—Joint Rule 40. Continuous existence.
Senate Members (14): Laird (Vice Chair), Ashby, Cabaldon, Cervantes, Cortese, Gonzalez, Grayson, Grove, Jones, Limón, McGuire, Smallwood-Cuevas, Valladares and Wiener.
Assembly Members (14): Pacheco (Chair), Aguiar-Curry, Ahrens, Dixon, Flora, Garcia, Mark González, Irwin, Lackey, Rivas, Michelle Rodriguez, Sanchez, Zbur and vacancy.
Chief Administrative Officer: Lia Lopez. 1021 O Street, Suite 6250. Phone: (916)319-2800.

**Joint Legislative Audit Committee**—Government Code Sections 10501, 10502. Joint Rule 37.3. Continuous existence.
Senate Members (7): Cabaldon (Vice Chair), Ashby, Becker, Cervantes, Cortese, Dahle and Valladares.
Assembly Members (7): Harabedian (Chair), DeMaio, Fong, Hart, Hoover, Quirk-Silva and Ransom.
Chief Consultant: Wesley Opp. Principal Consultant: Tram Truong. Assistant: Sheriall Smith-Brandon. 1020 N Street, Room 107. Phone: (916)319-3300.

**Joint Legislative Budget Committee**—Government Code Section 9140, 9141. Joint Rule 37. Continuous existence.
Senate Members (8): Laird (Chair), Hurtado, Menjivar, Niello, Ochoa Bogh, Pérez, Reyes and Richardson.
Assembly Members (8): Gabriel (Vice Chair), Addis, Alvarez, Bennett, Jackson, Patterson, Quirk-Silva and Tangipa.
Consultant: Hans Hemann. 1020 N Street, Room 553. Phone: (916)651-1891.

**Joint Legislative Committee on Climate Change Policies**—Government Code Section 9147.10. Continuous existence.
Senate Members (5): Stern (Vice Chair), Blakespear, Hurtado, Weber Pierson and Wiener.
Assembly Members (5): Irwin (Chair), Bauer-Kahan, Bryan, Petrie-Norris and vacancy.
Senior Consultant: Sam Mahanes. 1020 N Street, Room 387. Phone: (916)319-3549.

**JOINT COMMITTEES—Continued**

**Joint Legislative Committee on Emergency Management**—Resolution Chapter 31, Statutes of 2011. Continuous existence.
Senate Members (7): Stern (Chair), Allen, Blakespear, Dahle, Grayson, Rubio and Seyarto.
Assembly Members (7): Ransom (Vice Chair), Arambula, Bains, Bennett, Calderon, DeMaio and Hadwick.
Principal Consultant: Cassie Royce. 1020 N Street, Room 556-B. Phone: (916)651-1749.

## WEEKLY COMMITTEE SCHEDULE

### MONDAY

| *Committee* | *Time* | *Room* |
|---|---|---|
| **APPROPRIATIONS (APPR.)** (Every Monday) | 10:00 A.M. | 2200 |
| **BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT (B., P. & E.D.)** (Every Monday) | 10:30 A.M. | 2100 |
| **HUMAN SERVICES (HUMAN S.)** (1st, 3rd and 5th Monday) | 3:00 P.M.* | 2200 |
| **MILITARY AND VETERANS AFFAIRS (M. & V.A.)** (2nd and 4th Monday) | 3:00 P.M.* | 2200 |
| **PRIVACY, DIGITAL TECHNOLOGIES, AND CONSUMER PROTECTION (P., D.T., & C.P.)** (Every Monday) | 3:00 P.M.* | 1200 |

### TUESDAY

| | | |
|---|---|---|
| **AGRICULTURE (AGRI.)** (1st, 3rd and 5th Tuesday) | 9:30 A.M. | 112 |
| **ELECTIONS AND CONSTITUTIONAL AMENDMENTS (E. & C.A.)** (1st, 3rd and 5th Tuesday) | 9:30 A.M. | 2100 |
| **EMERGENCY MANAGEMENT (E.M.)** (2nd and 4th Tuesday) | 1:30 P.M. | 2200 |
| **ENERGY, UTILITIES AND COMMUNICATIONS (E., U. & C.)** (1st, 3rd and 5th Tuesday) | 9:00 A.M. | 1200 |
| **GOVERNMENTAL ORGANIZATION (G.O.)** (2nd and 4th Tuesday) | 9:30 A.M. | 1200 |
| **HOUSING (HOUSING)** (1st, 3rd and 5th Tuesday) | 2:30 P.M. | 1200 |
| **JUDICIARY (JUD.)** (Every Tuesday) | 1:30 P.M. | 2100 |
| **NATURAL RESOURCES AND WATER (N.R. & W.)** (2nd and 4th Tuesday) | 9:30 A.M. | 2100 |
| **PUBLIC SAFETY (PUB. S.)** (1st, 3rd and 5th Tuesday) | 8:30 A.M. | 2200 |
| (2nd and 4th Tuesday) | 9:30 A.M. | 2200 |
| **TRANSPORTATION (TRANS.)** (2nd and 4th Tuesday) | 1:30 P.M. | 1200 |

### WEDNESDAY

| | | |
|---|---|---|
| **BANKING AND FINANCIAL INSTITUTIONS (B. & F.I.)** (1st, 3rd and 5th Wednesday) | 1:30 P.M. | 2100 |
| **EDUCATION (ED.)** (Every Wednesday) | 9:00 A.M. | 2100 |
| **ENVIRONMENTAL QUALITY (E.Q.)** (1st, 3rd and 5th Wednesday) | 9:00 A.M. | 1200 |
| **HEALTH (HEALTH)** (Every Wednesday) | 1:30 P.M. | 1200 |
| **INSURANCE (INS.)** (2nd and 4th Wednesday) | 1:30 P.M. | 2100 |
| **LABOR, PUBLIC EMPLOYMENT AND RETIREMENT (L., P.E. & R.)** (2nd and 4th Wednesday) | 9:30 A.M. | 2200 |
| **LOCAL GOVERNMENT (L. GOV.)** (1st, 3rd and 5th Wednesday) | 9:30 A.M. | 2200 |
| **REVENUE AND TAXATION (REV. & TAX.)** (2nd and 4th Wednesday) | 9:30 A.M. | 1200 |
| **RULES (RLS.)** (Every Wednesday) | 1:30 P.M. | 2200 |

### THURSDAY

| | | |
|---|---|---|
| **BUDGET AND FISCAL REVIEW (B. & F.R.)** (Every Thursday) | 9:30 A.M.* | 1200 |

* Or upon adjournment of session

NOTE: Committee schedule subject to change

## SCHEDULE OF 2025–26 SUBCOMMITTEES

### BUDGET AND FISCAL REVIEW

**THURSDAY**

| *Time* | *Room* | *Committee* |
|---|---|---|
| 9:30 a.m.* | 2100 | Subcommittee No. 1 on Education |
| 9:30 a.m.* | 2200 | Subcommittee No. 2 on Resources, Environmental Protection and Energy |
| 9:30 a.m.* | 1200 | Subcommittee No. 3 on Health and Human Services |
| 9:30 a.m.* | 113 | Subcommittee No. 4 on State Administration and General Government |
| 9:30 a.m.* | 112 | Subcommittee No. 5 on Corrections, Public Safety, Judiciary, Labor and Transportation |

* Or upon adjournment of Senate Session or Senate Budget and Fiscal Review Committee

## TENTATIVE SENATE CALENDAR 2026 REGULAR SESSION

### 2026

| | |
|---|---|
| Jan. 1 | —Statutes take effect (Art. IV, Sec. 8(c)). |
| Jan. 5 | —Legislature reconvenes (J.R. 51(a)(4)). |
| Jan. 10 | —Budget must be submitted by Governor (Art. IV, Sec. 12(a)). |
| Jan. 16 | —Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house in the odd-numbered year (J.R. 61(b)(1)). |
| Jan. 19 | —Martin Luther King, Jr. Day. |
| Jan. 23 | —Last day for any committee to hear and report to the Floor bills introduced in that house in the odd-numbered year (J.R. 61(b)(2)).<br><br>Last day to submit bill requests to the Office of Legislative Counsel. |
| Jan. 31 | —Last day for each house to pass bills introduced in that house in the odd-numbered year (Art. IV, Sec. 10(c)), (J.R. 61(b)(3)). |
| Feb. 16 | —Presidents' Day. |
| Feb. 20 | —Last day for bills to be introduced (J.R. 61(b)(4)), (J.R. 54(a)). |
| Mar. 26 | —Spring Recess begins upon adjournment (J.R. 51(b)(1)). |
| Mar. 30 | —Cesar Chavez Day observed. |
| Apr. 6 | —Legislature reconvenes from Spring Recess (J.R. 51(b)(1)). |
| Apr. 24 | —Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house (J.R. 61(b)(5)). |
| May 1 | —Last day for policy committees to hear and report to the Floor non-fiscal bills introduced in their house (J.R. 61(b)(6)). |
| May 8 | —Last day for policy committees to meet prior to June 1 (J.R. 61(b)(7)). |
| May 15 | —Last day for fiscal committees to hear and report to the Floor bills introduced in their house (J.R. 61(b)(8)). Last day for fiscal committees to meet prior to June 1 (J.R. 61(b)(9)). |
| May 25 | —Memorial Day. |

**TENTATIVE SENATE CALENDAR 2026 REGULAR SESSION —Continued**

May 26 - 29 —Floor Session only. No committee, other than conference or Rules committees, may meet for any purpose (J.R. 61(b)(10)).

May 29 —Last day for each house to pass bills introduced in that house (J.R. 61(b)(11)).

June 1 —Committee meetings may resume (J.R. 61(b)(12)).

June 15 —Budget Bill must be passed by midnight (Art. IV, Sec. 12 (c)(3)).

June 25 —Last day for a legislative measure to qualify for the Nov. 3 General Election ballot (Elections Code Sec. 9040).

July 2 —Last day for policy committees to meet and report bills (J.R. 61(b)(13)). Summer Recess begins upon adjournment of session, provided Budget Bill has passed (J.R. 51(b)(2)).

July 3 —Independence Day observed.

Aug. 3 —Legislature reconvenes from Summer Recess (J.R. 51(b)(2)).

Aug. 14 —Last day for fiscal Committees to meet and report bills to the Floor (J.R. 61(b)(14)).

Aug. 17 - 31 —Floor Session only. No committee, other than conference or Rules committees, may meet for any purpose (J.R. 61(b)(15)).

Aug. 21 —Last day to amend on the Floor (J.R. 61(b)(16)).

Aug. 31 —Last day for each house to pass bills (Art. IV, Sec. 10(c)), (J.R. 61(b)(17)). Final recess begins upon adjournment (J.R. 51(b)(3)).

Sep. 30 —Last day for Governor to sign or veto bills passed by the Legislature before Sept. 1 and in the Governor's possession on or after Sept. 1 (Art. IV, Sec. 10(b)(2)).

Nov. 30 —Adjournment sine die at midnight (Art. IV, Sec. 3(a)).

Dec. 7 —12 m. convening of the 2027–28 Regular Session (Art. IV, Sec. 3(a)).

**2027**

Jan. 1 —Statutes take effect (Art. IV, Sec. 8(c)).

## DATES ON WHICH SENATE MEASURES MAY BE HEARD

JOINT RULE 55: No bill other than the Budget Bill may be heard or acted upon by committee or either house until the bill has been in print for 30 days.

| Bill number | 31st Day in print | Bill number | 31st Day in print | Bill number | 31st Day in print |
|---|---|---|---|---|---|
| 865 | Feb. 5 | 902 | Feb. 21 | 939 | Mar. 1 |
| 866 | Feb. 5 | 903 | Feb. 21 | 940 | Mar. 1 |
| 867 | Feb. 5 | 904 | Feb. 21 | 941 | Mar. 1 |
| 868 | Feb. 5 | 905 | Feb. 22 | 942 | Mar. 1 |
| 869 | Feb. 5 | 906 | Feb. 22 | 943 | Mar. 5 |
| 870 | Feb. 5 | 907 | Feb. 22 | 944 | Mar. 5 |
| 871 | Feb. 5 | 908 | Feb. 22 | 945 | Mar. 5 |
| 872 | Feb. 6 | 909 | Feb. 26 | 946 | Mar. 5 |
| 873 | Feb. 6 | 910 | Feb. 26 | 947 | Mar. 5 |
| 874 | Feb. 6 | 911 | Feb. 26 | 948 | Mar. 5 |
| 875 | Feb. 6 | 912 | Feb. 26 | 949 | Mar. 5 |
| 876 | Feb. 6 | 913 | Feb. 27 | 950 | Mar. 5 |
| 877 | Feb. 6 | 914 | Feb. 27 | 951 | Mar. 5 |
| 878 | Feb. 6 | 915 | Feb. 27 | 952 | Mar. 5 |
| 879* | ———— | 916 | Feb. 27 | 953 | Mar. 5 |
| 880 | Feb. 12 | 917 | Feb. 27 | 954 | Mar. 5 |
| 881 | Feb. 12 | 918 | Feb. 28 | 955 | Mar. 5 |
| 882 | Feb. 13 | 919 | Feb. 28 | 956 | Mar. 5 |
| 883 | Feb. 13 | 920 | Feb. 28 | 957 | Mar. 5 |
| 884 | Feb. 13 | 921 | Feb. 28 | 958 | Mar. 5 |
| 885 | Feb. 13 | 922 | Feb. 28 | 959 | Mar. 6 |
| 886 | Feb. 13 | 923 | Feb. 28 | 960 | Mar. 6 |
| 887 | Feb. 13 | 924 | Feb. 28 | 961 | Mar. 6 |
| 888 | Feb. 14 | 925 | Feb. 28 | 962 | Mar. 6 |
| 889 | Feb. 14 | 926 | Mar. 1 | 963 | Mar. 6 |
| 890 | Feb. 14 | 927 | Mar. 1 | 964 | Mar. 6 |
| 891 | Feb. 14 | 928 | Mar. 1 | 965 | Mar. 6 |
| 892 | Feb. 14 | 929 | Mar. 1 | 966 | Mar. 6 |
| 893 | Feb. 15 | 930 | Mar. 1 | 967 | Mar. 6 |
| 894 | Feb. 15 | 931 | Mar. 1 | 968 | Mar. 6 |
| 895 | Feb. 15 | 932 | Mar. 1 | 969 | Mar. 6 |
| 896 | Feb. 16 | 933 | Mar. 1 | 970 | Mar. 6 |
| 897 | Feb. 16 | 934 | Mar. 1 | 971 | Mar. 7 |
| 898 | Feb. 20 | 935 | Mar. 1 | 972 | Mar. 7 |
| 899 | Feb. 20 | 936 | Mar. 1 | 973 | Mar. 7 |
| 900 | Feb. 20 | 937 | Mar. 1 | 974 | Mar. 7 |
| 901 | Feb. 20 | 938 | Mar. 1 | 975 | Mar. 7 |

* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

| Bill number | 31st Day in print | Bill number | 31st Day in print | Bill number | 31st Day in print |
|---|---|---|---|---|---|
| 976 | Mar. 7 | 1018 | Mar. 13 | 1060 | Mar. 15 |
| 977 | Mar. 7 | 1019 | Mar. 13 | 1061 | Mar. 15 |
| 978 | Mar. 7 | 1020 | Mar. 13 | 1062 | Mar. 15 |
| 979 | Mar. 7 | 1021 | Mar. 13 | 1063 | Mar. 15 |
| 980 | Mar. 7 | 1022 | Mar. 13 | 1064 | Mar. 15 |
| 981 | Mar. 7 | 1023 | Mar. 13 | 1065 | Mar. 15 |
| 982 | Mar. 7 | 1024 | Mar. 13 | 1066 | Mar. 15 |
| 983 | Mar. 8 | 1025 | Mar. 13 | 1067 | Mar. 16 |
| 984 | Mar. 8 | 1026 | Mar. 13 | 1068 | Mar. 16 |
| 985 | Mar. 8 | 1027 | Mar. 13 | 1069 | Mar. 16 |
| 986 | Mar. 8 | 1028 | Mar. 13 | 1070 | Mar. 16 |
| 987 | Mar. 8 | 1029 | Mar. 13 | 1071 | Mar. 16 |
| 988 | Mar. 8 | 1030 | Mar. 13 | 1072 | Mar. 16 |
| 989 | Mar. 8 | 1031 | Mar. 13 | 1073 | Mar. 16 |
| 990 | Mar. 8 | 1032 | Mar. 13 | 1074 | Mar. 16 |
| 991 | Mar. 8 | 1033 | Mar. 14 | 1075 | Mar. 16 |
| 992 | Mar. 8 | 1034 | Mar. 14 | 1076 | Mar. 16 |
| 993 | Mar. 8 | 1035 | Mar. 14 | 1077 | Mar. 16 |
| 994 | Mar. 8 | 1036 | Mar. 14 | 1078 | Mar. 16 |
| 995 | Mar. 8 | 1037 | Mar. 14 | 1079 | Mar. 16 |
| 996 | Mar. 12 | 1038 | Mar. 14 | 1080 | Mar. 16 |
| 997 | Mar. 12 | 1039 | Mar. 14 | 1081 | Mar. 16 |
| 998 | Mar. 12 | 1040 | Mar. 14 | 1082 | Mar. 16 |
| 999 | Mar. 12 | 1041 | Mar. 14 | 1083 | Mar. 16 |
| 1000 | Mar. 12 | 1042 | Mar. 14 | 1084 | Mar. 16 |
| 1001 | Mar. 12 | 1043 | Mar. 14 | 1085 | Mar. 16 |
| 1002 | Mar. 12 | 1044 | Mar. 14 | 1086 | Mar. 16 |
| 1003 | Mar. 12 | 1045 | Mar. 14 | 1087 | Mar. 16 |
| 1004 | Mar. 12 | 1046 | Mar. 14 | 1088 | Mar. 16 |
| 1005 | Mar. 12 | 1047 | Mar. 15 | 1089 | Mar. 16 |
| 1006 | Mar. 12 | 1048 | Mar. 15 | 1090 | Mar. 16 |
| 1007 | Mar. 12 | 1049 | Mar. 15 | 1091 | Mar. 16 |
| 1008 | Mar. 12 | 1050 | Mar. 15 | 1092 | Mar. 16 |
| 1009 | Mar. 13 | 1051 | Mar. 15 | 1093 | Mar. 16 |
| 1010 | Mar. 13 | 1052 | Mar. 15 | 1094 | Mar. 16 |
| 1011 | Mar. 13 | 1053 | Mar. 15 | 1095 | Mar. 16 |
| 1012 | Mar. 13 | 1054 | Mar. 15 | 1096 | Mar. 16 |
| 1013 | Mar. 13 | 1055 | Mar. 15 | 1097 | Mar. 16 |
| 1014 | Mar. 13 | 1056 | Mar. 15 | 1098 | Mar. 16 |
| 1015 | Mar. 13 | 1057 | Mar. 15 | 1099 | Mar. 16 |
| 1016 | Mar. 13 | 1058 | Mar. 15 | 1100 | Mar. 16 |
| 1017 | Mar. 13 | 1059 | Mar. 15 | 1101 | Mar. 16 |

* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

| Bill number | 31st Day in print | Bill number | 31st Day in print | Bill number | 31st Day in print |
|---|---|---|---|---|---|
| 1102 | Mar. 16 | 1144 | Mar. 21 | 1186 | Mar. 22 |
| 1103 | Mar. 16 | 1145 | Mar. 21 | 1187 | Mar. 22 |
| 1104 | Mar. 16 | 1146 | Mar. 21 | 1188 | Mar. 22 |
| 1105 | Mar. 16 | 1147 | Mar. 21 | 1189 | Mar. 22 |
| 1106 | Mar. 16 | 1148 | Mar. 21 | 1190 | Mar. 22 |
| 1107 | Mar. 20 | 1149 | Mar. 21 | 1191 | Mar. 22 |
| 1108 | Mar. 20 | 1150 | Mar. 21 | 1192 | Mar. 22 |
| 1109 | Mar. 20 | 1151 | Mar. 21 | 1193 | Mar. 22 |
| 1110 | Mar. 20 | 1152 | Mar. 21 | 1194 | Mar. 22 |
| 1111 | Mar. 20 | 1153 | Mar. 21 | 1195 | Mar. 22 |
| 1112 | Mar. 20 | 1154 | Mar. 21 | 1196 | Mar. 22 |
| 1113 | Mar. 20 | 1155 | Mar. 21 | 1197 | Mar. 22 |
| 1114 | Mar. 20 | 1156 | Mar. 21 | 1198 | Mar. 22 |
| 1115 | Mar. 20 | 1157 | Mar. 21 | 1199 | Mar. 22 |
| 1116 | Mar. 20 | 1158 | Mar. 21 | 1200 | Mar. 22 |
| 1117 | Mar. 20 | 1159 | Mar. 21 | 1201 | Mar. 22 |
| 1118 | Mar. 20 | 1160 | Mar. 21 | 1202 | Mar. 22 |
| 1119 | Mar. 20 | 1161 | Mar. 21 | 1203 | Mar. 22 |
| 1120 | Mar. 20 | 1162 | Mar. 21 | 1204 | Mar. 22 |
| 1121 | Mar. 20 | 1163 | Mar. 21 | 1205 | Mar. 22 |
| 1122 | Mar. 20 | 1164 | Mar. 21 | 1206 | Mar. 22 |
| 1123 | Mar. 20 | 1165 | Mar. 21 | 1207 | Mar. 22 |
| 1124 | Mar. 20 | 1166 | Mar. 21 | 1208 | Mar. 22 |
| 1125 | Mar. 20 | 1167 | Mar. 21 | 1209 | Mar. 22 |
| 1126 | Mar. 20 | 1168 | Mar. 21 | 1210 | Mar. 22 |
| 1127 | Mar. 20 | 1169 | Mar. 21 | 1211 | Mar. 22 |
| 1128 | Mar. 20 | 1170 | Mar. 21 | 1212 | Mar. 22 |
| 1129 | Mar. 20 | 1171 | Mar. 21 | 1213 | Mar. 22 |
| 1130 | Mar. 20 | 1172 | Mar. 21 | 1214 | Mar. 22 |
| 1131 | Mar. 20 | 1173 | Mar. 21 | 1215 | Mar. 22 |
| 1132 | Mar. 20 | 1174 | Mar. 21 | 1216 | Mar. 22 |
| 1133 | Mar. 20 | 1175 | Mar. 21 | 1217 | Mar. 22 |
| 1134 | Mar. 20 | 1176 | Mar. 21 | 1218 | Mar. 22 |
| 1135 | Mar. 20 | 1177 | Mar. 21 | 1219 | Mar. 22 |
| 1136 | Mar. 20 | 1178 | Mar. 21 | 1220 | Mar. 22 |
| 1137 | Mar. 21 | 1179 | Mar. 21 | 1221 | Mar. 22 |
| 1138 | Mar. 21 | 1180 | Mar. 21 | 1222 | Mar. 22 |
| 1139 | Mar. 21 | 1181 | Mar. 21 | 1223 | Mar. 22 |
| 1140 | Mar. 21 | 1182 | Mar. 21 | 1224 | Mar. 22 |
| 1141 | Mar. 21 | 1183 | Mar. 21 | 1225 | Mar. 22 |
| 1142 | Mar. 21 | 1184 | Mar. 21 | 1226 | Mar. 22 |
| 1143 | Mar. 21 | 1185 | Mar. 21 | 1227 | Mar. 22 |

* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

| Bill number | 31st Day in print | Bill number | 31st Day in print | Bill number | 31st Day in print |
|---|---|---|---|---|---|
| 1228 | Mar. 22 | 1270 | Mar. 23 | 1312 | Mar. 23 |
| 1229 | Mar. 22 | 1271 | Mar. 23 | 1313 | Mar. 23 |
| 1230 | Mar. 22 | 1272 | Mar. 23 | 1314 | Mar. 23 |
| 1231 | Mar. 22 | 1273 | Mar. 23 | 1315 | Mar. 23 |
| 1232 | Mar. 22 | 1274 | Mar. 23 | 1316 | Mar. 23 |
| 1233 | Mar. 22 | 1275 | Mar. 23 | 1317 | Mar. 23 |
| 1234 | Mar. 22 | 1276 | Mar. 23 | 1318 | Mar. 23 |
| 1235 | Mar. 22 | 1277 | Mar. 23 | 1319 | Mar. 23 |
| 1236 | Mar. 22 | 1278 | Mar. 23 | 1320 | Mar. 23 |
| 1237 | Mar. 22 | 1279 | Mar. 23 | 1321 | Mar. 23 |
| 1238 | Mar. 22 | 1280 | Mar. 23 | 1322 | Mar. 23 |
| 1239 | Mar. 22 | 1281 | Mar. 23 | 1323 | Mar. 23 |
| 1240 | Mar. 22 | 1282 | Mar. 23 | 1324 | Mar. 23 |
| 1241 | Mar. 22 | 1283 | Mar. 23 | 1325 | Mar. 23 |
| 1242 | Mar. 22 | 1284 | Mar. 23 | 1326 | Mar. 23 |
| 1243 | Mar. 22 | 1285 | Mar. 23 | 1327 | Mar. 23 |
| 1244 | Mar. 22 | 1286 | Mar. 23 | 1328 | Mar. 23 |
| 1245 | Mar. 22 | 1287 | Mar. 23 | 1329 | Mar. 23 |
| 1246 | Mar. 22 | 1288 | Mar. 23 | 1330 | Mar. 23 |
| 1247 | Mar. 22 | 1289 | Mar. 23 | 1331 | Mar. 23 |
| 1248 | Mar. 22 | 1290 | Mar. 23 | 1332 | Mar. 23 |
| 1249 | Mar. 22 | 1291 | Mar. 23 | 1333 | Mar. 23 |
| 1250 | Mar. 22 | 1292 | Mar. 23 | 1334 | Mar. 23 |
| 1251 | Mar. 22 | 1293 | Mar. 23 | 1335 | Mar. 23 |
| 1252 | Mar. 22 | 1294 | Mar. 23 | 1336 | Mar. 23 |
| 1253 | Mar. 22 | 1295 | Mar. 23 | 1337 | Mar. 23 |
| 1254 | Mar. 22 | 1296 | Mar. 23 | 1338 | Mar. 23 |
| 1255 | Mar. 22 | 1297 | Mar. 23 | 1339 | Mar. 23 |
| 1256 | Mar. 22 | 1298 | Mar. 23 | 1340 | Mar. 23 |
| 1257 | Mar. 22 | 1299 | Mar. 23 | 1341 | Mar. 23 |
| 1258 | Mar. 22 | 1300 | Mar. 23 | 1342 | Mar. 23 |
| 1259 | Mar. 22 | 1301 | Mar. 23 | 1343 | Mar. 23 |
| 1260 | Mar. 22 | 1302 | Mar. 23 | 1344 | Mar. 23 |
| 1261 | Mar. 22 | 1303 | Mar. 23 | 1345 | Mar. 23 |
| 1262 | Mar. 22 | 1304 | Mar. 23 | 1346 | Mar. 23 |
| 1263 | Mar. 22 | 1305 | Mar. 23 | 1347 | Mar. 23 |
| 1264 | Mar. 22 | 1306 | Mar. 23 | 1348 | Mar. 23 |
| 1265 | Mar. 22 | 1307 | Mar. 23 | 1349 | Mar. 23 |
| 1266 | Mar. 22 | 1308 | Mar. 23 | 1350 | Mar. 23 |
| 1267 | Mar. 22 | 1309 | Mar. 23 | 1351 | Mar. 23 |
| 1268 | Mar. 23 | 1310 | Mar. 23 | 1352 | Mar. 23 |
| 1269 | Mar. 23 | 1311 | Mar. 23 | 1353 | Mar. 23 |

* Budget Bill

**DATES ON WHICH SENATE MEASURES MAY BE HEARD—Continued**

| Bill number | 31st Day in print | Bill number | 31st Day in print | Bill number | 31st Day in print |
|---|---|---|---|---|---|
| 1354 | Mar. 23 | 1385 | Mar. 23 | 1416 | Mar. 23 |
| 1355 | Mar. 23 | 1386 | Mar. 23 | 1417 | Mar. 23 |
| 1356 | Mar. 23 | 1387 | Mar. 23 | 1418 | Mar. 23 |
| 1357 | Mar. 23 | 1388 | Mar. 23 | 1419 | Mar. 23 |
| 1358 | Mar. 23 | 1389 | Mar. 23 | 1420 | Mar. 23 |
| 1359 | Mar. 23 | 1390 | Mar. 23 | 1421 | Mar. 23 |
| 1360 | Mar. 23 | 1391 | Mar. 23 | 1422 | Mar. 23 |
| 1361 | Mar. 23 | 1392 | Mar. 23 | 1423 | Mar. 23 |
| 1362 | Mar. 23 | 1393 | Mar. 23 | 1424 | Mar. 23 |
| 1363 | Mar. 23 | 1394 | Mar. 23 | 1425 | Mar. 23 |
| 1364 | Mar. 23 | 1395 | Mar. 23 | 1426 | Mar. 27 |
| 1365 | Mar. 23 | 1396 | Mar. 23 | 1427 | Apr. 2 |
| 1366 | Mar. 23 | 1397 | Mar. 23 | 1428 | Apr. 2 |
| 1367 | Mar. 23 | 1398 | Mar. 23 | 1429 | Apr. 5 |
| 1368 | Mar. 23 | 1399 | Mar. 23 | 1430 | Apr. 5 |
| 1369 | Mar. 23 | 1400 | Mar. 23 | 1431 | Apr. 5 |
| 1370 | Mar. 23 | 1401 | Mar. 23 | 1432 | Apr. 5 |
| 1371 | Mar. 23 | 1402 | Mar. 23 | 1433 | Apr. 5 |
| 1372 | Mar. 23 | 1403 | Mar. 23 | 1434 | Apr. 11 |
| 1373 | Mar. 23 | 1404 | Mar. 23 | 1435 | Apr. 11 |
| 1374 | Mar. 23 | 1405 | Mar. 23 | 1436 | Apr. 11 |
| 1375 | Mar. 23 | 1406 | Mar. 23 | 1437 | Apr. 11 |
| 1376 | Mar. 23 | 1407 | Mar. 23 | 1438 | Apr. 11 |
| 1377 | Mar. 23 | 1408 | Mar. 23 | 1439 | Apr. 11 |
| 1378 | Mar. 23 | 1409 | Mar. 23 | 1440 | Apr. 11 |
| 1379 | Mar. 23 | 1410 | Mar. 23 | 1441 | Apr. 11 |
| 1380 | Mar. 23 | 1411 | Mar. 23 | 1442 | Apr. 11 |
| 1381 | Mar. 23 | 1412 | Mar. 23 | 1443 | Apr. 16 |
| 1382 | Mar. 23 | 1413 | Mar. 23 | 1444 | Apr. 17 |
| 1383 | Mar. 23 | 1414 | Mar. 23 | 1445 | Apr. 17 |
| 1384 | Mar. 23 | 1415 | Mar. 23 | | |

* Budget Bill

## FEBRUARY - AUGUST 2026 SESSION SCHEDULE

Floor session and check-in session will be held on the following days:

| | |
|---|---|
| Monday, February 2 | Floor Session, 2 p.m. |
| Tuesday, February 3 | Check-in Session |
| Wednesday, February 4 | Check-in Session |
| Thursday, February 5 | Floor Session, 9 a.m. |
| | |
| Monday, February 9 | Floor Session, 2 p.m. |
| Tuesday, February 10 | Check-in Session |
| Wednesday, February 11 | Check-in Session |
| Thursday, February 12 | Check-in Session |
| Friday, February 13 | Floor Session, 9 a.m. |
| | |
| Monday, February 16 | **PRESIDENTS' DAY** |
| Tuesday, February 17 | Floor Session, 2 p.m. |
| Wednesday, February 18 | Check-in Session |
| Thursday, February 19 | Floor Session, 9 a.m. |
| Friday, February 20 | **LAST DAY FOR BILLS TO BE INTRODUCED** |
| | |
| Monday, February 23 | Floor Session, 2 p.m. |
| Tuesday, February 24 | Check-in Session |
| Wednesday, February 25 | Check-in Session |
| Thursday, February 26 | Floor Session, 9 a.m. |
| | |
| Monday, March 2 | Floor Session, 2 p.m. |
| Tuesday, March 3 | Check-in Session |
| Wednesday, March 4 | Check-in Session |
| Thursday, March 5 | Floor Session, 9 a.m. |
| | |
| Monday, March 9 | Floor Session, 2 p.m. |
| Tuesday, March 10 | Check-in Session |
| Wednesday, March 11 | Check-in Session |
| Thursday, March 12 | Floor Session, 9 a.m. |
| | |
| Monday, March 16 | Floor Session, 2 p.m. |
| Tuesday, March 17 | Check-in Session |
| Wednesday, March 18 | Check-in Session |
| Thursday, March 19 | Floor Session, 9 a.m. |

**FEBRUARY - AUGUST 2026 SESSION SCHEDULE—Continued**

| | |
|---|---|
| Monday, March 23 | Floor Session, 2:30 p.m.<br>**STATE OF THE JUDICIARY JOINT CONVENTION AT 4 P.M. IN ASSEMBLY CHAMBER** |
| Tuesday, March 24 | Check-in Session |
| Wednesday, March 25 | Check-in Session |
| Thursday, March 26 | Floor Session, 9 a.m.<br>**SPRING RECESS BEGINS UPON ADJOURNMENT OF THE DAY'S SESSION** |
| Monday, March 30 | **STATE OBSERVED HOLIDAY** |
| Monday, April 6 | Floor Session, 2 p.m.<br>**LEGISLATURE RECONVENES FROM SPRING RECESS** |
| Tuesday, April 7 | Check-in Session |
| Wednesday, April 8 | Check-in Session |
| Thursday, April 9 | Floor Session, 9 a.m. |
| Monday, April 13 | Floor Session, 2 p.m. |
| Tuesday, April 14 | Check-in Session |
| Wednesday, April 15 | Check-in Session |
| Thursday, April 16 | Floor Session, 9 a.m. |
| Monday, April 20 | Floor Session, 2 p.m. |
| Tuesday, April 21 | Check-in Session |
| Wednesday, April 22 | Check-in Session |
| Thursday, April 23 | Floor Session, 9 a.m. |
| Friday, April 24 | **LAST DAY FOR POLICY COMMITTEES TO HEAR AND REPORT FISCAL SENATE BILLS TO APPROPRIATIONS** |
| Monday, April 27 | Floor Session, 2 p.m. |
| Tuesday, April 28 | Check-in Session |
| Wednesday, April 29 | Check-in Session |
| Thursday, April 30 | Floor Session, 9 a.m. |
| Friday, May 1 | **LAST DAY FOR POLICY COMMITTEES TO HEAR AND REPORT TO THE FLOOR NON-FISCAL SENATE BILLS** |

**FEBRUARY - AUGUST 2026 SESSION SCHEDULE—Continued**

| | |
|---|---|
| Monday, May 4 | Floor Session, 2 p.m. |
| Tuesday, May 5 | Check-in Session |
| Wednesday, May 6 | Check-in Session |
| Thursday, May 7 | Floor Session, 9 a.m. |
| Friday, May 8 | **LAST DAY FOR POLICY COMMITTEES TO MEET PRIOR TO JUNE 1** |
| Monday, May 11 | Floor Session, 2 p.m. |
| Tuesday, May 12 | Check-in Session |
| Wednesday, May 13 | Check-in Session |
| Thursday, May 14 | Floor Session, 9 a.m. |
| Friday, May 15 | **LAST DAY FOR FISCAL COMMITTEES TO HEAR AND REPORT SENATE BILLS TO THE FLOOR** |
| | **LAST DAY FOR FISCAL COMMITTEES TO MEET PRIOR TO JUNE 1** |
| Monday, May 18 | Floor Session, 2 p.m. |
| Tuesday, May 19 | Check-in Session |
| Wednesday, May 20 | Check-in Session |
| Thursday, May 21 | Check-in Session |
| Friday, May 22 | Floor Session, 9 a.m. |
| | **MAY 26 THROUGH MAY 29 - FLOOR SESSION ONLY. NO COMMITTEES, OTHER THAN CONFERENCE OR RULES COMMITTEES, MAY MEET FOR ANY PURPOSE** |
| Monday, May 25 | **MEMORIAL DAY** |
| Tuesday, May 26 | Floor Session, 2 p.m. |
| Wednesday, May 27 | Floor Session, 10 a.m. |
| Thursday, May 28 | Floor Session, 10 a.m. |
| Friday, May 29 | Floor Session, 9 a.m.* |
| | **LAST DAY FOR EACH HOUSE TO PASS BILLS INTRODUCED IN THAT HOUSE** |

**FEBRUARY - AUGUST 2026 SESSION SCHEDULE—Continued**

| | |
|---|---|
| Monday, June 1 | Floor Session, 2 p.m.<br>**COMMITTEE MEETINGS MAY RESUME** |
| Tuesday, June 2 | Check-in Session |
| Wednesday, June 3 | Check-in Session |
| Thursday, June 4 | Floor Session, 9 a.m. |
| Monday, June 8 | Floor Session, 2 p.m. |
| Tuesday, June 9 | Check-in Session |
| Wednesday, June 10 | Check-in Session |
| Thursday, June 11 | Floor Session, 9 a.m. |
| Monday, June 15 | Floor Session, 2 p.m.<br>**BUDGET BILL MUST BE PASSED BY MIDNIGHT** |
| Tuesday, June 16 | Check-in Session |
| Wednesday, June 17 | Check-in Session |
| Thursday, June 18 | Floor Session, 9 a.m. |
| Monday, June 22 | Floor Session, 2 p.m. |
| Tuesday, June 23 | Check-in Session |
| Wednesday, June 24 | Check-in Session |
| Thursday, June 25 | Floor Session, 9 a.m.<br>**LAST DAY FOR A LEGISLATIVE MEASURE TO QUALIFY FOR THE NOVEMBER 3 GENERAL ELECTION BALLOT** |
| Monday, June 29 | Floor Session, 2 p.m. |
| Tuesday, June 30 | Check-in Session |
| Wednesday, July 1 | Check-in Session |
| Thursday, July 2 | Floor Session, 9 a.m.<br>**LAST DAY FOR POLICY COMMITTEES TO MEET AND REPORT BILLS**<br><br>**SUMMER RECESS BEGINS UPON ADJOURNMENT PROVIDED THE BUDGET BILL HAS BEEN PASSED** |
| Friday, July 3 | **INDEPENDENCE DAY OBSERVED** |

**FEBRUARY - AUGUST 2026 SESSION SCHEDULE—Continued**

| | |
|---|---|
| Monday, August 3 | Floor Session, 2 p.m.<br>**LEGISLATURE RECONVENES FROM SUMMER RECESS** |
| Tuesday, August 4 | Check-in Session |
| Wednesday, August 5 | Check-in Session |
| Thursday, August 6 | Floor Session, 9 a.m. |
| Monday, August 10 | Floor Session, 2 p.m. |
| Tuesday, August 11 | Check-in Session |
| Wednesday, August 12 | Check-in Session |
| Thursday, August 13 | Floor Session, 9 a.m. |
| Friday, August 14 | **LAST DAY FOR FISCAL COMMITTEES TO MEET AND REPORT BILLS TO THE FLOOR**<br><br>**AUGUST 17 THROUGH AUGUST 31 - FLOOR SESSION ONLY. NO COMMITTEES, OTHER THAN CONFERENCE OR RULES COMMITTEES, MAY MEET FOR ANY PURPOSE** |
| Monday, August 17 | Floor Session, 2 p.m. |
| Tuesday, August 18 | Floor Session, 10 a.m. |
| Wednesday, August 19 | Floor Session, 10 a.m. |
| Thursday, August 20 | Floor Session, 10 a.m. |
| Friday, August 21 | Floor Session, 10 a.m.<br>**LAST DAY TO AMEND ON THE FLOOR** |
| Monday, August 24 | Floor Session, 2 p.m. |
| Tuesday, August 25 | Floor Session, 10 a.m. |
| Wednesday, August 26 | Floor Session, 10 a.m. |
| Thursday, August 27 | Floor Session, 10 a.m. |
| Friday, August 28 | Floor Session, 10 a.m. |
| Monday, August 31 | Floor Session, 2 p.m.*<br>**LAST DAY FOR EACH HOUSE TO PASS BILLS**<br><br>**FINAL RECESS BEGINS UPON ADJOURNMENT** |

* Dependent upon condition of the file.

## HOLIDAYS

The following holidays will be observed by the Senate:

MARTIN LUTHER KING, JR. DAY - Monday, January 19, 2026

PRESIDENTS' DAY - Monday, February 16, 2026

STATE OBSERVED HOLIDAY - Monday, March 30, 2026

MEMORIAL DAY - Monday, May 25, 2026

INDEPENDENCE DAY OBSERVED - Friday, July 3, 2026

LABOR DAY - Monday, September 7, 2026

VETERANS DAY - Wednesday, November 11, 2026

THANKSGIVING - Thursday, November 26, 2026 and Friday, November 27, 2026

WINTER HOLIDAY - Wednesday, December 23, 2026 thru Friday, December 25, 2026

NEW YEAR'S HOLIDAY - Wednesday, December 30, 2026 thru Friday, January 1, 2027

## COMMITTEE HEARINGS

## MONDAY, MARCH 23, 2026

### BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT

**WAHAB, Chair**
**10:30 a.m.**
**1021 O Street, Room 2100**

MEASURES HEARD IN FILE ORDER

S.B. No. 1263 McGuire. Contractors: debris removal.
S.B. No. 1002 Niello. Out-of-state physicians and surgeons: telehealth: license exemption.
S.B. No. 1148 Niello. Security guards: training.
S.B. No. 1311 Wahab. Dentistry: dental assistants: infection control course. (Urgency)
S.B. No. 1376 Wahab. Physician assistants.
S.B. No. 1391 Wahab. Department of Consumer Affairs: retired category licenses.
S.B. No. 1416 Wahab. Physicians and surgeons: dentists: unprofessional conduct.

## TUESDAY, MARCH 24, 2026

### JOINT HEARING
### SENATE BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT AND ASSEMBLY BUSINESS AND PROFESSIONS

**SENATOR WAHAB AND ASSEMBLY MEMBER BERMAN, Chairs**
**9 a.m.**
**1021 O Street, Room 1100**

SUNSET REVIEW OVERSIGHT HEARING

1. Respiratory Care Board of California
2. California Council for Interior Design Certification
3. Speech-Language Pathology and Audiology and Hearing Aid Dispensers Board
4. California Board of Occupational Therapy
5. California Board of Naturopathic Medicine

### GOVERNMENTAL ORGANIZATION

**RUBIO, Chair**
**9 a.m.**
**1021 O Street, Room 1200**

INFORMATIONAL HEARING

SUBJECT: Second Amendment to the Tribal-State Compact Between the State of California and the Yurok Tribe of the Yurok Reservation, California

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MEASURES HEARD IN FILE ORDER

S.B. No. 917 Laird. Alcoholic beverages: certified farmers' market sales permit.
S.B. No. 920 Archuleta. The Gambling Control Act: regulatory fees.
S.B. No. 1044 Reyes. Public contracts: Small Business Procurement and Contract Act.
S.B. No. 1114 Cabaldon. Data collection: sexual orientation, gender identity, and intersex status: disclosure.
S.B. No. 1248 Cabaldon. State agencies: automated decision systems.

**(CONTINUED ON THE FOLLOWING PAGE)**

**TUESDAY, MARCH 24, 2026—Continued**

## GOVERNMENTAL ORGANIZATION

**RUBIO, Chair**
**9 a.m.**
**1021 O Street, Room 1200**
**(Continued)**

S.B. No. 1273 Cabaldon. Alcoholic beverages: tied-house restrictions: wine instructional events and promotional lectures: video advertisements.
S.B. No. 1204 Ochoa Bogh. Administrative regulations.
S.B. No. 1240 McNerney. Office of Nonprofit Empowerment.
S.B. No. 1340 Richardson. Small business liaison: contract information.
S.B. No. 1235 Committee on Governmental Organization. California Gambling Control Commission.
S.B. No. 1236 Committee on Governmental Organization. State Records Management Act.

## NATURAL RESOURCES AND WATER

**BECKER, Chair**
**9:30 a.m.**
**1021 O Street, Room 2100**

MEASURES HEARD IN FILE ORDER

S.B. No. 1108 Caballero. Grassland Ecological Area Conservancy.
S.B. No. 1021 Choi. Fishing and hunting: youth program.
S.B. No. 1085 Durazo. Water supply planning: California Environmental Quality Act determination.
S.J.R. No. 12 Laird. Proposed 2026–2031 National Outer Continental Shelf Oil and Gas Leasing Program: opposition.
S.B. No. 899 Grove. Fire prevention: Wildfire and Forest Resilience Task Force: wildfire smoke.
S.B. No. 893 Seyarto. State parks: facilities pass: Gold Star Family members.
S.B. No. 949 Becker. Environmental protection: Natural Resources Agency: landscape of statewide significance: Santa Cruz Mountains.
S.B. No. 973 Becker. Wildfire County Coordinator Program.

## TUESDAY, MARCH 24, 2026—Continued

### PUBLIC SAFETY

**ARREGUÍN, Chair**
**9:30 a.m.**
**State Capitol, Room 112**
**(Please note room change)**

MEASURES HEARD IN FILE ORDER

| | | |
|---|---|---|
| S.B. No. | 937 | Gonzalez. Law enforcement: flash-bang grenades and explosive breaching charges. |
| S.B. No. | 1056 | Grayson. Criminal procedure. |
| S.B. No. | 1070 | Grove. Crimes: disturbing religious worship. |
| S.B. No. | 1130 | Reyes. Crimes: invasion of privacy: wearable recording devices. |
| S.B. No. | 1198 | Menjivar. Vehicles: reckless driving: impoundment. |
| S.C.A. No. | 2 | Choi. Governor: pardons and commutations. |
| S.B. No. | 1105 | Pérez. Law enforcement. |
| S.B. No. | 1143 | Caballero. Children's advocacy centers: recordings. |
| S.B. No. | 1257 | Arreguín. Federal immigration enforcement: report. |

### EMERGENCY MANAGEMENT

**STERN, Chair**
**1:30 p.m.**
**1021 O Street, Room 2200**

ADOPTION OF COMMITTEE RULES

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MEASURES HEARD IN FILE ORDER

| | | |
|---|---|---|
| S.B. No. | 870 | Cortese. Fuel-burning portable devices. |
| S.B. No. | 1001 | Archuleta. Water utility workers: identification card program. |
| S.B. No. | 1020 | Niello. State of emergency: Governor's powers and termination. |
| S.B. No. | 1153 | Caballero. Disaster preparedness: urban retail water suppliers and public water systems: wildfire. |

**TUESDAY, MARCH 24, 2026—Continued**

## JUDICIARY

**UMBERG, Chair**
**1:30 p.m.**
**1021 O Street, Room 2100**

MEASURES WILL BE HEARD IN FILE ORDER

S.B. No. 994 Cabaldon. Local government: nondisclosure agreements.
S.B. No. 1159 Cabaldon. Artificial intelligence: transparency and governance.
S.B. No. 932 Hurtado. Civil proceedings: real party in interest.
S.B. No. 1100 Smallwood-Cuevas. Grand juries: final reports.
S.B. No. 1374 Niello. Restraining orders: educational institutions.
S.B. No. 1189 Valladares. Advance health care directive of a skilled nursing facility patient.
S.C.R. No. 124 Wiener. Transportation access: persons with epilepsy.

## TRANSPORTATION

**CORTESE, Chair**
**1:30 p.m.**
**1021 O Street, Room 1200**

INFORMATIONAL HEARING

SUBJECT: Autonomous Vehicles in California: An Overview

## TUESDAY, MARCH 24, 2026—Continued

### JOINT LEGISLATIVE AUDIT COMMITTEE

**ASSEMBLY MEMBER HARABEDIAN, Chair**
**1:30 p.m.**
**State Capitol, Room 126**

HEARING TO CONSIDER NEW AUDIT REQUESTS

I. Presentation by the State Auditor
- Status Report
- Work in Progress

II. Audit Requests for Consideration (Heard in Sign-In Order)

1. 2026–106 Orange County Board of Education – Public Administration Oversight (Senator Umberg)
2. 2026–108 Department of Motor Vehicles – License Revocation (Assembly Member Lackey)
3. 2026–124 Proposition 28 – Implementation (Assembly Member Quirk-Silva)
4. 2026–126 Public Utilities Commission – Utility Timeliness Oversight (Senator Allen)
5. 2026–133 Department of Transportation – State Route 710 Extension Project (Senator Perez)
6. 2026–134 California Fusion Centers – State and Local Oversight (Senator Cervantes)

NOTE: Audit requests must have been received by February 12, 2026, to be considered at this hearing.

## WEDNESDAY, MARCH 25, 2026

### EDUCATION

**PÉREZ, Chair**
**9 a.m.**
**1021 O Street, Room 2100**

MEASURES HEARD IN FILE ORDER

S.B. No. 959 Grayson. Average daily attendance: emergencies: major safety hazard. (Urgency)

S.B. No. 1006 Padilla. Student financial aid: Cal Grant B access costs award.

S.B. No. 1058 McNerney. School districts: contracting: purchases for child nutrition programs.

S.B. No. 1140 Ashby. Pupil safety: limiting school access to unauthorized individuals.

S.B. No. 1141 Wahab. Public contracts: University of California Senior Management Group employees: conflicts of interest: prohibition.

### LABOR, PUBLIC EMPLOYMENT AND RETIREMENT

**SMALLWOOD-CUEVAS, Chair**
**9:30 a.m.**
**1021 O Street, Room 2200**

MEASURES HEARD IN FILE ORDER

S.B. No. 1054 Cabaldon. Unemployment insurance: reporting requirements.

S.B. No. 1166 Arreguín. Alameda-Contra Costa Transit District: employee relations.

S.B. No. 1038 Laird. The Public Employees' Retirement System.

S.B. No. 1149 Durazo. Employees: bereavement leave.

S.B. No. 909 Smallwood-Cuevas. Public works.

S.B. No. 1132 Smallwood-Cuevas. Workforce development: workplace rights training.

S.B. No. 1241 Smallwood-Cuevas. Skilled and trained workforce requirements.

## WEDNESDAY, MARCH 25, 2026—Continued

### REVENUE AND TAXATION

**MCNERNEY, Chair**
**9:30 a.m.**
**1021 O Street, Room 1200**

MEASURES HEARD IN FILE ORDER

S.B. No. 888 Seyarto. Property taxation: disabled veterans' exemption: household income. (Tax Levy)
S.B. No. 999 Weber Pierson. Franchise Tax Board: reporting requirements.
S.B. No. 1053 Niello. Property taxation: transfer of base year value: disaster relief. (Tax Levy)
S.B. No. 1073 Smallwood-Cuevas. Black Cultural District Voluntary Tax Contribution Fund.
S.B. No. 881 McNerney. Income taxation: credits: voluntary contributions: food bank donations.

### HEALTH

**WEBER PIERSON, Chair**
**1:30 p.m.**
**1021 O Street, Room 1200**

MEASURES HEARD IN FILE ORDER

S.B. No. 895 Wiener. California Science and Health Research Bond Act.
S.B. No. 944 Wiener. Medi-Cal: acupuncture.
S.B. No. 918 Seyarto. Food facilities: retail food safety.
S.B. No. 971 Choi. Local health departments: older adult education programs.
S.B. No. 1047 Niello. Neurodegenerative disease registry program.
S.B. No. 1099 Reyes. State and local public benefits.
S.B. No. 964 Smallwood-Cuevas. Prescription drug coverage: dose adjustments.
S.B. No. 1033 Padilla. Protein products.
S.B. No. 977 Weber Pierson. Chain restaurants: children's meals.
S.B. No. 987 Weber Pierson. California Health Access Fund.
S.B. No. 1049 Weber Pierson. Health care claims reimbursement.

**WEDNESDAY, MARCH 25, 2026—Continued**

## RULES

**LIMÓN, Chair**
**1:30 p.m.**
**1021 O Street, Room 2200**

GOVERNOR'S APPOINTEES

REQUIRED TO APPEAR

ERAINA ORTEGA, Member, Public Employment Relations Board

MONICA ERICKSON, Director, Department of Human Resources

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NOT REQUIRED TO APPEAR

ARMEN MEYER, J.D., Senior Deputy Commissioner, Division of Consumer Financial Protection, Department of Financial Protection and Innovation

UKAU DUNGCA, Member, California State Lottery Commission

## THURSDAY, MARCH 26, 2026

### BUDGET AND FISCAL REVIEW
### SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

**MENJIVAR, Chair**
**9:30 a.m. or upon adjournment of Session**
**1021 O Street, Room 1200**

| *Item* | *Description* |
|---|---|
| 4260 | Department of Health Care Services |
| | Medi-Cal - Program and Budget Overview |
| | Medi-Cal - Provider Rates and Access |
| | Medi-Cal - Managed Care |
| | Medi-Cal - Dental Services |
| | Medi-Cal - Pharmacy |
| 4800 | California Health Benefit Exchange |

**MONDAY, APRIL 6, 2026**

## HUMAN SERVICES

**BECKER, Chair**
**3 p.m. or upon adjournment of Session**
**1021 O Street, Room 2200**

MEASURES HEARD IN FILE ORDER

S.B. No. 902 Grayson. Childcare: electronic signatures.
S.B. No. 969 Reyes. Developmental services: remote services and supports.
S.B. No. 991 Menjivar. Residential care facilities for the elderly: categorization of citations.
S.B. No. 1051 Menjivar. Foster care: childcare.
S.B. No. 1025 Hurtado. Office of Food Security and Affordability.
S.B. No. 1030 Smallwood-Cuevas. CalWORKs: unrelated adult male.
S.B. No. 1052 Gonzalez. State Council on Developmental Disabilities: appointing authorized representatives.

## PRIVACY, DIGITAL TECHNOLOGIES, AND CONSUMER PROTECTION

**CABALDON, Chair**
**3 p.m. or upon adjournment of Session**
**1021 O Street, Room 1200**

ADOPTION OF COMMITTEE RULES

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MEASURES HEARD IN FILE ORDER

S.B. No. 923 Becker. Consumer privacy requests: deletion request records and request submission methods.
S.B. No. 1142 Becker. Digital Dignity Act.
S.B. No. 957 Pérez. Online dating services.
S.B. No. 1050 Ashby. False advertising: synthetic digital performers.
S.B. No. 867 Padilla. Toys: companion chatbots.
S.B. No. 1247 Padilla. Social media platforms: child influencers.
S.B. No. 1146 Gonzalez. Health-related consumer products and services: artificial intelligence.

## TUESDAY, APRIL 7, 2026

### PUBLIC SAFETY

**ARREGUÍN, Chair**
**8:30 a.m.**
**1021 O Street, Room 2200**

MEASURES HEARD IN FILE ORDER

S.B. No. 907 Archuleta. Driving under the influence and other driving offenses: comprehensive reform.
S.B. No. 1015 Strickland. Crimes: minors.
S.B. No. 1027 Strickland. California Street Prostitution Issues and Options Task Force.
S.B. No. 1208 Grayson. Money laundering: digital financial assets.
S.B. No. 1211 Gonzalez. Criminal procedure: postconviction investigation.
S.B. No. 1220 Hurtado. Firearms: prohibited persons.
S.B. No. 1230 Valladares. Solid waste: illegal dumping: penalties: resources.
S.B. No. 1285 Durazo. Juvenile court: procedure.
S.B. No. 1342 Durazo. Criminal records: relief.
S.B. No. 1330 Arreguín. Assault and battery: utility workers.

### ELECTIONS AND CONSTITUTIONAL AMENDMENTS

**WIENER, Chair**
**9:30 a.m.**
**1021 O Street, Room 2100**

MEASURES HEARD IN FILE ORDER

S.B. No. 1175 Rubio. Lobbyist registration and termination.
S.B. No. 1357 Ochoa Bogh. Recall elections: notice of intention.
S.B. No. 1369 Reyes. Recall petitions.
S.B. No. 1414 Reyes. County of San Bernardino Citizens Redistricting Commission.
S.B. No. 1420 Richardson. Vote by mail ballots and early voting. (Urgency)
S.B. No. 884 Umberg. Elections in 2026, 2027, and 2028.
S.B. No. 970 Cervantes. Military or overseas voters.
S.B. No. 1310 Choi. Voter registration: prospective jurors.

**TUESDAY, APRIL 7, 2026—Continued**

## JUDICIARY

**UMBERG, Chair**
**1:30 p.m.**
**1021 O Street, Room 2100**

MEASURES WILL BE HEARD IN FILE ORDER

S.B. No. 1234 Alvarado-Gil. Dependency: fentanyl testing.
S.B. No. 911 Becker. Transfer of real property: fire hazard severity zones: compliance documentation.
S.B. No. 1237 Blakespear. Civil Rights Department.
S.B. No. 1092 Allen. Mobilehome parks: resident organizations: option to purchase.
S.B. No. 1365 Allen. Unlawful business practices: price gouging.
S.B. No. 1160 Durazo. Judicial Council: eviction data reporting.
S.B. No. 1399 Durazo. Locked detention facilities: civil immigration: reviews.
S.B. No. 1288 Laird. Property: nonprobate transfer of ownership.

## TRANSPORTATION

**CORTESE, Chair**
**1:30 p.m.**
**State Capitol, Room 112**

MEASURES HEARD IN FILE ORDER

S.B. No. 990 Grove. Highways: exit information.
S.B. No. 1018 Grove. Human trafficking: specialized license plates.
S.B. No. 1034 McNerney. Vehicles: special license plates.
S.B. No. 1411 Stern. Greenhouse Gas Reduction Fund: funding conditions: high-speed rail.
S.B. No. 962 Archuleta. Emergency vehicles: blue warning lights.
S.C.R. No. 108 Archuleta. Deputy David Piquette Memorial Highway.
S.B. No. 1042 Seyarto. Vehicle registration modernization study.
S.B. No. 1167 Blakespear. Vehicles: electric bicycles.
S.B. No. 1174 Valladares. Public contracts: Department of Transportation: bid preferences: employee stock ownership plans.

**(CONTINUED ON THE FOLLOWING PAGE)**

**TUESDAY, APRIL 7, 2026—Continued**

## TRANSPORTATION

**CORTESE, Chair**
**1:30 p.m.**
**State Capitol, Room 112**
**(Continued)**

| | | |
|---|---|---|
| S.B. No. | 1279 | Gonzalez. City of Long Beach Pacific Coast Highway speed safety system pilot program. |
| S.B. No. | 1408 | Arreguín. Local Transportation Authority and Improvement Act: Contra Costa Transportation Authority. |
| S.C.R. No. | 117 | Dahle. John Hughes Memorial Bridge. |
| S.C.R. No. | 119 | Dahle. Gordon Lee Bordsen Memorial Highway. |
| S.C.R. No. | 121 | Dahle. The Purple Heart Community. |
| A.C.R. No. | 81 | DeMaio. Border Patrol Agent Daniel H. Salazar Memorial Highway. |
| A.C.R. No. | 96 | Rogers. Assembly Member Patty Berg Memorial Highway. |
| A.C.R. No. | 97 | Rogers. Charlie Barra Memorial Bridge. |
| A.C.R. No. | 101 | Addis. James Dean Memorial Highway. |
| A.C.R. No. | 109 | Arambula. Officer Gonzalo Carrasco, Jr., Memorial Highway. |
| S.B. No. | 1177 | Cortese. High-Speed Rail Authority: project update report. |
| S.B. No. | 1250 | Cortese. State highway system: wildlife connectivity. |
| S.C.R. No. | 129 | Cortese. Rusty Areias Highway. |

**TUESDAY, APRIL 7, 2026—Continued**

## HOUSING

**ARREGUÍN, Chair**
**2:30 p.m.**
**1021 O Street, Room 1200**

MEASURES HEARD IN FILE ORDER

S.B. No. 979 Strickland. Planning and zoning: housing element: regional housing needs allocation: judicial review.

S.B. No. 1117 Cervantes. Accessory dwelling units and junior accessory dwelling units.

S.B. No. 1238 Wahab. Common interest developments: management.

S.B. No. 1267 Allen. Common interest developments: electric vehicle charging stations owned by members in common areas.

S.B. No. 1116 Caballero. Planning and zoning: housing development projects: subdivisions.

S.B. No. 1072 Committee on Housing. Housing.

S.B. No. 1426 Committee on Housing. Planning and zoning: annual report. (Urgency)

## WEDNESDAY, APRIL 8, 2026

### EDUCATION

**PÉREZ, Chair**
**9 a.m.**
**1021 O Street, Room 2100**

MEASURES HEARD IN FILE ORDER

S.B. No. 1048 Becker. State Seal of Climate Literacy.
S.B. No. 1082 Niello. Pupil attendance: interdistrict transfers: agreements: policies.
S.B. No. 1347 Niello. Pupil health: emergency stock albuterol inhalers.
S.B. No. 1107 Stern. School facilities: shade structures.
S.B. No. 1188 Archuleta. Junior Reserve Officers' Training Corps: home instruction, independent study, and private schools.
S.B. No. 1262 Archuleta. Education finance: community colleges: general fund balance.
S.B. No. 1154 Reyes. Public contracts: best value procurement: community college districts.
S.B. No. 1255 Reyes. Postsecondary education: Designation of California Hispanic-Serving Institutions.
S.B. No. 1222 Choi. Career Technical Education Technical Assistance and Equity Pilot Program Act.
S.B. No. 1378 Ochoa Bogh. California Excellence in Service Learning Designation Program.
S.B. No. 1101 Pérez. Postsecondary education: sharing personal information: notice.

**WEDNESDAY, APRIL 8, 2026—Continued**

## ENVIRONMENTAL QUALITY

**BLAKESPEAR, Chair**
**9 a.m.**
**State Capitol, Room 112**

MEASURES HEARD IN FILE ORDER

S.B. No. 1010 Ashby. Solid waste: Plastic Pollution Prevention and Packaging Producer Responsibility Act.

S.B. No. 1069 Grayson. Motor vehicle pollution control devices: aftermarket parts: approval process.

S.B. No. 1081 Laird. Waste discharge requirements: minimum penalties: exception: publicly owned treatment works.

S.B. No. 1087 Cabaldon. Transportation planning: sustainable communities strategies: Road Maintenance and Rehabilitation Program: local planning grants.

S.B. No. 1239 Jones. State Air Resources Board: regulations: supplemental impact analysis.

S.B. No. 1256 Jones. California Environmental Quality Act: exemption for closure of railroad grade crossing.

S.B. No. 1266 Stern. Greenhouse gases: endangerment findings.

S.B. No. 1064 Dahle. Heavy-Duty Vehicle Inspection and Maintenance Program: biennial testing.

S.B. No. 1125 Menjivar. Public water systems: drinking water needs assessment.

S.B. No. 1180 Allen. Plastic Pollution Prevention and Packaging Producer Responsibility Act: California Plastic Pollution Mitigation Fund.

S.B. No. 1161 Valladares. Administrative regulations: economic impact analysis: State Air Resources Board.

S.B. No. 955 Blakespear. Beverage containers: supermarkets: reverse vending machines. (Urgency)

S.B. No. 1259 Blakespear. Refineries: decommissioning and remediation: cost estimates.

**WEDNESDAY, APRIL 8, 2026—Continued**

## HEALTH

**WEBER PIERSON, Chair**
**1:30 p.m.**
**1021 O Street, Room 1200**

MEASURES HEARD IN FILE ORDER

S.B. No. 1057 Becker. Licensing: certified nurse assistants and home health aides.
S.B. No. 1071 Ochoa Bogh. Death certificates.
S.B. No. 1088 Blakespear. Health care decisions: life-sustaining treatment.
S.B. No. 1124 Archuleta. Public health.
S.B. No. 1221 Stern. Lanterman-Petris-Short Act: conservatorships.
S.B. No. 1422 Durazo. Medi-Cal: eligibility: immigration status.
S.B. No. 1037 Weber Pierson. Health care coverage: rate review.
S.B. No. 1202 Weber Pierson. Medi-Cal: dashboard and outreach.

## THURSDAY, APRIL 9, 2026

### BUDGET AND FISCAL REVIEW
### SUBCOMMITTEE NO. 1 ON EDUCATION

**PÉREZ, Chair**
**9:30 a.m. or upon adjournment of Session**
**1021 O Street, Room 2100**

| *Item* | *Description* |
|---|---|
| 1111 | Department of Consumer Affairs |
| | Bureau for Private Postsecondary Education |
| 6440 | University of California |
| 6610 | California State University |
| 6870 | California Community Colleges |
| 6980 | California Student Aid Commission |

### BUDGET AND FISCAL REVIEW
### SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

**REYES, Chair**
**9:30 a.m. or upon adjournment of Session**
**1021 O Street, Room 2200**

| *Item* | *Description* |
|---|---|
| 0540 | Natural Resources Agency |
| 0650 | Governor's Office of Land Use and Climate Innovation |
| 3900 | California Air Resources Board |
| 8660 | California Public Utilities Commission |

**THURSDAY, APRIL 9, 2026—Continued**

## BUDGET AND FISCAL REVIEW
## SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

**MENJIVAR, Chair**
**9:30 a.m. or upon adjournment of Session**
**1021 O Street, Room 1200**

| *Item* | *Description* |
|---|---|
| 4260 | Department of Health Care Services |
| | Medi-Cal Benefits |
| | California Advancing and Innovating Medi-Cal (CalAIM) |
| | Medi-Cal - Home and Community-Based Services |
| | Medi-Cal - Other Administration, Fiscal Intermediary |
| | Family Health Programs |
| 4265 | Department of Public Health |
| | Center for Health Statistics and Informatics |
| | Center for Healthy Communities |
| | Center for Family Health |
| | Center for Health Care Quality |
| 4140 | Department of Health Care Access and Information |
| 4150 | Department of Managed Health Care |

## BUDGET AND FISCAL REVIEW
## SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

**HURTADO, Chair**
**9:30 a.m. or upon adjournment of Session**
**State Capitol, Room 113**

| *Item* | *Description* |
|---|---|
| 0855 | Gambling Control Commission |
| 1045 | Cannabis Control Appeals Panel |
| 1115 | Department of Cannabis Control |
| 2100 | Department of Alcoholic Beverage Control |
| 8570 | Department of Food and Agriculture |

**THURSDAY, APRIL 9, 2026—Continued**

## BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

**RICHARDSON, Chair**
**9:30 a.m. or upon adjournment of Session**
**State Capitol, Room 112**

| *Item* | *Description* |
|---|---|
| 0552 | Office of the Inspector General |
| 5225 | Department of Corrections and Rehabilitation |

## TUESDAY, APRIL 14, 2026

### JUDICIARY

**UMBERG, Chair**
**1:30 p.m.**
**1021 O Street, Room 2100**

MEASURES WILL BE HEARD IN FILE ORDER

S.B. No. 875 Wiener. Public utilities: eminent domain.

## THURSDAY, APRIL 16, 2026

### BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 1 ON EDUCATION

**PÉREZ, Chair**
**9:30 a.m. or upon adjournment of Session**
**1021 O Street, Room 2100**

HEARING POSTPONED TO 4/30/2026

### BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

**REYES, Chair**
**9:30 a.m. or upon adjournment of Session**
**1021 O Street, Room 2200**

| *Item* | *Description* |
|---|---|
| 3340 | California Conservation Corps |
| 3540 | Department of Forestry and Fire Protection |
| 3125 | California Tahoe Conservancy |
| 3560 | State Lands Commission |

### BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

**HURTADO, Chair**
**9:30 a.m. or upon adjournment of Session**
**State Capitol, Room 113**

| *Item* | *Description* |
|---|---|
| 0509 | Governor's Office of Business & Economic Development |
| 0650 | Governor's Office of Land Use and Climate Innovation |

**THURSDAY, APRIL 16, 2026—Continued**

## BUDGET AND FISCAL REVIEW
## SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

**RICHARDSON, Chair**
**9:30 a.m. or upon adjournment of Session**
**State Capitol, Room 112**

| *Item* | *Description* |
|---|---|
| 0250 | Judicial Branch |
| 8140 | State Public Defender |

**WEDNESDAY, APRIL 22, 2026**

## ENVIRONMENTAL QUALITY

**BLAKESPEAR, Chair**
**9 a.m.**
**State Capitol, Room 112**

MEASURES HEARD IN FILE ORDER

S.B. No. 1300 Stern. California Global Warming Solutions Act of 2006: report.

S.B. No. 1313 McNerney. Public water systems: grants and loans: perfluoroalkyl and polyfluoroalkyl substances.

S.B. No. 1326 Wahab. California Environmental Quality Act: tribal cultural resources: mitigation measures.

S.B. No. 1341 Cabaldon. Beverage containers: wine and distilled spirits: processing fees.

S.B. No. 1289 Hurtado. Hazardous waste contingency plans.

## THURSDAY, APRIL 23, 2026

### BUDGET AND FISCAL REVIEW
### SUBCOMMITTEE NO. 1 ON EDUCATION

**PÉREZ, Chair**
**9:30 a.m. or upon adjournment of Session**
**1021 O Street, Room 2100**

| *Item* | *Description* |
|---|---|
| 6100 | Department of Education |
| | Dual Enrollment and Career Pathways |
| | Literacy Screener Implementation |
| | Special Education |
| 6350 | School Facilities Aid Program |
| | School Facility Program |
| 6360 | Commission on Teacher Credentialing |
| | State Operations |
| | Teacher Residency Grants |

### BUDGET AND FISCAL REVIEW
### SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

**REYES, Chair**
**9:30 a.m. or upon adjournment of Session**
**1021 O Street, Room 2200**

| *Item* | *Description* |
|---|---|
| 3860 | Department of Water Resources |
| 3885 | Delta Stewardship Council |
| 3940 | State Water Resources Control Board |

**THURSDAY, APRIL 23, 2026—Continued**

## BUDGET AND FISCAL REVIEW
## SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

**MENJIVAR, Chair**
**9:30 a.m. or upon adjournment of Session**
**1021 O Street, Room 1200**

| *Item* | *Description* |
|---|---|
| 5180 | Department of Social Services |
| | Child Care |
| | Child Welfare and Foster Care |
| | Immigration and Refugee Programs |

## BUDGET AND FISCAL REVIEW
## SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

**HURTADO, Chair**
**9:30 a.m. or upon adjournment of Session**
**State Capitol, Room 113**

| *Item* | *Description* |
|---|---|
| 0511 | Secretary for Government Operations Agency |
| 7502 | Department of Technology |
| 7504 | Office of Data and Innovation |
| 7760 | Department of General Services |
| 8880 | Financial Information System for California |

**THURSDAY, APRIL 23, 2026—Continued**

## BUDGET AND FISCAL REVIEW SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

**RICHARDSON, Chair**
**9:30 a.m. or upon adjournment of Session**
**State Capitol, Room 112**

| *Item* | *Description* |
|---|---|
| 0559 | Labor and Workforce Development Agency |
| 7100 | Employment Development Department |
| 7120 | California Workforce Development Board |
| 7300 | Agricultural Labor Relations Board |
| 7320 | Public Employment Relations Board |
| 7350 | Department of Industrial Relations |
| 7501 | Department of Human Resources |
| 7900 | Public Employees' Retirement System |
| 7920 | State Teachers' Retirement System |

**MONDAY, APRIL 27, 2026**

## TRANSPORTATION

**CORTESE, Chair**
**3 p.m. or upon adjournment of Session**
**1021 O Street, Room 2100**

INFORMATIONAL HEARING

SUBJECT: Review of the California High-Speed Rail Authority Draft 2026 Business Plan

## THURSDAY, APRIL 30, 2026

### BUDGET AND FISCAL REVIEW
### SUBCOMMITTEE NO. 1 ON EDUCATION

**PÉREZ, Chair**
**9:30 a.m. or upon adjournment of Session**
**1021 O Street, Room 2100**

| *Item* | *Description* |
|---|---|
| 6100 | Department of Education |
| | Universal School Meals Update |
| | Kitchen Infrastructure and Training Grants |
| | Expanded Learning Opportunities Program |
| | Learning Recovery Block Grant |
| | Student Support and Discretionary Block Grant |
| | Community Schools |

### BUDGET AND FISCAL REVIEW
### SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

**REYES, Chair**
**9:30 a.m. or upon adjournment of Session**
**1021 O Street, Room 2200**

ALL DEPARTMENTS - OPEN ISSUES

### BUDGET AND FISCAL REVIEW
### SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

**MENJIVAR, Chair**
**9:30 a.m. or upon adjournment of Session**
**1021 O Street, Room 1200**

| *Item* | *Description* |
|---|---|
| 4260 | Department of Health Care Services |
| | Behavioral Health Services |
| 4440 | Department of State Hospitals |
| 4560 | Behavioral Health Services Oversight and Accountability Commission |

ALL DEPARTMENTS - OPEN ISSUES

**THURSDAY, APRIL 30, 2026—Continued**

## BUDGET AND FISCAL REVIEW
## SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

**HURTADO, Chair**
**9:30 a.m. or upon adjournment of Session**
**State Capitol, Room 113**

| *Item* | *Description* |
|---|---|
| 0515 | Business and Consumer Services Agency |
| 0516 | Housing and Homelessness Agency |
| 0810 | Debt Bond Allocation Committee |
| 0968 | Tax Credit Allocation Committee |
| 1700 | Civil Rights Department |
| 2240 | Department of Housing and Community Development |
| 2245 | California Housing Finance Agency |
| 2250 | Housing Development and Finance Committee |

## BUDGET AND FISCAL REVIEW
## SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

**RICHARDSON, Chair**
**9:30 a.m. or upon adjournment of Session**
**State Capitol, Room 112**

ALL DEPARTMENTS - OPEN ISSUES

## THURSDAY, MAY 7, 2026

### BUDGET AND FISCAL REVIEW
### SUBCOMMITTEE NO. 2 ON RESOURCES, ENVIRONMENTAL PROTECTION AND ENERGY

**REYES, Chair**
**9:30 a.m. or upon adjournment of Session**
**1021 O Street, Room 2200**

ALL DEPARTMENTS - OPEN ISSUES

### BUDGET AND FISCAL REVIEW
### SUBCOMMITTEE NO. 3 ON HEALTH AND HUMAN SERVICES

**MENJIVAR, Chair**
**9:30 a.m. or upon adjournment of Session**
**1021 O Street, Room 1200**

| *Item* | *Description* |
|---|---|
| 4300 | Department of Developmental Services |
| 5180 | Department of Social Services |
| | In-Home Supportive Services |

ALL DEPARTMENTS - OPEN ISSUES

### BUDGET AND FISCAL REVIEW
### SUBCOMMITTEE NO. 4 ON STATE ADMINISTRATION AND GENERAL GOVERNMENT

**HURTADO, Chair**
**9:30 a.m. or upon adjournment of Session**
**State Capitol, Room 113**

| *Item* | *Description* |
|---|---|
| 0840 | State Controller |
| 0890 | Secretary of State |
| 0950 | State Treasurer |
| 8885 | Commission on State Mandates |
| 8940 | Military Department |
| 8955 | Department of Veterans Affairs |

**THURSDAY, MAY 7, 2026—Continued**

## BUDGET AND FISCAL REVIEW
## SUBCOMMITTEE NO. 5 ON CORRECTIONS, PUBLIC SAFETY, JUDICIARY, LABOR AND TRANSPORTATION

**RICHARDSON, Chair**
**9:30 a.m. or upon adjournment of Session**
**State Capitol, Room 112**

| *Item* | *Description* |
|---|---|
| 2665 | High-Speed Rail Authority |

ALL DEPARTMENTS - OPEN ISSUES

## TUESDAY, AUGUST 11, 2026

### JOINT LEGISLATIVE AUDIT COMMITTEE

**ASSEMBLY MEMBER HARABEDIAN, Chair**
**9:30 a.m.**
**State Capitol, Room 447**

HEARING TO CONSIDER NEW AUDIT REQUESTS

NOTE: Audit requests must have been received by February 12, 2026, to be considered at this hearing.

## SENATE BILLS—SECOND READING FILE

# 1

S.B. No. 868—Wiener et al.
An act relating to electricity.
Vote required: 21

**2026**

Jan. 5—Introduced. Read first time. To Com. on RLS. for assignment. To print.
Jan. 6—From printer. May be acted upon on or after February 5.
Feb. 11—Referred to Coms. on E., U & C. and JUD.
Mar. 5—From committee with author's amendments. Read second time and amended. Re-referred to Com. on E., U & C.
Mar. 9—Set for hearing March 17.
Mar. 19—From committee: Do pass as amended and re-refer to Com. on JUD. (Ayes 14. Noes 0.) (March 17).

# 2

S.B. No. 943—Becker.
An act relating to public utilities.
Vote required: 21

**2026**

Feb. 2—Introduced. Read first time. To Com. on RLS. for assignment. To print.
Feb. 3—From printer. May be acted upon on or after March 5.
Feb. 11—Referred to Com. on E., U & C.
Mar. 9—Set for hearing March 17.
Mar. 19—From committee: Do pass as amended and re-refer to Com. on APPR. (Ayes 15. Noes 0.) (March 17).

**SENATE BILLS—SECOND READING FILE—Continued**

## 3

S.B. No. 978—Pérez et al.
An act relating to large-scale energy facilities.
Vote required: 21

**2026**

Feb. 4—Introduced. Read first time. To Com. on RLS. for assignment. To print.
Feb. 5—From printer. May be acted upon on or after March 7.
Feb. 11—Referred to Coms. on E., U & C. and L., P.E. & R.
Mar. 9—Set for hearing March 17. From committee with author's amendments. Read second time and amended. Re-referred to Com. on E., U & C.
Mar. 19—From committee: Do pass as amended and re-refer to Com. on L., P.E. & R. (Ayes 12. Noes 4.) (March 17).

## 4

S.B. No. 985—Strickland.
An act relating to emergency services.
Vote required: 21

**2026**

Feb. 5—Introduced. Read first time. To Com. on RLS. for assignment. To print.
Feb. 9—From printer. May be acted upon on or after March 8.
Feb. 18—Referred to Coms. on E., U & C. and E.M.
Mar. 9—Set for hearing March 17.
Mar. 19—From committee: Do pass as amended and re-refer to Com. on E.M. (Ayes 15. Noes 0.) (March 17).

## GOVERNOR'S APPOINTMENTS

### 5

LILIAN CORAL, Member, California Community Colleges Board of Governors
(Ayes 3. Noes 0.)
Final date the Senate may act on confirmation: July 22, 2026

Vote required: 27

**2026**

Mar. 12—From Com. on RLS. with the recommendation: Be confirmed.

### 6

PAUL TUPY, Director, Department of Alcoholic Beverage Control
(Ayes 5. Noes 0.)
Final date the Senate may act on confirmation: July 31, 2026

Vote required: 21

**2026**

Mar. 12—From Com. on RLS. with the recommendation: Be confirmed.

### 7

PETER BRIERTY, Member, Southwestern Low-Level Radioactive Waste Commission
(Ayes 5. Noes 0.)
Final date the Senate may act on confirmation: July 2, 2026

Vote required: 21

**2026**

Mar. 12—From Com. on RLS. with the recommendation: Be confirmed.

**GOVERNOR'S APPOINTMENTS—Continued**

## 8

YONG PING CHEN, M.D., PH.D., Member, Acupuncture Board
(Ayes 5. Noes 0.)
Final date the Senate may act on confirmation: June 1, 2026

Vote required: 21

**2026**
Mar. 12—From Com. on RLS. with the recommendation: Be confirmed.

## 9

HYUN (FRANCISCO) KIM, Member, Acupuncture Board
(Ayes 3. Noes 0.)
Final date the Senate may act on confirmation: June 1, 2026

Vote required: 21

**2026**
Mar. 12—From Com. on RLS. with the recommendation: Be confirmed.

## 10

GREGORY LEUNG, Member, Acupuncture Board
(Ayes 5. Noes 0.)
Final date the Senate may act on confirmation: June 1, 2026

Vote required: 21

**2026**
Mar. 12—From Com. on RLS. with the recommendation: Be confirmed.

**GOVERNOR'S APPOINTMENTS—Continued**

## 11

ROY MATHUR, Member, Board of Pilot Commissioners for the Bays of San Francisco, San Pablo, and Suisun
(Ayes 5. Noes 0.)
Final date the Senate may act on confirmation: July 10, 2026

Vote required: 21

**2026**

Mar. 12—From Com. on RLS. with the recommendation: Be confirmed.

## 12

DAVINA HURT, J.D., Member, California Water Commission
(Ayes 3. Noes 2.)
Final date the Senate may act on confirmation: May 21, 2026

Vote required: 21

**2026**

Mar. 12—From Com. on RLS. with the recommendation: Be confirmed.

## 13

DINA EL-TAWANSY, Director, Department of Transportation
(Ayes 5. Noes 0.)
Final date the Senate may act on confirmation: July 1, 2026

Vote required: 21

**2026**

Mar. 19—From Com. on RLS. with the recommendation: Be confirmed.

**GOVERNOR'S APPOINTMENTS—Continued**

## 14

JUSTIN HUFT, Member, Board of Behavioral Sciences
(Ayes 3. Noes 2.)
Final date the Senate may act on confirmation: June 1, 2026

Vote required: 21

**2026**

Mar. 19—From Com. on RLS. with the recommendation: Be confirmed.

## 15

KELLY RANASINGHE, J.D., Member, Board of Behavioral Sciences
(Ayes 3. Noes 2.)
Final date the Senate may act on confirmation: June 1, 2026

Vote required: 21

**2026**

Mar. 19—From Com. on RLS. with the recommendation: Be confirmed.

## 16

ANNETTE WALKER, ED.D., Member, Board of Behavioral Sciences
(Ayes 3. Noes 2.)
Final date the Senate may act on confirmation: June 1, 2026

Vote required: 21

**2026**

Mar. 19—From Com. on RLS. with the recommendation: Be confirmed.

**GOVERNOR'S APPOINTMENTS—Continued**

## 17

ALAN GUY, Member, Contractors State License Board
(Ayes 5. Noes 0.)
Final date the Senate may act on confirmation: June 1, 2026

Vote required: 21

**2026**

Mar. 19—From Com. on RLS. with the recommendation: Be confirmed.

## 18

HENRY NUTT, III, Member, Contractors State License Board
(Ayes 5. Noes 0.)
Final date the Senate may act on confirmation: June 1, 2026

Vote required: 21

**2026**

Mar. 19—From Com. on RLS. with the recommendation: Be confirmed.

## 19

STEVEN PANELLI, Member, Contractors State License Board
(Ayes 5. Noes 0.)
Final date the Senate may act on confirmation: June 1, 2026

Vote required: 21

**2026**

Mar. 19—From Com. on RLS. with the recommendation: Be confirmed.

**GOVERNOR'S APPOINTMENTS—Continued**

## 20

JACOB ARKATOV, J.D., Member, Medical Board of California
(Ayes 5. Noes 0.)
Final date the Senate may act on confirmation: May 28, 2026

Vote required: 21

**2026**

Mar. 19—From Com. on RLS. with the recommendation: Be confirmed.

## 21

VELING TSAI, M.D., J.D., Member, Medical Board of California
(Ayes 5. Noes 0.)
Final date the Senate may act on confirmation: June 1, 2026

Vote required: 21

**2026**

Mar. 19—From Com. on RLS. with the recommendation: Be confirmed.

## SENATE BILLS—THIRD READING FILE

# 22

S.R. No. 67—Blakespear et al.
Relative to the 250th anniversary of the Declaration of Independence.

**2026**
Jan. 5—Introduced. Referred to Com. on RLS.
Jan. 14—From committee: Ordered to third reading.

# 23

S.R. No. 68—Cervantes.
Relative to Sexual Assault Awareness Month and Denim Day.

**2026**
Jan. 8—Introduced. Referred to Com. on RLS.
Jan. 21—From committee: Ordered to third reading.

# 24

S.C.R. No. 113—Grove.
Relative to Gold Star Mothers' and Families' Day.
Vote required: 21

**2026**
Jan. 16—Introduced. Referred to Com. on RLS.
Jan. 28—From committee: Ordered to third reading.

# 25

S.C.R. No. 116—Alvarado-Gil et al.
Relative to National School Choice Week.
Vote required: 21

**2026**
Feb. 2—Introduced. Referred to Com. on RLS.
Feb. 11—From committee: Ordered to third reading.

## 26

S.C.R. No. 123—Umberg.
Relative to peace officers.
Vote required: 21

**2026**
Feb. 12—Introduced. Referred to Com. on RLS.
Feb. 26—From committee: Ordered to third reading.

## 27

S.C.R. No. 128—Pérez.
Relative to High School Voter Education Weeks.
Vote required: 21

**2026**
Feb. 18—Introduced. Referred to Com. on RLS.
Feb. 26—From committee: Ordered to third reading.

## 28

S.C.R. No. 130—Grove et al.
Relative to Child Abuse Prevention Month.
Vote required: 21

**2026**
Feb. 19—Introduced. Referred to Com. on RLS.
Mar. 4—From committee: Ordered to third reading.

## 29

S.C.R. No. 132—Ochoa Bogh et al.
Relative to California STEAM Robotics Day.
Vote required: 21

**2026**
Feb. 20—Introduced. Referred to Com. on RLS.
Mar. 4—From committee: Ordered to third reading.

**SENATE BILLS—THIRD READING FILE—Continued**

## 30

S.C.R. No. 136—Laird et al.
Relative to the California Coastal Act of 1976.
Vote required: 21

**2026**
Feb. 25—Introduced. Referred to Com. on RLS.
Mar. 4—From committee: Ordered to third reading.

## 31

S.C.R. No. 138—Ashby.
Relative to Architecture Week.
Vote required: 21

**2026**
Mar. 3—Introduced. Referred to Com. on RLS.
Mar. 11—From committee: Ordered to third reading.

## 32

S.R. No. 86—Gonzalez et al.
Relative to Cinco de Mayo Week.

**2026**
Mar. 4—Introduced. Referred to Com. on RLS.
Mar. 11—From committee: Ordered to third reading.

## 33

S.C.R. No. 84—Blakespear et al.
Relative to California Rail Month.
Vote required: 21

**2025**

May 19—Introduced. Referred to Com. on RLS.
May 28—From committee: Ordered to third reading.
Sep. 13—Ordered to inactive file.

**2026**

Mar. 12—From inactive file. Ordered to second reading. Read second time and amended. Ordered to second reading.
Mar. 16—Read second time. Ordered to third reading.

## 34

S.C.R. No. 118—Gonzalez et al.
Relative to the Jeffrey Epstein files.
Vote required: 21

**2026**

Feb. 10—Introduced. Referred to Com. on RLS.
Feb. 18—Re-referred to Com. on PUB. S.
Mar. 3—Set for hearing March 17.
Mar. 17—From committee: Be adopted. Ordered to third reading. (Ayes 5. Noes 0.) (March 17).

## 35

S.C.R. No. 140—Wiener.
Relative to Parkinson's Disease Awareness Month.
Vote required: 21

**2026**

Mar. 5—Introduced. Referred to Com. on RLS.
Mar. 18—From committee: Ordered to third reading.

**SENATE BILLS—THIRD READING FILE—Continued**

## 36

S.C.R. No. 141—Wahab et al.
Relative to Women's Equal Pay Day.
Vote required: 21

**2026**
Mar. 9—Introduced. Referred to Com. on RLS.
Mar. 18—From committee: Ordered to third reading.

## 37

S.C.R. No. 142—Becker et al.
Relative to March4Water Month.
Vote required: 21

**2026**
Mar. 10—Introduced. Referred to Com. on RLS.
Mar. 18—From committee: Ordered to third reading.

## 38

S.C.R. No. 143—Umberg.
Relative to Hmong Laotian Special Guerilla Unit veterans.
Vote required: 21

**2026**
Mar. 10—Introduced. Referred to Com. on RLS.
Mar. 18—From committee: Ordered to third reading.

## 39

S.C.R. No. 144—Seyarto et al.
Relative to Crime Victims' Rights Week.
Vote required: 21

**2026**
Mar. 10—Introduced. Referred to Com. on RLS.
Mar. 18—From committee: Ordered to third reading.

**SENATE BILLS—THIRD READING FILE—Continued**

## 40

S.C.R. No. 145—Weber Pierson.
Relative to Mental Health Peer Appreciation Week.
Vote required: 21

**2026**

Mar. 11—Introduced. Referred to Com. on RLS.
Mar. 18—From committee: Ordered to third reading.

## 41

S.R. No. 87—Archuleta et al.
Relative to the Armenian Genocide.

**2026**

Mar. 10—Introduced. Referred to Com. on RLS.
Mar. 18—From committee: Ordered to third reading.

## 42

S.B. No. 922—Laird et al.
An act relating to vehicles.
Vote required: 21

**2026**

Jan. 28—Introduced. Read first time. To Com. on RLS. for assignment. To print.
Jan. 29—From printer. May be acted upon on or after February 28.
Feb. 11—Referred to Com. on L. GOV.
Mar. 5—Set for hearing March 18.
Mar. 11—From committee with author's amendments. Read second time and amended. Re-referred to Com. on L. GOV.
Mar. 18—From committee: Do pass. (Ayes 7. Noes 0.) (March 18).
Mar. 19—Read second time. Ordered to third reading.

## ASSEMBLY BILLS—THIRD READING FILE

# 43

A.B. No. 1389—Blanca Rubio.
An act relating to horse racing.
Vote required: 21

**2025**

Apr. 10—Read third time. Passed. Ordered to the Senate. (Ayes 67. Noes 0. Page 1120.)
Apr. 10—In Senate. Read first time. To Com. on RLS. for assignment.
May 7—Referred to Com. on G.O.
Jul. 8—From committee: Do pass. To Consent Calendar. (Ayes 15. Noes 0.) (July 8).
Jul. 9—Read second time. Ordered to Consent Calendar.
Jul. 10—From Consent Calendar. Ordered to third reading.
Sep. 11—Ordered to inactive file at the request of Senator Padilla.

**2026**

Feb. 26—From inactive file on motion of Senator Grayson. Ordered to second reading.
Mar. 2—Read second time. Ordered to third reading.

# 44

A.C.R. No. 133—Johnson et al.
Relative to Introduce a Girl to Engineering Day.
Vote required: 21

**2026**

Feb. 26—Coauthors revised. Adopted and to Senate.
Mar. 2—In Senate. To Com. on RLS.
Mar. 11—From committee: Ordered to third reading.

## 45

A.C.R. No. 136—Harabedian et al.
Relative to Engineers Week.
Vote required: 21

**2026**

Feb. 26—Coauthors revised. Adopted and to Senate. (Ayes 72. Noes 0.)
Mar. 2—In Senate. To Com. on RLS.
Mar. 11—From committee: Ordered to third reading.

## 46

A.C.R. No. 138—Hadwick et al.
Relative to agriculture.
Vote required: 21

**2026**

Feb. 26—Coauthors revised. Adopted and to Senate.
Mar. 2—In Senate. To Com. on RLS.
Mar. 11—From committee: Ordered to third reading.

## 47

A.C.R. No. 135—Patel et al.
Relative to School Breakfast Week.
Vote required: 21

**2026**

Mar. 5—Coauthors revised. Adopted and to Senate. (Ayes 73. Noes 0.)
Mar. 9—In Senate. To Com. on RLS.
Mar. 18—From committee: Ordered to third reading.

**ASSEMBLY BILLS—THIRD READING FILE—Continued**

## 48

A.C.R. No. 144—Hadwick.

Relative to certified registered nurse anesthetists.

Vote required: 21

**2026**

Mar. 5—Adopted and to Senate. (Ayes 73. Noes 0.)
Mar. 5—In Senate. To Com. on RLS.
Mar. 18—From committee: Ordered to third reading.

## 49

A.C.R. No. 145—Caloza et al.

Relative to Women in Construction Week.

Vote required: 21

**2026**

Mar. 5—Coauthors revised. Adopted and to Senate.
Mar. 9—In Senate. To Com. on RLS.
Mar. 18—From committee: Ordered to third reading.

## 50

A.C.R. No. 147—Lackey et al.

Relative to Special Olympics Day.

Vote required: 21

**2026**

Mar. 9—Coauthors revised. Adopted and to Senate.
Mar. 10—In Senate. To Com. on RLS.
Mar. 18—From committee: Ordered to third reading.

## CONSENT CALENDAR—FIRST LEGISLATIVE DAY

# 51

S.B. No. 968—Becker et al.

An act relating to community colleges.

Vote required: 21

**2026**

Feb. 3—Introduced. Read first time. To Com. on RLS. for assignment. To print.
Feb. 4—From printer. May be acted upon on or after March 6.
Feb. 11—Referred to Com. on ED.
Mar. 5—Set for hearing March 18.
Mar. 18—From committee: Do pass. Ordered to consent calendar. (Ayes 7. Noes 0.) (March 18).
Mar. 19—Read second time. Ordered to consent calendar.

# 52

S.J.R. No. 11—Cervantes.

Relative to the City of Eastvale.

Vote required: 21

**2026**

Jan. 13—Introduced. Referred to Com. on RLS.
Jan. 21—Re-referred to Com. on L. GOV.
Mar. 5—Set for hearing March 18.
Mar. 18—From committee: Be adopted. Ordered to consent calendar. (Ayes 7. Noes 0.) (March 18).
Mar. 19—Read second time. Ordered to consent calendar.

**CONSENT CALENDAR—FIRST LEGISLATIVE DAY—Continued**

## 53

S.B. No. 1005—Caballero.
An act relating to local government.
Vote required: 21

**2026**

Feb. 9—Introduced. Read first time. To Com. on RLS. for assignment. To print.
Feb. 10—From printer. May be acted upon on or after March 12.
Feb. 18—Referred to Com. on L. GOV.
Mar. 5—Set for hearing March 18.
Mar. 18—From committee: Do pass. Ordered to consent calendar. (Ayes 7. Noes 0.) (March 18).
Mar. 19—Read second time. Ordered to consent calendar.

## 54

S.B. No. 1080—Valladares.
An act relating to local government.
Vote required: 21

**2026**

Feb. 13—Introduced. Read first time. To Com. on RLS. for assignment. To print.
Feb. 17—From printer. May be acted upon on or after March 16.
Feb. 26—Referred to Com. on L. GOV.
Mar. 5—Set for hearing March 18.
Mar. 18—From committee: Do pass. Ordered to consent calendar. (Ayes 7. Noes 0.) (March 18).
Mar. 19—Read second time. Ordered to consent calendar.

## INACTIVE FILE
## (SENATE BILLS)

| *File No.* | *Bill No.* | *Author* | *File* | *Subject* |
|---|---|---|---|---|
| **A- 1** | S.C.R. 53 | Pérez | (3) | Relating to High School Voter Education Weeks. |
| **A- 2** | S.R. 57 | Padilla | (3) | Relating to California-Mexico Advocacy Day. |
| **A- 3** | S.B. 830 | Arreguín | (UB) | Relating to environmental quality. |
| **A- 4** | S.C.R. 92 | Alvarado-Gil | (3) | Relating to food and agriculture. |
| **A- 5** | S.R. 80 | Padilla | (3) | Relating to César Chávez Day. |

## INACTIVE FILE
## (ASSEMBLY BILLS)

| *File No.* | *Bill No.* | *Author* | *File* | *Subject* |
|---|---|---|---|---|
| **A- 6** | A.B. 1149 | Davies | (CC) | Relating to driver's licenses. |
| **A- 7** | A.B. 77 | Aguiar-Curry | (3) | Relating to gambling. |
| **A- 8** | A.B. 990 | Hadwick | (3) | Relating to drinking water. |
| **A- 9** | A.B. 437 | Lackey | (3) | Relating to interscholastic athletics. |
| **A- 10** | A.B. 672 | Caloza | (3) | Relating to public employees. |
| **A- 11** | A.B. 954 | Bennett | (3) | Relating to transportation. |
| **A- 12** | A.B. 1112 | Wallis | (3) | Relating to property taxation. |
| **A- 13** | A.B. 272 | Aguiar-Curry | (3) | Relating to air pollution. |
| **A- 14** | A.B. 264 | Carrillo | | Relating to veterans. |
| **A- 15** | A.B. 559 | Berman | (3) | Relating to professions and vocations. |
| **A- 16** | A.B. 1229 | Schultz | (3) | Relating to housing. |
| **A- 17** | A.B. 1214 | Patterson | (3) | Relating to elections. |
| **A- 18** | A.B. 1234 | Ortega | (3) | Relating to employment. |
| **A- 19** | A.B. 1440 | Environmental Safety and Toxic Materials | (CC) | Relating to health. |
| **A- 20** | A.B. 372 | Bennett | (3) | Relating to emergency services. |
| **A- 21** | A.B. 686 | Berman | (3) | Relating to cannabis. |
| **A- 22** | A.B. 1130 | Berman | (3) | Relating to healing arts. |
| **A- 23** | A.B. 540 | Connolly | (3) | Relating to civil actions. |
| **A- 24** | A.B. 982 | Carrillo | (3) | Relating to surface mining. |
| **A- 25** | A.B. 282 | Pellerin | (3) | Relating to discrimination. |
| **A- 26** | A.B. 1377 | McKinnor | (3) | Relating to taxation, to take effect immediately, tax levy. |
| **A- 27** | A.B. 1267 | Pellerin | (3) | Relating to substance use disorder. |
| **A- 28** | A.B. 1515 | Labor and Employment | (3) | Relating to employment. |
| **A- 29** | A.B. 28 | Schiavo | (3) | Relating to solid waste. |
| **A- 30** | A.B. 502 | Pellerin | (3) | Relating to elections. |
| **A- 31** | A.B. 280 | Aguiar-Curry | (3) | Relating to health care coverage. |
| **A- 32** | A.B. 283 | Haney | (3) | Relating to in-home supportive services. |
| **A- 33** | A.B. 908 | Solache | (3) | Relating to pupil instruction. |
| **A- 34** | A.B. 1413 | Papan | (3) | Relating to groundwater. |
| **A- 35** | A.B. 1129 | Celeste Rodriguez | (3) | Relating to public health. |

**INACTIVE FILE (ASSEMBLY BILLS)—Continued**

| *File No.* | *Bill No.* | | *Author* | *File* | *Subject* |
|---|---|---|---|---|---|
| **A- 36** | A.B. | 33 | Aguiar-Curry | (3) | Relating to autonomous vehicles. |
| **A- 37** | A.B. | 929 | Connolly | (3) | Relating to water. |
| **A- 38** | A.B. | 54 | Krell | (3) | Relating to reproductive health. |
| **A- 39** | A.B. | 446 | Ward | (3) | Relating to consumer protection. |
| **A- 40** | A.B. | 864 | Ward | (3) | Relating to hazardous waste. |
| **A- 41** | A.B. | 745 | Irwin | (3) | Relating to electricity. |
| **A- 42** | A.B. | 667 | Solache | (3) | Relating to professions and vocations. |
| **A- 43** | A.B. | 1393 | Blanca Rubio | (3) | Relating to gambling. |
| **A- 44** | A.B. | 350 | Bonta | (3) | Relating to health care coverage. |
| **A- 45** | A.B. | 1526 | G.O. | (3) | Relating to horse racing. |
| **A- 46** | A.B. | 904 | Aguiar-Curry | (3) | Relating to childcare services. |
| **A- 47** | A.B. | 1448 | Hart | (3) | Relating to coastal resources. |
| **A- 48** | A.B. | 782 | Quirk-Silva | (3) | Relating to land use. |
| **A- 49** | A.B. | 84 | Muratsuchi | (3) | Relating to school accountability. |
| **A- 50** | A.B. | 968 | Boerner | (3) | Relating to healing arts. |
| **A- 51** | A.B. | 1018 | Bauer-Kahan | (3) | Relating to artificial intelligence. |
| **A- 52** | A.B. | 1331 | Elhawary | (3) | Relating to employment. |
| **A- 53** | A.B. | 735 | Carrillo | (3) | Relating to land use. |
| **A- 54** | A.C.R. | 2 | Jackson | (3) | Relating to racial discrimination. |
| **A- 55** | A.C.R. | 32 | Carrillo | (3) | Relating to March4Water Month. |
| **A- 56** | A.C.R. | 61 | Stefani | (3) | Relating to Filicide Awareness Week. |
| **A- 57** | A.C.R. | 40 | Fong | (3) | Relating to student financial aid. |
| **A- 58** | A.J.R. | 6 | Aguiar-Curry | (3) | Relating to child nutrition. |
| **A- 59** | A.C.R. | 95 | Kalra | (3) | Relating to the 2025 International Day of Yoga. |
| **A- 60** | A.B. | 119 | Budget | (3) | Relating to public social services, and making an appropriation therefor, to take effect immediately, bill related to the budget. |

**INACTIVE FILE (ASSEMBLY BILLS)—Continued**

| *File No.* | *Bill No.* | *Author* | *File* | *Subject* |
|---|---|---|---|---|
| **A- 61** | A.J.R. 9 | Wallis | (3) | Relating to national parks. |
| **A- 62** | A.B. 334 | Petrie-Norris | (3) | Relating to transportation. |
| **A- 63** | A.C.R. 106 | Kalra | (3) | Relating to Court Adoption and Permanency Month. |
| **A- 64** | A.B. 40 | Bryan | (3) | Relating to redistricting, and declaring the urgency thereof, to take effect immediately. |
| **A- 65** | A.C.R. 100 | Kalra | (3) | Relating to India's Independence Day. |
| **A- 66** | A.B. 237 | Patel | (3) | Relating to crimes. |
| **A- 67** | A.B. 644 | Gabriel | (3) | Relating to memorials. |
| **A- 68** | A.B. 105 | Gabriel | (3) | Relating to the state budget, and making an appropriation therefor, to take effect immediately, budget bill. |
| **A- 69** | A.B. 146 | Budget | (3) | Relating to human services, and making an appropriation therefore, to take effect immediately, bill related to the budget. |
| **A- 70** | A.B. 147 | Budget | (3) | Relating to education finance, and making an appropriation therefor, to take effect immediately, bill related to the budget. |
| **A- 71** | A.B. 148 | Budget | (3) | Relating to postsecondary education, and making an appropriation therefor, to take effect immediately, bill related to the budget. |
| **A- 72** | A.B. 151 | Budget | (3) | Relating to early childhood education and childcare, and making an appropriation therefor, to take effect immediately, bill related to the budget. |

**INACTIVE FILE (ASSEMBLY BILLS)—Continued**

| *File No.* | *Bill No.* | *Author* | *File* | *Subject* |
|---|---|---|---|---|
| **A- 73** | A.B. 153 | Budget | (3) | Relating to transportation, and making an appropriation therefor, to take effect immediately, bill related to the budget. |
| **A- 74** | A.B. 155 | Budget | (3) | Relating to economic development, and making an appropriation therefor, to take effect immediately, bill related to the budget. |
| **A- 75** | A.B. 156 | Budget | (3) | Relating to labor, and making an appropriation therefore, to take effect immediately, bill related to the budget. |
| **A- 76** | A.B. 157 | Budget | (3) | Relating to public safety, and making an appropriation therefor, to take effect immediately, bill related to the budget. |
| **A- 77** | A.B. 159 | Budget | (3) | Relating to taxation, and making an appropriation therefor, to take effect immediately, bill related to the budget. |
| **A- 78** | A.B. 160 | Budget | (3) | Relating to background checks, and making an appropriation therefor, to take effect immediately, bill related to the budget. |
| **A- 79** | A.B. 161 | Budget | (3) | Relating to state employment, and making an appropriation therefor, to take effect immediately, bill related to the budget. |
| **A- 80** | A.B. 162 | Budget | (3) | Relating to elections, and making an appropriation therefor, to take effect immediately, bill related to the budget. |

## HELD AT DESK
## (SENATE BILLS)

| *File No.* | *Bill No.* | *Author* | *Subject* |
|---|---|---|---|
| **A- 81** | S.R. 52 | Niello | Relating to the Governor's Reorganization Plan No. 1 of 2025. |

## HELD AT DESK
## (ASSEMBLY BILLS)

| *File No.* | *Bill No.* | | *Author* | *Subject* |
|---|---|---|---|---|
| **A- 82** | A.B. | 529 | Ahrens | Relating to healing arts. |
| **A- 83** | A.B. | 1447 | Gipson | Relating to unclaimed property. |
| **A- 84** | A.B. | 1457 | Bryan | Relating to fire protection. |
| **A- 85** | A.B. | 220 | Jackson | Relating to Medi-Cal. |

## BILLS ON THE SENATE DAILY FILE

| BILL NO. | ITEM NO. | AUTHOR | LOCATION | VOTE REQ |
|---|---|---|---|---|
| SB 830 | A-3 | Arreguín et al. | Inactive File | MAJ |
| SB 868 | 1 | Wiener et al. | Second Reading | MAJ |
| SB 922 | 42 | Laird et al. | Third Reading | MAJ |
| SB 943 | 2 | Becker | Second Reading | MAJ |
| SB 968 | 51 | Becker et al. | Consent Calendar - 1st Day | MAJ |
| SB 978 | 3 | Pérez et al. | Second Reading | MAJ |
| SB 985 | 4 | Strickland | Second Reading | MAJ |
| SB 1005 | 53 | Caballero | Consent Calendar - 1st Day | MAJ |
| SB 1080 | 54 | Valladares | Consent Calendar - 1st Day | MAJ |
| SCR 53 | A-1 | Pérez et al. | Inactive File | MAJ |
| SCR 84 | 33 | Blakespear et al. | Third Reading | MAJ |
| SCR 92 | A-4 | Alvarado-Gil | Inactive File | MAJ |
| SCR 113 | 24 | Grove | Third Reading | MAJ |
| SCR 116 | 25 | Alvarado-Gil et al. | Third Reading | MAJ |
| SCR 118 | 34 | Gonzalez et al. | Third Reading | MAJ |
| SCR 123 | 26 | Umberg | Third Reading | MAJ |
| SCR 128 | 27 | Pérez | Third Reading | MAJ |
| SCR 130 | 28 | Grove et al. | Third Reading | MAJ |
| SCR 132 | 29 | Ochoa Bogh et al. | Third Reading | MAJ |
| SCR 136 | 30 | Laird et al. | Third Reading | MAJ |
| SCR 138 | 31 | Ashby | Third Reading | MAJ |
| SCR 140 | 35 | Wiener | Third Reading | MAJ |
| SCR 141 | 36 | Wahab et al. | Third Reading | MAJ |
| SCR 142 | 37 | Becker et al. | Third Reading | MAJ |
| SCR 143 | 38 | Umberg | Third Reading | MAJ |
| SCR 144 | 39 | Seyarto et al. | Third Reading | MAJ |
| SCR 145 | 40 | Weber Pierson | Third Reading | MAJ |
| SJR 11 | 52 | Cervantes | Consent Calendar - 1st Day | MAJ |
| SR 52 | A-81 | Niello | Senate Held At Desk | - |
| SR 57 | A-2 | Padilla et al. | Inactive File | - |
| SR 67 | 22 | Blakespear et al. | Third Reading | - |
| SR 68 | 23 | Cervantes | Third Reading | - |
| SR 80 | A-5 | Padilla et al. | Inactive File | - |
| SR 86 | 32 | Gonzalez et al. | Third Reading | - |
| SR 87 | 41 | Archuleta et al. | Third Reading | - |

## BILLS ON THE SENATE DAILY FILE

| BILL NO. | ITEM NO. | AUTHOR | LOCATION | VOTE REQ |
|---|---|---|---|---|
| AB 28 | A-29 | Schiavo et al. | Inactive File | MAJ |
| AB 33 | A-36 | Aguiar-Curry et al. | Inactive File | MAJ |
| AB 40 | A-64 | Bryan et al. | Inactive File | 2/3 |
| AB 54 | A-38 | Krell et al. | Inactive File | MAJ |
| AB 77 | A-7 | Aguiar-Curry | Inactive File | MAJ |
| AB 84 | A-49 | Muratsuchi et al. | Inactive File | MAJ |
| AB 105 | A-68 | Gabriel | Inactive File | MAJ |
| AB 119 | A-60 | Committee on Budget (Assembly Members Gabriel (Chair)) et al. | Inactive File | MAJ |
| AB 146 | A-69 | Committee on Budget (Assembly Members Gabriel (Chair)) et al. | Inactive File | MAJ |
| AB 147 | A-70 | Committee on Budget (Assembly Members Gabriel (Chair)) et al. | Inactive File | MAJ |
| AB 148 | A-71 | Committee on Budget (Assembly Members Gabriel (Chair)) et al. | Inactive File | MAJ |
| AB 151 | A-72 | Committee on Budget (Assembly Members Gabriel (Chair)) et al. | Inactive File | MAJ |
| AB 153 | A-73 | Committee on Budget (Assembly Members Gabriel (Chair)) et al. | Inactive File | MAJ |
| AB 155 | A-74 | Committee on Budget (Assembly Members Gabriel (Chair)) et al. | Inactive File | MAJ |
| AB 156 | A-75 | Committee on Budget (Assembly Members Gabriel (Chair)) et al. | Inactive File | MAJ |
| AB 157 | A-76 | Committee on Budget (Assembly Members Gabriel (Chair)) et al. | Inactive File | MAJ |
| AB 159 | A-77 | Committee on Budget (Assembly Members Gabriel (Chair)) et al. | Inactive File | 2/3 |
| AB 160 | A-78 | Committee on Budget (Assembly Members Gabriel (Chair)) et al. | Inactive File | MAJ |

## BILLS ON THE SENATE DAILY FILE

| BILL NO. | ITEM NO. | AUTHOR | LOCATION | VOTE REQ |
|---|---|---|---|---|
| AB 161 | A-79 | Committee on Budget (Assembly Members Gabriel (Chair)) et al. | Inactive File | MAJ |
| AB 162 | A-80 | Committee on Budget (Assembly Members Gabriel (Chair)) et al. | Inactive File | MAJ |
| AB 220 | A-85 | Jackson et al. | Assembly Held At Desk | MAJ |
| AB 237 | A-66 | Patel et al. | Inactive File | MAJ |
| AB 264 | A-14 | Carrillo et al. | Inactive File | MAJ |
| AB 272 | A-13 | Aguiar-Curry | Inactive File | MAJ |
| AB 280 | A-31 | Aguiar-Curry | Inactive File | MAJ |
| AB 282 | A-25 | Pellerin et al. | Inactive File | MAJ |
| AB 283 | A-32 | Haney et al. | Inactive File | MAJ |
| AB 334 | A-62 | Petrie-Norris | Inactive File | MAJ |
| AB 350 | A-44 | Bonta et al. | Inactive File | MAJ |
| AB 372 | A-20 | Bennett | Inactive File | MAJ |
| AB 437 | A-9 | Lackey | Inactive File | MAJ |
| AB 446 | A-39 | Ward et al. | Inactive File | MAJ |
| AB 502 | A-30 | Pellerin et al. | Inactive File | MAJ |
| AB 529 | A-82 | Ahrens | Assembly Held At Desk | MAJ |
| AB 540 | A-23 | Connolly | Inactive File | MAJ |
| AB 559 | A-15 | Berman et al. | Inactive File | MAJ |
| AB 644 | A-67 | Gabriel et al. | Inactive File | MAJ |
| AB 667 | A-42 | Solache | Inactive File | MAJ |
| AB 672 | A-10 | Caloza | Inactive File | MAJ |
| AB 686 | A-21 | Berman | Inactive File | MAJ |
| AB 735 | A-53 | Carrillo et al. | Inactive File | MAJ |
| AB 745 | A-41 | Irwin | Inactive File | MAJ |
| AB 782 | A-48 | Quirk-Silva | Inactive File | MAJ |
| AB 864 | A-40 | Ward | Inactive File | MAJ |
| AB 904 | A-46 | Aguiar-Curry | Inactive File | MAJ |
| AB 908 | A-33 | Solache | Inactive File | MAJ |
| AB 929 | A-37 | Connolly | Inactive File | MAJ |
| AB 954 | A-11 | Bennett et al. | Inactive File | MAJ |
| AB 968 | A-50 | Boerner | Inactive File | MAJ |
| AB 982 | A-24 | Carrillo | Inactive File | MAJ |
| AB 990 | A-8 | Hadwick | Inactive File | MAJ |
| AB 1018 | A-51 | Bauer-Kahan et al. | Inactive File | MAJ |

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| BILL NO. | ITEM NO. | AUTHOR | LOCATION | VOTE REQ |
|---|---|---|---|---|
| AB 1112 | A-12 | Wallis | Inactive File | 2/3 |
| AB 1129 | A-35 | Celeste Rodriguez et al. | Inactive File | 2/3 |
| AB 1130 | A-22 | Berman | Inactive File | MAJ |
| AB 1149 | A-6 | Davies | Inactive File | MAJ |
| AB 1214 | A-17 | Patterson et al. | Inactive File | MAJ |
| AB 1229 | A-16 | Schultz et al. | Inactive File | MAJ |
| AB 1234 | A-18 | Ortega et al. | Inactive File | MAJ |
| AB 1267 | A-27 | Pellerin | Inactive File | MAJ |
| AB 1331 | A-52 | Elhawary et al. | Inactive File | MAJ |
| AB 1377 | A-26 | McKinnor et al. | Inactive File | 2/3 |
| AB 1389 | 43 | Blanca Rubio | Third Reading | MAJ |
| AB 1393 | A-43 | Blanca Rubio | Inactive File | MAJ |
| AB 1413 | A-34 | Papan et al. | Inactive File | MAJ |
| AB 1440 | A-19 | Committee on Environmental Safety and Toxic Materials (Assembly Members Connolly (Chair)) et al. | Inactive File | MAJ |
| AB 1447 | A-83 | Gipson | Assembly Held At Desk | MAJ |
| AB 1448 | A-47 | Hart et al. | Inactive File | MAJ |
| AB 1457 | A-84 | Bryan | Assembly Held At Desk | MAJ |
| AB 1515 | A-28 | Committee on Labor and Employment (Assembly Members Ortega (Chair)) et al. | Inactive File | MAJ |
| AB 1526 | A-45 | Committee on Governmental Organization (Assembly Members Blanca Rubio (Chair)) et al. | Inactive File | MAJ |
| ACR 2 | A-54 | Jackson et al. | Inactive File | MAJ |
| ACR 32 | A-55 | Carrillo et al. | Inactive File | MAJ |
| ACR 40 | A-57 | Fong et al. | Inactive File | MAJ |
| ACR 61 | A-56 | Stefani et al. | Inactive File | MAJ |
| ACR 95 | A-59 | Kalra et al. | Inactive File | MAJ |
| ACR 100 | A-65 | Kalra et al. | Inactive File | MAJ |

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| BILL NO. | ITEM NO. | AUTHOR | LOCATION | VOTE REQ |
|---|---|---|---|---|
| ACR 106 | A-63 | Kalra et al. | Inactive File | MAJ |
| ACR 133 | 44 | Johnson et al. | Third Reading | MAJ |
| ACR 135 | 47 | Patel et al. | Third Reading | MAJ |
| ACR 136 | 45 | Harabedian et al. | Third Reading | MAJ |
| ACR 138 | 46 | Hadwick et al. | Third Reading | MAJ |
| ACR 144 | 48 | Hadwick | Third Reading | MAJ |
| ACR 145 | 49 | Caloza et al. | Third Reading | MAJ |
| ACR 147 | 50 | Lackey et al. | Third Reading | MAJ |
| AJR 6 | A-58 | Aguiar-Curry et al. | Inactive File | MAJ |
| AJR 9 | A-61 | Wallis et al. | Inactive File | MAJ |

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